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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General



ELEVENTH ANNUAL REPORT

(Seventy-Ninth of the Organization)

ON

HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH.

In laying our Annual Report before the General Assembly, the Board finds great occasion for gratitude to Almighty God for so much success and encouragement in our work as have been furnished in the records of the year. No members or officers of the Board have died during the past year, though one of the Secretaries, the Rev. Cyrus Dickson, D. D., by recommendation of the last General Assembly, has been excused from service on account of ill health. But we regret to say that an unusually large number of missionaries have been called away by death :

REV. A. H. DONALDSON,	Died.....	April 13, 1880.
“ J. J. INMAN,	“	May 7, 1880.
“ J. F. DONALDSON,	“	August 31, 1880.
“ W. G. BELL,	“	Sept. 23, 1880.
“ W. H. DEAN,	“	July 13, 1880.
“ I. N. OTIS,	“	Oct. 29, 1880.
“ S. MANDEVILLE,	“	Nov. 6, 1880.
“ A. E. HASTINGS,	“	Nov. 24, 1880.
“ DANIEL WILLIAMS,	“	Dec. 28, 1880.
“ W. R. FULTON,	“	Jan. 10, 1881.
“ C. H. GASTON,	“	Feb. 24, 1881.
“ G. W. NICOLLS	“	Feb. 24, 1881.

One of our warmest friends and our most generous contributor west of the Mississippi, Mr. T. M. Sinclair, of Cedar Rapids, Iowa, has been suddenly cut off, in the prime of life, by accidental

death. Others who have been identified with our work have also closed their earthly labors, and we can only pray that men may be raised up to take their places.

The rapid extension of the railway system has made accessible every desirable section of the Great West. Into that line of Territories extending from Dakota, on the north, to the Gulf of Mexico, on the south, a region nearly fourteen times as large as the state of New York, the immigrants are flocking by tens and hundreds of thousands.

All the mining regions of the Rocky Mountain system are also brought near, while new railroads north and south are opening new routes to the Pacific, and bringing all that is desirable there within easy reach of immigration.

Thus opening Utah, New Mexico and Arizona, we have in like manner also been brought into close contact with most of the Indian Reservations; and under the guidance of the Holy Spirit all the new information thus gained has been used to give new interest to the solution of the "Indian problem" and the "Mormon problem" and to draw attention to the inhabitants of New Mexico, the oldest settled portion of the United States.

New missions and schools have been established among all these exceptional people which furnish great encouragement to the Church. A summary of such labors is furnished under the head of "Woman's Work." The entire Department of Schools is supported by the contributions from the women and the Sabbath Schools of the Church; and what they have accomplished during the year will be found in other parts of this Report.

Other denominations are also entering heartily into the work of schools. The Episcopalians are enlarging their work over all the west and giving special attention to schools in New Mexico, Arizona and Utah. The Congregationalists have organized a new society with the sole purpose of establishing and sustaining Christian schools, mainly among the people just spoken of.

The attention of the members our Board was called to the same subject, who, taking a large view of education saw, as never before, the great difficulty of obtaining in sufficient numbers men who had been educated in eastern institutions, and the urgent necessity

that institutions of learning should be established for the adequate supply of missionaries for the west, and a memorial has been prepared to be laid before the General Assembly at this time. Meanwhile the whole school work of the year has been so prosperous that on every hand there is a demand for many new schools and for enlarged accommodations in the older schools.

It is not a new thing for this Board to call for more men for frontier work; but in view of such facts as have been named we desire to call the attention of the Assembly to the growing demand for more such laborers. The last year we obtained all the good men we could from the graduating classes in all our theological seminaries, but the supply was not equal to the demand, and we were constrained to send out, at heavy cost, many men with families, who on that account cannot as easily adapt themselves to frontier work. But obtaining men from all available sources, we have been unable to acquire the requisite number. This year the difficulty is not diminished. The railways are still extending—the people are still flocking into the newest portions of the west. The missionaries on the ground are constantly appealing for helpers and yet it is impossible to find the men we need.

Our financial condition seems to intimate what is the Divine will and the will of the Church on that subject. The Treasurer's report shows that nearly \$15,000 more has been raised the past year than any previous year in our history. Is not such a result proof conclusive that the Lord and his people are urging us to press forward and occupy all the waste places of the land? We therefore call on the Assembly to consider carefully the necessity for an increased supply of missionaries for the new states and territories—not as an exigency or a temporary but as a permanent necessity—for if this country is to be won for Christ, if we as a Church are to keep pace with the increase of population and its rapid flow in the vast and unoccupied spaces of our country, we must plan not for a single year but for decades—we must plan for an increasing demand for men till the population is equalized from sea to sea.

We desire to call the special attention of the Assembly to the "Present Outlook" of the work presented, being largely in the language of missionaries of experience who know whereof they

affirm. It shows what wonderful opportunities are now furnished us for home missionary work.

THE PRESENT OUTLOOK.

The world has scarcely ever witnessed such an overflow of people into the great open spaces "beyond" as during the last year along our western frontier. The great territories, taken as a whole, have much more than doubled their population during the last decade. The increase of population in such States as Texas, Kansas, Nebraska and Colorado, and such Territories as Dakota, Utah, Montana and Washington—is a matter of surprise to all.

We should be glad if we could give any adequate idea of the growth of population in the wide expanded west, for nothing could more emphasize the demands for home missionary work. During the last decade the immigration to the extreme west has surpassed everything that has transpired before. Minnesota has increased its population 76 per cent.; Montana, 89 per cent.; Kansas, 267 per cent., and Arizona, 330 per cent. Many of these immigrants are young men, with their wives and little children, from the older States. A great many of them are whole families from the overcrowded population of the Old World. They come even now as never before, and we have only seen the beginning of what is to be. The stern necessity is laid upon them and they must come. It is estimated by an intelligent and observing statistician that not less than 1,300,000 immigrants have made their homes west of the Mississippi during the past year. In other words,

Kansas has increased her population by 631,000, and Texas by 780,000, and Dakotah Territory by 120,000—and the most of it in the last two years. Nebraska has nearly quadrupled her population, Oregon has doubled hers, and Colorado has increased almost five fold.

Last year five hundred and eighty-six thousand foreigners came to our shores to find permanent homes. This number, if they have gone to the frontier, would make 2,300 congregations of 250 each, which is much larger than an average frontier congregation. Or, if they have stopped in our great cities, they have pushed out or

taken the place of others who have gone to the front. All these congregations need missionaries, churches, Sabbath schools.

An examination of our railway system will help explain it all. More than 7,000 miles of railway were built last year. In only one year of our history has that distance been surpassed. But notice the States and Territories where they have been built—more than 5,700 west of the Mississippi, 724 in Dakota, 653 in Texas, 540 in New Mexico, and other Western States and Territories in like proportion. Railroads are in process of rapid construction down the valley of the Rio Grande to the line of old Mexico, westward by the thirty-fifth parallel through northern Arizona and southern California to the Pacific, and southwest to Guaymas in old Mexico; meanwhile the southern Pacific stretches across southern California, Arizona and New Mexico and hastens to connect itself, in Texas, with all the East at an early date; thus joining Texas on the Gulf with California on the Pacific, and bringing Texas, New Mexico, Arizona and southern California together a compact territory embracing almost 600,000 square miles.

Dakota, Montana, Idaho and Washington Territories, and Oregon, will all soon be in striking distance of the great centres of population at the east, and they constitute a district of country 551,000 square miles in extent, and easily reached by the Northern Pacific Railroad. These new railroads show where the people are going. And where they go there the missionaries must go to save them.

We desire to set before you as far as our space will allow, in the language of missionaries of experience, who know whereof they affirm, the wonderful opportunities that are thus presented for home missionary work. Now is the time to make the desert blossom as the rose, to redeem wide wastes for the kingdom of the Redeemer. By what is said below you will see that more men are called for in Dakota and Montana, Nebraska and Kansas, Texas and New Mexico, Colorado, Utah, California and Oregon. Shall such glorious opportunities be thrown away? Shall not the past suffice for the day of small things? The people in the new sections, in the sparse settlements, in the wilderness, among the mountains, in the mining towns, need to be looked after *now*. Their children need Sabbath

schools *now*. The Church has money enough and men enough to fill the broad land with the institutions of the Gospel if she will only awake.

The writers show what has been accomplished in the past as an encouragement to undertake the larger work of the future.

WISCONSIN.

Rev. J. W. SANDERSON says :

We have organized fourteen churches during the year just about to close, and we have added fourteen additional laborers, though three of them were theological students, and are not permanently located with us. But we have twelve or fourteen vacancies—all worthy and responsive to the faithful ministry of the Word. Besides, we need for new points at least ten more for the spring campaign. We need then at least a score of men, earnest, apt, and consecrated. Our hopes are centred in the coming classes of our seminaries, and in the firm belief that the need we feel *He* feels infinitely, and will prepare a full supply.

This extreme winter that has been so disastrous out on the plains and in the open wheat country of Minnesota and Dakota will turn emigration into the wood country of our upper State. This is the assured conviction of many, and the movements of our railroad corporations prove the same. Therefore, we must be ready to meet them.

You ask for data relative to the railroad extension and immigration now marking this vast region. Concerning the first, it may seem to you that railroad extension and all the stir thereabout come of good times and of money seeking new investments; and yet if it were not for the vast movements of people pouring in and filling up these prairies and wildernesses, etc., capitalists would be slow to build; but they are building across and up and down this commonwealth as never before. Wisconsin was never so criss-crossed. A new railroad to St. Paul was officially opened on Monday last, whereby a third line may bring in, carry across, and quicken prosperity, open up an outlet for lumber, and with the exchange will come life and activity unbounded. Our State has more wealth with more poor immigrants, more great corporations by contrast with its sturdy yet poor masses, than any in the West.

As I have often said, one-half of this Synod, that is, the half of 90,000 square miles, is all mission ground, such as you have anywhere farther West, with this exception: the people are not ancient natives, but yesterday's arrivals; so that before they become too deeply entrenched in stranger ways,

we can fetch to them this gospel, and no matter who they are, they take to it, if we can send them a preacher whom they can understand.

There has been built within the past year by the various companies 600 miles of railroads within the State and upper Michigan, and the work is further progressing. Please, therefore, bear in mind in apportioning men and means for Christ's work in this Synod that though we have many vacancies and hence dire need, yet there is abundant ground for rejoicing and proud thanksgiving. Our beloved church is moving forward at a better rate of speed, strength and prestige. "Aggressive" they call us, and the same does not shame us. The churches are fast awakening to the needs of this work, and have formally yet firmly promised to do in some sense worthy the cause and the great Head over all.

TEXAS.

Rev. HENRY S. LITTLE says:

Our prospects are very fine. The Presbytery of Austin has gained in church members this year thirteen per cent., or an average of $14\frac{5}{6}$ per preacher. North Texas has gained thirty per cent., or nineteen per preacher. Trinity has gained forty-one per cent., or sixteen per preacher. That is a fraction less than sixteen per preacher throughout the Synod. There are four important besides two minor railroads being built through western Texas. Last year, because so dry, tested Texas as a *cotton* State. A fair crop was raised, and those who were ready to return to their former homes are now arranging to multiply their lands. Land agents are very active, setting a good example to the Church of Christ in exploring and locating. This year the crops are very fair, and many will locate here in consequence. I am very certainly within bounds if I ask for twenty men this spring and early summer, and this is all the more probable because of the fraternal relations between the two Synods of Texas.

Reasons for expecting immigration.

1. Six new railroads, three of them through lines.
2. Texas a cotton State.
3. Crops very good this year.
4. It is a poor man's State. Cattle weather the winter with only two weeks feeding. Little expense in houses, clothing, wood. Nights always cool, and climate delightful.
5. A very fine sheep country, and this interest rapidly developing.

Reasons for urging Presbyterian preachers to come to Texas.

1. Presbyterians are comparatively weak here. There are 90,000 Baptists, 70,000 Methodists, 20,000 Cumberlands, 20,000 Campbellites, and only a fraction over 7,000 Presbyterians in both of the Synods of Texas.

2. Presbyterianism has greatly prospered of late in the State. Our Synod has gained sixteen preachers or about nineteen per cent. the past year. The other Synod has gained ten per cent.

3. Presbyterian preachers, because generally educated, and because engaged in no other calling, meet with special favor. The name Presbyterian is everywhere respected.

MINNESOTA AND NORTHERN DAKOTA.

Rev. D. C. LYON says:

1st. It is a *large field*, extending from Lake Superior westward to Montana 650 miles, and north and south 400 miles.

2d. Never in my western life, a period of one-third of a century, have I seen the tide of immigration passing westward, as during the last half of the past decade. Long trains of cars on our six railroads running west are filled with home seekers in the new north-west, during the entire moving season.

3d. The class of the incoming population, especially in Dakota, strongly invites the aid of the Presbyterian Church. Among them is a very large sprinkling of those educated in the Presbyterian faith, and who therefore naturally seek a home in our church. Can we deny it to them?

4th. Our fields vary with the amount of labor already bestowed thereon. Some of our vacancies have had organizations for years, though all are comparatively needy. Some have church buildings; others are houseless.

5th. You ask "how *many* men do you want for the spring campaign?" I reply, more I fear than you can find of the right stamp; men who will be willing to dig down and lay foundations, and work on the rising structure until the capstone shall be placed, and then cry "grace unto it." If you can turn to us ten good men of this sort we shall be thankful, and proportionately for more, up to fifteen.

Rev. C. B. STEVENS, of Fargo, Dakota, says:

"The Presbytery of Red River is in territory just about as large as the State of Minnesota. It comprises all of Dakota north of 46° latitude and eight counties of Minnesota lying most nearly contiguous on the east. This Presbytery was organized October 31st, 1879, with seven ministers and ten churches. It now has eighteen churches and fifteen ministerial supplies. The

rapidity with which immigrants flocked to this region during this past year is beyond that of all previous years; but the coming season promises to surpass the last. Pembina County, with an area twice as large as the State of Rhode Island, is claimed to have now a population of 10,000, of which three-fourths are Canadians—and in large proportion Presbyterians. We have yet to put there our *first* Presbyterian clergyman, and our work needs enough to preach the Gospel to a scattered Presbyterian population of 5,000; that number will be vastly increased within three months. Grand Forks County is about one-fourth part larger than Pembina County, has an equal population of similar description, and must receive a like flood of settlers in the spring; and there we have one ordained minister and one licentiate. From 50,000 to 75,000 people, it would not be extravagant to expect, will settle within the bounds of Red River Presbytery during this year of grace 1881. You are alive to this great movement. But the church—we wish it to awake to the fact that, within the limits of the Red River Presbytery, is one of the grandest opportunities ever given the Presbyterian Church to do a work worthy of her mission. This will be a Presbyterian region, if the opportunity is seized to make it such. The admixture of the Scotch and John Knox element is in larger proportion than in any other portion of the United States. Are we to let slip from our hands the work the Master solemnly charges us to do for Him? That question our church must answer promptly or He will give the work to other churches, so as to divide, cripple and embarrass us, with weak missionary churches, for years to come, while prompt, efficient action would give us, in union, a strength that would raise our churches very soon into self-support.”

“More miles of railroad have been built in Dakota during this past year than in any other State or Territory; and pretty surely a greater number of miles will be built during the year to come. Such a land needs, for such a population, instinct with such enterprise, the choicest professional ability that can be enlisted. This ability is needed to lay foundations; to give form and character to a great commonwealth ready to spring into existence. Ready ability, executive ability, consecrated talents are needed, and must be furnished by the church, as she is true to our country and Master. Will our seminaries give us such men? Men of some experience might be more desirable, but such a land and population would soon train good native ability, well educated in our schools, to a professional aptitude and power not so quickly gained in the staid communities, and uninspiring work of other parts of our land. Young men! successful pastors, still young and comparatively unincumbered, that think to change your fields of labor, please

consider the claims of North Dakota upon the attention of a consecrated ambition, before seeking or accepting positions that scores are selfishly anxious and scrambling to secure.

IOWA AND SOUTHERN DAKOTA.

Rev. A. K. BAIRD says:

I give you only a recapitulation for fifteen months ending Jan. 1st, 1881: Twenty-one vacant churches have been arranged into fifteen self-supporting charges, and supplied with ministers: thirteen of the fifteen being new men in our bounds.

Forty-three vacant churches have been arranged into twenty-six mission charges, and supplied with ministers, and nineteen of the twenty-six are new men in our bounds. Thus sixty-four vacant churches have been supplied by forty-one ministers, and thirty-two of the forty-one are new men. But in the same time we have lost to the active work nineteen ministers, leaving a net gain of thirteen men. Twenty churches, supplyable, are now vacant, and it will take at least twelve men to man them fully.

In the same time twenty-three churches have been organized; thirteen in Ft. Dodge Presbytery (ten of them in Dakota Ter.), two in Des Moines Presbytery, five in Council Bluffs Presbytery, and three in Waterloo Presbytery. Aggregate membership, 450; average, 20. All these churches are supplied with regular preaching except three, and one of them will be supplied soon; three of them have built houses of worship, and three more are building; one has built a parsonage.

In the same time nineteen houses of worship have been built, at an aggregate cost of \$53,100, an average of \$2,800. Sixteen of the nineteen are Home Mission churches; nine have houses of worship well under way, at an estimated aggregate cost of \$37,900, average of \$4,200, and eight of the nine are Home Mission churches, all without debt. Such has been the work for the past fifteen months. Of the fifty churches organized in our bounds in the last four years, all are alive save one—all supplied except four, temporarily vacant; fourteen have secured houses of worship, and all out of debt. There is not so much organizing to die in the West, as some seem to believe!

The above items must serve for the *retrospect*. A word about the *outlook*.

There is much I could write, but really have not time. Take S. E. Dakota: as I drove over its beautiful but lonely and endless prairies in the spring of '78, little did I dream that in less than two years the unpeopled desert would become an inhabited country—less than 100 miles of railroad then, to little if any less than 1,000 now; the two little churches increased

to thirty-two or three (N. & S.) Immigration was very great last year; guesses range from thirty to fifty thousand. But no matter about figures; this *I know*, that hundreds of miles of healthful and fertile country are being literally transformed. Six lines of railroad are marching abreast across the beautiful plain toward the mountains beyond, and thousands of families are going with them, and trying to get ahead of them, in search of homes and fortune. And the great majority of the immigrants are our own people—our kin, our children, and they demand the ordinances, and the civilizing and saving influences of the gospel from us. Shall these be denied?

Iowa has taken a new start. There were immense improvement and growth last year, and without doubt next year will far exceed the past both in Dakota and Iowa. I have not at hand the figures for 1880, but in land sold and miles of railroad constructed, and manufacturing establishments opened, and in farms improved, and towns built, and crops raised, and money made, the like has never been seen in Iowa. The railroads are pushing from the south and north as well as from the east, and the great trunk lines are running out feeders in every direction—protecting their territory they call it—and many new spurs are planned for 1881, and some of them graded. Each main railroad lies across the State like a giant tree with wide spreading limbs. The whole State is fast becoming a perfect network of *iron*. Even north-west Iowa, that has been scourged so severely with grasshoppers, and so retarded in its development, is fast marching to the van. Before another decade I believe that region will be the garden of the State. It is *now* extremely difficult to get twenty miles from a railroad in Iowa. It is possible only in a few favored (?) spots. And no doubt in two years it will be just as difficult to find such a secluded place in Dakota, from Minnesota to the Missouri, and from Yankton to Pembina. Already the main east and west roads are beginning to plait their network of steel—sending out feeders north and south.

Truly a dispensation of Providence is committed to us; and characteristic of the age, the work of a generation is upon us, demanding that it be done in a year. If the country would only open up gradually, and the people go in by degrees, in the good old fashioned way, we might trudge along and do our work fairly well. But when the country *will all* open up at once, and people move in in a body, and from the British Possessions to the Gulf overturn things and fling the frontier 100 miles out into the wilderness annually, what are we to do? Just such is the problem before us. It will not do to say “there are people and farms and mills and towns away on for 100 miles or two yet, but the church and the Sunday school and the

minister have only got thus far, things *rush* so we cannot keep up." God help us overtake our work. And may His children all through the land have their eyes opened to see clearly the true state of the case.

Are God's people equal to God's opportunity? It is too bad that Christians, ministers, missionaries, and laymen alike, should only be half awake in such a day as this! Woe unto us if we preach not the gospel to our own children in our own land. You want to know about the outlook. It is bright enough, but bristling with demands for hard work and big with responsibility. My field is prosperous from centre to circumference. There is not a drowned or dried up section in it, and if the stream of 1880 well-nigh overwhelmed us, how shall we stand before the flood of 1881; as far as man can see the immigration, the development of next year will far exceed that of last. There is a lull now. You do not need to-day to stand up on west-bound trains. Railroaders, miners and farmers are busy now counting the degrees below zero. But they are only resting—recruiting their strength and maturing their plans. The railroads are piling up material at the termini of their lines. Already the intending settler is looking over his moving wagon, and building castles in the air, in the family circle round the winter fire. All will be ready for the race as soon as the blizzards of 1881 blow over, and trains and prairie schooners thicker and faster than ever will set out towards the setting sun. And the question of questions burning down into the hearts of those that *see* the grandeur and momentousness and decisiveness of present providences is: Will the church come up to the greatness and glory of the work? Will she pray the God who guides the tide of immigration, and loves the families that are to occupy His land, to put it into the hearts of true and qualified ministers of Jesus Christ to consecrate themselves to this work? And will she quickly and cheerfully draw from the abundance of her treasures whatever may be needed thoroughly to equip such a band as never before went out to save the people and glorify the Lord? And will she continue to pray for them and sustain them as never before? And will the right men dedicate themselves to this work? If some one would only answer these questions how it would simplify things. But I must stop.

KANSAS.

Rev. TIMOTHY HILL, D. D., writes:

"During the year 1880, a drouth of great severity prevailed over all the Western portion of the State, and consequently all along the frontier settlements there was a rapid decline in population caused by the departure of people returning to the older settled regions. The frontier churches were

greatly weakened, and in a few instances are likely to pass away for a time at least. The Eastern and Central portions of the State were prosperous, and the indications at the present time are that there will be a return of prosperity to the frontier this coming season.

During the year 1880 there were twenty-one new churches organized with an average of fourteen members each.

There are now twenty-six churches and groups of churches arranged for pastoral charge vacant in the State. Some ten or twelve of these churches are in correspondence with ministers for a supply, and some other men are seeking fields of labor in the State, so that we need some twelve more men for a full complement. With returning prosperity on the exterior frontier there will be an additional demand for men.

Comparing the statistics of 1880 with those of 1879, we find an increase of nineteen ministers, twenty-five churches, and two hundred and six members. If we go further back in our examination and take the minutes of 1870, we find there were seventy-three ministers, eighty-nine churches, and 2,762 members. In 1880 there were one hundred and seventy-four ministers, two hundred and seventy-four churches, 11,259 members; a gain of ten ministers, eighteen and one-half churches, and eight hundred and fifty members each year for ten years. In 1870 the population of Kansas was 359,349, and we had then one member of the church to every one hundred and thirty persons. In 1880 the population was 996,000 (I have not the exact figures before me), giving us one member to every eighty-eight persons. The outlook for the future is good, the prospects for growth are fair. In all these figures the statistics of the Indian Territory which are a part of the Synod of Kansas are not included."

MISSOURI.

"I will venture a few things in regard to our work in Missouri. There are some thirty counties in this State in which *we* have no church, and over twenty in which neither we nor the Southern Presbytery have any. One can go from the Mississippi to the Indian Territory across the State and not strike a Presbyterian church. To this should be added the State of Arkansas, where we have nothing, but where some three or four churches ought to be organized at once,—beginning at Eureka Springs, where there are 10,000 or more people and *no church*, a new town in the mountains and woods. It is apparent that Missouri is likely to change for the better. I think there are many indications of that, and I shall be greatly disappointed if the openings for us are not greatly increased in a short time. To me it is clear that

we ought to take hold of Missouri with a strong hand, and push our work more than ever before."

Rev. J. J. MARKS, D. D., says:

We have in our Presbytery twenty-five counties, nearly one third of the State. We have thirty-eight churches. To supply them we have but eight ministers. To keep living twenty of these churches is as much as eight men can do. In the meantime a great tide of immigration has set in and thus South West Missouri is becoming all that Kansas was last year. Four new railroads are now in progress in our field. New towns are springing up. New mineral and coal discoveries are exciting interest and drawing in a tide of families. We receive messages every few days to go to one of these new towns and organize a church. But we have no one to go. I know that a missionary could visit and nourish these churches, and look after the sheep coming into the wilderness. But as it is we have no man to send, and the tide leaves us.

MICHIGAN.

Rev. T. D. MARSH writes:

"Ten churches have been organized in this Synod since April last. Thirteen new missionaries have been introduced to mission fields. Four new missionaries are *imperatively needed at once* for vacant and suffering churches. Besides these we could readily place two or three others at once on important new work. And besides these it is apparent that in the spring there will be other new fields opened, and needing to be occupied.

As to immigration, Northern Michigan is filling up. Population increased 440,000 in the last decade, mostly in the northern half. As many more will come in during the next ten years. Not long ago Brother Kelland of Cass City, organized a church of twelve members at Brookfield, Huron Co., *no one of whom had been there two years!* In a year's time there will be two railroads to Mackinaw, and a railroad running from there to Marquette and Duluth. We must push Home Missions in Michigan."

INDIANA.

The veteran Missionary of this State, Rev. H. Little, D. D., whose brief letters are always full of suggestive facts, writes as follows:

1st. Five churches have been organized during the year 1880.

2d. Twenty five ministers have come into the State, about half of them to self-sustaining churches, and the other half to feeble ones, or groups of churches. Still almost as many have left us and gone to other States. We

need at least twenty-six men for the spring campaign. So sadly frequent is the change of ministers, that for some years we supply about seventy-five churches in the State annually. Our *interior* and *eastern* Synods send more members *west* than they receive. For instance, our two Synods in *three years* have received 7,279 members, and yet have 560 less in number than we had three years ago. When our feeble churches have preaching they have many additions, but some of the richer members emigrate, so that a successful Home Missionary often sees, at the end of five years, he has not as many members, or as much money to support him, as he had five years before. Look at the Minutes of the General Assembly and you can see something like this in the States east of the Mississippi river. Others, not Christians, come into the places these emigrants have left, and multitudes of Christians and even ministers seem to feel as if they were in no way responsible for such outsiders. If the churches would contribute so much that I could say to men, full up to the average of ability, "Come into any of our groups of two, three or four churches, and we promise you permanently at least \$700 salary;"—what results I could show you in our two Synods in these coming years. *Ought not Christians who send ministers to Africa and China, to send good strong men to these feeble churches, east of the Mississippi river, with quite as much hope that these outsiders may come to Christ, as the heathen in those heathen countries, and are not their souls worth as much in every way?* Does not this statement of facts show, that the often repeated statement, that feeble churches in Pennsylvania, Ohio or Indiana ought not to be assisted but about three years, is a question with two sides to it. At least, in all our calls for money the call should be louder, because so much is still needed in the older States.

SOUTHERN ILLINOIS OR "EGYPT PROPER."

Dr. C. S. ARMSTRONG says:

I give the results of ten months of labor, beginning when I was myself almost an entire stranger to the field and the work.

This Territory embraces the forty-four southern counties of Illinois, known these many years as "*Egypt proper*." We have now in the three presbyteries constituting the Synod, one hundred and fifty-seven church organizations. Of these, fifteen or more have known scarcely more than a nominal existence. Some of them perhaps (?) should not have been named churches.

Remember, too, that many of these churches were born among people who are very slow to grow vigorous institutions—in Egypt. But this condition is now rapidly changing. New railroads and new towns and lines of traffic

are all revolutionizing the former things, infusing new blood and a new life. It is the first page of a new chapter.

On the 1st of May last one of these three presbyteries had twenty-five unsupplied churches. Fifteen other vacancies have since occurred. Twenty-seven have been supplied, leaving fourteen unoccupied churches at this date. Among these are a few, perhaps four, which have no life and perhaps no ground to live, trying some years to die. At least four others are strong churches, seldom vacant in their history, and soon to be supplied. There remain six vacancies, which will be supplied by three men as soon as negotiations now pending can be consummated. The twenty-seven churches supplied have been arranged as follows: seven single self-sustaining charges; five self-sustaining circuits; one single mission charge, and five missionary circuits. Of the seventeen churches marked vacant in the minutes of 1880 thirteen are now supplied.

The presbytery thus detailed had vacancies in excess of either of the others, but the work of supplying has been in like proportion to the vacancies. On the whole field fifty vacancies have been supplied, and nineteen new men introduced to the presbyteries.

The map of our Egypt is rapidly changing. Enterprise, railroad building, new stations, markets, villages, coal fields, &c., are changing some of our hitherto feeble churches into important positions. Probably no territory of like extent, prospects and possibilities can be found to-day east of the Mississippi. Exact figures I think would fully justify this claim. A vigorous campaign of exploration and occupancy is planned for the early spring and summer. We hope to combine and group so as fairly to use our force, and then to add to that force ten new men, to take our now neglected churches long reported vacant, and with their surroundings erect a few vital charges, and then enter a few unoccupied points and possess as God may give us favor.

It is our hope, if not at the spring, yet by the autumn meetings of presbyteries, to erase from our minutes all the vacancies on the list.

Besides this work of exploration and supply, I have given nearly five of these ten months to continuous effort, devoting from one to three weeks to a place. So lifting up some needy field, or aiding a pastor in harvesting where he has been sowing.

All this time I have been oppressed with the feeling, "Oh, that I were three or five men," and as I glance backward over the ten months, I doubt if there is a week when, had I been five instead of *one*, I might not have been fully and profitably occupied.

NEBRASKA.

Rev. GEO. L. LITTLE says :

"The results of our *year's* work in Nebraska may be summed up as follows: Twenty-two churches organized with an aggregate membership of 330, or an average of fifteen to each church; fifteen new ministers introduced and located; eight new houses of worship completed at a cost of \$16,500; five more in process of erection; 767 members added, about one half on profession of faith, and our work pushed out into new regions, covering ten (10) new counties in each of which churches have been organized, or the way prepared for organization at an early day.

The outlook for the coming year is most inspiring and hopeful. Four hundred miles of railroad were built during the present year along which vigorous towns have been springing up, many of which we have not yet been able to reach. These railroad extensions will continue during the coming year, creating new towns and opening for us new and inviting fields of labor. The stream of immigration, partly checked by the extreme drought of last summer, will begin to pour in afresh with the coming spring, and large areas of our fertile prairies will be turned over by the plow. We are caring for our farming population, and some of our most promising churches are located in farming communities. We will need for the coming year at least *a dozen* new ministers. In fact, the only limit to our work is the want of suitable men to push it forward. Give us energetic, self-denying and judicious men. Men who can adapt themselves to our Western ways and get hold of our wide-awake and progressive Western people, and we can "lengthen our cords and strengthen our stakes" indefinitely. Give us *missionaries* and we can go up and possess this goodly land for Christ.

COLORADO.

Rev. SHELDON JACKSON, D. D., writes :

"The growth of population in Colorado during the past year has been unprecedented. Two years ago the population was estimated at 100,000. Last June the census gave us about 195,000, and now we have over 200,000 and still they come. While the increase, for instance, of Kansas in population during ten years has been 267 per cent., Colorado has gained 489 per cent.

The popular vote for 1880 showed an increase of 26,000 over that of 1879. During the past year over 1,000 new houses were erected in Denver, and there are not lodging places sufficient for the multitudes that are pressing in. These figures only give you a faint idea of our wondrous

growth in population, and imperfectly indicates the task that is upon us of supplying the incoming multitude with the Gospel. Churches and missions were organized the past year at Salida, San Rafael, Irwin, Walsenburg, Gunnison, West Denver, Castle Rock, and Sagauche. These could have as easily been quadrupled in number, if there had been any reasonable prospect of being able to supply them with ministers.

The ten new ministers that we were able to secure last year were all but one sent to existing vacancies, and this spring we need twelve more ministers to take charge of existing churches, and five for new fields, making seventeen additional ministers that are now urgently needed in Colorado and Wyoming.

WYOMING.

Wyoming also is growing rapidly, having doubled its population during the last decade.

Three new railways are expecting to enter the Territory during this year. Farms in Northern Wyoming are rapidly being taken up, and new counties being organized. Eastern capitalists are opening up two petroleum oil belts.

They are also preparing to erect glass works and utilize the extensive soda lakes of this region. New developments are also being made in the mines, and on every hand new and extensive improvements.

NEW MEXICO.

New Mexico, with the advent of the Atchison, Topeka, and Santa Fe Railroad traversing the entire Territory from north to south, the Atlantic and Pacific crossing from east to west in the north, and the Southern Pacific from west to east in the south, with the Denver and Rio Grande Railroad also penetrating from the north, and with trans-continental trains and travel daily passing through, is waking up to a new era!

The revolutionizing of the old population and the push of the incoming tide, throws weighty responsibilities on the church. During the past year nine new missions were organized, and a Pueblo boarding school started.

We need seven additional ministers for New Mexico, so that my field of the Wyoming, Colorado and New Mexico must have this spring NINETEEN more ministers. We cannot do with less and keep pace with our wonderful growth.

THE WORK IN UTAH, IDAHO AND MONTANA.

Rev. D. J. McMILLAN says:

When I reached this populous valley, March 3, 1875, I found myself 120 miles from any Christian—*not one* professing Christian among the 17,000

who lived and moved and had their being in this valley. The entire non-Mormon element had come out from the Mormon church and were avowed enemies of all religion. There was little in common with them and myself except antipathy to Mormonism. They were, however, anxious that some provision might be made for the education of their children. This was the single thread by which I might hope to draw them. This thread I seized with a firm grasp. They gave \$535, and I pledged \$1,000 toward a building at that time unfinished, and the title and the property at once vested in me. I published appeals for help, as none of our Boards at that time could help us build or buy, then went east at my own expense, and personally applied for aid. But my appeals elicited such replies as these: From an elder in St. Joseph: "I've seen enough of these Mormon hordes; there's not a soul among them worth saving. *I'll not give a dime toward your enterprise.*"

A minister in Illinois said: "I believe firmly that the Mormons are all *reprobate*, and I would advise you to abandon your wild scheme, or you may perish with them."

Said another elder who was a bank president: "Sir, no amount of credentials could commend to *my* favor the advocate of any such undertaking. Those who have endorsed you have belittled themselves." With these words Dives shut his door in my face and left me standing on his steps in the rain.

Another wealthy elder, preferring bullets and bombshells as Mormon civilizers to the gospel, said: "I'd rather help equip an army to annihilate them," and he turned me penniless away.

But I thank God for giving me more faith in Himself than in men. With 150 children of Mormon parentage under our instruction at that time, and a congregation attending regularly the preaching of the Word, I *knew* that the effort could not die fruitless. The money came not apparently as the result of special appeals, but in answer to prayer. Whence most of it came I know not to this day. Dr. H. R. Wilson, of the Board of Church Erection, whose heart was in thorough sympathy with the effort, received and forwarded \$500 from some private source, which with \$500 from various other sources, known and unknown, paid for the house.

Spurned by many of the household of faith, despised and cursed by Mormon priests and apostles, I was impelled by the promises of God and drawn by the prospect of 17,000 souls, without another voice to declare a Saviour's love to them. Oh! those days seem now to be but strange visions of the past. Out of those trying and perilous days, and through the then

dark and portentous future, God has surely led us. 500 children and youth have passed under our instruction and influence, and now call us blessed. The circle of young people has been revolutionized. A church whose roll contains forty-two names—thirty-five of whom remain—has grown up. Three other churches in as many neighboring towns are part of the immediate results. An average of one convert per month, or sixty-eight in the five years and eight months, I have welcomed from the Mormon ranks to the communion of our own beloved church. The establishment and maintenance of twenty schools in purely Mormon communities, in an unbroken line of 400 miles from north to south, with 1,500 children of Mormon parentage thus brought under gospel influences, and the distribution of hundreds of copies of the Word of God where before it was unknown, are part of the visible fruits. And now a score of towns who have caught a gleam of gospel light, and felt its warmth and promise of potency as a cure for their ills, are pleading for our help. *Behold what God hath wrought!* Five years ago when they asked me to sing, my heart said: "How shall I sing the Lord's songs in a strange land?" But now our hymns of praise are cheering the firesides of innumerable homes. They are hummed by the busy housewife and toiling mother. Fragments of the refrains are whistled along the streets, and are caught up by the plodding plowman. They echo among the mountain forests, and are sung along the desert roads. All Utah reverberates with songs of redeeming grace. God grant that the words they sing may become the sentiments of their hearts. Who shall say that the time and money and effort have been misspent!

In turning my attention to the work at large exclusively, I find it hard to sever the ties that bind me to this united and loving little church that clings so closely to the only pastor they have ever known. But I rejoice that my successor will find an exemplification of that beauty which is seen where brethren dwell together in unity. Not a dollar of debt to face. No root of bitterness to disturb. I trust that a new era of prosperity will dawn upon them when I shall have gone away with the smell of the battle upon my garments.

FROM SALT LAKE CITY.

"The outlook for the future both in this city and in the Territory, from every standpoint, is simply grand. The wonderful progress here in every direction certainly justifies the Board in the special attention it is giving to the extension of the Mission work in Utah. Not only from its peculiar location on the great central highway across the continent, but from the superiority of the climate and the wonderful wealth of its resources. I am more

and more impressed with the idea that Utah is going to be one of the most important of all the western States. Bishop Wiley, of the Methodist church, whose official duties last summer led him to pass through nearly all the Territories and the newer States, said, after his trip, that Utah, in point of location, climate and resources, is the "gem of them all."

Our school is going on grandly—so grandly that we are already puzzled again to know what to do with the scholars, the new rooms below being filled up. God's blessing is certainly following that enterprise in a wonderful way. The new boarding department is also a financial success. That is, each month shows a small balance on the right side thus far.

So, taking the work here in this city, the spiritual activity and progress of the church, the continued growth of the school, the success of the boarding department, and the grand outlook for the future, there is the most ample ground for praise to God who hath been our help and shield."

Another writes :

"Work is assuming grand proportions in this Territory. God is placing a wide door before us. The Methodists are planning to build a \$20,000 three story brick boarding house. The Congregationalists have just received \$25,000 for their school. The Episcopalians open a boarding department next fall. I rejoice in all this that is work for all, and the more earnestly the work is pushed from all evangelical points the sooner will Utah be redeemed. *We must not, we dare not* falter now. God has blessed us in the past. We must go forward and *trust* Him in the future. The students are coming to us from Nevada, Idaho, Montana and Wyoming, although we have not advertised at all. We are now full. What shall we do? To stop is to go back."

MONTANA is getting ready for a mighty stride forward. In order to maintain our position we must put in at least *four* good men for the spring campaign.

Then we must put two more men in Idaho. Then if we get *seven* more for Utah, there are thirteen men to be found.

I think I shall go East as early in April as possible, so as to get hold of the young men at the Seminaries before they mature other plans.

CALIFORNIA.

Rev. THOMAS FRASER says :

You ask the number of churches organized and missionaries received within our bounds during the year 1880. Churches organized, *five* ; ministers received as Home Missionaries, *thirteen*. Several have taken H. M.

fields for greater usefulness. *Two* are Theological students not through with their studies and not on the Board. *One* came to us from the Congregational Church. *Five or six* are new men, three of them not yet commissioned, but at work.

We have gained a little during the year, but have suffered from the want of men. I have kept our little churches alive, and have discouraged new organizations. If men do not come on during the winter we shall need a large force in the spring—just how many is hard to say. The prospect is favorable for quite an increase of population and prosperity generally. The rains this month are all that could be wished. The fruit business is more profitable than ever before. Mining is not so profitable, but that is always uncertain.

The N. P. R. R. is advancing from both ends, and may be completed within three years.

The S. P. R. R. is pushing rapidly for a port on the gulf, probably Galveston. These roads will afford great facilities for settling the whole coast, one bringing in population at the south and the other at the north, just where we most need settlers. This will give great impulse to settlement in all our fields. Confidence is now assured. We may look for great prosperity. Our little churches will live, and many of them will begin to grow.

We have had in San Francisco and vicinity a wonderful revival. The membership of many of our churches will probably be doubled this year. Two hundred and twenty joined our church in Oakland yesterday. There is reason to believe the revival will spread throughout our field, at least in the cities. I have never seen so deep and general an interest in religion as now since my arrival in California. It is most charming. Our whole work will feel the good effect of it.

We shall need for the supply of churches now vacant, and for which I see no provision, at least ten men. Some of these vacancies may be supplied by men in other fields, but these again will be vacant. It is a good time for our young men to come this way. The people are hungry for the word. They don't want sensational preaching, but simple Bible truth, as Mr. Moody gives it. California is sick of sham work in the pulpit. Wherever I go it is the Gospel which is in demand.

OREGON.

Rev. R. W. HILL says:

Within the brief limits to which I shall confine myself, it will be hard to fitly set forth the needs of the great State of Oregon. From north to south and west to east there are fields ripening for harvest—but alas! “the

laborers are few." Fifty-three miles north is to be found the first ministerial neighbor. No church, or preaching station (regularly supplied) in that direction. Twenty-eight miles south to another neighbor. None east or west. Our State has 170,000 people, but our church can only claim about 2,000, or one communicant out of every eighty-five inhabitants.

The reason for this numerical weakness of the Presbyterian church is patent. We live so far from the sources of ministerial supply, and are able to offer only such work as requires patience, self-denial, perseverance, and sanctified common sense to an unusual degree, that the men are all persuaded to locate before Oregon is reached. When there are so many fields in the east or middle west vacant, and eager to secure the graduates of our seminaries, it is not to be wondered at that the cry from distant Oregon is unheeded. Then too, the very scarcity of men has prevented the work of thorough exploration. Each minister in Oregon is at a loss how to work so as to answer the many calls and preach even occasionally to the eager people, so as to use his strength and time to the best advantage. As the people outside of the churches can only be seen occasionally, the facts required by the Board are hard to obtain, and are not as full as they should be. But even the gleanings of hasty work are of interest, showing the disposition of the people, and the possibilities of organization and successful work were men on hand to undertake it.

At Zena, Polk Co., eleven miles from Salem, lives one of the representative men. He owns a church, which has fallen to him for debt. He and his wife are anxious to have regular services. To have a minister who can visit the people, and gather them into a church. The community is favorable to Presbyterianism, and this one family will give \$100 per year toward a missionary's support.

At Independence, about twenty miles from Zena, there are twelve Presbyterians. The town is a busy, thriving place, having both rail and river facilities. There is one church there, although two denominations occupy it, giving to 1,000 people services twice per month. If a good man would occupy these fields together, Polk County would not long remain destitute of a Presbyterian church.

The necessity seems to exist here for a revival of circuit riding, and the assignment of several churches or stations to one minister. In that way these weak places would be nursed into a vigorous life, and only by such a course do I see any hope of occupying the land.

Silverton, seven hundred inhabitants, a fast, lawless, almost Godless town, is now a railroad town. There is no church in the town. The C. P.'s are

numerous in the neighborhood, but have no organization. The place will prove a hard place for any minister who may be sent to it, but a good, energetic man would do good. Taken in connection with Woodburn, it will afford scope for work. Woodburn is the point where two competing railroads cross, and is also growing rapidly. We have eight members there, and there is prospect of success to whomsoever may be sent.

The *strategical* points ought to be occupied without delay, even though the Board have to bear the whole burden of expense. If *eight* (8) men were judiciously planted they could hold a very large Territory, especially if they would *itinerate* from station to station, giving each station at least one week's faithful pastoral work in each month. To have stated preaching but no pastoral work will prove useless, but with faithful visitation will win the whole country.

THE EASTERN STATES.

SYNOD OF ALBANY.

"The outlook in the Synod of Albany, State of New York, among the vacant and feeble churches is encouraging. The old established churches in the rural districts suffer from removals. Many of the enterprising young men go to the cities or the frontier, and there is constant depletion by deaths and removals.

"The population that takes possession of the old homestead is frequently foreigners. But these old churches have run down more by lack of Presbyterian control and fostering care than by anything else. An expression of sympathy from Presbytery and Synod by a living agent visiting and preaching arouses and encourages. Advice is readily received, and active efforts renewed. The "Four days-meetings" and pastoral visits from house to house, which have been kept up have been greatly blessed. The spiritual condition of the weak churches in this Synod is now far more promising than one year ago.

"If the churches in the East were better cared for, there would be many more devoted Christian young men to go West who would be workers when reaching there instead of subjects for conversion; and the foreign population settling on the old farms would be brought into the churches to take the place of the old families dying out or removing. In the last fourteen months, since this work began, six churches have been supplied with pastors, and four with stated supplies. Eight congregations have been visited from house to house, and others partially; one hundred and eighty-two sermons preached;

the Lord's Supper administered eleven times; twenty-one persons received into membership; nine baptized, and seven funerals attended.

"Over \$5,500 have been raised to wipe out the debts of an important church which is thereby saved. It is not time yet to estimate the harvest outlook of these things."

SYNOD OF NEW JERSEY.

"The Synod of New Jersey is co-extensive with the State, and is second to only one other Synod (Philadelphia), in the number of churches and members. With a population, increasing more rapidly than in any of the older States, the Synod has frequent opportunities for church extension, and with the pine lands and sea coast it has a great field for Home Missions.

"The two Presbyteries of Monmouth and West Jersey cover more than one-half the State, or more than the combined territory of the northern six Presbyteries of the same Synod. In the early part of this century (until 1820), there were only twelve Presbyterian churches in the Southern half of New Jersey. Now there are eighty-two. Nearly one-third of these churches are aided by the Board of Home Missions, or are grouped together to sustain the gospel. Although the growth of some has been slow, many which were aid receiving are now independent. Since the Re union, the progress has been more rapid, and the Synod has maintained a Superintendent to provide for the vacant churches and destitute places, and to save the infant churches from extinction.

"We forecast the future only by a review of the past. We presage the prospect by the retrospect.

"Railroads have penetrated the pine lands in every direction to reach the seashore, and out of the wilderness have arisen the large and flourishing settlements of Vineland, Hammonton and Egg Harbour City, proving that the light soil, nearer to good markets is well adapted to the profitable cultivation of fruits, vegetables, all manner of vines and some heavier crops.

"Amazing is the development of the sea coast, now accessible by various railroads. Almost every month some new seaside resort or railroad extension is announced. Lands once valueless now command exorbitant prices until a thousand dollars is esteemed a small price for an acre of beach sand, or even for a building lot. The assessed valuation of real estate in Asbury Park rises from fifteen thousand dollars to one million.

"In the report of the Ocean Grove Association for 1879, it was estimated that three hundred thousand persons came to the Grove by rail during the preceding season. While three rival railroads to Atlantic City have poured upon its shore many thousand persons in a single day, the permanent popu-

lation of Atlantic City has increased from thirty persons to six thousand. Its Presbyterian Church, which some would have abandoned, is now self-sustaining. Surely it is our duty to erect spiritual light houses along the coast, and to endeavor by the gospel life-boat to save them that are ready to perish.

"From the villages of South Jersey, enterprising young men have gone to the great cities, as well as to the prairies and the mines of the extreme West, and alas! some maidens have gone to the harems of Mormonism! while at home, the church contends with Spiritualism, Universalism, Intemperance, Sabbath Desecration and Worldliness. We must cry to those who are more highly favored "come over and help us." When the Synod of New Jersey shall have held its next meeting in Asbury Park, it may better appreciate the work which it has undertaken, its prospect, and the need of redoubled efforts."

WOMAN'S WORK.

THE DEPARTMENT OF SCHOOLS.

In the progress of our work, when our missionaries found themselves face to face with Indians on their reservations, the Mormons of Utah, the Mexicans in South Colorado, New Mexico and Arizona, the necessity for Christian Schools as a means of evangelization became conspicuously apparent. The matter was brought before the General Assembly, which virtually said:

"This work among the Mormons, the Mexicans and Indians is exceptional. The women, as a whole, have never taken any marked share in Home Missions, except in the preparation of "Boxes" to add to the comfort of Home Missionary families. Let our women then assume the work, to them so strikingly appropriate, and support the mission schools called for. Let the Board of Home Missions go on to establish these schools so far as the women supply the means."

The Board of Home Missions accepted the trust. The women already at work were inspirited to fresh effort. By recommendation of the General Assembly, twenty-seven of the Synods have appointed Synodical Committees of women to stimulate and superintend the work for Home Missions, of the women, each within its own limits.

These Synodical Committees as a whole are organically conjoined in the Woman's Executive Committee of Home Missions, which was organized in answer to a general demand for woman's work exclusively for Home Missions.

"The Ladies' Board of Missions" of New York, "The Woman's Home and Foreign Missionary Society of Brooklyn," N. Y., and the "Woman's Presbyterian Board of Missions for the South-west," while organized for Home and Foreign work, are cordially co-operating with us.

Since the women of the church began this work, it has gained in interest beyond all precedent. The Government, the people at large, and especially the churches are turning their attention to Schools for the Indians, and churches are regarded as necessary to fit them for citizenship.

So of the Mormons. All the people are growing indignant at the monstrous thing that sets itself up as the church of God in Utah.

The railroads penetrating and crossing New Mexico open all its towns to new forms of business, and its valleys to the occupation of Northern men. A new era is dawning. The people must fall into line, and keep step with the advancing civilization of the country. Schools are essential to their enlightenment and evangelization.

All this work everywhere may be greatly enlarged. A rising interest is felt in the church regarding it. By the blessing of God this training of the young will make itself felt in the early future to the sapping of the foundations of superstition, ignorance and false religion, and to the up-building of the cause and kingdom of our Redeemer.

These mission schools, although committed as above stated to hands so new to the work, have been manifestly owned of the Master, whose guidance and blessing in it should be acknowledged to the glory of His Holy name. They are nearly all so grouped that each school house is also a preaching station, and connected with them is also a Sabbath school.

The teachers in the government boarding schools are paid by the government, but we put in their names to show the entire civilizing and evangelizing force among all the tribes in which we are expending any labor.

AMONG THE INDIANS.

ALASKA.

Stickeen Tribe, Fort Wrangel:—Church building; church organization of about 40 members. The McFarland Industrial Home for Girls, day and Sabbath schools. Missionary laborers—Rev. S. Hall Young and wife, Mrs. A. R. McFarland, Miss Maggie J. Dunbar, Miss Tillie Kinnon (native interpreter), Rev. W. H. R. Cordies and wife. The last two are volunteer missionaries.

Sitka Tribe, Sitka:—Boarding school for boys, day and Sabbath schools. Rev. G. W. Lyons and wife, Mrs. Alonzo E. Austin and Miss Olinda Austin teachers.

Chilcat tribe, Chilcat:—Rev. Eugene S. Willard and wife (on the way to the field), Mrs. Sarah Dickinson (native assistant.)

WASHINGTON TERRITORY.

Rev. M. G. Mann and wife, missionaries to the Puyallup, Nisqually, Squaxin and Chehalis tribes of Indians.

Puyallup:—Church building recently dedicated; church organization of 230 members, and a government boarding school of 60 pupils. Teachers—Prof. Thos. R. Wilson, William A. Wilson and Georgia F. Thompson.

Nisqually:—A new church building and an organization of 25 members.

Chehalis:—A new government boarding school of 30 pupils. Teachers—Prof. G. W. Bell, C. W. Littlejohn, M. E. Hartsuck and wife, and Miss M. G. Henry.

MICHIGAN.

Ojibway and Ottawa Indians:—Two Sabbath schools; two church organizations, with a membership of 48. Rev. A. Barnard, missionary.

NEBRASKA.

Poncas:—Rev. George Williams, missionary. Arrangements are in progress for a school among Standing Bear's people.

UTAH.

Ute tribe, Uintah Valley:—A boarding school. Rev. Robert McCulloch and wife, Miss E. C. Ayers.

ARIZONA.

Pima, Maricopa and Papago Agency:—A government, day, and boarding school; Rev. Charles H. Cook and wife, missionaries; J. L. Armstrong and wife, teachers. There are 20 children in the boarding department and 75 in day school. A new school building is in process of erection.

Apache Indians San Carlos Agency:—A government boarding school. New buildings to accommodate 150 children. Teachers—Arthur B. Ross and wife. Additional teachers, Miss E. J. V. Stewart and Mrs. S. S. Chandler, just appointed.

Moqui, Pueblo Agency:—Boarding school; Rev. C. A. Taylor and wife. Additional teachers, Mr. and Mrs. Wm. E. Taylor just appointed.

NEW MEXICO.

Nacajo Agency, Fort Defiance:—Boarding school; Mr. and Mrs. J. D. Perkins. Additional teachers to be appointed. New buildings in process of erection.

Zuni, Pueblo:—Rev. T. F. Ealy and wife, Miss Jennie Hammaker.

Laguna, Penblo:—Church organization. Sabbath and two day schools; Rev. John Menaul and wife, Miss Mary Perry.

Jemez, Pueblo:—Church organization. Sabbath and day schools; Rev. J. M. Shields and wife, Miss M. Harris.

Albuquerque, Pueblo:—Boarding school of 50 pupils; Prof. J. S. Shearer, Miss Lora B. Shields, Miss H. N. Phillips, Miss Salome Verbeck, and Miss Mary Auld. This school is made up of pupils from the various Indian Pueblos who are there given Christian education and a Christian home.

INDIAN TERRITORY.

Cherokee Nation, Pleasant Hill:—Church Organization: nineteen members recently added; Rev. W. C. Haworth.

Talequah and Park Hill:—Two church organizations; Rev. Willis Weaver and wife.

Wealaka:—Rev. Thomas W. Perryman (native).

Creek Nation, Muscogee:—Rev. S. A. Stoddard and wife.

Choctaw Nation, Atoka:—Rev. Alexander Reed.

Nez Perces, Oakland:—Church organization of 95 members. Missionary government boarding school; Silas R. Moon, Lizzie Spence and Carrie Goddard, teachers.

AMONG THE MORMONS.

We have missions extending from the southern part of Idaho on the north nearly to the Arizona line on the south. The whole evangelical force consists of thirteen missionaries, twenty-four schools, and thirty-eight teachers. About 1500 children are under instruction, all but about three hundred of them from Mormon families.

But the work requires six more missionaries and eleven more teachers. And a school implies a school building and chapel combined, for school and

preaching services, and the necessary appliances for both. It is almost useless to provide a teacher without proper facilities for his work.

Malad, Idaho:—Day and Sabbath school. Rev. E. P. Welsh, missionary; Miss M. E. Welsh and Miss C. A. Farrand, teachers.

Logan, Franklin and Smithfield:—One church organization; two chapels; three day and Sabbath schools. Rev. C. M. Parks, missionary. Mrs. Parks, Mrs. Shirley, teachers of Logan; Mr. J. W. Martin and Miss Anna Noble at Franklin, and Miss Nellie Bartlett, at Smithfield.

Brigham City:—One church organized, and one church edifice; one day and Sabbath school. Rev. S. L. Gillespie, missionary. Miss E. F. Gillespie, teacher.

Ogden:—Church organization and church building; day and Sabbath schools. Rev. J. F. Knowles, missionary. Mrs. G. W. Gallagher, Miss M. A. Scovell and Miss Flora Campbell, teachers.

Salt Lake City:—Church organization; church edifice; day and Sabbath schools; "Salt Lake Collegiate Institute." Rev. R. G. McNiece, missionary. Prof. J. M. Coyner, Mrs. Coyner, Miss S. J. Irwin and Miss M. E. Moore, teachers.

American Fork and Pleasant Grove:—Church organization and two chapels; two day and Sabbath schools. Rev. T. F. Day, missionary. Miss A. A. Kingsbury, Miss L. B. Work, Miss C. A. Brown and Henry Bird, teachers.

Springville and Payson:—Church organization and chapel; two day and Sabbath schools. Rev. George W. Leonard, Missionary. Miss M. Voris, Miss E. Munger and Miss Amelia Woodruff, teachers.

Mt. Pleasant, Maroni and Spring City:—Church organization and chapel; three day and Sabbath schools. Rev. William Willson, missionary. Miss M. Fishback, Miss C. Pierce, Miss S. A. McMullan and Miss A. Young, teachers.

Manti and Ephraim:—Church organization; building two chapels; two day and Sabbath schools. Rev. G. W. Martin, missionary. Miss E. W. Alexander, Miss F. Galbraith, Miss S. C. Rea, teachers.

Parowan:—One Chapel; day and Sabbath school. Rev. W. C. Cort, missionary. Miss Mary Smalley and Miss Grace Canning, teachers.

St. George and Washington:—Two chapels; two day and Sabbath schools. Rev. A. B. Cort, missionary. Miss R. A. Stevenson and Miss V. A. Dickey, Teachers.

Nephi, Richfield, Fillmore, Monroe and Gunnison:—Under the care of Rev. D. J. McMillan, superintendent. Two more missionaries needed.

Two chapels. H. C. McBurney, Miss J. A. Olmstead, Miss A. McKean, Miss L. R. Sanford and Miss P. H. Wheeler, teachers.

AMONG THE MEXICANS.

Conejos, Cinicero, La Jara, and San Luis:—Four day and Sabbath Schools. Rev. A. M. Darley and Rev. W. W. Morton, missionaries. Miss M. Conaway, Mrs. W. W. Morton, Miss M. B. Higgins, Miss I. L. Kipp and Miss S. D. Grimstead, teachers.

Taos, El Rancho, Ocaté, Rinconnes and Tierra Amarilla:—One church organization; three chapels; four day schools and three Sabbath schools. Rev. J. M. Roberts, missionary. J. D. Mondragon, V. F. Romero, Felix Maes, native licentiates. Mrs. J. M. Roberts, Miss Mary Perse, R. W. Hall and Mrs. Hall, teachers.

Las Vegas, Agua Negra and Agua Negra Valley:—One church organization; chapel and parsonage. Rev. J. C. Eastman, missionary. Mrs. J. Sandoval, Rafael Martinez and John Whitlock, teachers, L. Vargos and J. P. Ortega, native licentiates.

Santa Fe:—Church organization; chapel; school building. Rev. G. W. Riggle and J. McGaughey, missionaries. Two teachers.

Coralles:—One day and Sabbath School. Rev. J. Y. Perea, missionary. Mrs. Perea and Miss E. Smith, Teachers.

Socorro:—One church organized; one chapel. Rev. S. D. Fulton, missionary. One day and Sabbath school. Mrs. Fulton, teacher.

Mesilla:—One church organized; one chapel; day and Sabbath school. Rev. T. Thompson, Missionary. Miss Anna M. Ross, teacher.

RECAPITULATION.

For the schools among the New Mexicans, Mormons and Indians we have employed Missionary Teachers:—

In Colorado (South).....	5
“ New Mexico.....	23
“ Utah.....	36
“ Idaho.....	3
“ Alaska.....	5
	<hr/> 72

SUSTENTATION.

The Department of Sustentation has been prosecuted with vigor during the year. The income was almost twice as much as the year before. Though we have begged churches applying for aid to

accept it from this department, on the conditions made by the Assembly, the balance remaining in the treasury at the end of the year is greater than at the end of the previous year. And yet the cause seems to be in a healthy condition. More new men are aided by it than at any other time since it was transferred to our Board. There is room for more, and we again invite the Presbyteries and Churches to avail themselves of its liberal offers.

GENERAL SUMMARY.

We have endeavored to condense into a convenient summary the leading facts of the past year's work. If the number of additions to the churches on profession of their faith is smaller than usual, it is important to remember that the year has been marked by no wide-spread revivals, and it is not surprising that the feeble churches should have suffered with the stronger ones. But it shows, at least, the number of missionaries, and in tabulated form, something of what they have accomplished.

THE YEAR'S WORK.

There have been 1217 men in commission during the last year, laboring in the following States and Territories, viz. :

ALASKA	2	MISSOURI	61
ARIZONA	4	MONTANA	6
CALIFORNIA	35	NEBRASKA	71
COLORADO	29	NEW JERSEY	33
DAKOTA	21	NEW MEXICO	15
DELAWARE	6	NEW YORK	94
DISTRICT OF COLUMBIA ...	2	NEVADA	1
FLORIDA	1	NORTH CAROLINA	1
IDAHO	2	OHIO	76
ILLINOIS	87	OREGON	14
INDIANA	38	PENNSYLVANIA	92
INDIAN TERRITORY	8	TENNESSEE	13
IOWA	103	TEXAS	19
KANSAS	124	UTAH	13
KENTUCKY	22	VIRGINIA	4
LOUISIANA	1	WEST VIRGINIA	15
MARYLAND	24	WASHINGTON TERRITORY..	11
MASSACHUSETTS	2	WISCONSIN	53
MICHIGAN	57	WYOMING	3
MINNESOTA	54		

They have preached the Gospel at stated intervals in not less than 3000 places. They have organized 224 Sabbath Schools, and have under their care a total of 105,524 Sunday School Children.

The Missionaries report the organization of 156 churches; 9694 were added to their churches; 4715 by letter and 4979 on profession of faith.

The summary, in a tabulated form is as follows:

Number of Missionaries,	- - - - -	1,217
Years of Labor, - - - - -	- - - - -	919
Additions on Profession of Faith,	- - - - -	4,979
" " Certificate,	- - - - -	4,715
Total Membership,	- - - - -	65,666
" in Congregations	- - - - -	99,018
Adult Baptisms,	- - - - -	1,456
Infant Bptisms,	- - - - -	3,227
Sunday Schools organized,	- - - - -	224
Number of Sunday Schools,	- - - - -	1,453
Membership of Sunday Schools,	- - - - -	105,524
Church Edifices (value of same, \$3,006,282),	- - - - -	1,147
" " built during the year (cost of same, \$122,065),	- - - - -	68
" " repaired and enlarged,	- - - - -	157
Church debts canceled,	- - - - -	\$115,865
Churches self.sustaining this year,	- - - - -	20
" organized,	- - - - -	156
Number of Parsonages (value, \$251,360),	- - - - -	194

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely:

Ministers—Rev. JONATHAN F. STEARNS, D. D.

 " WILSON PHRANER, D. D.

Laymen—ROB'T LENOX KENNEDY.

JOHN TAYLOR JOHNSTON.

JOHN E. PARSONS.

All of which is respectfully submitted.

By order of the Board.

CYRUS DICKSON, } *Secretaries.*
H. KENDALL, }

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

DR.

1881—March 31st.

To Cash received to date for Home Missions, viz :

From Churches,	- - - - -	\$170,064	80
“ Sabbath Schools,	- - - - -	14,363	27
“ Women's Missionary Societies,	- - - - -	38,361	91
“ Legacies,	- - - - -	61,002	38
“ Individuals, etc.,	- - - - -	46,988	13
“ Interest on Permanent and Trust Funds,	- - - - -	15,130	58
		<u>\$345,911</u>	07

1880—April 1st—SUSTENTATION,

To Balance, - - - - - \$23,458 33

1881—March 31st, To Cash received to date, viz:

From Churches,	- - - - -	\$18,601	45
“ Individuals, etc.,	- - - - -	479	81
“ Legacies,	- - - - -	10,253	25
		<u>29,334</u>	51
			<u>52,792 84</u>
			<u>\$398,703 91</u>

CR.

1880—April 1st, By indebtedness this date, Home Missions, - \$4,582 77

1881—March 31st, Cash paid to date, viz :

Acct. Home Missions,	- - -	\$333,380	82
“ Sustentation,	- - -	27,059	34
		<u>360,440</u>	16
			<u>365,022 93</u>

Expended as follows, viz.:

Paid Missionaries,	- - - - -	301,542	46
“ Acct. Teachers and Chapels,	- - - - -	36,053	06
Taxes on Real Estate (bequeathed),	- - - - -	361	05
		<u>337,956</u>	57
Corresponding Secretaries,	- - - - -	10,000	00
Treasurer,	- - - - -	3,000	00
Clerks,	- - - - -	3,795	62
Traveling Expenses,	- - - - -	128	11
		<u>16,923</u>	73
Rent,	- - - - -	800	00
Fuel, Care and Expense of Rooms,	- - - - -	371	37
		<u>1,171</u>	37
Printing Annual Report of last year,	- - - - -	1,320	05
Printing and Stationery,	- - - - -	854	69
Monthly Record—Deficiency in Publishing,	- - - - -	1,011	31
		<u>3,186</u>	05
Postage and Revenue Stamps,	- - - - -	994	14
Legal Expenses,	- - - - -	58	30
		<u>1,052</u>	44
Safe for Treasurer's Office,	- - - - -	150	00
		<u>\$360,440</u>	16

By Balance—Cash in Treasury—Sustentation, - 25,733 50

“ “ “ “ “ Home Missions, - 7,947 48

33,680 98

\$398,703 91

PERMANENT FUNDS, the income only to be used.

United States Government Bonds, - - - - -	\$25,000
New York City Bonds, - - - - -	12,700
Union Pacific R. R. Bonds, Kansas Branch (donated), - - - - -	2,000
Bond and Mortgages, - - - - -	27,500
The John C. Green Fund, - - - - -	100,000
Indianapolis Rolling Mill Stock (bequeathed), - - - - -	25,000
	<hr/>
	\$192,200

TRUST FUNDS, the income from which is to be received by the donors during their lives :

New York City Bonds, - - - - -	\$1,300
Pittsburg, Cincinnati & St. Louis R. R. Bonds, - - - - -	10,000
Bond and Mortgage, - - - - -	1,000
	<hr/>
	12,300

Township R. R. Bonds (bequeathed for general purposes), due Oct. 1st, 1877, payment refused and of uncertain value, - - - - - \$25,000

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

NEW YORK, May 6th, 1881.

J. D. VERMILYE,	} <i>Auditing</i>
D. G. EATON,	
GEORGE R. LOCKWOOD,		} Committee.

CONTRIBUTIONS DURING THE YEAR.

	Home Mission.	Ladies' Society's.	Sunday School.	Susten.		Home Mission.	Ladies' Society's.	Sunday School.	Susten.
SYNOD OF ALBANY.									
ALBANY PRESBYTERY.									
Albany, First.....	676 86	117 50				New Lebanon.....			
" Second.....	244 59	227 00		165 05		Rensselaerville.....	4 25		
" Third.....	35 00	197 20	30 00	25 00		Spencertown.....	30 00		
" Fourth.....	1065 00					Valatie.....		27 00	5 00
" Fifth.....	5 00			5 00		Windham Centre.....	28 00		
" Sixth.....	456 51	250 00		113 33			652 41	94 45	21 67
" Slate Street.....	3 00			2 50		TROY PRESBYTERY.			
" West End.....						Argyle.....	4 00		2 00
Amsterdam, First.....						Bolton.....			
" Second.....	65 48			2 01		Brunswick.....	15 00		
Ballston Centre.....	5 15	42 00				Cadwell.....	6 00		2 00
" Spa.....	5 00					Cambridge.....	29 84		
Bathellerville.....						Chester.....			
Bethlehem.....						Coloos.....	38 00	93 43	250 00
Broadalbin.....						East Lake George.....	4 75		
Carlisle.....	6 25					Fort Edward.....	22 05		
Charlton.....	10 50	35 30		5 00		Glen's Falls.....	95 00		
Conklingville.....	7 00					Green Island.....			
Corinth.....	2 00					Hebron.....			
Day.....	3 00					Hoosic Falls.....	85 00		
East Nassau.....	1 88					Johnsonville.....	27 36	11 00	
Esperance.....	10 00					Lausburgh, First.....	60 00	6 00	
Galway.....	14 75					" Olivet.....		40 00	10 75
Gloversville.....	56 50		15 14			Malta.....	20 00		
Greenbush.....	14 00	20 29				Mechanicville.....	6 84		8 24
Hamilton, Union.....	19 75					Middle Granville.....			
Jefferson.....	10 00	7 55		2 00		North Granville.....	32 50		
Johnstown.....	100 00		20 00	10 00		Pittstown.....			
Kingsboro.....	200 00			13 00		Queensbury Bay Road.....	7 75		
Mariaville.....	6 25	15 00				Salem.....	65 00	40 00	5 33
Mayfield, Central.....						Sandy Hill.....	31 31		
Nassau.....	6 87					Schaghticoke.....	20 00		7 00
New Scotland.....	7 51			9 05		Stillwater, First.....	16 24		
Northampton.....						" Second.....	8 00		
Northville.....						" Third.....			
Pine Grove.....						Troy, First.....	1057 50	63 40	50 00
Princeton.....	6 07		37 00			" Second.....	352 97	161 00	45 55
Rockwell Falls.....	10 00					" Third.....			
Sand Lake.....	20 00					" Ninth.....	26 39	23 31	6 00
						" Liberty Street.....	3 00		

De Kalb.....	4 16				Westernville.....	45 86			
" Junction.....					Whitesboro.....	20 00			
Dexter.....	12 00			1 00	West Camden.....	60 60			
Ellsworth.....	112 72	44 50		11 50	West Ulica.....	2 50			
Gouverneur.....	30 00	90 00			Williamstown.....		170 78	13 91	129 82
Hammond.....						1530 47			
Helena.....	10 00				SYNOD OF CHINA.				
Henveton.....	5 00				PEKING PRESBYTERY.				
Le Ray.....	8 00				Peking.....				
Morrisdown.....									
Orleans.....	12 00	155 00		3 08	SYNOD OF CINCINNATI.				
Oswegatchie, First.....	7 00			10 00	CULICOTHE PRESBYTERY.				
" Second.....	4 75			3 20	Bainbridge.....	3 00			3 00
Ox Bow.....	11 70				Belfast.....				
Plessis.....	3 00				Bethel.....				
Potsdam.....	214 30			14 14	Bloomington.....	16 00			
Rosie.....	4 00			8 26	Chillicothe, First.....	114 69	30 00	20 00	28 49
Sackett's Harbor.....	18 58				" Third.....		20 27		1 00
Theresa.....	15 43	60 00		20 71	Concord.....	8 00	3 00		
Waddington.....	172 90			12 00	Cynthiana.....				
Watertown, First.....	40 00				Fall Creek.....				
" Stone Street.....					Frankfort.....	25 00		4 25	21 85
	763 95	353 50	8 00	99 12	Greenfield, First.....	17 00	26 80		
SYRACUSE PRESBYTERY.					Greenland.....	2 16			
Amboy.....	13 00	34 00		7 00	Hamden.....	13 75			
Baldwinsville.....	25 00	50 00			Hillsborough.....	60 75			5 00
Camillus.....		15 00			McArthur.....				
Cazenovia.....	73 14	82 00	15 00		Marshall.....				
Cleveland.....					Memorial.....	7 00			
Collamer.....					Mona.....				
Constantia.....	13 41	16 50		3 00	Monroeville, French.....	12 00			2 00
East Syracuse.....	10 00				Mount Pleasant.....	14 65			
Elbridge.....	8 00				North Fork.....	15 00	20 24		
Fayetteville.....	32 84	205 00	5 00		Petersburgh.....	10 00			
Fulton.....	103 65				Piketon.....	5 00			
Hannibal.....	20 00				Pisgah.....	20 00			6 65
Jamesville.....					Sinking Spring.....				
Jordan.....		20 00			Salem.....	65 00	7 00		6 53
La Fayette.....	16 50				Union.....			2 00	
Lenox.....	15 00	13 00		2 87	Washington.....				
Liverpool.....	1 00	65 00		5 01	Wilkesville.....	39 00	11 00		
Manlius.....	20 17	11 93		30 00	Wilmington.....				
Marcellus.....		2 50			Zaleski.....				
Mexico.....	72 41								
Oneida Lake.....									
Oneida Valley.....		30 00							
Onondaga Valley.....		32 85							
Oswego, First.....	48 32			7 67					
" Grace.....	53 89			10 00					
						508 00	110 81	32 25	74 52

MONTANA PRESBYTERY.							
Bozeman.....	74 00	541 74	147 25	66 45	52 80	19 60	
St. Clairsville.....	1 00						
Stillwater.....							
Washington.....							
Weegee.....	9 66						
West Brooklyn.....	6 50					4 00	
Westchester.....							
Wheeling Valley.....							
Woodsfield.....						15 00	
York.....	7 00						
		541 74	147 25	66 45	52 80	35 60	
STUEBENVILLE PRESBYTERY.				PUEBLO PRESBYTERY.			
Amsterdam.....	8 00			Alamosa.....			
Annapolis.....	27 00			Animas.....			5 00
Bacon Ridge.....				Canon.....		25 00	
Beech Spring.....	18 00			Ciniero.....			
Bethel.....	27 14			Colorado Springs.....		43 25	175 50
Bethlehem.....				Del Norte.....			
Bethesda.....	30 00		5 00	Granada.....			
Bloomfield.....				La Jara, First.....			
Buchanan Chapel.....				" Second.....			
Carrollton.....	13 31			Lake City.....		5 00	
Centre.....				Monument.....		8 15	
Centre Unity.....	6 00			Ouray.....			
Corinth.....	17 00			Pueblo.....			53 50
Cross Creek.....	6 00		10 75	Rosita.....			
Deersville.....			2 50	Silver Cliffs.....			
Del Roy.....	22 00			Trail Creek.....			
Dennison.....				Trinidad.....			
East Liverpool.....	18 24		32 75	Ula.....		15 00	20 00
East Springfield.....	5 00			West Las Animas.....			
Feed Spring.....	4 00			Poncha Springs.....			
Harlem.....	50 00			Table Rock.....		3 00	
Hopedale.....	3 00						
Irondale.....						99 40	249 00
Island Creek.....	5 00						
Kilgore.....				SANTA FE PRESBYTERY.			8 50
Lima.....	4 00			Agua Negra.....			
Leesville.....	4 60			Jemez.....		20 00	
Long's Run.....	9 00			Laguna.....		10 00	
Madison.....				Las Vegas.....			
Minerva.....	3 50			Mesilla.....		5 00	25
Monroeville.....				Ocate.....		3 00	1 00
Newcomertown.....				Santa Fe.....			
New Cumberland.....	7 41		50	Silver City.....		30 00	1 00
New Hagerstown.....	10 00			Socorro.....		4 00	
New Harrisburgh.....				Taos.....			
New Philadelphia.....						72 00	8 25
Oak Ridge.....	5 00						

PRESBYTERY OF PUGET SOUND.				MARION PRESBYTERY.			
Quaquina Bay.....	5 00	41 70	20 00	Ashley.....	9 00		2 56
Roseburg.....	6 00			Berlin.....	10 00		
Salem.....	20 00			Bloomfield.....			3 54
Tualatin Plains.....	3 00			Brown.....	8 00		
Wilber.....				Caledonia.....	5 00		
	778 70	41 70	20 00	Cardington.....	14 58	33 55	2 00
Chehalis..	4 00			Chesterville.....	53 00	38 00	
Kittitas.....				Delaware.....			3 00
Lowell.....				Delhi.....	7 25		
New Castle.....				Genoa.....	7 00		2 00
Nisqually.....				Iberia.....			
Olympia.....	10 00			Jerome.....	5 70		
Port Townsend.....				Kingston.....			6 00
Puyatup.....	2 00			La Rue.....	16 00		
Puyatup, Mission.....	5 00			Liberty.....	20 00		
San Juan Islands.....	14 00			Marion.....			
Seattle.....				Marysville.....	5 00		
Snohomish City.....				Millford Centre.....	31 27	4 32	
South Union.....				Mount Gilbead.....	118 00	30 75	10 00
Stellacoom.....				Ostrander.....			
Tacoma.....				Pisgah.....	2 00		
Thunwater.....				Porter.....	1 25		
White River.....	10 00			Providence.....	7 56		
Personal.....	45 00			Radnor.....	10 00		
				Richland.....			
				Richwood.....	5 00		5 00
				Salem.....	8 00	20 00	3 90
				Sunbury.....	7 00	8 00	
				Trenton.....	6 26		
				West Berlin.....			
				York.....			
				Personal.....			
					356 87	71 75	38 00
ATHENS PRESBYTERY.				WOOSTER PRESBYTERY.			
Amesville.....	6 65			Apple Creek.....	24 80	33 00	10 42
Athens.....	4 80	25 00		Ashland.....	32 77		3 35
Barlow.....	10 00	5 00		Belleville.....	5 50		8 00
Bashan.....	1 00	1 00		Berlin.....	2 00		3 00
Beech Grove.....	10 00			Bethel.....	8 00		
Berea.....	4 00			Black Creek.....			
Beverly.....	5 60			Blooming Grove.....			2 00
Bristol.....	6 20			Canal Fulton.....			3 00
Carthage.....	1 00			Chester.....			6 00
Chester.....	1 00			Chippewa.....	11 00		
Cross Roads.....				Clear Fork.....	5 00		4 00
Dacatur.....				Congress.....			8 00
Deerfield.....				Dalton.....			18 00
Gallipolis.....	8 39			Hopewell.....			
Logan.....	16 00						
Marietta.....	25 00						
Matamoras.....							
Middleport.....	19 45						
McConnellsville.....							

SYNOD OF COLUMBUS.

ATHENS PRESBYTERY.

Amesville.....	6 65
Athens.....	4 80
Barlow.....	10 00
Bashan.....	1 00
Beech Grove.....	10 00
Berea.....	4 00
Beverly.....	5 60
Bristol.....	6 20
Carthage.....	1 00
Chester.....	1 00
Cross Roads.....	
Dacatur.....	
Deerfield.....	
Gallipolis.....	8 39
Logan.....	16 00
Marietta.....	25 00
Matamoras.....	
Middleport.....	19 45
McConnellsville.....	

SYNOD OF ERIE.		ALLEGHENY PRESBYTERY.		CLARION PRESBYTERY.	
Johnstown.....	8 00	New Salem.....	10 00	New Salem.....	7 00
Keene.....	8 00	North Butler.....	8 00	North Butler.....	7 46
Kirkersville.....	8 00	North Washington.....	6 00	North Washington.....	2 50
Linton.....	38 38	Petrolia.....	48 81	Petrolia.....	1 00
Madison.....	9 00	Pine Grove.....	22 00	Pine Grove.....	12 10
Martinsburg.....	4 00	Plain Grove.....	4 00	Plain Grove.....	7 50
Millwood.....	30 50	Pleasant Valley.....	30 00	Pleasant Valley.....	2 00
Mt. Pleasant.....	17 25	Portersville.....	3 79	Portersville.....	9 00
Mt. Vernon.....	8 00	Scrub Grass.....	7 00	Scrub Grass.....	3 00
Mt. Zion.....	2 41	Summit.....	7 50	Summit.....	1 21
Muskingum.....	26 00	Sunbury.....	5 00	Sunbury.....	3 00
Newark, First.....	50 00	Unionville.....	10 00	Unionville.....	2 40
Newark, Second.....	3 00	Westminster.....	3 00	Westminster.....	2 00
New Lexington.....	12 00	Zellenople.....	18 00	Zellenople.....	4 38
Norwich.....	80 00				
Oakfield.....	4 15	Academia.....	18 00		
Oleseo.....	4 80	Beech Woods.....	68		
Pataskala.....	3 12	Bethesda.....	46 00		
Putnam.....	3 85	Brookville.....	5 00		
Roscoe.....	17 85	Callensburg.....	18 42		
Roseville.....	16 15	Clarion.....	5 00		
Rural Dale.....	70 27	Concord.....	7 00		
Salem, German.....	5 00	East Brady.....	5 00		
Salem, Union.....	629 54	Edenburg.....	18 00		
Unity.....	184 92	Elkton.....	5 00		
Utica.....	9 27	Emonton.....	6 03		
Waterford.....	10 00	Foxburgh.....	3 30		
West Carlisle.....	39 11	Greenwood.....	2 00		
Zanesville, First.....	5 00	Leatherwood.....	1 00		
Zanesville, Second.....	13 00	Licking.....	4 40		
Personal.....	25 00	Maysville.....	2 00		
	41 32	Mill Creek.....	6 00		
	31 50	Mount Pleasant.....	4 40		
	20 00	Mount Tabor.....	2 00		
	41 32	New Bethlehem.....	4 40		
	32 00	New Rehoboth.....	2 00		
	8 75	Oak Grove.....	15 00		
	17 00	Oil City, Second.....	4 00		
	4 22	Perry.....	10 00		
	9 00	Perryville.....	3 00		
		Piagh.....	3 00		
		Reynoldsville.....	4 50		
		Richardsville.....	1 63		
		Richland.....			
		Ridgway.....			
		Rockland.....			
		Scotch Hill.....			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Shiloh.....	8 50		1 25	Ebenezer.....			6 00
Sligo.....	10 00			Elder's Ridge.....			2 00
St. Petersburg.....				Elderton.....	6 77		
Tonesta.....				Freeport.....	12 58		5 75
Tylersburgh.....				Ghgal.....	8 00		6 00
Twy.....				Glade Run.....	80 00	8 00	5 00
Unity.....				Harmony.....	9 00		4 00
West Millville.....	1 54		1 80	Homer.....	4 00		3 00
Worthville.....	4 00			Indiana.....		155 00	100 00
Personal.....				Jacksonville.....	35 00	1 50	12 75
	180 87	24 50	55 30	Kittanning.....	115 00		29 00
				Leechburgh.....	73 50	5 00	21 00
Atlantic.....	5 00		8 07	Mahoning.....	5 00		2 00
Beaver Dam.....				Marion.....	20 00	35 00	14 00
Belle Valley.....	10 00		4 50	Mechanicsburgh.....	5 00		
Cambridge.....	20 00	10 00	5 50	Midway.....	7 00		2 00
Cherry Tree.....				Middle Creek.....	3 00		
Cochranon.....	13 00			Mount Pleasant.....			
Concord.....	3 65		1 15	Parker City.....			
Comeautville.....	13 70		2 00	Plumville.....			
Cool Spring.....	14 23			Rayne.....	8 00		5 00
Corry.....	14 00			Rockbridge.....	23 00	3 00	7 00
Dempseytown.....	1 00			Rural Valley.....	97 81		36 10
East Greene.....	8 50			Salsburgh.....	5 40		
Edinboro.....	30 00	14 00	6 00	Seader's Grove.....	38 50		
Erie, First.....	82 00		70 35	Slate Lick.....	3 00		
" Central.....	30 00	20 00	85 00	Smicksburgh.....	15 00	4 00	
" Chestnut Street.....	10 00	100 00	5 00	Tunnelton.....	8 00		3 55
" Park.....	200 00			Union.....	26 00		10 00
Evansburgh.....	5 00			Washington.....	14 00	3 50	5 25
Fairfield.....	5 00			West Glade Run.....			10 00
Fairview.....	6 00	3 00	5 00	West Lebanon.....		8 00	6 20
Franklin.....	70 00		25 00	Worthington.....	58 00		
Fredonia.....					787 24	95 81	358 48
Garland.....	2 00		1 00	SUENANGO PRESBYTERY.			
Georgetown.....	7 50			Beaver Falls.....	48 00		
Grant.....	12 29	47 12	9 48	Clarksville.....	58 68	14 40	15 06
Gravel Run.....	10 00		3 00	Enon.....			
Greenfield.....	71 20	4 25		Heron.....		1 50	5 00
Greenville.....				Hopewell.....			
Hadley.....	4 74		2 00	Little Beaver.....	4 62		6 15
Harbor Creek.....	7 00		1 00	Mahoning.....	30 00	17 64	
Harmonburg.....				Mount Pleasant.....	18 33		5 00
Irvinton.....	2 00		1 00	Neshannock.....	26 63	50 00	13 70
Jamestown.....	5 00		5 63	New Brighton.....	67 50	10 00	13 00
Kerr's Hill.....	6 20			New Castle, First.....	71 37	125 05	14 60
Meadville, First.....	43 75	12 00		" Second.....	46 25	8 00	10 00

Meadville, Second.....	24 25	28 50	14 69	4 00	Newport.....	8 00			
Mercer, First.....	35 00			7 00	North Sewickly.....	1 00	24 41	3 70	
" Second.....	12 00				Petersburgh.....	8 30		5 10	
Milledgeville.....					Pulaski.....	2 00		7 75	
Mill Village.....					Rich Hill.....	20 25			
Mount Pleasant.....	5 74		5 00		Sharon, First.....	8 20			
North East.....	24 81				" Second.....	17 02		5 00	
Oil City, First.....	45 76				Sharpsville.....	1 25			
Pittsfield.....	2 00	35 00		9 60	Shippy Rock.....	74 05	30 00		
Pleasantville.....	24 15				Transfer.....	148 00	50 00		
Rouseville.....					Unity.....	5 00		15 00	
Salem.....	3 00				Westfield.....			7 00	
Sandy Lake.....					West Middlesex.....	655 95	227 45	150 44	114 46
Springfield.....									
Stoneboro.....	10 00				SYNOD OF GENEVA.				
Sugar Creek.....	6 00				CATUGA PRESBYTERY.				
" Memorial.....	4 00				Auburn, First.....	553 88	300 00		
Sugar Grove.....	7 00				" Second.....	59 22	70 00		
Sunville.....	19 77				" Calvary.....	19 59	11 25	34 00	
Tideoute.....	153 26	40 00			" Central.....	55 98			42 08
Tinsville.....	2 00				Aurora.....	140 33			
Union.....	5 25				Cayuga.....	20 00			
Utica.....	5 00		94		Dryden.....	13 22	5 00		
Venango.....					Genoa, First.....	29 34	25 00		
Warren.....	5 00				" Second.....	7 00	15 00		7 50
Watford.....					" Third.....	2 75	2 05		
Watloo.....	7 59	4 00	3 80		Ithaca.....	236 62			
Watsburgh.....	7 25				Lodiowville.....	25 00	44 55	5 00	5 59
Westminster.....	100 00				Meridian.....	4 53		5 00	
Personal.....					Owasco.....	6 00			
	1221 09	172 87	168 93	272 86	Port Byron.....	7 00			
					Scipio.....				
	47 00			28 00	Selkville.....	3 60			4 70
Apollo.....	10 00				Sennett.....				
Appleby Manor.....	2 00				Springport.....				
Alwood.....	45 00	15 00	5 00		Victory.....				
Bethel.....	2 00			1 00	Weedport.....	67 32	25 00		
Bethesda.....	2 50	6 00			Well's College.....				
Black Lick.....	5 00								
Boiling Spring.....									
Brady's Bend.....									
Centre.....	4 00	4 51		2 00	CHEMUNG PRESBYTERY.				
Cherry Run.....	3 63			3 00	Big Flats.....	1251 88	480 80	56 05	64 87
Cherry Tree.....	5 00				Breesport.....	19 00		7 00	
Clarksburgh.....	10 00			4 00	Burdett.....	2 00			
Clinton.....	11 00			2 00	Dundee.....	15 00			
Concord.....	18 60	21 00			Eddytown.....	14 85	29 95		
Crooked Creek.....				4 87	Elmira, First.....	75 00			
Currie's Run.....	27 00		5 00	10 00	" Lake Street.....	179 63	256 82		44 07
East Union.....	3 00			1 76		150 00			

H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
				Chambersburgh, Falling Spring.....				
Hayna.....				Dauphin.....	240 00	13 00	23 00	7 00
Hector.....	5 00			Derry.....	32 00			3 58
Horse Heads.....	16 00	50	1 57	Dickinson.....	11 00			
Monterey.....	4 66			Duncannon.....	12 00			
Moreland.....		2 00		Fayetteville.....	7 00			
Necklenburgh.....	7 00			Gettysburgh.....	36 50	47 00		3 75
Newfield.....	5 50			Great Conewago.....				27 50
Rock Stream.....	8 25			Greencastle.....	80 00			
Pine Grove.....	9 00			Green Hill.....	5 00			
Southport.....	10 00			Harrisburgh, Market Square.....	161 00			
Spencer.....	80 00	5 00		" Elder Street.....	8 00	55 15		504 06
Sugar Hill.....	2 50			" Pine Street.....	1542 08			10 00
Sullivanville.....	2 00			" Seventh Street.....	10 00	4 24		3 39
Tyrone.....	8 00		4 00	" Westminster.....	10 15			
Watkins.....	32 00			Landisburgh.....				
GENEVA PRESBYTERY.				Lower Path Valley.....	135 00			
Bellona.....	521 39	394 77	49 64	Lower Marsh Creek.....				
Branchport.....		10 00		McConnellsburgh.....	3 33	37 82		82
Canandaigua.....	62 00	142 73		Mechanicsburgh.....	20 50	47 59		
Canoga.....	5 00			Mercersburgh.....	14 00			
Geneva, First.....	162 74	115 76	25 00	Middletown.....	10 00			1 00
" North.....	235 10	20 00		Middle Spring.....	135 00			15 00
Gorham.....	26 00	16 00		Millerstown.....	22 00			5 00
Hopewell.....				Newport.....	16 00			6 00
Manchester.....	10 00			Paxton.....	17 50			
Oak's Corner.....	10 00	75	4 00	Petersburg.....	6 07	10 00		
Ovid.....	55 81			Robert Kennedy Memorial.....				
Penn Yan.....	32 00	75 00		Rocky Spring.....				
Phelps.....	23 32	164 25	4 45	Shermansdale.....	85 44	33 50	43 76	24 00
Romulus.....	64 00	25 00		Shippensburg.....	22 50	23 27		
Seneca.....	64 70	30 00		Silver Spring.....	6 51			
" Castle.....	25 00			St. Thomas.....	1 27			
" Falls.....		25 00		Upper.....	23 00	37 50		17 00
Trumansburgh.....	24 22	44 77		Upper Path Valley.....	1 55			
Watertown.....	85 00	95 00	10 00	Warfordsburgh.....	30 52		7 25	9 40
West Dresden.....				Waynesboro.....	2 56			63
West Fayette.....	12 30			Wells Valley.....	28 55			2 54
LYONS PRESBYTERY.				Personal.....				
	917 19	763 51	18 45		2852 02	751 66	182 04	780 75
HUNTINGDON PRESBYTERY.								
East Palmyra.....	82 40			Alexandria.....	96 00	70 60	10 00	20 00
Fairville.....				Altoona, First.....	80 56			120 67
Galen.....	57 45			" Second.....	50 00			19 63
Huron.....				Bald Eagle.....	2 44			5 00
Junius.....	5 00		22 09	Bedford.....	9 48			26 00
Lyons.....		53 00		Bellefonte.....	140 00			41 00

Marion.....	35 43	28 49	5 10	Bethel.....	2 00	2 10
Newark.....	5 00			Bethany.....	4 00	
Ontario.....	86 45			Beulah.....	37 35	3 00
Palmyra.....	9 00			Birmingham.....	187 69	16 63
Rose.....				Bradford.....	2 25	2 00
Savannah.....	5 00	5 00	3 00	Buffalo Run.....	5 00	
Sodas.....				Clearfield.....	70 00	24 00
Centre.....				Curwensville.....	50 00	
Wayne.....				Duncansville.....	15 00	
Williamson.....	56 00		3 00	East Kishacoquillas.....	53 00	
Wolcott, First.....				Everett.....		
“ Second.....				Fruit Hill.....	18 25	15 75
	291 73	58 00	33 19	Holidaysburgh.....	30 97	7 36
		28 49		Houtzdale.....	17 00	2 00
STUBEN PRESBYTERY.				Huntersburgh.....	6 00	2 00
Addison.....	57 49	19 08		Huntingdon.....	62 00	142 25
Arkport.....	3 21	10 00	79	Kylestown.....	7 00	2 00
Bath.....	46 00	175 00	5 00	Lewistown.....	103 37	25 64
Campbell.....		8 72	1 00	Lick Run.....	6 00	3 00
Canisteo.....	25 15		3 00	Little Valley.....	10 00	5 25
Canaseraga.....	3 00	4 00	1 00	Logan's Valley.....	17 00	7 00
Cohocton.....	4 50			Lost Creek.....	27 15	
Corning.....	94 72	26 00	17 65	Lower Sturce Creek.....	20 00	10 00
Elk Creek.....	1 35			Lower Tuscarora.....	6 50	6 50
Hammondsport.....	13 26			McVeytown.....	51 00	10 00
Hornoy.....	3 25	92 00		Mann's Choice.....	3 00	1 20
Hornelsville.....	80 00	9 00		Mapleton.....	5 00	1 50
Howard.....	7 00			Martinsburgh.....	16 00	
Jasper.....	8 43			Middle Tuscarora.....		2 00
Naples.....		5 00		Mifflintown.....	67 70	19 75
Painted Post.....	22 73	14 14	20 97	Milesburgh.....	10 35	
Prattsburgh.....	35 00		10 00	Milroy.....	37 10	4 23
Pultney.....	6 00	6 00	1 00	Morrisdale Mines.....	3 00	
Wheeler.....	4 00			Moshannon.....		
Woodhull.....	9 10			Mount Union.....	13 00	6 21
Personal.....	2 00	84 55		Newton Hamilton.....	7 54	2 00
	436 19	424 35	60 42	Orbisonia.....	3 00	
				Oscola.....	18 00	
				Perryville.....	51 12	11 44
				Peru.....		
				Penfield.....	4 50	1 50
	60 00	47 13		Petersburg.....	11 11	10 25
Big Spring.....	15 00	80 00		Phillipsburgh.....	5 00	17 62
Bloomfield.....				Pine Grove.....	18 71	
Buck's Valley.....	1 45			Presbyterial.....	37 27	
Buffalo.....	7 50			Saxton.....	6 00	1 05
Burnt Cabins.....	5 00			Shade Gap.....	7 20	1 80
Carlisle, First.....	49 51	75 36		Shaver's Creek.....	10 00	5 50
“ Second.....	117 58	96 50	150 08	Shellsburgh.....	2 50	1 50
Centre.....	10 00			Shirleysburgh.....	2 00	
Chambersburgh, Central.....	70 00	69 60	28 00		4 00	

SYNOD OF HARRISBURGH.

CARLISLE PRESBYTERY.

Big Spring.....	60 00
Bloomfield.....	15 00
Buck's Valley.....	1 45
Buffalo.....	7 50
Burnt Cabins.....	5 00
Carlisle, First.....	49 51
“ Second.....	117 58
Centre.....	10 00
Chambersburgh, Central.....	70 00

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Sinking Creek.....					Champaign.....				
Sinking Valley.....	19 00			5 00	Chatsworth.....	50 88			
Snow Shoe.....	1 68			14 00	Chenoweth.....	5 00	10 00		
Spring Creek.....	55 00		27 55	5 00	Clinton.....	28 12			4 00
Spring Mills.....					Davell.....				
Spring Creek.....	801 22			16 10	Danville.....	76 32			8 48
St. Clairsville.....					Dwight.....	1 65			
Tyrone.....	15 44		6 64		El Paso.....	12 00			
Upper Tuscarora.....					Elm Grove.....				
Waterside.....	2 00				Fairbury.....				
West Kishacoquillas.....	80 00				Farmer City.....				
Williamsburgh.....	20 00	20 00			Gilman.....	12 00			
Woodland.....	9 25			1 00	Grand View.....	5 00			
Yellow Creek.....	6 77			1 00	Heyworth.....	10 00			
Personal.....	16 25				Homer.....				
	2124 90	412 33	182 54	476 56	Hoopston.....	3 65			
					Jersey.....	5 10			
	24 12	62 96		11 56	Lexington.....				
				1 00	Mackinaw.....	5 00			
	30 62	18 00			Mansfield.....				
	5 00				Mid-report.....				
	55 15			29 77	Milbank.....	9 25	3 30		
					Monticello.....	11 35			
	8 25				Normal.....	7 00		5 00	
	2 00				Onarga.....				
					Paxton.....				
					Pelaville.....				
					Philo.....				
	50 00	152 25		25 00	Piper City.....	5 00			
	80 00		20 00		Prairie View.....	8 00			
					Pontiac.....	4 20			
					Reading.....				
	56 00				Rossville.....				
	110 95		150 00		Salem.....	11 00		4 00	
					Springvale.....				
	78 13	8 25	55 50	85 00	Sheldon.....				
	10 00				Tolono.....	38 50			
					Towanda.....	10 00			
					Union.....				
	76 12	12 05	17 50	8 00	Urbana.....				
	7 07				Wapella.....	2 00			
					Watseka.....				
	3 00	11 50			Waynesville.....	5 00			
					Wenona.....	8 00			
	8 00								
						890 17	35 80	9 00	32 45

NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nittany.....	
Beech Creek.....	
Berwick.....	
Bloomshburgh, First.....	
Brier Creek.....	
Buffalo.....	
Centralia.....	
Chillisquaque.....	
Derry.....	
Elysburgh.....	
Emporium.....	
Great Island.....	
Grove.....	
Hartleton.....	
Holland Run.....	
Jersey Shore.....	
Lewisburgh.....	
Linden.....	
Lycorning.....	
" Centre.....	
McEwensville.....	
Mehoning.....	
Mifflinburg.....	
Milton.....	
Montoursville.....	
Montgomery.....	
Mooresburgh.....	
Mount Zion.....	
Muncy.....	
New Berlin.....	

NEW YORK PRESBYTERY.				PEORIA PRESBYTERY.			
New Columbia.....	5 00			Altona.....	8 75		2 00
Northumberland.....	13 00		2 00	Alta.....	3 00	3 00	
Orangeville.....				Astoria.....	8 00		5 00
Pennsdale.....				Brinsfield.....	5 00		8 90
Raven Creek.....	2 00			Canon.....	8 75		
Rego.....				Crow Meadow.....	10 00		
Rohrshargh.....	20 00			Deer Creek.....	6 73		
Shanokin.....	20 00			Delavan.....	5 69		
First.....	35 00			Elba.....	2 00		
Shilo.....	48 27	2 44	20 00	Elmwood.....	10 00	11 40	
Sunbury.....	8 00	27 35	10 00	Eureka.....	10 00	12 00	
Warrior Run.....	8 00	7 36		Farmington.....	3 00	15 00	2 00
Washington.....	129 00	50 00	40 00	French Grove.....	101 50	142 50	3 00
Watsonville.....	137 00	25 00	23 64	Galesburg.....	2 50	3 75	
Williamsport, First.....				Green Valley.....	14 00	5 00	
Second.....				Henry.....	7 00		
Third.....				Ipava.....	92 74	25 00	
Presbyterial.....	11 91			John Knox.....	54 75		
	1037 25	331 51	355 18	Lacon.....	10 50		
WELLSBORO PRESBYTERY.				Lewistown.....	8 15	8 54	1 75
Arnot.....	5 00			Line Point.....	126 25	60 25	55 13
Becker Island.....	2 00	6 66		Mansfield.....	9 00		3 00
Coudersport.....		4 00		Onelia.....	21 00		
Covington.....	5 00	7 16	2 00	Peoria, First.....	61 00	26 84	21 00
Ekland and Osceola.....	14 00			Second.....	12 00	10 12	17 00
Fall Brook.....				" Calvary.....			
Farmington.....	2 52	3 14		Grace.....			
Kane.....				Princeville.....			
Lawrenceville.....	20 00	4 13	2 00	Prospect.....			
Mansfield.....	6 00	13 27		Salem.....	2 00	7 50	
Toga.....	67 03	6 40	17 13	Spartan.....	5 00		
Wellsboro.....	122 45	44 76	17 13	Vermont.....	5 00		
				Washington.....	5 00		
				Westburn.....	5 00		
				West Jersey.....			
				Yates City.....	8 00		3 00
					615 41	338 90	121 83
BLOOMINGTON PRESBYTERY.					25 84		
Alvin.....	2 00						
Atlanta.....							
Bent.....	8 15	22 00					
Bloomington, First.....							
Second.....	50 00		20 00				
North.....							
Buckley.....							
Cayuga.....							
Cerro Gordo.....	2 00						1 00
BLOOMINGTON PRESBYTERY.							
Adrian.....							
Appanose.....							
Augusta.....							
Bardolph.....							
Birmingham.....							
Brooklyn.....							
Burton, Memorial.....							

SYNOD OF ILLINOIS, CENTRAL.

BLOOMINGTON PRESBYTERY.

Alvin.....	2 00
Atlanta.....	
Bent.....	8 15
Bloomington, First.....	
Second.....	50 00
North.....	
Buckley.....	
Cayuga.....	
Cerro Gordo.....	2 00

Crawfordsville, First.	55 00	10 00	1 00	Michigan City.....	83 11	20 00	7 89
" Centre.	58 75			Mishawaka.....	10 35		2 00
Darlington.....				Monon.....	5 10		
Dayton.....	22 00			Monticello.....	13 31	32 78	1 00
Delphi.....	24 10	22 00	9 00	Mount Zion.....	1 30		
Dover.....	10 00			Pisgah.....	1 75		
Elizabeth.....		3 00		Plymouth.....	9 75	20 00	7 00
Eugene.....				Remington.....	2 40	56 65	5 70
Fowler.....	5 00			Rensselaer.....	1 50		
Frankfort.....	28 00		2 00	Rochester.....	3 00	7 00	1 50
Hickory Grove.....				Rolling Prairie.....			
Hopewell.....				" Second.....	16 62		7 98
Judson.....				South Bend, First.....	3 00		50
Kirklin.....				Tassinong.....			
Kimberlin.....	2 00			Union.....	2 00	3 00	
Ladoga.....	2 20			Valparaiso.....	21 25	40 20	2 25
Lafayette, First.....		86 00	17 71	Walkerton.....			
" Second.....		50 00		West Union.....	10 50		2 00
Lebanon.....		2 85		Personal.....	5 00		
Lexington.....	18 30				409 06	300 26	61 06
Marsfield.....				MUNCIE PRESBYTERY.			
Montezuma.....				Anderson.....			
Newtown.....	15 00			Centre Grove.....			
New Bethel.....				Elwood.....	3 00		
Newport.....				Harford City.....	5 00	8 00	1 00
Oxford.....	8 00			Hopewell.....	6 00		2 00
Parkersburg.....				Jonesboro.....	4 00		
Perrysville.....	4 70			Kokomo.....			
Prairie Centre.....	5 00			La Gro.....	4 25	5 00	10 22
Rob Roy.....				Liberty.....	4 75		8 20
Rockville.....		10 00	3 00	Marion.....			
Rockfield.....	4 00			Montpelier.....			
Rock Creek.....	2 25			Muncie.....	4 25		
Rossville.....				New Hope.....			
Sedalia.....				New Burlington.....	10 00		2 00
State Line.....	8 63			New Cumberland.....	28 00		3 00
Sugar Creek.....	87 28	9 00		Noblesville.....	2 81		
Thornstown.....				Perrysburg.....	28 09	32 56	
Toronto.....				Peru.....	2 00		
Union.....				Portland.....			
Veedersburg.....			4 50	Shiloh.....			
Waveland.....				Tipton.....			
Wea.....	10 00			Union City.....		3 50	
West Lebanon.....				Wabash.....	76 90	30 00	1 00
West Point.....	2 00			Xenia.....			
Williamsport.....				Yorktown.....			
Zionsville.....					178 55	57 56	27 42
	871 05	274 60	84 21			11 50	
			24 00				

SYNOD OF INDIANA, SOUTH.				VINCENNES PRESBYTERY.			
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.
INDIANAPOLIS PRESBYTERY.				Bethany.....			
Acton.....	3 12			Bowling Green.....			
Bainbridge.....	3 50			Brazil.....			
Bethany.....	15 53			Bruceville.....	6 25		
Bloomington Walnut Street.....	22 25	51 17	5 00	Carlisle.....	6 25		
Boggs town.....				Chalmers.....			
Brownsville.....				Evansville, First Avenue.....	41 00		14 05
Carpentersville.....	3 50			" Walnut Street.....	44 25	75 00	3 65
Clermont.....				Graysville.....	5 00		
Columbus.....	12 30	20 00		Howesville.....	2 00		3 20
Danville.....				Indiana.....	5 90		
Donaldson.....				Mount Vernon.....	14 10		3 00
Edinburgh.....				Oakland City.....			
Franklin.....		16 50	24 16	Oak Grove.....			
Georgetown.....				Ohio.....			
Greencastle.....				Olive Hill.....			
Greenfield.....				Petersburgh.....	3 75		
Greenwood.....	6 00			Poland.....			6 00
Hebron.....				Princeton.....			
Hopewell.....	62 03	41 60	11 00	Royal Oak.....	24 35		12 00
Indianapolis, First.....				Saline.....			
" Second.....	137 44	100 00		Scotland.....			
" Third.....	50 00			Smyrna.....			
" Fourth.....				Spencer.....			
" Fifth.....	4 00			Sullivan.....	16 00		6 80
" Sixth.....				Terre Haute, Central.....	23 00	1 82	37 00
" Seventh.....	2 71			Union.....			
" Eighth.....				Upper Indiana.....	10 75		
" Ninth.....				Vandalia.....			
" Eleventh.....	2 00	4 00	3 00	Vincennes, First.....	40 65		
" Twelfth.....	11 53			Washington.....	300 00		16 70
" Memorial.....			1 66	West Salem.....			
" Union.....				Worthington.....	8 00		
Nashville.....				Personal.....	5 00		
New Hope.....					555 15	75 00	62 67
New Pisan.....	1 00			WHITE WATER PRESBYTERY.			
Puhamville.....	1 40			Aurora.....	8 50		
Shiloh.....	4 63			Brookville.....	7 25		
Southport.....				Bath.....			
Union.....				Cambridge City.....			
White Lick.....				Centerville.....			
				Clarksburgh.....			
				" Memorial.....			
				Connersville, First.....	13 00	8 00	
				" German.....	8 00		
NEW ALBANY PRESBYTERY.							
Anderson.....	342 94	233 27	12 66				
Bedford.....	1 50		35 16				

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H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Garrison.....	8 53	2 00	2 00	Stout City.....				89 00			
Hickory Grove.....				Scotland.....	10 00	5 00		5 00		2 50	
Linn Grove.....				Swan Lake.....				3 00			
Lyons.....	6 55			Vail.....	65 00	1 40	1 79	28 00			
Marion.....	30 45			Wheatland.....		10 00	8 00	5 00			
Mechanicsville.....	6 56										
Mount Vernon.....	22 00			WATERLOO PRESBYTERY.							
Onslow.....				Akeley.....				255 67	20 00	11 60	24 47
Pleasant Hill.....				Appling.....				50 00			5 00
Richland Centre.....	8 00			Albion.....	5 38			3 00			
Scotch Grove.....	10 00			Blairsburch.....				6 00			
Shellsburgh.....				Butler Centre.....				3 50			
Springville.....				Caldwell.....	60 10		26 95	4 00			
Vinton, First.....	39 00			Cedar Falls.....			1 00				5 00
Watkins.....	5 40			Cedar Valley.....							
Wheatland.....	6 00			Dayton.....							
Wyoming.....	16 00			Dysart.....							
Personal.....				East Friesland.....				4 00			
	1492 84	1348 52	32 95	Eldora.....			318 30	1 50		2 00	
DUBUQUE PRESBYTERY.				Greene.....			5 00	10 00			
Bethel.....	30 00			Grundy Centre.....				12 50		8 00	
Camp Creek.....				Holland.....				5 00			
Clermont.....				Iowa Centre.....				5 00			
Centretown.....				Janesville.....				16 00		3 30	
Dubuque, First.....	185 00			La Porte City.....			10 00	8 30			
" Second.....	40 00	20 00	15 00	Marshalltown.....			20 00	5 00			
" German.....	9 00			Morrison.....				15 00			
Dyersville.....	3 00			Nevada.....				5 00	18 65		15 00
Epworth.....				Northwood.....				5 00	10 00	1 00	
Farley.....				Pisgah.....							
Fairbanks.....	2 00			Point Pleasant.....			1 00				
Frankville.....				Polen Grove.....				6 00			
Hazleton.....	2 00			Rock Creek.....				3 10	1 30		3 25
Hopkinton.....	7 15	23 00		Saten.....			3 00	9 70	5 00		6 00
Independence, First.....	10 00	1 30		State Centre.....				14 75			
" German.....	2 00			Steamboat Rock.....			1 00				
Jesup.....	2 00			Tranquility.....				18 75			20 00
Lansing.....	10 00			Toledo.....				5 50			4 00
" German.....	5 50		3 00	Union.....			1 00	3 00	1 00		
Lime Springs.....	8 00			Unity.....				2 00			
McGregor.....	5 50			Waterloo.....			3 00	2 00			
Manchester.....	10 00			Waverly.....				3 50			
Maynard.....				Williams.....							
Mount Hope.....	7 00			West Friesland.....							
Peosta.....											
Pine Creek.....	8 00		5 00								
Pleasant Grove.....	2 00		1 00								
								222 00	28 65	16 40	56 25

Osceola.....					Scott.....			
Oskaloosa.....					Sigourney.....			
Pella.....	5 00				Solon.....			
Pella, Holland.....	4 00				South Ridge.....	5 00		2 00
Plymouth.....	5 00				Sugar Creek.....	18 40	5 50	
Promise.....	5 00	15 28			Summit.....	10 65	2 50	
Russell.....					Tipton.....	4 00		
Seymour.....	5 00				Unity.....			
St. Charles.....	6 00		3 00		Victor.....			
South Des Moines.....					Walcott.....	54 83		12 85
Unionville.....					Washington.....	5 00		5 35
Wauke.....	3 00				West Liberty.....			
White Oak.....	18 00				West Branch.....	8 00	35 00	2 00
Winter-set.....	2 65				Wilton Junction.....	15 00		
Woodburn.....					Personal.....			
	237 96	38 25	40 89	45 86		308 51	47 25	5 00
								46 60
					SYNOD OF KANSAS.			
Batavia.....					Synodical.....	30 00		
Bentonsport.....								
Birmingham.....			5 00		EMPORIA PRESBYTERY.			
Bloomfield.....	5 00			1 68	Arkansas City.....	10 00		
Bonaparte.....	10 00				Augusta.....	2 50	6 85	
Burlington, First.....	90 66		56 31	20 90	Belle Plain.....			
Chequest.....					Big Creek.....	6 00		1 00
Croton.....					Burlingame.....	22 75	5 00	
Ebenezer, German.....					Burlington.....	13 67		2 00
Eddyville.....					Caldwell.....	4 00		
Fairfield.....					Canton.....	7 50		
Grandview.....	7 70				Cedarvale.....	1 00		
Home Prairie.....				15 39	Centre.....			
Keokuk, Westminster.....	74 08				Clear Water.....			
Kirkville.....				4 00	Council Grove.....	4 00		
Kossuth, First.....	20 00				Davis County, Second.....	5 13		
Lebanon.....					Dexter.....	4 00		
Libertyville.....	4 00			42	Ebenezer.....	4 81		
Medapolis.....	1 73				Elm Creek.....			
Middletown.....	7 80			1 95	El Dorado.....			
Monrose.....	8 00			10 00	El Paso.....			
Morning Sun.....	26 00			27 52	Emporia.....	5 00	4 25	1 00
Mount Pleasant, First.....					" Welsh.....	8 00		
" German.....	12 00			2 00	Eureka, Westminster.....			
New London.....					Fairview.....	1 00		
Oakland.....	12 00			3 00	Florence.....			2 00
Ottumwa.....	1 85			39	Four Mile.....	4 00		
Perlee.....					Homer Creek.....			
Pleasant Plain.....	1 88				Indianola.....	2 00		
Primrose.....	3 10				Lyndon.....			
Salina.....	3 00							

Leghorn.....	3 00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			</
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Bine Mound.....	7 75	2 34	2 00	Salem.....	5 00				5 00
Clay Centre.....	17 50	1 04		Scottsville.....	96 00	49 65			16 50
Curless Creek.....				Shelbyville, First.....					
De Soto.....	9 00			South Carrollton.....					
Edgerton.....	5 50			Personal.....	646 61	948 30	61 57	64 56	
Fairmount.....	3 00			TRANSLYANIA PRESBYTERY.					
Fairfield.....				Barbourville.....					
Gardner.....				Bethel, Union.....					
Grantville.....				Burkeville.....	42 00	55 00			
Junction City.....				Columbia.....					
Kingsville.....	100 50	12 60	10 00	Concord.....					
Lawrence.....	150 00			Crab Orchard.....					
Leavenworth, First.....				Danville, Second.....	480 00		1 81		
Westminster.....				Ebenezer.....	20 00				
Lecompton.....	26 00			Edmondton.....	10 00	5 00			
Manhattan.....				Greensburg.....					
Mulberry Creek, German.....	7 00		5 00	Harmony.....	5 10				
North Topeka.....				Harrodsburg.....					
Odell.....	6 00		2 00	Hustonsville.....					
Oskaloosa.....	8 50			Kirkwood.....	75 00				
Pauline.....	10 00	9 25	2 00	Lancaster.....					
Perry.....				Lebanon.....	1 00				
Pleasant Ridge.....	10 00			Livingston.....					
Riley Centre, German.....	2 00			Lowell.....					
Rossville.....	1 00			Meany Chapel.....					
Spring Hill.....	3 00			Munfordsville.....					
Stranger.....				New Providence.....					6 50
Summit.....				Paint Lick.....					
Topeka, First.....	90 27	3 85		Pine Hill.....	15 40				
Third.....			1 00	Perryville.....					
Vineland.....	5 00			Richmond.....	4 50				
Wakarusa.....	6 50			Stamford.....	15 00				
Wamego.....	10 00			Personal.....	665 00	60 00	1 81	6 50	
Willow Springs.....	2 85		50						
Personal.....	5 00								
	497 37	84 98	2 50	26 75					
SYNOD OF KENTUCKY.				SYNOD OF LONG ISLAND.					
EBENEZER PRESBYTERY.				BROOKLYN PRESBYTERY.					
Ashland.....	60 35			Brooklyn, Ainslie Street.....	175 18				
Augusta.....			49 00	" Clason Avenue.....	158 56	25 00	26 70	5 00	
Burlington.....				" Clinton St.....	74 16				
Canton.....				" First, E. D.....	1723 21				
Concord.....				" First, Henry Street.....	175 00				
Cornington, First.....	72 34	20 00		" Second.....					
Crittenden.....				" Fort Green.....	36 00		100 00	36 00	
Dayton.....	10 00		2 56	" Franklin Avenue.....	50 90				
				" German, E. D.....					
				" Greene Avenue.....					

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Brooklyn, Hopkins Street, German.....	10 00			5 00		Southfield.....			
" Lafayette Avenue.....	2032 85		500 00			South Lyon.....	47 10		
" Memorial.....	151 59					Springfield.....	20 00		3 00
" Ross Street.....						Stony Creek.....	11 27		
" Sloan.....	8 00					Unadilla.....	10 00	11 50	
" South Third Street.....	101 78		54 00	29 74		White Lake.....			
" Tabernacle.....	295 59		64 50	22 03		Wing Lake.....	14 00		18 00
" Throop Avenue.....			50 00			Wyandotte.....	100 00		
" " Mission.....			187 50			Ypsilanti.....			
" Westminster.....	850 00	20 00	50 00						
Edgewater First.....	73 67					GRAND RAPIDS PRESBYTERY.			
Greenpoint.....	12 05					Advance.....	3093 03	301 50	335 21
West New Brighton, Calvary.....	25 76		46 31			Big Rapids.....	408 41		
						" Western.....			
LONG ISLAND PRESBYTERY.		45 00	1079 01	97 77		Boyer Falls.....	12 55		
Amagansett.....	5423 35					Central Lake.....	3 00		8 00
Bellport.....	6 00					Clam Lake.....	28 00		
Bridgehampton.....	7 00					Crofton.....			
Brookfield.....	29 85					East Bay.....			
Cutogue.....	2 50	10 50				Elk Rapids.....	7 50		
East Hampton.....	30 00		5 00			Evart.....			
Franklinville.....	23 50					Ferry Ministry Fund.....			
Greenport.....	12 00					Grand Haven.....	1136 00		
Holbrook.....	70 73					" Westchester.....			
Mattituck.....	4 50					Greenwood.....	25 00	51 21	1 00
Middleton.....	4 20					Isola.....	58 53		
Moriches.....	11 20					Little Traverse.....	6 00		
Port Jefferson.....	22 00		4 33	14 74		Ludington.....	34 50	11 13	
Sag Harbor.....	7 17		7 50	15 00		Montague.....	5 00	16 75	
Selden.....	100 00					Muir.....	8 00	2 00	5 00
Setauket.....	1 50					Old Wing.....	5 00		
Shelter Island.....	60 00			7 00		Omena.....			
Southampton.....	30 00					Petoskey.....	16 18		
Southold.....	129 50			23 20		Pewamo.....	10 00		
South Haven.....	22 00					Selawa.....	4 00		
Westhampton.....	2 00					Spring Lake.....			
Yaphank.....	10 00					Westwood.....	5 83		
Personal.....	9 00						1 40		
	11 00								
	595 67	10 50	16 83	73 94		KALAMAZOO PRESBYTERY.			
ASTORIA PRESBYTERY.						Alamo.....	1359 16	51 21	14 00
Astoria.....	10 00					Allegan.....	2 00		
Babylon.....	4 60					Buchanan.....	6 00	60	
Bellmore.....						Burr Oak.....	6 00	6 50	
Christian Hook.....	4 00		4 00			Cassopolis.....		6 05	
East Williamsburgh.....	14 00					Constantine.....	5 00		2 00
Freeport.....	30 00						8 93		

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Deerfield.....				117 31		4 34	
Dover.....	6 00						
Erie.....		6 00					
Hillsdale.....	19 61		14 55	11 00			
Hudson.....				10 00			
Ida.....							
Jonesville.....	80 00						
La Salle.....				18 35	29 15	15 27	8 50
Manchester.....	15 00		2 00				
Monroe.....	60 84	35 26		2 00			
Palmyra.....	4 83			5 00			
Petersburg.....	8 00		2 00	3 00	6 40		
Quincy.....				5 00			
Raisin.....	8 00			22 00			4 78
Reading.....	2 35		1 35				
Tecumseh.....	36 35	15 00					
Personal.....			19 90	256 38	40 05	24 61	56 71
	295 38	130 11	64 60				1 00
SAGINAW PRESBYTERY.							
Argentine.....	6 00			10 25			
Ashtabula and Oscoda.....	2 00			2 00			
Austin.....	5 00			2 15			
Bay City.....	100 00			3 00			
Bad Axe.....	6 55	27 61		2 00			
Blackman Station.....				25 64			10 00
Byron.....	3 00						
Caro.....	15 00	8 00		10 00			
Calkinsville.....							
Cassville.....	4 26			6 00			
Cass City.....	8 00			5 00			
Columbia.....							
Comber.....				11 00			
Corunna.....	5 42			2 00			
Chesaning.....							
East Saginaw.....				3 00			
Emerson.....	12 00			5 00			
Frazer.....	5 00			5 00			
Fenton.....	6 80						
Flint.....	57 15						
Fushing.....	25 00			97 04			11 00
Grind Stone City.....	6 60						1 00
Harrisville.....	9 05			5 00			
Ithaca.....	13 50			10 00			
Lapeer.....	24 00		8 45	2 25			
Linden.....							
Marlette.....	9 00		3 00				
Midland City.....	3 00		3 00				
RED RIVER PRESBYTERY.							
Bismarck.....			64 60				
Clark.....							
Elm Grove.....							
Elm River.....							
Esteline.....							
Fargo.....							
Fergus Falls.....							
Fishers' Landing.....							
Forest River.....							
Grand Forks.....							
Greenwood.....							
Jamestown.....							
Moorhead.....							
New Buffalo.....							
Pembina.....							
Tower City.....							
Turtle River.....							
Western.....							
Wheatland.....							
Personal.....							
ST. PAUL PRESBYTERY.							
Belle Plaine.....				5 00			
Buffalo.....				10 00			
Delano.....				2 25			
Diamond Lake.....							
Duluth.....							
Dundas.....			3 00				
Empire.....			3 00				

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
St. Joseph, Westminster.....	22 95	10 85		7 50	Osage.....			
" North.....	2 50	2 25		1 30	Overton.....	64		
Tarkio.....	8 70			42	Plum Creek.....			
Union.....	9 38				Red Cloud.....			
Weston.....	1 50				Republic City.....	5 00		
Wheeling.....					Riverton.....	4 00		
Willow Brook.....					South Adams.....	5 00		
	226 06	171 40		30 47	Spring Rauch.....	2 7		
					St. Paul.....	4 00		
	13 50				Superior.....	1 50		
Bethel.....	2 00			50	Thornton.....	3 00		
Bethlehem.....					Union.....	2 00		
Bonhomme.....					Verona.....	1 50		
Bristol.....	1 10				Wayland.....	3 25		
Carondelet.....	31 76	7 46			Wilsonville.....	2 40		
Calvy.....					Wood River.....	2 00		
Chalmers.....						131 79	84 80	1 00
China.....	8 00						5 00	
De Soto.....	13 00				Alexandria.....	3 00		
Emanuel.....	10 00				Adams.....	3 25		
Edgar Springs.....					Beatrice.....	9 00		
Elk Prairie.....					Belvidere.....	2 20		
Ferguson.....	5 00				Bennett.....	5 00		
Fredericktown.....	5 95				Bethel.....	2 00		
Hanover.....					Bethlehem.....	2 00		
Hillsboro.....					Blue Springs.....	5 00		
Indian.....					Brownville.....	36 00		
Ironton, First.....	5 60				Carlton.....	3 26	1 00	11 50
Kirkwood.....	53 45	10 88	41 43		Ceresco.....			
Laketon.....	3 00				Charleston.....			
Marble Hill.....					Douglas.....	1 15		
Mine La Motte.....	2 65				Exeter.....			
Moselle.....					Fairmont.....	5 00	13 29	
Nazareth.....	7 00				Farmington.....	6 00		
Ozark.....					Falls City.....	8 75	13 00	
Pacific.....					Geneva.....	1 00		
Pleasant Hill.....		8 10			Goshen.....			
Point Prairie.....					Helena.....	3 80		
Poplar Bluffs.....					Hickman.....	3 00		
Prairie.....					Highland.....	7 75		
Rock Hill.....	10 00				Hopewell.....	7 00	2 00	1 50
Rolla.....	10 00			2 00	Humboldt.....	8 25		
Salem.....	7 00				Knox.....	3 00		
Salem, German.....	5 00				Lincoln.....	52 80	31 70	
Smithville.....	1 50				Little Salt.....	2 50		
St. James.....					Marietta.....	5 00		
St. Charles.....	12 50	12 00	1 00	50 00				
St. Louis, First.....	50 13	150 50						

ST. LOUIS PRESBYTERY.

NEBRASKA CITY PRESBYTERY.

ST. LOUIS, SECOND.				MARYVILLE.			
Calvary.....	250 00	120 00	5 00	Meridian.....	7 00	41 80	10 63
Fairmount.....				Nebraska City.....	33 00		3 00
High Street.....			7 50	Nemaha.....	8 75		
Lafayette Park.....	28 25	30 00		Pawnee City.....	10 00		
Glasgow Ave.....	49 00		3 00	Palmyra.....	8 00		
North.....		23 67		Peru.....			
First German.....	15 00			Pleasant Prairie.....		57 50	
Second German.....	2 00			Plattsburgh.....			
South.....		30 00		German.....	6 00		
Westminster.....				Raymond.....	4 75		
Walnut Street.....				Rosefield.....	3 75		
Union.....				Salem.....	5 00	6 00	2 00
Washington.....	8 40			Sicily, German.....	10 00	9 00	
Webster Grove.....	20 00	25 00		Sineon.....	3 65		
White Water.....	5 75			Staunton.....	1 00	2 50	
Windsor Harbor.....	5 40			Sterling.....	4 00		
Zion.....	15 00			Summit.....	7 00		
Zoar.....	10 00			Tecumseh.....	8 00		
Personal.....	666 54	417 11	57 93	Wahoo.....	5 00		
				White Cloud.....	1 50		
				Willow Bend.....	2 00		
				Woodland.....	6 00	7 85	
				York.....			
					297 67	189 64	13 13
							16 50
SYNOD OF NEBRASKA.				OMAHA PRESBYTERY.			
KEARNEY PRESBYTERY.				Belle Centre.....	6 25		
Arapahoe.....	2 00			Bellevue.....	18 95		2 05
Aurora.....	8 00			Blackbird Hill.....			
Avon.....	1 00			Clark.....			
Beaver City.....	5 60			Cloutbret.....	4 25		
Bloomington.....		70		Columbus.....	11 50		
Edgar.....	10 00			Greton.....			
Elk Dale.....				Dakota City.....	4 50	3 00	
Elm Creek.....	2 00			Daily Branch.....		1 00	
Gibbon.....	2 75	1 10		Decatur.....	6 40		
Glenville.....	15 00			Elk Valley.....	4 10		
Grand Island.....				Freemont.....	36 00		
Hansen.....				Hooper.....	2 20		
Harmony.....	4 00		1 00	Humphrey.....			
Harvard.....	12 00	4 00		Lyons.....			
Hastings.....	5 50			Madison.....			
Henrietta.....				Maple Creek.....			
Howard.....				Niobrara.....	5 00		
Kearney.....	10 00	8 00	7 00	Omaha, Second.....	41 34	97 70	30 31
Kenesaw.....	1 75			Papillion.....	7 00	13 10	2 00
Lone Tree.....	10 00			Pleasant Hill.....	1 60		
Nelson.....		6 00		Ponca.....	4 00	3 75	
North Platte.....		65 00					
Oak Creek.....							
Olivet.....							
Orleans.....	5 00						

NEW BRUNSWICK PRESBYTERY.					HUDSON PRESBYTERY.				
	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Alexandria, First.....	14 00	17 00		4 31	Greenwich.....	41 78	51 00		
Amwell, First.....	7 50				Haddonfield.....	6 70		10 00	
" Second.....	18 75	74 00	6 81	4 00	Hampton.....			8 24	
Bound Brook.....	13 00			8 50	Lee's Point.....	2 00			
Dayton.....	13 56			6 36	May's Landing.....	18 62	11 56		2 00
Dutch Neck.....	59 00				Merchantville.....	31 62		68 10	1 00
Ewing.....	25 15	12 00		10 00	Milville.....	75 52			28 00
Flemington.....	305 30	24 32	7 25	9 66	Pittsgrove.....	52 32	30 26	100 00	5 00
Frenchtown.....	45 00				Salom.....				
Hamilton Square ..	4 00				Somers Point.....				
Holland.....	5 00	30 00		3 00	Swedesborough				
Hopewell.....	5 00			3 00	Tuckahoe.....	10 00			
Kingston.....	5 50			5 00	Vineand.....	16 00			
Kirkpatrick, Memorial				3 61	Watford.....	2 07			
Lamberville.....	111 20			4 00	Wenonah.....	50 00			10 00
Lawrenceville.....	62 28				Williamstown.....	20 00			
Milford.....	14 13	60 00		19 75	Woodbury.....	64 72			10 00
New Brunswick, First..	186 11			15 00	Woodstown.....	33 00	42 15		15 00
" Second.....	20 00			2 00	Personal.....				
Pennington.....		5 00		19 39		1094 60	439 15	317 93	158 77
Princeton, First.....	109 42	112 42		45 35	SYNOD OF NEW YORK.				
" Second.....	49 55	110 55	22 00	10 02	BOSTON PRESBYTERY.				
Witherspoon Street..	2 00				Antrim.....	12 50			
Stockton.....	20 00			1 00	Belford.....				
Titusville.....	10 00			2 00	Boston, First.....				
Trenton, First.....	10 00			11 00	" Fourth.....	9 29	2 00		5 70
" Second.....	28 50	115 50	20 00	134 00	East Boston.....	15 11			
" Third.....	293 27	18 50		9 73	Lawrence.....	10 00		5 00	
" Fourth.....	134 35	65 50	15 00	87 84	Litchfield.....	8 00			
" Fifth.....		50 32	8 75	10 00	Londonberry.....	11 73			2 50
Prospect Street.....	329 78	12 50		4 00	Lowell.....	10 00			2 00
Miscellaneous.....		81 00	15 01	10 00	New Boston.....	62 00			
					Newburyport, First..	11 57			
					" Second.....	3 00			4 00
	2881 35	768 51	89 82	419 32	Providence.....	3 00			5 00
Andover.....					Reading.....				
Asbury.....					South Boston.....				
Belvidere, First.....	88 58		20 00	18 16	South Kysgate.....	20 35	10 17		
" Second.....	37 60	12 00	15 00		Windham.....	176 57	12 17	5 00	19 20
Blairstown.....	40 00	46 00	45 24						
Bloomsbury.....	6 00				HUDSON PRESBYTERY.				
Branchville.....					Amity.....	18 00			
Danville.....	15 00			10 00	Callicoon.....	2 00			2 00
Deckertown.....	30 00			4 00	Centerville.....	15 00			
Delaware.....	4 00	9 55	7 00		Chester.....	50 00	66 77		13 00

	23 43	51 90	18 16	14 01		7 00
Cornwall.....						7 00
Fishkill.....						10 00
Freedom Plains.....			4 00			8 00
Highland Falls.....			6 30			10 00
Hughsonville.....	2 00					3 10
Kingston.....	8 60					
Lloyd.....			13 00			
Lute Britain.....	2 00			1 00		
Malden.....	6 00					
Marlborough.....	30 31					
Matteawan.....	37 90	77 00	13 27			
Middle Hope.....						
Milerton.....	4 00					
Milton.....						
Newburgh, First.....	107 00	201 05	58 00	31 75		12 60
" Calvary.....	12 23			5 33		16 85
" Union.....	38 54					
New Hamburg.....						
New Windsor.....						
Poughkeepsie.....	153 55	612 60	40 00	38 09		21 30
" Westminster.....						
Pine Plains.....		25 00				
Pleasant Plains.....	10 45			5 00		
Pleasant Valley.....	13 53					
Rondout.....	48 67	25 00	36 00	6 12		18 00
Smithfield.....	10 00					64 00
South Amenia.....	25 42			6 70		30 00
Wappinger's Falls.....	5 83					4 50
WESTCHESTER PRESBYTERY.						
Bedford.....	603 46	992 55	192 73	109 90		7 00
Bethany.....	75 25	25 00	57 44	7 00		16 00
Bridgeport.....	19 00	7 00	30 25	4 00		3 25
Croton Falls.....	41 92	55 00	25 00	44 30		
Darien.....	21 05			5 00		
Gilead.....	10 00			5 00		
Greensburgh.....	22 00			11 00		
Harford, First.....	56 75	27 00				3 00
Huguenot Memorial.....	90 00		15 00			7 00
Irvington.....	626 73					16 00
Katonah.....	31 37					20 00
Mahopae Falls.....	19 50	61 00	10 00	4 00		2 00
Mt. Kisco.....	16 70			16 35		20 75
New Rochelle.....						9 80
North Salem.....	5 00					17 70
Patterson.....	41 50					
Peckskill, First.....	67 95	100 00		44 19		8 75
" Second.....				10 12		5 00
Pleasantville.....						
LOS ANGELES PRESBYTERY.						
Anaheim.....						12 60
Arlington.....						16 85
Carpenteria.....						3 00
Colton.....						1 00
Guadalupe.....						13 30
Los Angeles.....						4 50
Newport.....						17 00
Ojai.....						10 00
Orange.....						20 00
Pasadena.....						9 00
Phoenix.....						21 30
Riverside.....						10 50
Santa Anna.....						
Santa Barbara.....						18 00
San Bernardino.....						
San Buenaventura.....						64 00
San Diego, First.....						30 00
Santa Maria.....						4 50
Santa Monica.....						3 00
Santa Paula.....						7 00
Tombstone.....						16 00
Tucson.....						20 00
Westminster.....						8 88
Wilmington.....						6 65
SACRAMENTO PRESBYTERY.						
Amador.....						302 58
Arbuttle.....						20 00
Bethany.....						2 00
Carson.....						20 75
Chico.....						9 80
Colusa.....						17 70
Columbia.....						
Eldorado.....						
Elk Grove.....						8 75
Elko.....						5 00
Eureka.....						
Grayson.....						5 00
Jone.....						
Jackson.....						

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Marysville.....	29 20				Fager's Manor.....	75 00	133 27		
Merced.....					Fairview.....	10 00			
Modesto.....	9 60				Forks of Brandywine.....	68 35			
Nord.....	6 50				Great Valley.....	16 50	25 00	15 75	
Oleta.....					Honeybrook.....	120 00		10 00	9 00
Pioche.....					Kennett Square.....	5 00			
Placerville.....	5 00				Marple.....	28 50			
Red Bluff.....	4 20				Media.....	1 00	2 55		
Redding.....					Middleton.....	1 00	26 21	11 00	14 66
Sacramento.....	46 00			23 15	New London.....	59 05			
Sheridan.....					Nottingham.....	90 47			39 66
Sonora.....					Oxford.....				
Stockton.....		26 10			Second.....				
Taylorville.....				2 50	Penningtonville.....	13 50			
Telama.....	2 50				Phoenixville.....	3 00			2 00
Tracey.....	9 00				Reeseville, Trinity.....				
Virginia City.....	10 00				Ridley.....				
Williams.....	3 00				Ridley Park.....				
Woodbridge.....	28 50				Trinity.....				
Personal.....					Unionville.....	2 00			
					Upper Ocotara.....	35 51	20 00		17 00
					Upper West Nottingham.....	8 00			2 00
					Wayne.....	8 00	10 25	59 89	30 55
					West Chester.....	39 84			
	252 60	26 10	2 65	39 25		945 13	266 31	80 89	156 92
	71 00			1 00					
SAN FRANCISCO PRESBYTERY.									
Alameda.....					LACKAWANNA PRESBYTERY.				
Berkley.....	30 00				Abington.....	5 00			
Brooklyn.....	5 00				Ararat.....				
Concord.....					Archbald.....	6 00			
Danville.....					" German.....				
Oakland, First.....	22 50	10 00			Athens.....				
" Second.....					Barclay.....	6 00	20 33		7 00
" Chinese.....					Be-thany.....	4 00			
Pacheco.....	4 00				Bennet.....	8 00			1 00
San Pablo.....	16 80				Brooklyn.....	10 00			
San Francisco, First.....	67 00				Bowmans Creek.....	3 00			
" ".....	600 00	33 65		50 00	Canton.....	28 00	1 00	7 00	
" Central.....					Carbondale.....	27 71		33 46	
" First Chinese.....	15 00				Coalville.....	12 00			
" French.....					Columbia P. Roads.....	6 00			
" Howard.....					Dinock.....				
" Howard Street.....	145 00			8 00	Dundaff.....				
" Larkin Street.....					Dunmore.....	18 83			
" Memorial.....					Dunshire.....				
" Olivet.....					Franklin.....	7 54	3 11		1 86
" St. Johns.....	176 25	7 00		5 00	Gibson.....				
" Walnut Creek.....					Great Bend.....	8 95			
" Walsat.....									
" Westminster.....	30 10								

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Mount Joy.....	39 00		10 00	Pittsburgh, Slady Side.....	251 75		50 00
New Harmony.....	1 00		1 00	Westminster.....	10 00	6 00	130 81
Pequea.....	8 00	15 00	1 00	Racoon.....	125 50		5 00
Pine Grove.....	13 00		2 00	Riverdale.....	3 50		15 00
Slate Ridge.....			4 50	Sharon.....	59 59		12 00
Slateville.....			10 35	Swissvale.....	14 85		10 07
Stewartstown.....	9 25		5 35	Valley.....	11 00		5 00
Union.....	20 00	52 00	10 00	West Elizabeth.....	11 00		6 10
Wrightsville.....	11 00		11 00	Wilkesburg.....	255 52	66 26	10 00
York.....	618 08		106 12				
	1026 70	244 50	100 55		1898 49	578 26	309 93
			294 28				2390 06
SYNOD OF PITTSBURGH.				REDSTONE PRESBYTERY.			
BLAIRSVILLE PRESBYTERY.				Belle Vernon.....	42 30		5 00
Armagh.....	4 00		3 15	Brownsville.....	5 00		1 00
Beulah.....	115 25	4 06	30 25	Connellsville.....	41 00		36 30
Blairsville.....	127 66	54 77	22 40	Dunbar.....	24 00		8 00
Bradock's.....	25 00	101 50	10 00	Dunlap's Creek.....	34 25		22 12
Centerville.....	1 50		1 25	Fairchance.....			
Chess Springs.....	6 00		2 34	Fayette City.....	5 93	5 50	2 23
Congruity.....	20 00		15 00	George's Creek.....			
Cross Roads.....	11 03	28 00	13 00	Greensboro.....			
Derry.....	75 00	37 00	1 54	Jefferson.....			
Ebensburgh.....	9 08		3 18	Jenner.....			
Fairfield.....	50 00		13 50	Laurel Hill.....	51 81		9 50
Greensburg.....	80 67	74 02	32 17	Little Redstone.....	10 75		7 00
Harrison City.....			30 39	Long Run.....	60 00		51 50
Irwin.....			16 00	McClintown.....	5 00		2 50
Johnstown.....	51 00	25 66	14 25	McKeesport, First.....	32 62	8 30	
Laird.....	7 00	63 43	30 28	Mount Vernon.....			
Lairde.....	53 00	100 00	8 00	Washington.....			
Ligonier.....	25 00		8 50	" Pleasant.....	33 00	32 70	21 00
Livermore.....			5 00	" Reunion.....	23 68	15 00	12 05
Manor.....	2 00		2 00	New Providence.....	24 00	9 00	8 00
Murraysville.....	17 00		2 00	Pleasant Unity.....	3 00		6 75
New Alexandria.....	55 09		1 00	Reloboth.....	15 00		9 75
New Salem.....	20 15		1 00	Reunion.....			
Parnassus.....	96 00	35 00	5 00	Round Hill.....	24 00	21 00	8 00
Pine Run.....	16 00		7 39	Sewickley.....	9 00		
Penn.....			16 31	Somerset.....			
Pleasant Grove.....			8 00	Spring Hill Furnace.....			
Plum Creek.....	12 00		6 00	Scottdale.....	13 00		2 00
Poke Run.....	30 00		6 00	Tent.....	6 75		5 40
Salmon.....	10 00	13 17	56 35	Tyone.....	17 00		5 30
Union.....	15 30		7 89	Uniontown.....	109 35	50 00	28 15
Unity.....	33 65	14 40	13 05	West Newton.....	33 20		
			22 00		655 64	91 50	93 50
							260 55

Maiden Rock.....	3 75				Beaver Dam First.....	16 50
Manitowish.....	3 00				Bellville.....	2 00
Neshville.....	10 00	5 00	1 00		Cambria.....	6 50
Neshanoe.....	9 00	1 75	1 00		Cottage Grove.....	6 30
North Bend.....	5 60				Dayton.....	2 00
Prescott, First.....	2 00				Hazel Green.....	2 00
Personal.....	5 00				Hughland.....	4 00
					Hurricane.....	1 25
					Killbourn City.....	13 65
					Lodi.....	19 00
					Loyville.....	86 7 39
					Madison.....	7 00
					Madison, St. Paul's, German.....	13 00
					Middleton.....	39 35
					Mineral Point.....	5 00
					Montello.....	2 47
					Montello.....	5 00
					Oregon.....	7 00
					Oxford.....	5 00
					Packwaukee.....	4 20
					Par'teeville.....	2 00
					Platteville.....	2 60
					Platteville.....	2 00
					Portage.....	6 00
					Portage.....	9 85
					Prairie du Sac.....	13 74
					Pulaski.....	7 00
					Reedsburg.....	4 39
					Richland City.....	3 85
					Rockville.....	1 50
					Sau Prairie.....	5 10
					Vernon.....	9 00
					Waukegan.....	5 00
					Westfield.....	2 40
					Wyalusing.....	2 40
					Personal.....	20 00
						295 89
						32 00
						10 56
						36 39

Number of Contributing Churches.....3761.

CONTRIBUTIONS OF WOMEN'S MISSIONARY SOCIETIES.

Woman's Executive Committee of Home Missions,	\$27,050 00
Ladies' Board of Missions, New York,	9,942 47
Woman's Home and Foreign Missionary Society of Brooklyn,	1,060 00
	<u>\$38,052 47</u>

RECAPITULATION BY SYNODS.

	1870-'71.	1871-'72.	1872-'73.	1873-'74.	1874-'75.	1875-'76.	1876-'77.	1877-'78.	1878-'79.	1879-'80.	1880-'81.	Sustent'n. 1880-'81.
ALBANY	\$8,363 09	\$10,502 38	\$9,329 43	\$9,404 18	\$9,136 91	\$8,482 07	\$9,387 87	\$7,318 58	\$8,132 01	\$8,462 30	\$9,867 46	\$667 13
ATLANTIC	102 15	174 07	75 65	182 32	479 00	101 98	18 75	55 02	140 22	34 35	63 41	1 00
BALTIMORE	6,954 71	9,656 96	8,235 96	6,694 51	9,640 84	8,253 98	10,150 73	7,572 55	7,079 78	7,452 55	7,079 58	466 26
CENTRAL NEW YORK	9,197 48	10,517 04	10,273 56	8,101 39	7,870 13	7,359 67	6,432 83	6,297 59	5,971 57	6,669 33	7,278 32	562 90
CHINA					67 75					38 00		
CINCINNATI	5,237 36	9,545 32	9,182 82	5,180 42	7,372 23	6,110 99	5,131 29	4,300 34	5,170 02	5,292 61	6,712 93	425 51
CLEVELAND	5,185 96	9,951 80	6,143 58	5,117 42	6,657 49	5,413 95	5,492 64	5,812 74	5,584 01	7,225 50	7,630 50	646 10
COLORADO		209 25	174 20	325 17	586 85	451 60	536 10	590 97	851 51	1,137 21	960 10	13 55
COLUMBIA							781 70	5,440 48	1,999 75	842 15	912 40	3 90
COLUMBUS	3,891 19	3,621 19	3,198 06	2,593 82	3,589 60	2,737 65	3,189 60	2,970 94	2,735 76	2,708 21	3,248 16	471 86
ERIE	6,811 41	8,089 77	6,980 84	6,593 14	6,593 14	6,585 75	6,178 53	5,432 75	5,163 68	6,140 21	6,697 70	1,182 45
GENEVA	7,126 23	6,009 16	5,914 55	4,347 26	6,752 55	10,302 54	4,290 53	3,718 18	4,295 21	5,163 71	5,732 49	226 57
HARRISBURG	8,160 45	8,317 80	8,390 42	7,188 77	8,005 52	7,965 55	6,772 04	6,341 80	7,442 41	5,648 90	8,413 54	1,481 65
ILLINOIS	3,287 37	4,623 95	3,399 44	2,582 79	4,325 30	3,153 74	2,422 29	1,851 80	2,806 97	2,519 69	2,603 74	282 41
INDIANA	7,009 98	4,791 33	5,055 06	4,235 83	4,792 83	3,905 49	4,759 18	5,502 78	6,767 91	6,659 38	10,230 61	406 13
MISSOURI	2,125 11	3,921 62	2,739 46	2,351 52	3,112 65	1,969 83	1,326 22	1,005 75	1,179 16	1,065 72	1,398 33	154 73
INDIANA, NORTH	1,681 25	1,951 18	2,257 02	2,071 04	2,329 41	2,021 99	1,907 40	1,640 39	1,688 26	2,232 42	2,119 35	161 91
IOWA, NORTH	2,550 84	3,177 85	2,928 39	3,117 67	3,093 79	2,213 94	2,331 63	1,501 89	1,867 81	1,835 57	2,245 90	171 15
" SOUTH	1,026 28	1,028 07	1,100 03	1,479 16	1,439 76	1,892 91	1,968 04	1,595 69	2,039 33	2,962 79	3,819 48	446 62
KANSAS	1,833 17	1,881 48	1,818 92	1,699 73	1,893 50	1,896 31	1,373 52	1,290 73	1,417 66	1,309 88	1,505 41	215 13
KENTUCKY	612 35	1,065 25	542 63	1,042 42	1,298 12	1,425 61	1,144 86	1,596 44	1,638 96	1,903 86	1,716 82	158 55
LONG ISLAND	2,935 07	2,109 95	2,180 59	1,675 26	1,447 18	1,550 66	6,528 49	1,028 50	1,325 07	2,610 91	2,792 44	145 36
MICHIGAN	7,071 20	11,810 70	12,069 92	9,456 26	9,599 66	6,979 30	6,889 18	6,468 54	6,845 49	6,448 94	7,564 01	320 64
MINNESOTA	4,318 11	9,088 31	7,323 99	4,592 92	6,098 26	4,196 91	4,515 51	4,459 88	5,293 11	5,371 59	7,911 95	454 86
MISSOURI	1,173 31	1,270 99	1,681 97	1,351 94	1,740 93	1,393 08	2,426 32	1,850 00	1,809 63	1,702 73	1,680 66	369 15
MISSOURI	2,613 56	1,701 72	2,324 96	2,615 35	3,115 82	3,016 47	2,410 20	1,249 19	2,020 69	2,032 95	2,153 51	167 12
NEBRASKA					330 52	385 80	594 73	403 81	702 60	807 66	1,064 30	36 50
NEW JERSEY	21,778 29	24,271 61	25,186 06	25,456 88	25,625 26	23,892 67	20,115 38	17,923 13	18,795 56	18,413 13	21,373 85	2,039 85
NEW YORK	63,335 77	64,868 22	56,919 14	51,280 48	51,171 81	60,876 35	63,416 05	57,517 78	51,815 78	63,387 96	40,151 07	1,165 77
PACIFIC	922 54	3,751 67	1,652 96	1,740 50	5,165 11	2,793 62	1,752 10	1,672 54	1,849 34	1,806 32	2,616 61	136 63
PHILADELPHIA	23,375 91	29,870 70	24,355 43	21,608 03	22,876 81	19,265 32	17,893 87	16,817 81	14,878 87	15,553 52	17,301 65	1,816 16
PITTSBURGH	9,004 03	8,657 66	9,603 56	8,179 27	10,637 79	8,553 10	7,963 43	8,342 32	8,287 53	9,236 18	10,517 68	3,098 28
TENNESSEE	320 37	632 08	488 05	289 23	431 65	332 77	187 32	413 80	380 98	289 43	676 46	38 00
TEXAS										201 47	278 37	31 36
TOLEDO	1,401 12	1,324 06	1,405 82	1,329 60	1,396 06	1,092 29	1,088 79	922 70	1,100 10	1,316 40	1,283 60	135 98
WESTERN NEW YORK	9,469 41	11,004 88	8,494 39	8,728 70	8,882 09	8,088 84	7,870 95	7,089 09	6,695 31	8,029 89	11,120 21	533 05
WISCONSIN	1,572 44	1,882 82	1,712 35	1,510 43	2,001 28	1,433 55	1,104 68	1,281 01	1,372 82	1,135 43	1,175 43	185 82
LEGACIES	290,240 52	268,140 84	241,879 36	276,413 35	299,687 62	294,316 31	216,441 86	199,596 89	199,050 64	216,098 42	221,031 34	18,601 45
MISCELLANEOUS AND SPECIAL	31,760 90	33,288 65	48,787 45	57,368 62	35,773 17	33,103 59	35,805 90	40,804 73	47,212 26	47,898 97	61,002 38	10,253 25
MISSION HOUSE, PHILADELPHIA	19,841 40	24,513 70	14,023 05	11,766 92	35,486 71	30,298 01	21,804 44	13,869 49	22,960 33	30,440 48	62,118 71	479 81
LADIES' SOCIETIES												
Not elsewhere credited.												
	281,945 82	331,043 08	304,705 26	297,150 65	310,947 83	287,717 91	274,052 20	258,809 19	276,175 13	295,614 83	345,911 07	29,334 51

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
ABBOTT, JUSTIN E	Norwood and 2 stations	N. J.	S.S.	11	1	1	33	44
ADAMS, ELI P	Mt. Joy, Mineral Spring and Sandy Spring	Ky.	S.S.	9	4	1	60	75
*ADAMS, JAMES B	Georgetown	Del.		11				
ADAMS, ROLLIN L	Concord	Ind.	S.S.	12		2	35	50
*ADAMS, ROBERT N	Fergus Falls and Western	Minn.		12				
AINSLIE, GEORGE	Argyle, 1st and 1 station	N. Y.		12			94	75
ALEXANDER, ATHELBERT J	Portland	Ohio	S.S.	9	4	1	89	50
ALEXANDER, WM. D. D.	Dixon and Tremont	Cal.	S.S.	6½	2	1	44	125
ALEXANDER, J. KIRKWOOD	Jackson and 1 station	Minn.	P.	12	5	7	84	75
*ALEXANDER, W. L	Folger	Dakota.		7½				
†ALEXY, GUSTAV	New York, 46 Washington Square	N. Y.		2				
*ALDRICH, LUMAN H.	Bond Hill	Ohio		12				
*ALLEN, ALEX. C.	Carlisle	Ind.		9				
*ALLEN, CALEB M.	Derby, English, Lucas and sta's	Iowa		12				
ALLEN, E. B.	South East and 1 station	N. Y.	P.	10			48	80
ALLEN, HEMAN II.	Princeton and Kuttawa	Ky.	S.S.	9	17	8	87	160
*ALLEN, JOHN W. D. D	Synodical Missionary	Mo.		5				
ALLEN, ROBERT W	Maryville and Unity	Ill.	P.	12	2		50	100
ALLEN, SIDNEY	Elk City, Mt. Hope & Spring Dale	Kan.	S.S.	12	5	14	94	300
ALLEN, THOS. H.	Knobnoster, Salem and 1 station	Mo.	P.	12	19	27	50	35
*ALLEY, FRED.	Pleasant Hill, Saline Co.	Neb.		7½				
*ALLISON, JAMES W	Kansas, Redman	Ill.		6				
ALLISON, JOHN	Fairbury	Ill.	S.S.	6	4	4	60	100
ALLISON, ROBT. C.	Scipio	N. Y.	S.S.	1½	4		35	89
*ANDERSON, JAMES	St. Joe, Cambridge and Adora	Texas		12				
ANDERSON, JOHN	Kalamazon, North	Mich.	P.	12	9	1	64	350
ANDERSON, MATTHEW	Philadelphia, Berean	Pa.	P.	9½	14	17	80	100
ANDERSON, ROBT. E	Lake Crystal and Garden City	Minn.	S.S.	12	4		36	108
ANDERSON, S. MCC., D. D	El Dorado	Kan.		4	2		55	70
ANNIN, JOHN A.	Rolla and Cuba	Ill.	P.	10	4	7	40	50
*ARMSTRONG, J. R	Walnut Grove and Rockridge	Ill.		3				
ARMSTRONG, S. C. D. D.	Synodical Missionary	Ill.		12				
ARMSTRONG, THOS. C.	New Tacoma, Puyallup and 1 sta- tion	Wash. Ter.	S.S.	6		5	24	
ARNOLD, FRANK L	Evanston and 4 stations	Wyoming	S.S.	12	5		28	150
ARTHUR, RICHARD	Fayetteville and 1 station	Pa.	S.S.	9			27	
ASDALE, WILSON	Gallatin and 1 station	Mo.		9			30	
ASH, GEORGE W	Du Bois and 2 stations	Ill.	S.S.	11		2	23	50
AUSTIN, WM. L.	Miles City	Montana	S.S.	7	4	8	12	35
*AXLINE, ANDREW	Iuka and Medicine Lodge	Kan.		12				
AXTELL, J. STOCKTON	Clyde and Green Spring	O.	S.S.	12	3	2	60	225
AYRES, SAMUEL B	Williamsville	Ill.	S.S.	12		4	50	60
BAAY, JACOB	Cawker City and 1 station	Kan.	S.S.	12	4		35	108
BACON, SAMUEL	Mt. Pleasant and 4 stations	Kan.	P.	12	2	2	18	228
BACON, SAM'L F.	Oshkosh, 1st	Wis.	P.	12	11	5	88	160
BAILEY, TURNER S.	Carroll City, and 1 station	Iowa	P.	12		10	70	125
BAIRD, ALEX. K.	Synodical Missionary	Iowa		12				
BAKER, ALVIN	Pasadena	Cal.	S.S.	9		4	88	50
BAKER, FREDERICK P.	Rural, Dayton and Hope	Wis.		12	18	3	79	85
BALDWIN, JAMES H.	Tower City, New Buffalo	Dakota.	S.S.	9	4	5	60	195
BALDWIN, PERRY O.	Eagle Creek, Fayette & Waterville	O.		9	3	2	80	206
BALLGAW, ROBERT	Macarville and 1 station	Cal.	S.S.	5½	1	1	30	60
BARBOUR, PHILANDER	Malta	N. Y.	P.	12	2	2	77	80
*BARBOUR, JOHN	Greenup	Ky.		1½				
BARBOR, JOHN P.	Monaghan and 1 station	Pa.		12	2	9	125	100
BARDILL, JOHN A.	Nazareth, Zion and 2 stations	Mo.	P.	6½	12		55	74
BARLOW, GEO. W.	Detroit, Calvary	Mich.	P.	12	41	26	181	380
BARNARD, ALONZO	Omena and Old Wing	Mich.	S.S.	9	6		48	30
*BARNARD, O. HOLMES	Ottawa	Ill.		4				
*BARNES, G. G.	Kane and Ridgeway	Pa.		5				
BARR, SAMUEL E.	Peewee Valley	Ky.	P.	5	2	3	60	137

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.	Total in Con- munion.	No. of Scholars
		Exam.	Certif.			%
*BARRETT, EDW. N.	Austin	Ill.	9			
BARTHOLOMEW, THOMAS D.	Corunna	Mich.	12	3	1	65
BARTHOLOMEW, WM. M.	Delington Heights and 1 station	Ill.	9	3	3	81
BARTHOLOMEW, BENJ. A.	Cooklingville and Day	N. Y.	10½	1	4	55
BATCHELDER, JAMES M.	Osborne, and Twelve Mile	Kan.	12	8	7	80
BAILEY, M. C.	Middletown	Pa.	12		2	58
BAY, W. H.	Barlow and 1 station	O.	12	5	2	70
BAYNE, THOMAS	Gibbon and Wood River	Neb.	12	1	3	23
BEALE, DAVID J.	Light St., Baltimore	Md.	9	25	3	338
BEARD, JOHN D.	Iralton and 3 stations	Mo.	6		2	72
BEAVER, REUBEN	Bethel	Pa.	12	11	12	78
BEEBE, WM. C.	Oronoco	Minn.	10	1		33
*BLECHER, JOHN E.	Bad Axe	Mich.	5			
BEECHER, WM. A.	DeKalb, and DeKalb Junction	N. Y.	12	3	2	26
BENEDICT, EDWIN	Genoa, 2d	N. Y.	12	5		40
BENSON, ENOCH	Seaward, Tamora and 1 station	Neb.	12	1	10	60
BENSON, HOMER H.	Pardeeville and 2 stations	Wis.	11		12	35
*BELDEN, L. M.	Elk Rapids and East Bay	Mich.	2			
*BELL, GEORGE S.	Wrightsville	Pa.	12			
*BELL, WM. G.	Ft. Concho and Ben Fiehlen	Texas	2			
BERK, JOHN	Hickman and 1 station	Neb.	12		3	51
BERRY, FRANK P.	Wellington	Kan.	3		3	100
*BENTON, JOHN A.	Nasonville	Wis.	7			
BEVAN, PHILLIP	St. John, Milltown, Anderson	Ind.	12	2	15	100
BICKNELL, GEO. E.	Stone Chapel	Kan.	12	3	5	34
*BIGGER, D. D.	Tiffin	O.	5			
BIRCH, GEORGE W. F.	Bethany	N. Y.	12	2	9	132
*BIRD, GEORGE R.	Seattle and New Castle	Wash. Ter.	11			
BISCHOFF, JOHN W.	Swedesboro	N. J.	9			70
BLACK JOHN G.	Wegee and Rockhill	O.	11	12		77
BLACKFORD, ROBT. A.	White Lake	N. Y.	8	1	3	130
BLAIR, WM. H.	Milan and 1 station	Mich.	9			11
BLAYNEY, CHAS. P.	Olive Branch and Austin	Mo.	12		7	61
BLAIN, WM. J.	Esperance	N. Y.	6½	4	2	63
BLAKELY, DAVID	Northwood	Iowa	5			30
BLAYNEY, HENRY G.	Pt. Pleasant & Pleasant Flats	W. Va.	5			48
BLAYNEY, F. S.	Omaha, North	Neb.	6	25	15	50
BLISS, JAMES T.	Montrose and 2 stations	Iowa	12		11	35
BLOYS, WM. B.	Coleman and 1 station	Texas	12			14
*BOAG, ROBERT	Santa Ana and Newport	Cal.	1			
BOARD, JAMES H.	Canaseraga, 1st and 1 station	N. Y.	12	4		36
BOGUE, H. V. P.	Acon, Central	N. Y.	12	14	3	98
*BONDREAN, MOSES F.	St. Anne	Ill.	5			
BONDREAN, PLACIDE	Kankakee	Ill.	12			25
BONNER, GEORGE M.	Elder Street, Harrisburg & 1 station	Pa.	12	1	1	63
BOOKER, MARCUS L.	Reading, 1st	Mich.	12	1	1	60
*BORDEN, EDMUND W.	California	Mich.	10½			
*BOS, EYERT	Baldwin	Wis.	7			
*BOYD, E. J.	Laramie	Wyo. Ter.	4			
BOYD, JOSEPH N.	Evans	Col.	8	3	8	31
*BOYD, JAMES S.	Kirksville and Millard	Mo.	12			
*BOYD, ROBERT	Walla Walla and Weston	Wash. Ter.	12			
*BOYD, T. F.	West Liberty	W. Va.	10			
*BOYD, THOS. M.	Waitsburg and Dayton	Wash. Ter.	7			
BRACKEN, NEWTON	Glascow and Delphos	Kan.	12	2	2	60
*BRACKEN, THEODORE	Phillipsburg, Bow Creek and Zion	Kan.	12			
*BRADBURY, HENRY C.	Lincoln Centre, Vesper & 3 stations	Kan.	6			
*BRADLEY, JOSEPH H.	Tuckerton	N. J.	7			
BRANCH, JOHN	Shipman and 1 station	Mo.	5			18
BREngle, J. P.	Corydon, Promise City & 1 station	Iowa	9	1		70
BRATTON, JOHN H.	Bethel	O.	11	1	2	110
*BRANSBY, CHARLES	Kinsley and Offerle	Kan.	12			
BREWSTER, CHARLES A.	Memorial, Newark	N. J.	12		11	235
BRUN, A. F. W.	Dunkirk	N. Y.	5			
BRUCE, A. B.	Nelsonville	O.	11	2	6	100
BRICKELS, LIMER P.	Auburndale and Marshfield	Wis.	12	4	2	32
BRIDGES, WM. J.	Green Avenue, Brooklyn	N. Y.	12	1	19	170
BRIGHT, JOHN H.	Chanute and Thayer	Kan.	12	7	7	56
BRINKEMA, JACOB	Polen's Grove	Iowa	12	2	2	40
BRITT, FRANK P.	Corsica	Pa.	12			60
BRONSON, ASHBEL, D. D.	Gnatty Creek and 1 station	W. Va.	6	4		45

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				Exam.	Certif.		
BROWNE, GEO. S. J.	Mt. Sterling, Midway and 2 sta'n's.	O. P.	10	12	2	114	130
BROWN, DUNCAN	Mound City and Craig.	Mo. P.	2	16	11	106	200
BROWN, EDWIN	Green Lawn.	N. Y. P.	12	1	3	44	70
BROWN, E. WOODWARD.	West Dresden.	N. Y. S.S.	12	4	8	71	100
BROWN, JOHN.	Abilene.	Texas.	12				
*BROWN, JOHN A.	Allen Grove, Limestone and Wolf Run	W. Va.	8				
*BROWN, J. M.	Axtell.	Kan.	12				
BROWN, J. R.	Emerson and 2 stations.	O. P.	12				
BRYANT, JAMES P.	Batchellerville.	N. Y. S.S.	12	6	2	140	150
BRYANT, WM.	East Lake George, Bay Road and 1 station.	N. Y. P.	12	3	1	94	150
BRYDIE, ANDREW	Langeliffe and 1 station.	Pa. P.	12	9	3	115	320
BRUECHERT, F. H. W.	Plattsburgh and 1 station.	Neb. S.S.	12	8		30	81
*BRUECHERT, F. WM.	Richland Centre.	Iowa.	2				
BUCHANAN, THOS. N.	Berter and Earlham.	Iowa. P.	12	1	4	65	110
*BUCHANAN, WM. H.	Georgetown and Taylorville.	Texas.	12				
*BUCK, W. S.	Bristol.	Ind.	1				
*BUNSTEIN, HENRY S.	Beech Creek.	Pa.	2½				
*BURBANK, LYSANDER F.	Georgetown, Burr Oak and New Helena.	Neb.	5				
*BURCHFIELD, WM. M.	Penfield and DuBois.	Pa.	6				
*BURDICK, MICHAEL	Ben Salem.	Pa.	12				
*BURDICK, C. R.	Genoa.	Wis. P.	12				
BURGSTER, JOSEPH K.	Elm River, Elk Grove & 1 sta'n.	Dakota. S.S.	12	2	4	28	30
BURLISON, JAMES H.	Thornton, Verona and station.	Neb. S.S.	12	6		57	90
*BURR, MARCUS.	Christian Hook.	N. Y.	9				
BURTON, SHERMAN M.	Galeonda and 1 station.	Ill. P.	12	2		95	175
BUSCH, AUGUSTUS.	Winona, German 1st and 1 sta'n.	Minn. P.	12	11		50	57
BUSHNELL, HORACE, JR.	Minneapolis and Fountain.	Kan. S.S.	12	4	18	95	100
BYERS, JOSEPH H.	Perry and Clinton.	Kan. S.S.	10	23	3	121	140
BRYAN, A. B.	Fremont.	Neb. S.S.	9½	2	8	24	60
CALDWELL, ALEX.	Smith Centre and Bethel.	Kan. S.S.	10	8	1	45	
CALDWELL, JOHN D.	Jesup and Hazelton.	Iowa. P.	2	1	1	35	60
CALDWELL, J. C.	Neshouoc and 1 station.	Wis. P.	8	8	5	97	130
CALDWELL, S. S.	Ashland.	Cal. S.S.	4	3		36	100
*CALDWELL, JOHN.	Elysburgh.	Penn.	4				
*CALHOUN, JOS. P.	LeClaire and Princeton.	Iowa.	4				
CAMERON, JAMES.	Oakland, 2d.	Cal. S.S.	12	20	24	45	160
CAMP, PHILANDER.	Lycoming.	Pa. S.S.	12	14		67	66
CAMPBELL, ARCH. H.	Casey and Guthrie Centre.	Iowa. S.S.	12	4	23	62	100
CAMPBELL, DONALD K.	Wakeeney and 2 stations.	Kan. P.	12	7	15	62	145
CAMPBELL, E. V.	St. Cloud, 1st and 1 station.	Minn. P.	12		1	67	120
*CAMPBELL, GEORGE H. S.	Phenixville.	Pa.	2				
*CAMPBELL, JAMES	Fairplay and Alma.	Col.	6				
CAMPBELL, JAMES R.	May's Landing and Tuckahoe.	N. J. P.	12		1	58	
CAMPBELL, THOMAS.	Le Sueur.	Minn. P.	12	3	1	90	75
*CAMPBELL, WM.	Rolling Prairie.	Ind.	9				
CAMPBELL, WM. M.	Mt. Pleasant and 1 station.	Mich. S.S.	12	2	4	62	60
*CARFIELD, JOSEPH A.	Theresa, Plessis.	N. Y.	1				
CARSON, CHALMERS F.	Crown Point.	Ind. S.S.	9		1	50	60
CARPENTER, JOHN H.	Okiah and La Crescent.	Minn. S.S.	12			62	145
*CARR, WM. F.	Elizabeth.	N. J.	12				
*CARROLL, GEORGE R.	Sac City.	Iowa.	9				
CARSON, HARLAN P.	Scotland and Milltown.	Dakota. S.S.	11	16	6	85	50
CARSON, JOHN E.	Brinfield, 1st.	Ill. P.	9	3		85	70
*CARUTHERS, JAMES S.	Idaho Springs.	Col.	3				
CASSATT, DAVID W.	Perryville and Richland.	Pa. P.	3			112	100
*CATE, CHARLES N.	Columbus.	Neb.	12				
CATON, IRWIN L.	Lima.	Wis. S.S.	5	4		49	80
CECIL, JAMES W.	Macon and 1 station.	Ill. P.	10½	2	3	60	60
CELLAR, THOS. J.	Patterson.	O. S.S.	12	4		45	50
CHAMBERLAIN, WM. B.	Indianapolis, Eleventh.	Ind. P.	12		4	80	150
CHAPIN, ADDISON M.	Aurora.	Ind. S.S.	12	8	2	50	50
*CHAPIN, MELANCTHAN E.	Firesteel and Scotland.	Dakota.	12				
CHAPMAN, L. W.	Caro.	Mich. P.	11	10	14	41	60
*CHAPMAN, NATHAN F.	Mt. Paren and Quarries, Balto.	Md.	6				
CHAPPELL, GEORGE.	Little Valley.	Pa. S.S.	12	8	2	80	50
CHEADLE, HENRY C.	Buffalo and Rockford.	Minn.	12	1	4	34	
*CHEESEMAN, JOSEPH R.	Auburn and Sharon.	Kan.	1				

* No Report. † Deceased.

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Exam.	Certif.								
CHESTER, CARLOS T.	Andrew, Minneapolis	Minn	P.	1	5	12	124	258	
*CHEVEZ, CHARLES	Mulberry and Plum Creek	Kan		9					
CHRISTISON, ROBERT	North Bend and Lower Valley	Wis	P.	12	2		77	120	
CLARK, DAVID	Austin and 1 station	Ill	P.	12	3	5	61	162	
*CLARK, JAMES A	Hillside	N. Y.		12					
CLARK, JAMES H.	Newton	Kan.	P.	12					
CLARK, JAMES H.	Lake View	N. J.	S.S.	12			19	80	
*CLARK, MOULTON N.	Constable	N. Y.		1					
CLARK, SETH G.	Galena and 1 station	Kan	S.S.	12		1	13	125	
*CLARKSON, JOHN F.	Tarkio and Mizpah	Mo.		5					
*CLELAND, THOS. H., D. D.	Richmond and Bethel Union	Ky.		12					
*CLENDENNIN, FRANK	Nashville	Ill		3½					
CLEVELAND, WM. N.	Alder Creek, Forestport & 2 sta'n.s.	N. Y.	S.S.	12	11		61	105	
COBLEIGH, WM.	Turtle River, Green'd & 1 sta'n.	Dakota.	S.S.	10	1	13	31	45	
COCHRAN, JAMES	Willmar	Minn.	S.S.	6	8	8	32	120	
COIT, CHAS. P.	Rochester, Memorial	N. Y.	P.	12	19	9	173	407	
*COLEMAN, JAMES W.	Davenport	Iowa		9					
COLEMAN, WM.	Columbus and Baxter	Kan.	S.S.	12	11	17	66	150	
*COLMERY, W. W., D. D.	Osborne and Bethel	O.	P.	12	7	14	91	123	
COMPTON, ANDREW J.	Elko, 1st	Nev.		11	5	2	10	100	
COMPTON, ORVILLE	Palmyra and Hopewell	Neb.	S.S.	12	14	4	105	100	
CONDIT, ELDERD N.	Albany and stations	Oregon.	S.S.	12	4	8	71	78	
CONDIT, ISAAC H.	Pleasant Grove & 3 stations	Oregon.	S.S.	12			25	100	
CONRAD, JACOB E.	Amboy and 1 station	Minn.		4			10		
*CORY, HANLON P.	Florence	Mich.		3					
COOK, JOHN J.	Little Traverse and 4 stations	Mich.	S.S.	12	7	2	30	60	
COOK, MILTON L.	Missoula, Stevensville and 5 sta- tions	Montana	S.S.	12	2	2	24	40	
COOKE, JOSHUA	Storm Lake	Iowa	S.S.	12	1	3	50	50	
*COOPER, CHAS. W.	S. Centerville	N. Y.		12					
COOPER, DANIEL W.	North Baltimore	O.		12		3	54	70	
*COOPER, MARSHALL M.	Williamsville and Dawson	Ill		7					
CORNELL, HOWARD	Orwell, Rome and 1 station	Pa.	S.S.	12	8	1	75	220	
CORNET, EDWARD	Kearney, Republican City	Neb.	P.	12	2	4	62	150	
CORT, ARTHUR B.	St. George, Washington City and Sil- ver Reef	Utah	S.S.	11			100	65	
CORT, WM. C.	Parowan, 1 station	Utah		11				85	
COTTRELL, GEORGE W.	Whiting and Shamony	N. J.	S.S.	12			15	90	
COULTER, WM.	Greenwood and 1 stations	Mich.	S.S.	3	2	3	31	70	
COULTER, CYRENIUS N.	Central Lake and 2 stations	Mich.	S.S.	12			14	140	
*COULTER, WM.	Hesperia, Greenwood	Mich.		3					
COULTER, RICHARD H.	Hopkincville	Ky.	P.	6	4	1	56	50	
*COULTER, R. M.	Malvern	Iowa		2					
COUSINS, EDW. B.	Audubon	Iowa	P.	12		8	27	75	
COVERT, ORIN D.	Appanoose and 2 stations	Ill	S.S.	12	2		15	40	
COWHICK, JOHN Y.	Cheyenne and 1 station	Wyoming		12	6	11	77	190	
COWLES, JUNIUS J.	Huntingdon Valley	Pa.	P.	12	5	4	47	60	
CRAIG, J. M.	Manitowoc	Wis	S.S.	6			60		
CRANE, JOHN J.	Stanhope, 1st and 1 station	N. J.	S.S.	1				40	
*CRAVENS, WM. A.	Golden City, Shiloh and Trinity	Mo.		12					
CRANE, HENRY J.	Nicholson and 2 stations	Pa.	P.	12	9	4	75	130	
CRAWFORD, CHAS. H.	Point Arena and 4 stations	Cal.	P.	12	2		29	150	
*CRAWFORD, JOHN W.	East Topeka and Bethel	Kan.		7					
*CREATH, JOHN	Neosho Falls	Kan.		1					
CRESSWELL, ROBT. J.	Pleasant Hill, Natrona & 1 sta'n.	Pa.	S.S.	12	33	4	81	175	
CRISMAN, GEO. S.	Kearney, 1st	Neb.	S.S.	12	8	10	65	125	
CRITTENDEN, LYMAN B.	Hamilton and 2 stations	Montana		12			17		
CRITTENDEN, J. N.	Grand Rapids, 1st	Mich.	S.S.	7	5	2	42	125	
CROSBY, BENJAMIN S.	Willow Spring and 3 stations	Kan.	S.S.	6	11		31	100	
CROSS, ANDREW B.	Baltimore and 5 stations	Md.		12				65	
*CROTHERS, SAMUEL M.	Santa Barbara	Cal.		9					
*CRYER, SAMUEL S.	Cambridge City	Ind.		3					
CULLEN, HENRY	Bloomfield	Iowa	P.	12		2		80	
*CULVER, ANDREW	Grace, Philadelphia	Pa.		3					
CUNNINGHAM, ROBT. H.	Grissold and 3 stations	Iowa	S.S.	12	1	6	25	150	
CUMPTON, EDWARD H.	Vienna	Va.	P.	2	4		50	105	
CUMMINGS, J. W.	Orange and Bethel	O.	P.	3	15	4	98	120	
CURRENTS, JAMES B.	Parker and 3 stations	Dakota.	S.S.	12	5	4	29	150	
*CURRIE, NEIL	Sheridan, Austin and Paris	Mich.		12					
CURRY, JAMES	San Pablo and West Berkely	Cal.	P.	12	2	3	22	60	
CURTIS, WM. W.	Osage City	Kan.	P.	10	23	22	117	200	

* No Report.

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					Exam.	Certif.		
CUSHMAN, ISAAC J.	<i>Murdock</i> and 1 station.	O.	P.	11	3	1	92	100
DARRAH, JAMES A.	<i>Zanesfield</i> and 1 station.	O.	P.	3			60	30
DARRAH, WM. B.	Scott.	Pa.	S.S.	9		6	50	60
DARLEY, ALEX. M.	Mexicans and 5 stations.	Col.	P.	11	3	18		80
*DARLEY, GEO. M.	<i>North Platte</i>	Neb.	P.	12			61	150
DASHIEL, ALFRED H., JR.	<i>Lakewood</i> and 1 station.	N. J.	P.	6			88	150
DANSKIN, ALEX.	<i>Keota</i> and 1 station.	Iowa.	P.	11	6	2	145	250
DAVIS, EDWIN R.	Homewood, St. Anne & 3 sta's.	Ill.	P.M.	12	2			
*DAVIS, GEORGE F.	<i>Marshall</i>	Ill.	P.	2				
DAVIS, HERBERT E.	<i>Negaunee</i> and 1 station.	Mich.	S.S.	12	9	6	48	75
DAVIS, J. SCOTT	<i>Sawner, Wabash</i> and 3 stations.	Ill.	S.S.	12	10	6	140	240
DAVIS, THOS. D.	<i>Camp Point</i> and 3 stations.	Ill.	P.	10	1			
DAVIES, EVAN L.	<i>Port Hope</i> and 1 station.	Mich.	S.S.	5½		11	11	
DAVIES, PETER S.	<i>Midland City</i>	Mich.	P.	5	7	7	41	100
DAY, T. F.	<i>American Fork</i> and 1 station.	Utah.	S.S.	8			4	56
DECKER, I. DAVIDSON.	<i>Karns City</i> .	Pa.	P.	12	2	4	88	
*DEAN, W. H.	<i>Tucson</i>	Arizona.	P.	3½				
*DE GARMO, SALATHIEL S.	Dexter and Cedar Vale.	Kan.	P.	6				
DE LONG, ALFRED B.	<i>Lenox</i> and Platte Centre.	Iowa.	S.S.	12	1	8	123	60
*DE LONG, C. H.	<i>Creston</i>	Iowa.	P.	12				
*DE WITT, B. T.	<i>Fairview</i>	Pa.	P.	12				
DENNISON, H. G.	<i>Winneconne</i> and 1 station.	Wis.	S.S.	12		1	31	64
DENTON, JAMES M.	<i>Barneget and Forked River, Ocean Beach</i> and 2 stations.	N. J.	S.S.	12	1		63	206
DEREULLE, DANIEL.	<i>Delaware</i> and Knowlton.	N. J.	P.	12	3	3	95	75
DEXTER, R. HART	<i>Bethany Centre</i>	N. Y.	S.S.	7			46	50
*DICKENSON, EDWARD.	<i>Broadhead</i>	Wis.	P.	12				
DICKEY, JAMES W.	<i>Howard</i> and 2 stations.	Minn.	S.S.	12	3		87	90
DICKEY, JOSEPH S.	<i>Columbus Centre</i>	Iowa.	S.S.	1	6	6	40	100
DILLINGHAM, JOHN H.	<i>Saginaw</i>	Mich.	P.	6	45	5	118	140
DIMOND, DAVID, D. D.	<i>Brighton</i>	Ill.	P.	12		2	32	55
*DIXON, ALVIN M., D. D.	Edgar and Carlton.	Neb.	P.	3				
DOBBINS, HUGH H.	<i>San Luis Obispo</i> and 2 stations.	Cal.	S.S.	12	8	4	85	130
DODD, REUEL	<i>Trinidad</i> and 2 stations.	Col.	S.S.	12	6	11	58	125
DODD, HENRY M.	<i>Dexter</i> and Brownville.	N. Y.	P.	12	3		134	193
DODDEN, EDWARD L.	<i>Wahoo, Douglass</i> and Marietta.	Neb.	P.	12				
DODD, IRA S.	<i>Winnebago City</i> and 1 station.	Minn.	P.	12	4	1	100	125
*DODSON, DE COSTA H.	St. Joe and Montague.	Texas.	P.	2				
*DONALDSON, JAMES F.	White Rock City.	Kan.	P.	5				
*DONALDSON, A. H.	Fort Defiance.	Arizona.	P.	1				
DOUGAN, THOMAS.	<i>Westfield, Packwaukee & Montello.</i>	Wis.	P.	12			16	60
DOUGHERTY, PETER.	<i>Pike Grove</i>	Wis.	S.S.	12			45	50
DREW, STEPHEN F.	<i>Preston</i> and 1 station.	Minn.	S.S.	12		1	61	175
*DUDLEY, LA FAYETTE.	<i>Lyndon</i> and Melvern.	Kan.	P.	12				
DUNCAN, CALVIN A.	<i>Jonesboro</i> and Elizabethtown.	E. Tenn.	S.S.	12	8	1	174	142
DUNHAM, SAMUEL P.	Memorial and 1 station.	O.	S.S.	10	14	7	55	60
DUNLAP, CHARLES.	<i>Osceola</i> and 1 station.	Iowa.	S.S.	5			85	125
DUNNING, HARLAN P.	<i>Corvallis</i> and 1 station.	Oregon.	P.	12	2	3	61	100
DYCKMAN, H. M.	<i>Lanesboro</i> and Henrytown.	Minn.	S.S.	10	10	5	24	140
*DYE, CHARLES B.	<i>Mayfield</i> .	N. Y.	P.	1				
DYER, FRANCIS.	<i>Mayfield, Central</i> .	N. Y.	P.	6		1	71	155
DYE, HENRY B.	<i>Sidney</i> and 2 stations.	Iowa.	P.	7				90
DYSART, JOSEPH P.	<i>North Granville</i> and 1 station.	N. Y.	P.	11	3	1	45	70
DYSART, M. H.	<i>West Grove</i> and <i>Moulton</i> .	Iowa.	S.S.	6			45	30
EALY, TAYLOR F.	<i>Zuni</i>	N. Mex.	P.	12				100
*EASTERDAY, THOMAS R.	<i>Sault St. Marie</i>	Mich.	P.	5				
EASTMAN, JOHN C.	<i>Las Vegas</i> and 2 stations.	N. Mex.	P.	10	19	15	69	120
*EASTMAN, JOHN H.	<i>Katonah</i>	N. Y.	P.	11				
EATON, JAMES S.	<i>Barren Creek Spring</i> and stations.	Md.	P.	5	1	1	39	60
ECHOLS, W. A.	<i>Ottawa</i>	O.	P.	12			103	110
EDWARDS, WM. H.	<i>Harrington</i> and Bridgeville.	Del.	S.S.	12	6	3	100	200
EGGERT, JOHN E.	<i>Columbus</i> and 1 station.	Iowa.	P.	10½	7	5	65	175
ELCOCK, THOMAS.	<i>Lima Centre</i>	Ohio.	S.S.	12	13	4	165	70
ELFIELD, EDWARD A.	<i>Chicago</i>	Ill.	P.	12	7			170
*ELLIOTT, JOHN	<i>Muskogee</i>	Ind. Ter.	P.	12				
*ELLIOTT, SAM'L W.	<i>Wilmington</i>	O.	P.	3				
ELLIOTT, WM.	<i>Sugar Grove</i> and 2 stations.	Pa.	S.S.	12	4	4	39	90
ELLIS, CHARLES D.	<i>Morrice, Byron</i> and Argentine.	Mich.	P.	12	17	6	129	300
ELLIS, JOHN W.	<i>Los Angeles</i> and 5 stations.	Cal.	P.	12	9	12	100	250
EELLS, DUDLEY B.	<i>Taton</i> and 2 stations.	Iowa.	S.S.	6	1	1	14	40
ELMER, OSCAR H.	<i>Moorhead</i>	Min.	S.S.	12	1	7	37	60

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Succ. Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Cert. f.		
EMERSON, CHAS. H.	Millerboro and 5 stations.	Neb. S. S.	7	2	17	19	35
ERWIN, JOHN N.	Dayton, 1st.	Ky. P.	12	2	11	63	105
ESCHMEIER, JOHN H.	Shelbysville, German.	Ind. P.	12	3		70	40
EUNER, LOUIS.	Williamsburg, German.	N. Y. P.	12	11		70	80
EVANS, CHARLES A.	Knox and 1 station.	Minn. S. S.	6	26	7	33	65
*EVANS, JAMES S., D. D.	Woodside.	N. J.	5				
EZELL, SAM'L.	Albany and 3 stations.	Texas.	12			14	100
FAIRBAIRN, ALEX.	Cambria and 2 stations.	Cal. S. S.	12		3	59	110
FAIRCHILD, JOHN.	Stephenson.	Mich. S. S.	3		1	14	40
FANNING, N. D.	Jamesstown.	Dakota. P.	6	9	9	28	90
FARIES, ISALAH.	Minneapolis.	Minn. S. S.	12	7	10	48	110
FARMER, SAM'L F.	Concordia and Wolf Creek.	Kan. S. S.	12	5	20	100	160
FARRER, ROBERT B.	Unity and Cameron.	Pa. S. S.	12	21	12	115	145
*FREDRICK, AUGUSTUS.	Chateaugay.	N. Y.	12				
*FIGGE, LUDWIG.	Dakota, 1st German.	Dakota.	6				
FINNEY, EBENEZER D.	Fallston and 1 station.	Md. S. S.	12	3	2	30	80
FINKS, DELOS E.	Ft. Collins and 1 station.	Col. P.	12	11	14	125	275
*FISHER, JOHN.	Farley, Epworth and Peosta.	Iowa.	9				
FISHER, SANFORD G.	Terrell and Wills Point.	Texas. S. S.	5½	2	10	30	100
FLANAGAN, J. H.	Grafton and 1 station.	W. Va. P.	3	4	2	110	160
*FLEMING, GEO. M.	Bucklannon and Weston.	W. Va.	3				
*FLEMING, JOSEPH H.	Welsh Run, Memorial.	Pa.	11				
FLEMING, S. B.	Arkansas City.	Kan. P.	11	30	13	175	130
*FLETCHER, RUFUS W.	Elk Rapids and East Bay.	Mich. S. S.	3½				
FLICKINGER, ROBERT E.	Doe Run, Unionville and 1 station.	Pa. P.	12	2	1	65	140
FONDA, AUGUSTUS S.	St. Edwards.	Neb.	7½	1	2	27	
*FORD, JAMES T.	Maiden Rock, Hartland and Ellsworth.	Wis.	8				
FORESMAN, EDWIN P.	Kylestown, Bradford & Woodland.	Pa. P.	12	24		137	160
FORRESTER, BENJ. J.	Marlette, 1st and 3 stations.	Mich. P.	12	3	4	67	150
FOSTER, EDW. P.	Florence and Silver Creek.	Kan.	4				
FULK, JOHN S.	Stockton.	N. J. P.	12		6	127	106
*FOX, JOHN.	Woodberry, Hampden.	Md.	12				
FOY, JOHN.	Salem and Beulah.	Neb. S. S.	11	2	3	37	100
*FRASER, CHARLES M.	Walton.	Kan.	3				
FRASER, JAMES.	Kennett Square.	Pa. P.	12	3	4	62	120
FRASER, THOMAS.	Synodical Missionary.	Cal. S. M.	12	9	19		
FRASER, WM. J.	Worthington and 1 station.	Ky. S. S.	4½			52	40
FRIEDGEN, FRANCIS F.	Connersville, German.	Ind. S. S.	12		3	76	85
*FREEMAN, AMOS N.	Brooklyn, Silcann, colored.	N. Y.	12				
FROTHINGHAM, JAMES.	Manchester.	Iowa. S. S.	12	5	7	70	70
FUELLER, CHARLES.	Warrensburg, 1st.	Mo. P.	12	6	7	97	156
FULLER, WM.	Kalida and 1 station.	O. S. S.	11	1	1	60	80
FULTON, JAMES P.	Harper and 3 stations.	Kan. S. S.	12	2	21	40	100
FULTON, JOHN W.	Marshall and Casey.	Ill. S. S.	4½	3		70	90
FULTON, SAMUEL D.	Socorro and 1 station.	N. Mex. S. S.	12	18	1	17	88
†FULTON, WM. R.	Ash Grove and Pleasant Valley.	Mo.	12				
PFYFFE, THORNTON D.	Ludwig.	Ind. S. S.	12	1	2	43	100
GAGE, HENRY B.	Puebo.	Col. P.	12	6	28	91	200
GAGE, JOHN L.	Worthington, Dublin and 1 station.	O. P.	11		4	100	
GALBRAITH, ROBERT C.	Metropolis.	Ill. P.	11		3	37	100
GARDINER, ABRAHAM S.	Lena.	Ill. S. S.	12			16	30
*GARDNER, JOHN H.	Evans' Mills and LeRoy.	N. Y.	4				
GAUS, HENRY.	Bethany, Eagle Park & 1 sta'n., Oregon.	S. S.	12	6	2	62	38
GASTON, ALBERT H.	Clayton and Gaston.	Mich. S. S.	12	5			60
†GASTON, CHARLES H.	Heuvelton.	N. Y.	11				
GASTON, JOSEPH.	Green and 1 station.	Iowa.	11	3	7	23	67
*GAY, WILLIAM A.	Buffalo, Breckenridg. St.	N. Y.	6				
GAYLORD, HEMINGWAY J.	Cyde, Seapo and 3 stations.	Kan. S. S.	12	10	10	60	130
GEARY, EDWARD R., D. D.	Eugene City.	Oregon. S. S.	12	5	1	60	120
GEHRING, JOHN D.	Hart w.	Wis. S. S.	3½			34	
GERHARD, JAMES A.	Hamburg.	Iowa. S. S.	5		3	38	100
GIBBONS, H. OLIPHANT.	Annapolis, 1st.	Md. P.	12	5	6	114	
GIBSON, WM. J., D. D.	Duncansville and Martinsburg.	Pa. P.	7	2		74	35
GIBSON, WM. T.	Nebraska City and 3 stations.	Neb. S. S.	12	5	1	82	130
GIFFIN, GEORGE C.	Keosau, Osco and stations.	Neb. S. S.	12	3	3	43	50
*GIFFIN, JOHN.	Weatherford.	Texas.	9				
GILKERSON, JOHN C.	Battle Creek and 2 stations.	Iowa. S. S.	10		12	56	75
GILMORE, JOHN.	Hawcoer and Elizabeth.	Ill. P.	12		1	90	175
GILLAN, J. C.	Marshallville.	O.	12			44	80
GILLESPIE, SAMUEL L.	Brigham City, Mission, Corinne Ch. Uh.	S. S.	12			7	190

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
					Exam.	Verth.		
GILTNER, HENRY M.	Aurora and 1 station	Neb.	P.	12	8	3	70	70
GOLDSMITH, A. D.	Feray	Ind.	S.S.	9 1/2	13	4	134	75
GOODALE, GEORGE W.	Patience City	Neb.	S.S.	12	1	16	75	60
GOODISON, WM. H.	Unionville, 1st and 2 stations	Mo.	S.S.	9		4	34	60
*GOODLOE, WM. O.	Mt. Sterling and Sharpsburg	Ky.		10				
GORDON, JOSEPH	Vandalia, Shobonier	Ill.	S.S.	9			15	60
GOULD, CALVIN C.	Sutton and 12 stations	W. Va.	S.S.	12	3	4	72	100
GOURLAY, JOHN	Pisgah, Butler Centre & 4 stations	Iowa.	S.S.	12	1	3	72	100
GRAHAM, SAMUEL	Newburg and Kingwood	W. Va.		12				
GRAHAM, C. P.	New Salem and Walnut Valley	Kan.	S.S.	12	9	7	100	100
GRAHAM, JOHN J.	Mt. Vernon and 1 station	Ill.	P.	12	7	4	100	160
GRAHAM, WM. M.	Adair and Whitneyville	Iowa	P.	12	2		45	44
GRANT, MARTIN E.	Cape Vincent	N. Y.	S.S.	12	5		88	100
GRAY, LYMAN C.	Rolfe, Livermore and 2 stations	Iowa	S.S.	12	4	1	30	
*GREEN, THOMAS E.	Mt. Carmel	Ill.		7				
GREEN, HENRY M.	La Cygne, Fontana and Round Prairie	Kan.	S.S.	12	4	1	72	100
*GRIFFES, JAMES A.	Irring and Leghorn	Kan.		12				
GRIFFIN, SHERMAN W.	Montana, Altamont & 2 stations	Kan.	P.	12	24	17	128	100
GUENTHER, JOHN C.	Holton and 1 station	Kan.	P.	7	10	1	60	56
GUER, J. HENRY	Stacyville, German and 1 station	Iowa.	S.S.	12	8		35	40
GRISWOLD, JOHN V.	Tekamah and Silver Creek	Neb.	P.	6	6	4	95	105
GULICK, JACOB J.	Pennsylvania and 2 stations	Ill.	S.S.	9	13	3	48	145
*HADLEY, ANDREW J.	Perrysburgh, Waterville	O.		12				
HAGAMAN, GEORGE	Washington and 3 stations	Kan.	S.S.	12	4	11	83	150
HAGEMAN, J. W.	Wausaw	Wis.		12				
HAHN, JOHN A.	Buffalo Park and Grainfield	Kan.	S.S.	12		4	19	40
HAHN, REUBEN	Fairview and Lone Elm	Kan.	S.S.	11	3	6	48	75
HAIR, SAMUEL G.	Yountstown	O.	P.	11	7	11	78	150
HALBERT, ENOS M.	Milton, Pioneer and 3 stations	Kan.	S.S.	12	4	3	20	75
HAMILTON, G. L.	Parma Centre	N. Y.	S.S.	11	2	2	30	60
HAMILTON, J. FRANK	Hoge	O.	P.	10	7	1	130	160
*HAMILTON, LEWIS	Ircin	Col.		1				
HAMILTON, THOMAS A.	Beekmantown	N. Y.	P.	11	2		97	
HAMILTON, WM.	Marion Centre	Kan.	P.	12		13	60	150
HAMILTON, WM. E.	Central City and 1 station	Col.	S.S.	12	4	2	12	80
HAMPTON, CYRUS A.	Madelia and St. James	Minn.	S.S.	12			50	60
HANNA, JAMES W.	Grundy Centre and Unity	Iowa	S.S.	7	1	5	89	120
HANNA, JOHN C.	Plymouth and 2 stations	Kan.	S.S.	6		1	12	
HANNA, JOSEPH A.	Yaquina Bay and 2 stations	Oregon	S.S.	6			10	30
HANSEN, HEZEKIAH	Oquawka Junction and 1 station	Ill.	P.	12	1		16	100
HARGRAVE, WM. M.	Knox, Baltimore	Md.	P.	12	2	2	29	75
HARTIG, FRANZ	Pl. Valley, German, Orange	N. J.	P.	3	2	1	96	60
HARRIS, WM. E. B.	Greensburg and Ebenezer	Ky.		11				
HARSEN, JOHN P.	Nanticoke and 1 station	Pa.	P.	10 3/4	2	3	47	290
*HARVEY, HENRY W.	Wilmar	Minn.		7				
†HASTINGS, ALBERT E.	Detroit, Union	Mich.		8				
HATHAWAY, DANIEL E.	Fairville	N. Y.	S.S.	5		2	36	75
HAWORTH, WM. P.	Vinita	Ind. Ter.	S.S.	12	31	2	33	
HAWK, JAMES H.	Greenfield	Ind.	P.	2 1/2	4	6	85	170
*HAWK, JACOB J.	College Springs	Iowa		2				
HAWKS, JOHN	Romney and stations	Ind.	S.S.	6 1/2	3		63	40
HAVILAND, BENJ. F.	Princeton and Richmond	Kan.	S.S.	12	5	3	86	150
HAY, SAMUEL C.	De Pere and 3 stations	Wis.	S.S.	6	1	3	135	125
HAZEN, HENRY C.	Manlius	N. Y.	P.	11	1	1	64	50
HAZLETT, DILLWIN M.	Plum Creek and 2 stations	Neb.	S.S.	11	4	15	36	31
HAZLETT, SILAS	Harmony and Glasgow	Minn.	S.S.	12	9	1	40	80
HEANEY, EZRA S.	Strasburg and Mt. Nebo	Pa.	P.	12	4	1	96	75
*HEDGES, CHARLES	Madison St., Baltimore	Md.		5				
*HEDGES, THORNTON K.	Hazell Dell and Knox	Iowa		9				
*HENNING, JOHN L.	Deer Lodge	Montana		4				
HENCH, JOHN C.	Elizabeth, Spencer, Walton	W. Va.		9		1	95	210
HENDREN, WM. T.	Ne Useville and 8 stations	Wis.	P.	12	7	4	71	250
*HERRON, DAVID	Jefferson	N. Y.		12				
*HERRON, ROBERT B.	Montezuma	Iowa		12				
HERRON, EBENEZER S.	Spring Place and New Prospect	Tenn.	S.S.	12	5		94	225
HICKOK, FRANCIS M.	Humboldt and 3 stations	N-b	S.S.	12	1		103	150
HILL, HIRAM	San Leandro	Cal.	S.S.	10 3/8	27	1	72	175
HILL, ROBERT W.	Salem, 1st	Oregon	S.S.	12	18	7	77	180
*HINDMAN, D. R.	Lineville	Iowa		12				
HILL, TIMOTHY, D. D.	Synodical Missionary	Kan.		12				

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of S. S. Scholars.
				Exam.	Certif.		
*HILLS, CLARENCE E.	Madisonville	O.	12				
HILLMAN, JAMES W.	Minerille	N. Y.	12			47	120
HILLMAN, WM. G.	Grand Junction and Scranton	Iowa	12	5	5	85	120
HOAR, WM. J.	Cedar Grove	Pa.	12	3	1	80	100
HOFFMAN, BALDSAR	Prosperity and 1 station, Summit	Mo.	12		3	26	30
HOFFORD, M. L.	Morrisville and 3 stations	Tenn.	12	5	5	95	300
HOLLOWAY, A. H.	Lower Mt. Bethel	Pa.	12	4		90	75
HOLM, C. A.	Moberly, 1st	Mo.	12	2	9	81	85
*HONNELL, WM. H.	McPherson and Pioneer	Kan.	12				
HOOD, JACOB A.	Schuyler, Pleasant Hill & sta's	Neb.	12		1	40	145
HOOK, ROBERT H.	Greenville	Tenn.	9 1/2			89	110
HOOK, ROBERT H.	Flandrau and 2 stations	Dakota.	12			45	
HOOPER, WASHINGTON A.	Ellicott City	Md.	12	3	2	125	200
HOOPER, ALONZO	Perryburgh and 1 station	Ind.	6	6		23	20
*HOWE, CHARLES M.	Eldora and Pt. Pleasant	Iowa	3				
HOWELL, WM. M.	Fairmont and Geneva	Neb.	12	1	10	45	70
HOWEY, JOHN D.	Altona	Ill.	12	5	10	63	60
HOYT, WILLARD M.	Middleton and 3 stations	Wis.	12			30	
HUCENALING, LUBKE	Wheatland, German	Iowa	9	3	2	27	45
HUBBARD, JOHN N.	Grayson, Tracy and 1 station	Cal.	12	1	1	12	70
HUGHES, DANIEL L.	Tranquility and Bakery Grove	Iowa	11	6	4	75	80
HUGHES, JACOB V. R.	Kilbuck City	Wis.	12	2	4	55	130
HUGHES, ROBERT J.	Adel and Waukee	Iowa	12	2	3	88	80
HUME, JAMES C.	Memorial Church, Lancaster	Pa.	9 1/2	25	1		200
HUSTON, JOHN	Goshen and Ravenna	Mo.	3	3	26	29	
HUNSICKER, F. R. S.	Carversville and Plumsteadville	Pa.	12			109	260
HUNTER, JAMES H.	Graham and 3 stations	Kan.	12		3	16	100
*HUSTED, J. N.	Liberty, Purvis	N. Y.	11				
HURD, ISAAC N.	Tucson	Arizona	12			11	
HYDE, SMITH H.	East St. Louis	Ill.	12	25	10	70	150
IDDINGS, FRANCIS W.	Grand Forks and 1 station	Dakota.	12	4	14	49	80
*IDINGA, B. H.	Milwaukee, Holland	Wis.	12				
*ILSLEY, WM. H.	Hopkins	Mo.	5				
†INMAN, JEREMIAH J.	Lewisville and Ebenezer	Ind.	1				
IRVIN, GEORGE A.	Council Grove, Parkville & sta's	Kan.	12	1	4	40	58
IRWIN, ALBERT B.	Sterling, Helena and Adams	Neb.	12	4	5	97	80
IRWIN, JOHN	Fancy Creek and 1 station	Wis.	12			46	50
IRWIN, SALATHIEL M.	Genoa, Liberty and 6 stations	Kan.	12	1	6	100	480
*JACK, ANDREW D.	Rosebank, Mt. Pleasant & Ashton	Kan.	3				
JACKSON, RICHARD H.	Appleton City and Westfield	Mo.	12	6	3	120	230
JACKSON, SHELDON, D. D.	Synodical Missionary	Kan.	12				
JAMES, DAVID W.	Plymouth and 5 stations	Iowa	12		2	65	50
JAMIESON, A. ALEX.	Fairmont, Mannington and 1 sta- tion	W. Va.	8		7	115	70
*JAMIESON, EDWARD.	Elgarton and 1 station	O.	12				
*JANES, G. M.	Shavertown and Lumberville	N. Y.	9				
JANES, L. RICHMOND.	New Market & Strawberry Plains	Tenn.	12	4		170	150
*JANEWAY, HARRY L.	Ouray	Col.	6				
JENNINGS, J. O.	Oskaloosa	Kan.	12			2	70
*JENNISON, JOSEPH	Catonsville	Md.	3				
JELLY, ALEX. M. D. D.	New Windsor and 1 station	Md.	12	2	2	49	150
*JENKINS, E. H.	Nevada	Mo.	4				
JENKINS, LOUIS H.	Mineral Point	Wis.	12	7		47	75
*JENNINGS, WM. H.	Magnard and Wilson's Grove	Iowa	8				
JOHNS, WM. H.	Jericho and 1 station	N. J.	5			41	50
*JONES, GEORGE E.	Baltimore, Broadway	Md.	7				
*JONES, JOHN L.	Villisea	Iowa	11				
JONES, JOHN W.	Tome St. and 1 station, Baltimore	Md.	12	9	1	87	380
JONES, WILLIAM	Somersel, Froudsburg and station	Kan.	12		6	77	125
JONES, WM. J.	Corydon and 2 stations	Ind.	12	10		110	170
JOHNSON, ARTHUR	Shickshinny and 2 stations	Pa.	11	10	1	102	135
JOHNSON, HENRY B.	Clark, Esteline and 1 station	Dakota.	10				
JOHNSON, SILAS	Leon and 2 stations	Iowa	12	9	4	69	125
*JOHNSON, WILBER H.	Turtle River & Forest River	Dakota.	8				
JOHNSTON, ADAM	Tower Hill, Prairie Bird & 2 sta's	Ill.	12	5	3	68	100
JOHNSTON, FREDERICK	South Adams and Blue Hill	Neb.	12	2	18	50	100
JOHNSTON, THOMAS S.	Beaver Dam and 4 stations	Wis.	5	5	2	116	140
KANOUSE, CHAS. A.	Deatur, 1st	Ind.	12				135
KEACH, EDWIN P.	Mine La Motte and Fredericktown	Mo.	12	12	5	80	211
*KELLOGG, E. W.	Heuvelton	N. Y.	3				
KELLAND, JOHN	Cass City and Columbia	Mich.	12	3	12	37	120

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Scholars.
				Exam.	Certif.		
*KENDRICK, WM.	Rock Creek and Waverly.....	Kan.	1				
KENNEDY, JOEL	Walnut and Aroca.....	Iowa	11		19	85	260
*KENNEDY, JOHN P.	Centreville.....	Pa.	3				
KENNEDY, R. W.	East Jordan.....	Mich.	6½				50
KERR, DAVID R.	Jameson, 1st.....	Pa.	12	3	1	94	140
KERR, S. CARRICK	Decatur.....	O.	12	11	6	93	92
*KEYS, W. S. H., D. D.	Parsons.....	Kan.	7½				
*KIER, S. M.	Tarkio and Mizpah.....	Mo.	6				
KIMBALL, WM. E.	Madison, Creston and Humphrey.....	Neb.	12		8	51	85
*KING, O. J.	Ebenezer and Davis Co., 2d.....	Kas.	4½				
KING, VICTOR M.	Burlingame and Scranton.....	Kan.	12	2	25	120	125
KING, SOLOMON N.	Ely and Fairfax.....	Iowa	12			60	110
KINGERY, DAVID	Burton and Valley Township.....	Kan.	12	4	4	58	100
KIRKWOOD, JAMES	Spring Ranch, Glenville & stations Neb.	Ne.	12	2	2	53	
*KNIGHT, W. S.	Carthage.....	Mo.	¾				
KNOX, ALEX. L.	Hopkinton and 1 station.....	Ill.	12	5	6	48	150
KNOX, EDWARD M.	Nelson, Superior and stations.....	Neb.	12	1	8	78	30
KNOX, GEORGE	Cherokee and 3 stations.....	Iowa	P. 10½	4	10	83	129
KNOWLES, JAMES F.	Ogden, 1st.....	Utah	12	2	16	38	96
KOEHLER, MARTIN	Toledo, German.....	O.	12	2		39	50
ROLB, JACOB	Queen Ann and Woodstock.....	Ill.	12	14	1	61	66
*KOLYN, MATTHEW	Sault St. Marie.....	Mich.	7				
KOONS, S. EDWIN	Hannibal.....	N. Y.	P. 12	3	2	90	118
*KOUTZ, WM. P.	Colusa.....	Cal.	8				
KREBS, ADOLPH	St. Paul and 4 stations.....	Texas	8			23	50
*KREUSCH, JOSEPH C.	Lowell.....	O.	12				
KREWSON, JACOB B.	Forestville and 4 stations.....	Pa.	P. 12	2	2	105	200
KROMER, JOHANNES	Salem, German.....	O.	P. 12			65	40
LACKEY, ALEX. H.	Eureka, Salem and Home Creek.....	Kan.	5	5	1	45	85
*LAFFERTY, JAMES	Nokomis and Raymond.....	Ill.	6				
*LAMONT, THOS. J.	Chicago Reunion.....	Ill.	10				
LANE, ASHBEL G.	Arlington and Colton.....	Cal.	10½			25	26
LANDER, DAVID L.	Laynesville.....	Mo.	12	1	1	32	
LANDAU, G. W. I.	Washington, German.....	D. C.	P. 12			120	60
*LAPSLEY, T. D. D.	Presbyterial Missionary.....	Ky.	1				
LANMAN, JOSEPH	Taylor's Falls & St. Croix Falls.....	Minn.	10½		6	13	30
*LANDIS, J. L.	Elizabeth Farms.....	Pa.	6				
LAUGHLIN, ARTHUR D.	Scandia, Prospect & White Rock.....	Kan.	12		6	40	110
*LAVELLE, J.	Volga.....	Dakota	3				
LAURIE, JAMES A.	Olivet and 3 stations.....	Minn.	12	6	6	25	100
LAWSON, M. M.	St. Mary's and Celina.....	O.	P. 12	3	4	90	140
LAWRENCE, ALONZO W.	Cameron and Lathrop.....	Mo.	P. 6½	2	21	50	150
LAYPORTE, EDWARD	Buffton and Rockport.....	O.	P. 12	7	4	90	160
*LEA, BENJ. H.	Ashton and Wheatland.....	Kan.	9				
LEASON, THOS. S.	Mill's Creek, Mt. Pleasant & 3 sta- tions.....	Pa.	P. 12	3		58	250
LE CLERE, GEO. F.	Madison, Hermon & 2 stations.....	Dakota	12		12	31	30
*LEHMAN, C. K.	West Salem.....	O.	9				
LEIRERER, JOHN	Lansing & McGregor, German.....	Iowa	12	8		78	200
*LEARD, T. W.	Belleville and Dayton.....	Wis.	1½				
LEONARD, A. S.	Barton and 1 station.....	Md.	10	14	3	75	170
LEONARD, GEO. W.	Springville and 1 station.....	Utah	12		2	12	160
LEONARD, LEMUEL	Richland City.....	Wis.	2			14	100
*LEONARD, RAYMOND H.	Orchard St., Cincinnati.....	O.	1				
LEWIS, ELISHA M.	Raymond, Little Salt & Woodlawn Neb.	Ne.	12	5	5	50	
LEWIS, EDWARD P.	Fairfield.....	Ill.	6	1	8	40	100
LEWIS, HENRY A.	Carlisle, 1st.....	N. Y.	P. 6	1		62	85
LINN, SAMUEL P.	Lincoln Park.....	O.	6	1	1	61	175
LINDSLEY, S. W.	Breesport, Sullivanville & 1 sta'n.....	N. Y.	P. 12	1	4	47	
LIPES, HENRY H.	Portland, 1st and 2 stations.....	Ind.	8			36	125
LIPPE, FREDERICK	Salem, German.....	Ill.	P. 9½		6	42	50
LITTLE, GEORGE L.	Synodical Missionary.....	Neb.	12				
LITTLE, HENRY, D. D.	Synodical Missionary.....	Ind.	12				
LITTLE, HENRY S.	Synodical Missionary.....	Texas	12				
LYOYD, GEORGE W.	Molingona.....	Iowa	9				
LODER, ACHILLES L.	St. Paul and 1 station.....	Neb.	12	6	6	44	40
LODGE, GEORGE M.	Shelby, Neola and 1 station.....	Iowa	12	4	7	28	70
LOMBARD, CHAS. M.	Lyons.....	Iowa	12		3	67	109
LONG, ABRAHAM W.	Lower Merion and 1 station.....	Pa.	12	2		67	170
*LONG, EDWIN M.	Getsemane Chapel, N. London.....	Pa.	3				
LORD, EDWARD N.	Astoria and Vermont.....	Ill.	P. 9	1	4	75	100

* No Report.

MISSIONARIES.

FIELDS OF LABOR.

	Pastor or Stationed Supply	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Schol.
			Fam.	Chrch.		
*LORIMER, LEWIS L.	Georgetown and Nashville.	Ind.	12			
LOUDERBAUGH, WM. V.	Drawyers.	Del.	P. 6	4	1	40 60
LOUDON, CLARK	Home and Eden.	Minn.	S.S. 12			15 40
LOVE, DAVID R.	Fourier, Benton and 2 stations.	Ind.	P. 12	5	8	60 130
LOWER, JOSEPH L.	Harvard, 1st.	Neb.	S.S. 12	2	1	47 60
LUCE, ANDREW.	La Gro, Shiloh and New Hope.	Ind.	S.S. 5		2	77 170
LUTHER, BENJ. D.	Barnard, Craig and Graham.	Mo.	S.S. 12	9	2	63 46
LYLE, JOSEPH G.	Wheeling, 3d.	W. Va.	P. 12	21	10	145 340
LYNN, FRANCIS.	De Graff.	O.	S.S. 6½		2	60 59
LYONS, GEO. W.	Sitka.	Alaska.	10			
*LYON, DAVID C.	Presbyterian Missionary.	Minn.	12			
*MACAULEY, DUNCAN T.	Ebenezer and Davis Co.	Kan.				
*MCBRIDE, HORATIO B.	Ukiah.	Cal.	P. 12	2	2	37 49
*MCCAHAN, JOHN M.	Delano and Maple Plains.	Minn.	2			
MCCAIN, JOSIAH	Steele Cliff and 3 stations.	Col.	S.S. 12		18	33 90
MCCOY, THEO. W.	Snodhish, Lowell & 5 sta's.	W. Ter.	P. 2			34 175
MCCLELAND, BRANARD.	B ownwood and 1 station.	Texas.	S.S. 12	5	5	35 100
MCCLUNG, JOHN S.	Caldwell, Bethany and Calvary.	Kan.	10½		30	50 95
MCCLURE, SAMUEL T.	Allerton Seymour and 2 stations.	Iowa.	S.S. 12	1	11	100 250
MCCCLUSKY, JAMES W.	Paulding and Cecil.	O.	P. 12	2		11 58
MCCRAE, JOHN.	Peotone and Fairview.	Kan.	S.S. 12	12	12	85 80
*MCGRERY, C. H.	Chetopa and Ripon.	Kan.	12			
MCCUNE, S. C.	New Sharon and White Oak.	Iowa.	S.S. 9		3	54 50
MCCULLUM, EDWARD A.	Hansen, Bethany and 1 station.	Neb.	S.S. 10	19	8	77 125
MCCULLOCH, ROBERT.	Utah Agency.	Utah.	5			
MCCUSEY, WM. H.	St. Charles and Medora.	Iowa.	S.S. 12	5	5	70 65
MCDONALD, DONALD.	New Providence and stations.	Tenn.	S.S. 12	17	2	195 190
*MCDONALD, HENRY R.	Freeport.	O.	12			
MCDONALD, JOHN McC.	Carlton, Belvidere & 1 station.	Neb.	S.S. 10	2	8	52 60
MCDONALD, PETER M.	Reading.	Mass.	P. 12			51 84
MCDONNALL, JOSEPH B.	Coveport and Plum Creek.	Ky.	12	6	2	85 60
MCDUGALL, ACHIBALD.	De Sola and 2 stations.	Mo.	S.S. 12	2	6	42 106
MCELROY, JAMES C.	Pleasant Valley & Bethel.	Kan.	S.S. 12			20 75
MCELROY, JOHN M.	Balaria and Libertyville.	Iowa.	P. 11	2	5	82 100
MCFARLAND, ALLAN.	Flora, 1st and 3 stations.	Ill.	P. 12	5	8	50 100
*MCFARLAND, THOMAS C.	Bellevue and Andrew.	Iowa.	9½			
MCFEATHERS, MATTHEW.	Queenemo and Williamsburg.	Kan.	S.S. 12	3	14	76 123
MCFERRIN, JOSEPH G.	Timber Ridge.	Tenn.	S.S. 12	1		45 50
*MCGAUGHEY, JOHNSTON.	Santa Fe.	N. Mex.	10			
MCGOWAN, JAMES A.	Sankopee and 1 station.	Minn.	12			40 62
MCGREGOR, JOSEPH W.	Pearborn and East Nankin.	Mich.	P. 12	2		64 80
MCHARG, WM. N.	Blue Rapids.	Kan.	S.S. 12	2		50
McKAY, H.	Santa Monica.	Cal.	4			
McKEAN, JOHN.	Robertsdale.	Pa.	S.S. 6			25 80
*McKEE, JOHN C.	Tracy and Curry.	Minn.	12			
McKEE, JOHN H.	Dexter and 2 stations.	Kan.	S.S. 12	2	4	23 50
McKEE, SAMUEL V.	South Bend, 2d and 1 station.	Ind.	S.S. 12			24 140
McKEE, WM. B.	Monmouth, McCune and Osage.	Kan.	S.S. 12	4	17	82 165
McKINLAY, GEORGE A.	Forest City, Highland & 4 stations.	Mo.	S.S. 12	2	8	57 47
*McKINNON, ANGUS.	Ashtland.	Wis.	5½			
McKINNEY, PRESTON	Albion and 2 stations.	Ind.	S.S. 12	3	2	70 120
*McKINNEY, ROBERT C.	Idaho Springs.	Col.	11			
McLEAN, HECTOR A.	Dilworthtown.	Pa.	12			
McLEAN, JOHN D.	Woodstock, 1st.	Ill.	P. 12		4	91 150
McLEOD, HUGH.	Gal ey Ford, Big Valley & stations.	Cal.	S.S. 12	1	1	69 121
McMARTIN, PETER A.	Sunfield and 1 station.	Mich.	S.S. 12	10	2	75 60
*McMASTER, ARIEL.	North La Crosse.	Wis.	7			
McMEKIN, HENRY.	Conrad and 2 stations.	Iowa.	S.S. 7	2	16	18 100
McMILLAN, DUNCAN J.	Presbyterian Missionary.	Utah.	12			
McMULLIN, CHAS. T.	Abasco, Leeds & Somers Points.	N. J.	1			100
McNEAL, JAMES.	Piney Falls and Grassy Cove.	Tenn.	S.S. 12	18	7	46 50
McNECE, ROBERT G.	Salt Lake City.	Utah.	P. 12	23	6	75 169
McNINCH, THOS.	Schellsburg and Man's Choice.	Pa.	P. 6	1	4	115 110
*McNULTY, C. M.	Clear Lake.	Kan.	7			
McQUOIN, JAMES R.	El Paso, Indianola and 1 station.	Kan.	S.S. 12	2	15	57 56
McRUER, DUNCAN.	Akron, Martinsville and 2 stations.	Mo.	8	5	1	63
MACALLISTER, JOHN.	Pine Creek and 1 station.	Iowa.	P. 7	4	6	55 82
MACCARTHY, CHAS. W.	Constatia and Cleveland.	N. Y.	P. 12	6		85 86
MACPARLANE, ANDREW.	Boise City.	Idaho.	S.S. 3			15 30
MACKINZIE, ROBERT.	Howard, San Francisco.	Cal.	P. 11	130	106	284 275
MACK, THOMAS.	Hempstead.	N. Y.	P. 12	1	1	60 70

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*MACNAB, WM.	Silver Lake..... Pa.		8				
MCQUESTON, ROCKWOOD.	Waterloo..... Iowa.		6				
MAES, FELIX H.	Ocate and 3 stations..... N. Mex.	S.S.	6	11		50	30
*MALONE, JOSEPH S.	Philadelphia, N. Western..... Pa.		2				
MALLERY, CHARLES P.	Wilmington, Olivet..... Del.	S.S.	12	9	6	136	167
*MANN, ALFRED M.	Belle Plaine and Clear Water..... Kan.		9				
MANN, MATTHEW G.	Pyallup, Nesqually & stations, W. Ter.	S.S.	12	27		192	100
+MANDEVILLE, SUMNER.	Masonville..... N. Y.		6				
MARCH, WM. G.	Cardington..... O.	S.S.	8			45	100
MARCELLUS, ALGERNON.	Bereyn and Charlestown..... Pa.	P.	12	1	5	105	120
MARSH, AUGUSTUS.	Clam Lake..... Mich.	P.	12	2	5	50	150
*MARSH, GEO. D.	Redwood Falls..... Minn.	S.S.	5 1/2				
MARSH, LEVI G.	Plainwell..... Mich.	S.S.	12	4	3	52	90
MARSH, THEODORE D.	Synodical Missionary..... Mich.		12				
MARSHALL, LYMAN.	Greenfield..... Ill.	S.S.	5		3	50	100
MARSHALL, THOMAS.	St. Louis, Glasgow Ave..... Mo.	P.	12	4	5	113	252
MARTIN, ALMON G.	Thor p Springs and Glen Rose..... Texas.	S.S.	12			17	40
MARTIN, GEO. W.	Manli and Ephraim..... Utah.	S.S.	12	10	1	21	75
*MARTIN, JOHN.	St. Edwards..... Neb.		9				
MARTIN, THOMAS.	Deer Creek..... Ill.	P.	9 1/2	1	1	49	95
*MARVIN, CHAS. S.	Canton and Roxbury..... Kan.		12				
MASON, HENRY F.	Norristown..... Pa.	P.	6	10	2	56	137
MATHES, ARCH. A.	Mariposa and 2 stations..... Iowa.	S.S.	12	1	7	28	65
MATHES, MILTON A.	Unita and Cloyd's Creek..... Tenn.	S.S.	12	1		82	125
MATTHEWS, JOHN D., D. D.	Denison, 1st..... Texas.	P.	12	1	22	80	150
MATTICE, RICHARD B.	Croton Falls..... N. Y.	S.S.	8	4	1	68	75
MATEER, E. H.	Milford..... Pa.		11 1/2	3	3	66	180
*MAXWELL, ALEX. B.	Leotonia and Columbiana..... O.		1				
MAY, MONTGOMERY.	Greenup and 1 station..... Ky.	S.S.	9	5	6	87	30
*MAYO, WARREN.	Mankato, Jewell Centre and Burr Oak..... Kan.		12				
MAYO, JOSEPH.	Jewell Centre and Providence..... Kan.	S.S.	9	7	7	66	100
*MEEKS, JOHN A.	Findlay and West Union..... O.		12				
MEEKER, BENJ. C.	Tamaqua..... Pa.	P.	10		3	72	130
MEIGS, GEORGE D.	Covington, 1st..... Pa.	P.	12	11	5	102	70
MENAU, JOHN.	Laguna and 2 stations..... N. Mex.	P.	12	1		10	30
*MERRILL, JOHN A.	Prescott..... Arizona.		10 1/2				
*MERRITT, JAMES L.	Poncha Springs..... Col.		6				
*MERRIAM, JOHN.	North Platte..... Neb.		3				
MEYER, WM.	Phenix..... Arizona.	S.S.	12		1	9	
MIDDLETON, EDWIN.	Edgar and 2 stations..... Neb.	S.S.	9		4	49	75
MILFORD, MARK L.	Petersburg..... Ind.	P.	12	3	2	43	55
*MILLARD, DAVID K.	Worthington, Westminster..... Minn.		5				
MILLER, E. SMITH.	Iola and 1 station..... Kan.	P.	12	4	8	110	185
MILLER, JOHN C.	North Topeka and 2 stations..... Kan.	P.	12	3	11	53	100
MILLER, WILLIS L.	Gainesville and 2 stations..... Texas.		12	1	25	52	150
MILIGAN, JAMES V.	Astoria, 1st..... Oregon.	S.S.	12	2	2	57	110
MILLIKEN, SAMUEL J.	Ann Carmichael..... Pa.	P.	12	6	6	100	200
MILLS, EUGENE R.	Central..... Iowa.	P.	12		3	61	110
MIRON, FRANCIS X.	Shenandoah and 2 stations..... Iowa.	S.S.	10 1/2	4	9	69	80
MITCHELL, JAMES.	Moscow, Felicity and Feesburg..... O.		3	2	1	157	200
*MILLS, T. A.	Northwood and Carpenter..... Iowa.		2				
MITCHELL, J. ANTHONY.	Fisalea, Sisterville and Plano..... Cal.	S.S.	12			36	78
MITCHELL, ROBERT A.	Oakland and 1 station..... Ill.	S.S.	12		2	85	75
MITCHELL, SAMUEL W.	Windsor and Pleasant Prairie..... Mo.	S.S.	12	6	9	71	185
MOFFATT, WM. J.	Cheever and Willowdale..... Kan.		11			57	15
MOLLENBEEK, BERNARD.	Holland Calvary..... Wis.	P.	12		7	60	45
*MONDRAGON, JOSÉ D.	Taos..... N. Mex.	S.S.	6				
MONFORT, ISAAC W.	Independence..... Kan.	P.	10		6	90	150
MONTGOMERY, JOHN.	Mt. Vernon..... Ind.	S.S.	12	2	2	49	172
MONTROYA, RONALDO.	Jemez and 2 stations..... N. Mex.		12			26	60
MOORE, ALEX. D.	Bethlehem..... Pa.	P.	12	5	3	72	100
MOORE, ANDREW D.	Silver Creek, Mt. Zion & stations..... Kan.	S.S.	12	8	3	31	75
MOORE, JOHN, D. D.	Ripon..... Wis.	P.	12			60	60
*MOORE, JOSIAH.	Clinton..... Mo.		12				
*MOORE, WM. H.	Mt Jefferson..... O.		10 1/2				
MORRISON, EDGAR W.	Weston and 1 station..... Oregon.	P.	10 1/2	3	25	32	70
MORRISON, GEORGE.	Grove and 1 station..... Md.	P.	11	5	2	70	150
MORRISON, JAMES M.	College Springs and 3 stations..... Iowa.	S.S.	10 1/2			78	200
MORTON, JOHN B.	St. Charles..... Mo.	S.S.	12		4	60	60
*MORTON, W. WALKER.	Conejos, Rio Grande..... Col.		7				

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Statute Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MUNDHENKE, WM. R.	Zions, German, <i>Wheeling</i>	Ill. P.	12			70	52
*MUNDY, FRANK J.	Sterling.....	N. J.	1				
MULLAN, H. C.	<i>Virginia</i>	Ill.	8½				
*MUNRO, DONALD L.	Lansing, Franklyn St.	Mich.	6				
MUNRO, JOHN J.	<i>Lucerne</i> and Beaver Creek.....	Minn.	10				
MURDOCK, SAM'L	Vienna and Lewisville.....	Va.	4	3	1		
MURIERE, JOHN B.	<i>Robinsonville</i> , St. Sauveur & Green Bay.....	Wis. P.		7	4	117	105
MURPHY, SAMUEL H.	<i>Blue Earth City</i> and 1 station.....	Minn. S.S.	7½		5	100	175
MUSE, EBEN	Newport.....	Ky. S.S.	11	9	12	135	200
NEILSON, SAMUEL B.	<i>Waterloo</i> and 1 station.....	Neb. S.S.	12		9	27	35
NELSON, JOSEPH	Bethel and 2 stations.....	Md. P.	12	10		130	135
NELSON, SYBRANDT	Ridgeville and <i>Lenox</i>	N. Y. S.S.	10	9		65	150
NEWELL, GEORGE W.	Grace, Mt. Moriah and Salem.....	Mo. S.S.	12		2	150	
*NEWELL, H. A.	Hollister and Salinas.....	Cal.	4				
NEWTON, JOHN	<i>Mary Esther</i> and 3 stations.....	Fla. S.S.	12		3	25	25
*NICKERSON, NORMAN F.	<i>Malden</i>	N. Y.	7				
NICOLLS, GEORGE W.	Newton, Mt. Olivet and New Hope.....	Ill.	11				
NILES, WM. H.	<i>Stephensville</i> and stations.....	Texas. S.S.	12			13	
*NOBLE, CHARLES	Hyattsville.....	Md.	2				
*NOBLE, W. F. P.	Pasadena.....	Cal.	9				
NORTON, AUG. T., D. D.	Missionary.....	Ill.	5				
NORTON, WARREN	Marshall and 6 stations.....	Wash. Ter.	6				
NORRIS, JAMES	<i>Rockland</i> and 2 stations.....	N. Y. S.S.	12	4	2	46	21
NOTT, LUKE	Caseville and 2 stations.....	Mich. S.S.	12	8	15	44	40
OFFER, CYRUS L.	<i>Rensselaerville</i> , 1st.....	N. Y. S.S.	10			60	40
*OGGEL, E. C.	<i>Chicago</i> , Westminster.....	Ill.	1				
*OLMSTEAD, H. F.	Conewango.....	N. Y.	1				
ORB, FRANKLIN	<i>Rising Sun</i> and Palmetto.....	Ind. P.	12	2		85	135
*ORTEGA, JUAN	Tumulton and 2 stations.....	Iowa S.S.	4		4	60	50
OSMOND, JONATHAN	Aqua Negra.....	N. Mex.	6				
OSINGA, SEWARD	<i>Russell</i> and 1 station.....	Iowa P.	12	3	2	85	100
*OTIS, ISAAC N.	<i>Pawino</i> and 2 stations.....	Mich.	6	2		24	40
OVERSTREET, ROBT M.	Valmont and Erie.....	Col.	6½				
OVIATT, TRACY M.	Lyons and 1 station.....	Kan. S.S.	12		2	63	125
OWENS, JOHN D.	Gilroy.....	Cal. P.	12			65	80
PAIGE, JAMES A.	<i>Orbisonia</i> , Shade Gap and stations.....	Pa.	12	3	8	202	140
PALMER, EDMOND M.	<i>Nashville</i>	Ill. S.S.	5	2	3	70	120
PARKS, ADOLPHUS H.	<i>Parkville</i> , Platte City & 2 stations.....	Mo. S.S.	12	52	17	173	300
*PARK, CHARLES H.	<i>Brownstown</i> and Newton.....	Ill. S.S.	12		1	94	125
PARKS, CALVIN M.	Circleville.....	N. Y.	1				
PARKS, THOMAS S.	<i>Logan</i> and stations.....	Utah. M.	12	10	2	25	105
*PARADIS, ECHRE	Centre, Unity and Amsterdam.....	Ohio S.S.	12	4	5	70	50
PARTRIDGE, JOHN W.	Mulberry and White Creek.....	Kan.	2				
PARVIN, SAMUEL H.	<i>Canon City</i>	Col. P.	6	15	8	75	140
*PATCH, JACOB	<i>Bushnell</i> and 1 station.....	Ill. P.	9	2	7	118	200
PATTERSON, ADAM	Auburndale and Mansfield.....	Wis.	6				
PATTERSON, JOHN	Clontibret and 2 stations.....	Neb. P.	12	4	1	24	23
*PATTERSON, JOSEPH	<i>Cambridge</i> , Oakland & 1 station.....	Wis. S.S.	12	6		67	86
PATTON, WM. D.	<i>Central City</i> , Lone Tree and Avon.....	Neb.	12				
PAYSON, GEO. H.	<i>Carrollton</i>	Mo. P.	10		5	68	75
*PEACOCK, JOHN	<i>Roslyn</i>	N. Y.	3			60	50
*PEARCE, THOS. G.	<i>Holmsburg</i>	Pa.	10½				
*PECK, ALEX. S.	Richland Centre & Fancy Creek.....	Wis.	3				
PELAN, WILLIAM	Farmington.....	Ill.	2				
*PENHALLEGAN, WM. H.	<i>Wells</i> , Owatonna and stations.....	Minn. S.S.	12	4	7	115	120
PENLAND, ALFRED M.	Wilson and Russell.....	Kan.	7				
*PEOPLES, S. C.	College Hill, Davidson & stations.....	N. C. S.S.	12	1		69	140
PEREA, JOSE Y.	Langlade.....	Wis.	4				
PERKINS, JOHN H.	<i>Albuquerque</i> and 11 stations.....	N. Mex. S.S.	12			15	17
PERRYMAN, THOMAS W.	Mapleton.....	N. Y. S.S.	12	3		60	60
*PETRIE, JAMES	<i>Waukena</i> and 2 stations.....	Ind. Ter. S.S.	9	8		70	
*PETERSON, WALTER S.	<i>Barclay</i>	Pa.	12				
PHELPS, JOSHUA, D. D.	Huron and Lincoln Co.....	Dakota.	12				
PHELPS, J. H.	Guadaloupe and 3 stations.....	Cal. S.S.	8	2		12	30
PHILLIPS, WM. O.	<i>Flushing</i> and 2 stations.....	Mich. S.S.	10	4	8	50	50
PIERSON, GEORGE	<i>French Creek</i> , Centreville and sta- tions.....	W. Va. S.S.	12	4		145	200
PINKERTON, JOHN A.	<i>Solomon</i> and 1 station.....	Kan. P.	12	3	9	85	100
POAGE, JAMES S.	<i>Beloit</i>	Kan. P.	12	6	32	100	200
	<i>Centerville</i>	Mo.	3	1	2	60	70

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certifi.		
POCOCK, WM. M.	Rock Creek and Waverly	Kan.	P.	9	2	18	100
POLLOCK, HENRY G.	Red Oak and Higginsport	O.	P.	12	2	2	115
*POLLOCK, JOHN H.	Stephenson, Florence & Wallace	Mich.		12			
POMEROY, JOS. S.	Moundsville	W. Va.	P.	12		2	82
*POMEROY, JOHN B.	Beloit and Lincoln Co.	Iowa.		9			120
*PORTER, JOSEPH W.	Stanhope	N. J.	P.				
PORTER, ROBT. B.	Rochester, 1st	Pa.	P.	12	1	10	81
POST, JACOB, D. D.	Perseverance, Milwaukee	Wis.		12	8	7	158
POTTER, GILBERT M.	Springdale	Pa.		12		7	77
POTTER, WM. S., JR.	Potosky	Mich.	S.S.	12	6	14	98
POWELL, ALBANUS S.	Exeter and 2 stations	Neb.	S.S.	6	2	15	17
*POWELL, WM. A.	Frostburg and Ellerslie	Md.		12			
POWELLSON, BENJ. F.	Greenfield and Ozark Prairie	Mo.	S.S.	12	5		80
*PRICE, C. W.	Cherokee	Kan.		12			188
PRICE, ISRAEL	Richmond	O.	P.	12	1	9	90
PRITCHARD, EVAN R.	Barrie	Dakota.	S.S.	7	9	9	18
PRIDEAUX, WM.	Shavers Creek and Mapleton	Pa.	P.	12	3	1	78
PRIME, JACOB A.	Troy, Colored	N. Y.	S.S.	12	2		37
PROVOST, JOSEPH	Mourystown, French	O.	P.	12			80
PRYSE, JAMES M.	Blue Springs	Neb.	P.	12		4	22
PULLEN, HENRY	Et. Howard	Wis.	S.S.	12	7		28
QUICK, JAMES	Union and 1 station	O.	S.S.	10	22	4	93
QUEEN, SYLVANUS R.	Titusville and 3 stations	N. J.	P.	6	1		84
RABE, WILLIAM L.	Union and Cayuga	Ill.	S.S.	9			55
*RAILBACK, LYCURGUS	Kansas City	Mo.		12			60
*RALSTON, J. H.	Burlington and Big Creek	Kan.		12			
RANDOLPH, A. FITZ.	Fairbury and station	Neb.	P.	12		3	54
RANKIN, ISAAC O.	Nassau and East Nassau	N. Y.	P.	10		1	100
*RANKIN, JOHANNAN N.	Edgerton and Gardner	Kan.		6			40
RANKIN, JOHN G.	Warsaw	Ill.	P.	12		3	46
RANSOM, GEORGE	Muir	Mich.	P.	12	14	8	100
RATHBUN, DAVID L.	Chestnut Grove and Franklinville	Md.	P.	10	7	1	130
RAWSON, WM. F.	Grindstone City and 1 station	Mich.	S.S.	1			23
RAYMOND, EDW. N.	Le Roy and Taopi	Minn.	S.S.	12	2		35
READ, PHILANDER	Augusta, Rock and 1 station	Kan.	S.S.	12	5	8	30
*REASONER, JOHN R.	Elmwood	Ill.		1			100
*REED, JOHN B.	Sistersville, Long Reach	W. Va.		12			
REED, JAMES	Laclede, Bethel, Grantsville and Wheeling	Mo.	S.S.	12	2	1	106
*REED, ALEX.	Atoka, Choctaws	Ind. Ter.		5			150
REED, WM.	Dawn Ch., Trenton	Mo.	S.S.	6		4	35
REED, WM. M.	Schell City and 3 stations	Mo.	S.S.	2			85
REDPATH, JOHN	Boyerne Falls and 1 station	Mich.	S.S.	12			33
*REID, ARCHIBALD S.	Prairie Du Sac	Wis.		12			90
REID, GEORGE J., D. D.	Columbia and 2 stations	Ky.	P.	12	8		114
*REID, JOHN, JR.	Port Townsend	Wash. Ter.		5			60
REID, JOHN G.	Boulder	Col.	P.	12	6	16	96
REIDY, OWEN	Immanuel, New Orleans	La.	P.	9	13		50
REYNARD, JOHN H.	Grand Island, 1st	Neb.	P.	12	3	6	73
REYNOLDS, ALBERT M.	Spring Hill and 3 stations	Kan.	S.S.	7	6	7	100
RIALE, JOSHUA	Papillion	Neb.	P.	12	5	4	58
*RICE, DANIEL, D. D.	Minneapolis, 5th	Minn.		12			47
*RICE, HENRY V.	Flandreau and Pipestone	Dakota.		5			105
RICE, JOHN	Bethel	Iowa	S.S.	3	1	3	48
RICHARDS, CHARLES L.	Bozeman and 3 stations	Montana	S.S.	12		10	34
RICHARDS, GEORGE J. E.	Delmar, Elwood and 1 station	Iowa	S.S.	12			60
*RICHELSON, JOHN	Phila., Corinthian Ave., German	Pa.		10			28
RICHTER, LOUIS	Bethel, German	Kan.	S.S.	10			20
*RIDDLE, D. H., D. D.	Falls Church and Balston	Va.		9			25
*RIGGLE, GEO. W.	Santa Fe	N. Mex.		6			
RILEY, BENJ. G.	Wauwaukee	Wis.	S.S.	12	2		12
*ROBE, ROBERT	Brownsville & Crawfordsville	Oregon		12			55
ROBERTS, JAMES M.	Taos, Ocate and Rinconis	N. Mex.	S.S.	12	23		62
*ROBERTS, ROBERT F.	Cambria	Wis.		5			130
*ROBERTS, THOMAS D.	St. Joseph	Mo.		1			
ROBERTS, THOMAS	Warburg and Morgan Co.	Tenn.		12			
ROBERTSON, JOHN S.	Waterman	Ill.	P.	9	3	1	30
*ROBINSON, JAMES	Ashland	Pa.		10			100
*ROBINSON, JOSEPH C.	Clarence, Shelbyville and Pleasant Prairie	Mo.		12			
*ROBINSON, SAMUEL N.	Colden	N. Y.		9			

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ROBINSON, WM. M.	Frankville and Mt. Hope.....	Iowa S.S.	12	9	1	112	175
ROBINSON, WM. M.	Allegany.....	Pa. P.	12	11	6	152	600
RODRIGUEZ, JAMES.	Farmington, 2d.....	Minn S.S.	12			28	50
RODRIGUEZ, ANTONIO	Trinidad and 6 stations.....	Col. S.S.	5				
ROGERS, JOHN A. R.	Shurano.....	Wis. P.	9	2		69	70
ROGERS, HENRY M.	Mt. Sterling and 2 stations.....	Ky. S.S.	11	1		27	50
ROGERS, JAMES E.	Scott and Morgan Counties.....	Tenn. S.S.	4				600
ROGERS, PEARCE.....	Mine Hill and Berkshire Valley.....	N. J. P.	3	4	3	85	300
ROMERO, VINCENTE F.	Taos and 7 stations.....	N. Mex.	12			11	25
*ROSE, PHILIP.....	Osborn, Twin Creek, German.....	Kan. S.S.	4½				
ROSS, GEORGE.....	Tualatin Plains and 2 stations, Oregon.....	S.S.	12	2	4	34	25
ROTH, JOHN W., JR.	Ebenezer, Bethel and 2 stations, Minn.....	P.	8	4	3	50	25
ROWLEY, ROSSITER C.	Brooks, Nodaway & 4 stations.....	Iowa S.S.	12	8	2	35	135
RUDOLPH, JOHN F. S.	Elizabeth.....	N. J. P.	12	22		125	200
RUCK, JOHN.....	Cincinnati, 6th.....	O. P.	12	7	5	115	200
*RUSSELL, BENJ.	Farmington and Beecher Island.....	Pa. S.S.	3½				
RUSSELL, DANIEL.....	Anamosa and Centre Junction.....	Iowa S.S.	12	8	8	70	50
RUSSELL, JAMES R.	Butte City.....	Montana S.S.	12	1	10	36	118
RUSTON, WM. O.	Bethel.....	Iowa P.	12	2	2	91	150
RUTTER, L. C., JR.	Nottingham.....	Pa. P.	12	2	4	80	150
SALMON, CLARK.....	Webb City, Centre and Trinity.....	Mo. S.S.	11½	2	1	47	150
SALMON, JAMES M.	Elmore.....	Pa. P.	12	2	3	39	125
SAMMIS, JOHN H.	Glidden, Arcadia and 2 stations.....	Iowa P.	12	5	14	62	150
SANFORD, ARTHUR W.	Antwerp.....	O. P.	12			78	120
SANDERSON, JOSEPH W.	Synodical Missionary.....	Wis. S.S.	12				
SANSON, JOHN R.	Calvary and 1 station.....	N. J. S.S.	12	2	69		110
SARGENT, JOHN H.	Perry, 1st.....	N. Y. S.S.	10	5	1	39	105
*SAVAGE, EDWARD.....	Windom.....	Minn. S.S.	10				
SAVRE, EDWARD H.	Lime prairie.....	Iowa S.S.	12			59	60
SCHIAFF, DAVID S.	Hastings.....	Neb. P.	9½	5	18	130	275
SCHAEDEL, JACOB.....	Meridian and 5 stations.....	Neb. P.	12	4		60	25
SCHAIBLE, CHAS. E.	Lansing, 1st.....	Iowa P.	12	1		80	150
SCHAIBLE, JOHN G.	Independence and 2 stations.....	Iowa P.	12			60	76
SCHENCK, ELIAS S.	Acrot.....	Pa. P.	12		3	40	125
SCHILL, JAMES P.	Euclid.....	Minn. S.S.	12	2	10	12	30
SCHMIDT, F. D. R.	Riley Centre.....	Kan. S.S.	12	1		44	30
SCHMIDT, HENRY.....	Muston, New Lisbon & 2 stations.....	Wis. S.S.	12	1		29	70
SCHWARZ, PHILIP A.	Petersen, 1st German.....	N. J. P.	12	29		80	150
*SCOFIELD, EDWARD.....	Fremont.....	Neb. S.S.	2				
SCOTLAND, ALEX.	Longmont and 2 stations.....	Col. S.S.	12	5	7	61	105
SCOTT, ALF.	Dex Moines and stations.....	Iowa S.S.	7	1	2	47	70
SCOTT, GEORGE K.	Hughes River and 3 stations.....	W. Va. S.S.	12	3	1	68	25
SCOTT, JOHN W., D. D.	Jefferson and 1 station.....	Pa. S.S.	12	1		43	27
SCOTT, WINFIELD C.	Bennington and Culver.....	Kan. S.S.	12	2	12	57	65
SEAMAN, CHARLES W.	Chevoit.....	O. S.S.	8			48	38
*SEMPLE, EUGENE P.	Auburn and Sharon.....	Kan. S.S.	11½				
*SEWARD, DWIGHT M., D. D.	New Providence.....	N. J. S.S.	9				
*SHARP, BENJ. F.	York.....	Neb. S.S.	12				
*SHARPE, J. HENRY.....	Hestonville, Philadelphia.....	Pa. P.	2				
SHARPLESS, SAM'L F.	Munroe and 1 station.....	O. P.	12	2	2	95	60
SHAYER, THOS. A.	Cameron and 3 stations.....	Dakota S.S.	10			12	20
SHEARER, FREDERICK A.	Cedar.....	Iowa P.	12	47	7	95	100
*SHAW, ARCHIBALD M.	Williamstown.....	N. Y. S.S.	5				
SHAW, JOHN F.	Trenton, 5th.....	N. J. P.	2	1	2	84	225
SHELDON, FRANK E.	Nortonville and Ellingham.....	Kan. S.S.	12	5	3	95	165
SHELLEY, HOMER.....	Pleasant Run.....	O. S.S.	5			70	60
SHEPHERD, CHARLES M.	Poncha Springs and Salida.....	Col. S.S.	9½		1	28	140
SHERILL, JOHN S.	Litchfield and Spring Grove.....	Minn. P.	10	3	2	55	150
SHIELDS, CALVIN R.	Union and 2 stations.....	Oregon S.S.	12	11	1	23	81
SHIELDS, J. MILTON.....	Jemez.....	N. Mex. S.S.	12	19		26	60
*SHINN, JAMES G.	Waterford Works.....	N. J. S.S.	12				
SHOCKLEY, HENRY M.	McPherson and 1 station.....	Kan. P.	11	4	9	61	75
SHOOP, DARIUS R.	Hastings.....	Mich. P.	12	4	5	57	90
SHRYVER, SAM'L S.	Mt. Air & Baltimore.....	Md. P.	12			15	30
*SHRYOCK, L. B. W.	Fairbury.....	Neb. S.S.	6				
SILSBY, JOHN.....	Clover Hill, Maryville.....	Tenn. S.S.	5			50	60
SIMPSON, THEO. W.	Herman.....	D. C. S.S.	12			19	35
*SLOAN, ISAAC O.	Mandan.....	Dakota S.S.	7½				
FLOAN, JOHN C.	Lyons, Decatur and Clark.....	Neb. P.	12	7	5	110	160
SMICK, WM. A.	Roseburg, Wilbur and 3 stations, Oregon.....	P.	12	2	3	40	170
SMITH, ALEX. E.	Ida Grove and 1 station.....	Iowa S.S.	12	4	12	32	75

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SMITH, ALEX. C.	Bennet..... Pa.	P.	12	9		65	150
*SMITH, GEORGE G.	Clear Creek and Conewango..... N. Y.		3				
*SMITH, JAMES M.	Colusa and Arbuckle..... Cal.		8				
SMITH, ISAAC B.	Yermillion and 1 station..... Kan.	P.	12	1	7	17	70
SMITH, SAMUEL D.	Reynoldsburg and 4 stations..... O.	P.	12	7	8	100	80
SMITH, WM. C.	Mirabile and stations..... Mo. S. S.		12	4	5	50	100
SMITH, WM. R.	Bellerille and 2 stations..... Kan. S. S.		1 1/2	5	2	30	100
SMITH, WM. H.	Barron, 4 stations..... Wis.		10			17	65
SMITS, KLAAS.	Muscotine, German..... Iowa		6 1/2			22	30
SMOYER, CHAS. K.	Elmore, Geno and Graytown..... O.		12		1	68	
SNOWDEN, JAMES H.	Huron and 1 station..... O. P.		12	2	1	83	200
SNYDER, ALFRED J.	Christiana and Stanton..... Del.	P.	12	2	6	75	100
SNYDER, WM. H.	Abilene..... Kan. P.		12	2	11	75	175
SOLOMON, JOHN P.	Waldensian and White Oak..... Mo. S. S.		12		1	30	40
*SPENCER, WM. B.	Pleasant Run..... O.		1				
*SPENCER, FRANKLIN A.	Tyrone and Pine Grove..... N. Y.		9				
SPILMAN, ABRAHAM T.	Paint Lick and 2 stations..... Ky. S. S.		12	2		50	40
*SPILLMAN, JAMES H.	Rockwood and Cave Spring..... Ill.		2				
SPRAGUE, ISAAC N., D. D.	Wyandotte, Detroit..... Mich. P.		11	24	4	119	175
STANLEY, FRED'K J.	Golden..... Col. P.		6	19	13	106	159
*STEED, ABRAHAM	Hays City..... Kan.		8				
STEEN, MOSES D. A.	Ludlow..... Ky. P.		12	7	6	52	185
*STEINHARTT, JOS. A.	Plattsmouth..... Neb.		12				
STERNBURG, LEVI, D. D.	Ellsworth..... Kan.		5	7		65	115
STERRETT, ALEX.	Wanego..... Kan. S. S.		12		4	61	75
STEVENS, WM. C.	Bismark..... Dakota. S. S.		12	3	6	46	80
STEVENSON, SAM'L B.	Allegany..... N. Y. S. S.		11	2	3	71	160
STEVENSON, SAMUEL H.	Perry and Fairmount..... Ill. S. S.		12	1	2	47	70
STEWART, DAVID M.	Homor and 1 station..... Ind. S. S.		12	2	3	46	60
STEWART, ROBERT	Troy..... Ill. S. S.		12			70	90
*STEWART, ROBERT C.	Tupper's Plains, Chester & Syracuse..... O.		5 1/2				
ST. JOHN, IRVIN I.	Panama..... N. Y. S. S.		12			83	100
ST. JOHN, STEPHEN N.	Onaga and St. Clare..... Kan. S. S.		12	2	6	50	100
STODDARD, SAM'L A.	Muskogee, Ft. Gibson & 1 sta'n. Ind. Ter.		12	5	8	66	75
STOUT, ANDREW V.	Baldwin City, Vineland and sta'ns. Kan.		12	10	2	109	160
*STOUT, FRANCIS E.	Alamogosa..... Cal.		10				
STRANGE, FERDINAND G.	Hawatha..... Kan. S. S.		12	3	10	86	100
STRAY, SIDNEY M.	Warrensburg..... N. Y.		12				
*STREET, DAVID.	Falls City..... Neb.		11 1/2				
STRYKER, WM. M.	Goodland..... Ind. S. S.		10	7	11	80	60
SULZER, NICHOLAS.	Salem..... Mo. P.		7			38	40
SWAN, BENJ. C.	Enfield, Sharon and stations..... Ill. S. S.		12	20	5	114	192
*SWAZEY, ARTHUR.	Chicago, 41st Street..... Ill.		12				
SWIGGETT, EDWARD T.	Morrow..... O. P.		12	6	4	57	150
SWIFT, ISAAC.	East Syracuse, 1st and 1 station..... N. Y. S. S.		12	3	7	57	211
SYLVANUS, JOHN.	Breckenridge, Clear Fork & sta'ns. Texas.		12	4	1	41	200
SYBRANDT, WM. H.	Boston, 4th..... Mass. P.		12	8	10	108	204
TAGGERT, SAM'L B.	Mars Hill, Upper Alton..... Ill. S. S.		12	2	5	50	100
TALBOTT, JOHN W.	Mill Creek, Walnut and station..... Kan.		12	3	14		
*TANNER, A. M.	Dallas Centre and Perry..... Iowa		11				
TANNER, ELIAS F.	Springport and Tompkins..... Mich. S. S.		12			28	85
*TAWNEY, DAN'L A.	Hagerstown and Newcastle..... Ind.		1/2				
*TAYLOR, CHARLES A.	(Monument, Col.) Moqui..... Arizona		12				
*TAYLOR, C. P.	Augusta Centre..... N. Y.		3				
*TAYLOR, JOHN B.	Mitchell..... Dakota.		10				
TAYLOR, JOHN L.	Greely..... Col. S. S.		10	1	4	58	75
TAYLOR, CHARLES H., D. D.	Greenpoint, Brooklyn..... N. Y. P.		12	18	7	258	825
TAYLOR, S. E.	Monument and 1 station..... Col. S. S.		9	2	2	41	
TAYLOR, SHERMAN D.	Milton Centre and 3 stations..... O. S. S.		11			27	54
TEDFORD, CHARLES E.	Wapakoneta and Turtle Creek..... O. S. S.		6	12	2	116	135
TAYLOR, TOWNSEND E.	Ojai and 1 station, Nordhoff..... Cal. S. S.		9	1	4	24	60
*TAYLOR, WARREN	Concord..... O.		1				
TEITSWORTH, WM. P.	Del Norte and 9 stations..... Col. S. S.		5		3	20	260
TEMPLETON, WM. H.	Walnut Hill, Denmark and 3 stations. Ill.		6 1/2	3	2	65	
TEMPLETON, WM. R.	Reading, Washington Street..... Pa. P.		12	5		60	102
THAYER, CHARLES	Jordan, Belle Plaine and station..... Minn. S. S.		12	2	1	47	140
THOMAS, ANDREW	Elizabethtown and 3 stations..... Ky. P.		12	2	4	60	45
*THOMAS, DAVID.	Ellensburg and Klittitass Valley. W. Ter.		12				
THOMAS, WELLING E.	Ashley and Brown..... O. P.		12	11	5	105	124
THOMPSON, AARON.	Winchester and 1 station..... Ill. S. S.		12	7	1	45	63.
THOMPSON, ELIAS.	Sciota, Darby and 2 stations..... O. S. S.		12	6		55	85

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pacer or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
THOMPSON, EDWIN J.	Casselton and Mapleton.....	Dakota. S.S.	8	12	82	54	100
THOMPSON, FRANCIS E.	Marysville and Deer Creek.....	Kan. S.S.	12	7	5	46	75
THOMPSON, JOSIAH	Fremont, Sharon and station.....	Mo. S.S.	3		5	45	120
*THOMPSON, JOHN R.	Olympia and South Union.....	Wash. Ter. S.S.	12				
*THOMPSON, JAMES	Golden Dale and Vic.....	Wash. Ter. S.S.	10½				
THOMPSON, JOSEPH	Hodge, Trenton.....	Mo. P.	10½	2	5	60	75
THOMPSON, ROBERT R.	Newfoundland, Oak Ridge.....	N. J. P.	12		1	80	125
THOMPSON, SILAS H.	Holbrook, Seldon and 1 station.....	N. Y. S.S.	12	9		25	30
THOMPSON, SAMUEL T.	Shiloh and 1 station.....	Pa. P.	12	11	3	80	83
THOMPSON, THOMAS	Mesilla Valley and 2 stations.....	N. Mex. S.S.	11	5	7	10	20
THORNE, ALEX. S.	Atwood and 2 stations.....	Kan. S.S.	8				
THORNTON, NORBURY W.	West Liberty.....	Iowa. P.	12	2	5	66	90
*THYHOLDT, P. C.	Plymouth.....	Mich. P.	6				
THYNE, JOSEPH	Northampton and 1 station.....	N. Y. S.S.	12	5		56	60
TITUS, ALBERT C.	German Valley.....	N. Y. S.S.	12	13	1	70	80
TODD, DAVID R.	Whiting, Corning and 1 station.....	Kan. S.S.	12	4	9	54	200
TODD, FRANCIS M.	Manassas and Clifton Station.....	Va. P.	12	4	2	90	60
TODD, ISAAC.....	Holmanville, Lakewood.....	N. J. S.S.	12			40	70
*TODD, JAMES D.	Sumner and Woodbury.....	Minn. S.S.	12				
*TODD, OLIPHANT M.	Kaskaskia and Tuscola.....	Ill. S.S.	12				
TOOF, EBENEZER M.	Martin.....	Mich. S.S.	12	3		36	85
TORRENCE, JOSEPH W., D. D.	Toledo, 3d.....	O. P.	12	4	5	102	190
TORRY, CHAS. W.	Richwood.....	O. P.	12	2	7	57	71
TOWLER, THOMAS	Spring Lake and 1 station.....	Mich. S.S.	11		2	34	75
TRIMBLE, WM. J.	Chattanooga.....	Tenn. P.	12	5		74	100
TRUSSELL, JOHN H.	Pleasant Hill and Pleasanton.....	Kan. S.S.	9	2	5	60	200
TRIMMER, J. A.	Woodside.....	N. J. S.S.	3	1	2	46	75
TROWBRIDGE, JAMES H.	Riverside and 1 station.....	Ill. S.S.	12	1		62	55
TSCHUDY, JOHN W.	Clarkstown, German and 1 station.....	N. Y. P.	12				40
*TUCK, NATHAN F.	Zionsville and Kimberlin.....	Ind. S.S.	1				
TUCKER, HARTWELL A.	Deatur, Bethlehem and stations.....	Texas. S.S.	12	12	2	75	
*UMSTED, J. F.	Smyrna.....	Del. S.S.	12				
UPHAM, NATH'L L.	Merchantville.....	N. J. P.	12	2	2	51	107
VAIL, SOLOMON N.	Odebolt and 2 stations.....	Iowa. P.	12			55	85
VALENTINE, RICHARD	Moscow and 1 station.....	Ky. S.S.	13	3		47	140
*VAN ARSDALE, M. V. B.	Green Valley.....	Ill. S.S.	5				
VAN COTTENBURGE, C.	Weyauvego, 2d.....	Wis. S.S.	7		3	22	125
VANCE, SAMUEL E.	Seren's Point.....	Wis. P.	5½				120
VANDERLANS, BERNARD	Holland and 1 station.....	Iowa. P.	12	5		61	45
VANDER LIPPE, ADELBERT	St. Louis, German.....	Mo. P.	12	12		108	125
VAN DYKE, DAVID	Harrisville, Alcona and 2 stations.....	Mich. P.	12	78	13	117	160
VAN EMAN, GEORGE	Valley Creek and 1 station.....	Texas. S.S.	12	12	4	42	80
VAN EMAN, JOHN W.	Williams, Blairsburg and stations.....	Iowa. S.S.	12	1		72	75
*VAN FLEET, J. O.	Hamilton, Union.....	N. Y. S.S.	7				
*VANNUYS, B. B.	Clay, Knox and Whiteley Co's.....	Ky. S.S.	7				
*VAN WAGONER, EMERY	St. Peters, Spencertown.....	N. Y. S.S.	11				
*VAN WIE, CHAS. W.	Lyons Falls.....	N. Y. S.S.	12				
VARGAS, LAURINO	Taos and 6 stations.....	N. Mex. S.S.	6				30
*VAUGHAN, ALEX. S.	Hammonton and Elwood.....	N. J. S.S.	5				
VAWTER, JOHN B.	Alexandria and 8 stations.....	Neb. S.S.	12		1	46	40
VELDER, ALBERT F.	West Milton and 1 station.....	N. Y. P.	11		3	139	85
VERRUE, EDWARD	San Francisco, French.....	Cal. P.	12	2	2	16	7
VENABLE, JOSEPH G.	Fairmount.....	Kan. S.S.	12	7	11	25	45
VIELE, JAMES P.	Sand Lake.....	N. Y. S.S.	12	2	5	60	90
VORGELIN, FRED'K E.	Peterson, German.....	N. J. P.	12	12		62	120
WAIT, RANSOM	Grandview and stations.....	Minn. S.S.	8			12	65
*WAITE, HENRY R.	Hugenot, Memorial.....	N. Y. S.S.	8				
WAGGONER, DAVID	Tenango and Salem.....	Pa. P.	11		1	85	75
WAKEFIELD, CHAS. B.	Mt. Washington, Somerset & Jenner.....	Pa. S.S.	12	2	3	108	110
*WAKEMAN, JOEL, D. D.	Lawrenceville.....	N. Y. S.S.	6				
WAGAMAN, JOHN C.	Oak Grove.....	Ill. S.S.	6	1		30	25
WALDO, THERON L.	Painted Post.....	N. Y. S.S.	1	6		100	80
WALKER, EUGENE A.	Vicior and Ladora.....	Ia. S.S.	11		2	44	
WALKER, EDWIN D.	Peabody.....	Kan. P.	10		7	100	120
WALKER, JOHN H.	Campbell Park.....	Ill. P.	12	10	53	63	325
WALLACE, C. W.	Murkin and 1 station.....	Ind. P.	9½	12	10	100	175
*WALL, BLOOMFIELD	Chili and Horeb.....	Ill. S.S.	6				
WALLEN, SAM'L S.	Lick Run and 3 stations.....	Pa. P.	12	1	3	85	200
WANDERER, ADOLPHUS E.	St. Paul.....	N. Y. P.	9			85	90
WARD, J. JEROME	Kasson and 1 station.....	Minn. S.S.	12	4	6	40	80
WARD, SAMUEL	Gadum and 3 stations.....	Ill. S.S.	12	7	4	67	50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
					Exam.	Certif.		
WARD, WM. A.	Big River and stations.	Wis.	S. S.	8	1	2	75	100
WARNER, JOEL.	Belle Centre, Hooper and stations.	Neb.	S. S.	12	2	1	45	140
WARREN, H. VALLETTE.	Gibson City.	Ill.	P.	10½	9	9	107	110
*WATERMAN, ISAAC N.	Reading and Anderson.	Cal.		12				
WATKINS, JAMES F.	Osceola and Montrose.	Mo.	S. S.	12	7	2	75	
WAUGH, JOHN.	Cohocton.	N. Y.	P.	12	5	1	58	100
WEAVER, WM. H.	Madison Street, Baltimore.	Md.	P.	12	2	5	115	98
WEAVER, WILLIS.	Tahlequah.	Ind. Ter.		6				
WEBSTER, HEZEKIAH.	Belle Valley.	Pa.	P.	12	7	3	59	80
WEBSTER, WM. S. C.	Port Jefferson.	N. Y.	P.	12	2	5	87	90
WEBER, W. J.	Osceola, Garrison and 2 stations.	Neb.	S. S.	11	7	10	50	100
WEEER, J. HENRY.	Carmel, German, Philadelphia.	Pa.	P.	12	43	1	44	180
WEEKES, THOMAS J.	San Juan and Lopez.	Wash. Ter.	S. S.	12		2	15	50
WEISS, JOHN J.	St. Johns, German.	O.	S. S.	8	10		300	275
*WELSH, EDWARD P.	Malad City.	Idaho		12				
WEITZEL, JOHN.	Sycamore, German.	Ill.		12				
WELCHER, MANFRED P.	Pleasantville.	N. Y.	P.	10	8	5	26	70
WELCH, JAMES.	Bonaparte and 3 stations.	Iowa	P.	5	1		57	100
WELLS, ELIJAH B.	Monterey and Sugar Hill.	N. Y.	S. S.	12	6	1	119	100
WELLS, LESTER D.	Pine River, 1st and 2d.	Mich.		10			125	268
WELLS, ROBERT R.	Bollnas and 1 station.	Cal.	S. S.	11½			18	35
WELLS, SAMUEL T.	San Buenaventura.	Cal.	S. S.	12				50
*WELTY, JACOB B.	Logan and Woodbine.	Iowa		7				
WESSELS, PETER A.	Nemaha City and 1 station.	Neb.		11½	17	23	64	200
*WESTCOTT, JAMES S.	Jenny.	Wis.		6				
WESTERVELT, WM. G.	Ord and Mira Valley.	Neb.	S. S.	7	2	20	22	
WESTFALL, SAMUEL D.	Clyde, Fremont.	Minn.		12				
*WHEELER, LUCIUS R.	Ponca and West Union.	Neb.		12				
*WHITE, DAVID S.	Black River Falls.	Wis.		4				
WHITE, HIRAM F.	Juneau and 2 stations.	Wis.	P.	8			62	120
WHITE, H. KIRKE.	Marquette, Sharp's Creek & station.	Kan.	S. S.	12	8	3	17	
WHITE, JAMES.	Westminster and 1 station.	Cal.	S. S.	10	9	11	87	155
WHITE, JAMES C.	Poplar St., Cincinnati.	O.	P.	12	3		100	400
WHITWORTH, GEORGE F.	Presbyterial Missionary.	Wash. Ter.		12				
*WHYTE, GEO. C.	Tebama.	Cal.		10				
WILLS, JOHN T.	Olivet and Memorial.	Cal.	P.	8½	13	2	73	165
†WILLIAMS, DANIEL.	Pine Creek.	Pa.		10				
WILLIAMS, GEORGE.	Niobrara and 5 stations.	Neb.	S. S.	12		4	21	65
*WILLIAMS, H. S.	Louisiana.	Mo.		12				
WILLIAMS, JOHN N.	Lyons, Rock Lake and stations.	Minn.	S. S.	8½			80	110
*WILLIAMS, MEAD C.	Williamsport.	Md.		6				
WILLIAMS, M. ALLEN.	Jacksonville and 4 stations.	Oregon	S. S.	12			12	
WILLIAMS, ROBERT H.	Mt. Paran and 2 stations.	Md.	S. S.	11	2		72	70
WILLIAMSON, WM. E.	Olathe and 2 stations.	Kan.	P.	11	10	26	115	111
WILSON, ALEX. C.	Chestnut Street, Erie.	Pa.		9½				
WILSON, CALVIN D.	Penningtonville and Christiana.	Pa.	P.	12	1	2	110	120
WILSON, DAVID M.	Mars Hill and Pleasant Forest.	Tenn.	S. S.	12	1		61	120
WILSON, HARVEY, JR.	Dakota City, Elk Valley & 4 sta'tns.	Neb.	S. S.	12		2	34	
WILSON, HUGH P.	Mt. Agr, Goshen and stations.	Iowa	P.	12	4	4	94	60
WILSON, JAMES L.	Hickory Grove and 2 stations.	Iowa		5½			22	40
WILSON, JOSEPH M.	Beaver City and 4 stations.	Neb.	S. S.	10	2	31	61	350
WILSON, WM.	Mt. Pleasant.	Utah		9				
WILSON, JOHN.	Oberlin, Clayton and 2 stations.	Kan.	S. S.	12	5	13	26	75
*WILSON, WM. S.	Carmi, Equality and Harribsburg.	Ill.		4				
*WILSON, W. J.	Malvern.	Iowa		7				
*WINCHESTER, OLIVER W.	Fergus Falls.	Minn.		3½				
WINTER, HENRY A.	Madison, Middletown and Howard.	Wis.	P.	12	10		112	95
WISHART, MARCUS.	Waterford and 1 station.	Pa.	P.	12	7	1	150	160
WITTENBERGER, MATTHIAS.	Bethlehem.	Mo.	S. S.	12	8	1	48	50
WITTE, FREDERICK W.	Wheatland and Beloit.	Wis.	P.	12			85	67
*WOLFF, J. H.	Newark.	N. J.		12				
*WOODBURN, JAMES S.	Buckvalley and Warfordsburgh.	Pa.		9				
*WOODS, JAMES.	Tombstone.	Arizona		8				
WOODRUFF, L. NORTON.	Amesville and New England.	O.	P.	5½	2	2	180	200
*WOOD, CHARLES W.	Green Island.	N. Y.		1				
WOOD, MORGAN L.	Belle Plain.	Kan.	S. S.	2½			70	45
WOODS, HENRY W.	Joplin, 1st.	Wis.	S. S.	10	2	7	60	70
WOODS, JOHN.	Pine City and White Bear.	Minn.	S. S.	12	3	2	43	125
*WORK, ABEL M.	Rochester and Mt. Zion.	Ind.		1½				
*WOTING, F. R.	Wenona.	Ill.		5				
WORMAN, A. D.	Maryville.	Mo.	P.	12	9	32	115	125

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. scholars.
				Exam.	Certif.		
*WRIGHT, A. W.	Fairmount Church, St. Louis.....	Mo.	4				
WRIGHT, JAMES H.	Liberty and <i>Hubbard</i>	O. P.	12			35	68
WRIGHT, JAMES P.	<i>Wakarusa</i> and 1 station.....	Kan. S.S.	12	1	3	30	120
WRIGHT, ORMAND W.	<i>Dodge City</i>	Kan. S.S.	12	3	15	43	35
WRIGHT, WASHINGTON O.	<i>Milesburg</i> , Snow Shoe and station.....	Pa. P.	6	3	7	128	121
WRIGHT, WILLIAMSON S.	Westminster.....	Pa. P.	5	2	1	95	140
*WRIGHT, WILEY K.	St. Anne.....	Ill.	5				
*YOUNG, J. C.	<i>Hamilton</i> and Breckenredge.....	Mo.	5				
YOUNG, JOHN N.	<i>Neosho</i> , Granby and Westminster.....	Mo. S.S.	10		7	47	180
*YOUNG, P. D.	Colton and Arlington.....	Cal.	6				
YOUNG, S. HALL.	<i>El. Wrangel</i>	Alaska. P.	12	7		39	250
YOUNG, WM. J.	<i>Tekamah</i> and Silver Creek.....	Neb.	6				
ZESCH, F. OTTO.	<i>Carlstadt</i> and Passaic, German.....	N. J. P.	12	8	3	145	212

* No Report.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions have submitted the following report :

After examining with care the Annual Report of the Board of Home Missions, we respectfully call the earnest attention of the General Assembly to the following facts and recommendations :

I. No such report from our Home Mission work was ever made to the Presbyterian Church as that which is presented to this General Assembly. In at least three important features it is unexampled : 1. A larger amount of money has been contributed than ever before ; 2. A larger door of opportunity has been opened, and is swinging wider every day ; 3. There has obtained a remarkable reversal of the ordinary law of the Board's demand. Heretofore the plea has been specially for *money*. Now the imminent, crying need is *men*. So immense is the enlarging field, so peculiar and pressing are the conditions of our best success, that it is not easy to find suitable men for whose support to employ the money of the Church. When we shall find them, raised up of God to meet this ringing call, then a more full and principled generosity than even the past remarkable year has showed will be required of our people to maintain them and prepare for larger Christian armament and conquest.

II. The financial exhibit for the past year is very gratifying. We state it with warm congratulations and devout thanksgiving. The Board reports the sum of \$345,911 as received from all sources for their current work. Of this, \$38,461 came from the Women's Home Mission Societies, and \$10,000 was given distinctively for school work. The receipts of the Sustentation department for the year have been \$29,334, while with the balance of \$23,158 reported in 1880, left in their hands \$52,792 for Sustentation, making a grand total with the Home Mission receipts of \$398,703.

The disbursements on account of Home Missions have been \$333,380, and on account of Sustentation, \$27,059, making a total expenditure of \$360,440—wiping out, moreover, the small debt of last year of \$4,582. The account shows a balance in favor of Home Missions of \$7,947, and in favor of Sustentation of \$35,733.

III. There have been in commission during the year 1,217 missionaries, laboring in 39 States and Territories. They have organized 224 Sabbath-schools, and have 105,524 Sabbath-school scholars under their care. They report the organization of 156 churches, and that 9,694 members were added to their churches,—4,715 by letter, and 4,979 on confession of faith.

Twelve of our missionaries, an unusually large number, have been taken from their work by death during the year.

IV. The Churches need to remember that only a very small proportion of their gifts are needed or expended for current expenses of the Home work. Permanent funds have been placed in the hands of the Board, whose income pays the major portion of its expenses. So that only $2\frac{1}{2}$ per cent. of the contributions of the Churches are thus used,

and from every dollar given more than 96½ cents goes direct to the laborer in the field. This is rare administration, certainly—cheap in cash, but grandly rich and valuable in efficiency.

V. *Schools and Women's work.* In reference to the education work connected with Home Missions—supporting teachers and schools among the Romanists in New Mexico, among the Indians and the Mormons—the notable aid furnished to the Board by the various Women's Home Mission Societies, must be thankfully acknowledged. There are four of these bodies—auxiliary to the Board. Engaging the consecrated benevolence, time and energy of a multitude of our most devoted and able Presbyterian women. Their plans of work are simple and effective.

The "Woman's Executive Committee of Home Missions" is the largest, although the most recently organized of these, and specially addresses itself to Educational work on Home Mission territory. In 27 of the Synods, Committees of women, aggregating 272, have already been appointed, and ratified by the Synods, for local furtherance of the work. The "Executive Committee" is formed of two members from each Synodical Committee, so that the interest and the control are largely distributed through the Church. Their ingenious method of raising money by distribution of 15,000 "Mite-boxes," has been eminently successful, especially in sparsely settled neighborhoods. They have increased their receipts towards support of Mission schools, \$27,793. Besides which, boxes of clothing have been contributed to the amount of nearly \$17,000. They report the need of at least \$30,000 the coming year, to hold the work already begun, and do anything effective towards its enlargement. And as much more, to undertake the new chapels and schools which are proposed, and seem essential. The claim is not at all extreme. Special gifts from our people for chapels and school houses are needed, and worthy of prompt and peculiar emphasis before the Church.

The other three societies are engaged in double work for both Home and Foreign Missions,—yet all work together in aid of the Board on the Home field, with entire cordiality and admirable unity of effort.

The "Ladies' Board of Missions of New York" has been doing efficient work among the children of Papists in New Mexico, where they have ten schools,—four in Utah, some with excellent chapels, which they have provided; one in Colorado, two in Alaska, and four teachers among the poor whites of North Carolina. Their contributions to the funds of the Board for this work the past year was \$9,942.47.

The "Woman's Home and Foreign Missionary Society of Synod of Long Island," and the "Women's Presbyterian Board of Missions for the South-west," are both co-operating in smaller amounts, in aid for schools and teachers.

Supported by these inestimable agencies, we have now 72 teachers in commission, against 39 reported to the last Assembly. They are distributed in Alaska, Arizona, New Mexico, Idaho, Utah and Southern Colorado. Such prosperity has attended them, that new schools are called for on every hand, and must be provided, together with increased accommodations in the older schools.

Your Committee believe it scarcely possible for the Assembly to over-estimate the importance of this work of schools and teachers among the exceptional populations already mentioned. We would have the Assembly warmly commend the zeal of our women, and urge them to even a nobler liberality.

Indians.—Public sentiment in our land is fast uniting and spreading in the direction of educating Indian children, as likely to settle the Indian question in the surest way

before the next generation. The Indians are pressed from both sides now with the gospel. Three years ago, only two tribes were under our instructions—now we have access to *thirty*. Among the Nez Percés, unmitigated heathen, the general government, realizing its failure in secular education, has encouraged our work by co-operation in erecting buildings for the use of the schools, and Indians themselves are asking for Presbyterian teachers.

In New Mexico.—Here, where Romanism has existed in its most degrading forms for two centuries, Papists are sending for Presbyterian instruction. The impressive fact should be remembered that these alien populations among us, are all citizens, and as such we are responsible for them. Those Mexicans in New Mexico, Arizona and Southern Colorado, without an exception scarcely, bigoted Romanists, speaking a foreign language, 130,000 of them are American citizens. They have a right to the ballot box. Yet they cannot even read the ballot which the priest puts into their hands. So ingrained is their tremendous ignorance and superstition that scarcely an impression can be made, except by undermining through education. Their intense desire to educate their children is the hopeful element in their case, as in that of many others. So our Home Mission Board has gone to school-teaching among such people, in addition to what gospel preaching was open to them. The work must be one of patience and laying of foundations. But it will be felt.

In Utah.—So among the Mormons in Utah, twice as large as Ohio. In the past few years the work of our Board in that benighted territory has immensely advanced. There exists one of the most prosperous, promising missions in our land. Our schools unsettle the faith of the children in Mormonism—and many adults are found to confront the alienation of their property, as the price of their Christian confession. These schools develop into churches as a rule. They are an entering wedge to split parental opposition through the children.

VI. The present situation, and the prospects for the future are full of thrilling interest and grave responsibility. Increased impulse has been given lately to a vast movement of population, which heretofore has been the unexampled wonder of the world. In many Western States and Territories the growth this past year has been unprecedented, and in all of them surprising. Oregon and Wyoming have doubled their population within a few years, but their distance from Eastern cities has made the supply of proper men more difficult in mission labor. Kansas has added more than 600,000. Texas three-quarters of a million, Dakotah 120,000, Nebraska has increased four-fold and Colorado nearly five-fold in the last ten years. To supply a portion of this vast increase, and to fill the vacated places Eastward, nearly 600,000 foreigners have landed permanently on our shores during the past year. Capitalists have appreciated the situation—realized the vast visible increase of population. They have built more miles of railway, three-fourths of them west of the Mississippi, than in any year but one, of our country's history. In the very newest portions of our land, such as Dakotah, Texas, New Mexico, Arizona, Washington, this movement is largely felt. States that a generation ago were on the utmost frontiers are now being grid-ironed with railways and swarming with people. Within two years unpeopled deserts have become populous. It is difficult to get more than a few hours ride from a railway in States which twenty-five years ago were an unbroken wilderness.

Yet with every stride of industrial and material advance the peril presses of an intense, absorbing materialism. That peril cannot possibly be driven and kept off except

by preparing the Lord's way through our favored land by Home Mission labor, making the rough places smooth, not merely by the culture of our husbandry and the grading of our railroads, but by the leavening influence of gospel grace.

Here and there peculiar opportunities burst upon us, as in Northern Dakota, where an immense influx of the Scotch Presbyterian element from Canada is now taking place, and where prompt, energetic action would save the whole region for the Presbyterian Church.

VII. With reference to the work of our Board within the limits of Texas and the South-west, we recommend a similar policy to that adopted by the last General Assembly, and the wisdom of which has abundantly appeared, namely, a vigorous prosecution of the work in that immense field, with no interference in the work of the Southern Church, and the utmost comity and conciliation. We deem it a duty to follow up our own Northern people, who constitute the immigrants almost entirely. It is a critical stage of the work there. So far as your Committee can learn, no clashing is likely to occur, and some of the wisest and best brethren in the Southern Church applaud the entrance of an efficient agency to this great demand, which they could never begin to satisfy.

VIII. Your Committee would urgently remind the Assembly of the pressing need of vigorous, energetic, devoted, unincumbered ministers to supply the lack of men in the rapidly enlarging field. We learn from the letters of experienced and judicious missionaries upon the ground, as incorporated in the Board's report that no less than 150 suitable men are called for to compass the immediate requirement. Any large part of these the Board finds itself unable to provide. We recommend that the Assembly urge its Presbyteries to keep this great need in view, to press it upon their candidates, and endeavor to secure their young, or specially fitted ministers, for this spreading work on the frontier.

IX. The stir and romance of Home Mission work are largely connected with gospel labor in the newer portions of our land. But a more quiet, yet often an equally important work, is prosecuted in the older States, where as yet the larger portion of the missionaries are aided as pastors of churches too weak to stand alone. The heart must be kept soundly beating, that the extremities may act vigorously. Instances face us in the report of the Board, as in New Jersey and Southern Illinois, where territories almost deserted and considered well nigh hopeless, have sprung up into population and capacity of self-support. Still your Committee believe that many more weak churches in the older States could be roused to self-support by the Presbyteries to which they belong, or grouped for missionary labor, or aided by stronger churches in their vicinity, so that funds and men could be released to supply more pressing claims. Only twenty churches attaining self-support in all the land for the last year, as reported by the Board, is too meagre a record for the necessities of evangelization among us. The Presbyteries should also, by inquiry, visitation, pressure of every kind, in realization of their obligations under our Presbyterian polity, rouse to duty the large number of non-contributing churches and churches unnecessarily dependent within our bounds.

X. Your Committee have discovered the immense practical advantage which appears to the work by the employment of competent men as superintendents of missions to inaugurate advance, especially on the frontier, in co-operation with Synods and Presbyteries within the bounds of their jurisdiction. We recommend accordingly that the Board cover the ground as effectively as may in their judgment be practicable with the labors of these supervisory missionaries.

XI. Considering the claims of this work enlarging daily, and in the hope that the

men so imperatively called for will be provided in the providence of God, your committee recommend that the Churches of the Assembly be expected to raise no less than \$45,000 for the Board during the coming year.

We deeply regret that our esteemed Secretary, the Rev. Dr. Dickson, is still in enfeebled health. We recommend that the Assembly extend to him its most cordial Christian sympathy, and hope for his speedy recuperation.

XII. A memorial from the Board has been referred to your Committee, explaining the urgent need that institutions of learning under our ecclesiastical control should be established in the Far West for the adequate supply of missionaries, and seeking the appointment of a Permanent Committee of the Assembly to systematize plans for the establishment and encouragement of such institutions.

Pending the discussion of this whole question as coming before the Assembly in another form, your Committee reserve their report upon this memorial to a period later in the session.

XIII. The term of service of the following members of the Board expires with this Assembly :

Ministers, Jonathan F. Stearns and Wilson Phraner; Elders, Rob't Lenox Kennedy, John Taylor Johnston, John E. Parsons. We recommend that they be re-appointed.

All of which is respectfully submitted.

CHAS. S. POMEROY, *Chairman*.

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS

OF THE PRESBYTERIAN CHURCH.

23 Centre Street, NEW YORK, *March 31st, 1881.*

Report to the Board of Home Missions for year ending March 31st, 1881.

GENTLEMEN :—

It is impossible to give in a brief report any right idea of the work which comes to us from the hands of the Master, in ever increasing volume.

Yet, while endeavoring to take it up, we are distinctly admonished that our help indeed is in God alone. Two of the largest contributors to our treasury, friends, to our view, most difficult to spare, Mrs. JAMES STOKES, of New York City, and THOS. M. SINCLAIR, of Iowa, have been called to higher service above. But our God remains. He who has raised up helpers in this mission work in the past, will still care for it in the very best way in the future.

The Lord has indeed blest us more and more during the past year. Twenty seven of the Synods have now appointed committees of women to superintend, each within its own bounds, the work for Home Missions of the women of our churches. The women in one or two Synods additional are taking steps in advance of such action hoped for next October.

There are now 278 members of Synodical Committees. Two members of each Synodical Committee, together with the necessary local officers, constitute the Woman's Executive Committee of Home Missions, whose Report is now respectfully presented to the Board of Home Missions. Thus, having Vice-Presidents also scattered through eleven States or sixteen Synods, the women of our church are bound together in this cause, not alone by loving co-operation with each other in work for Christ, but are greatly strengthened in this Home Mission work by their direct appointment to it by the Synods of our church.

The Woman's Board of Missions of the South-west connected its Home Department with the Woman's Executive Committee by its own vote; which has been ratified by the by the subsequent action last Fall of the Synods of Missouri and Kansas. The work of that Board has not been disturbed. Experience has proved the advantages of such unity of effort, all cause of friction being thus removed.

The Lord is blessing us also by the larger amount of money given toward the establishment and support of the Mission schools. Contributions have been received from every Synod.

Cash,	\$27,793 24
Value of Boxes of Clothing,	16,957 42
	<hr/>
	\$44,750 66

We are blessed also in the increased number of subscriptions to the "organ" of our work, "*Presbyterian Home Missions*." Through the kindness of the editor, Rev. SHELDON JACKSON, D. D., a copy of it is sent to every minister whose name appears on the minutes of the General Assembly, to the members of Synodical Committees, and to the teachers in our mission schools.

Special attention has been given during this past year to a systematic distribution of information as to the work of Home Missions. May not the increased receipts of the Board of Home Missions be due in part to this effort?

More than 15,000 mite boxes have been sent from our office, and have proved of excellent service, especially in scattered neighborhoods, and "gathering up" everywhere for this great cause "the fragments that remain."

We earnestly recommend that more public meetings in the interest of Home Missions be held in our Synods, to be addressed by Synodical and Home Missionaries and others. The good effect of such meetings where secured has been manifest.

We are blessed also in the success of the mission work under our care. (Here follows statement showing the number and position of schools now established, in which teachers are employed, as follows:—In Alaska, 5; Arizona, 5; New Mexico, 11; Idaho, 2; Utah, 27; South Colorado, 2; making 52 in all.)

The Lord again owns and blesses this Home Mission work by bringing to us new places, and opportunities for its enlargement as fast as money may be promised for the purpose.

In order to keep up another year the work commenced, and render it more effective, we need \$30,000.

In order to undertake the new chapels and schools proposed, we could use \$30,000 more, making \$60,000 in all.

All which is respectfully submitted.

F. E. H. HAINES, *Secretary*

*The Ladies Board of Missions of the Presbyterian Church,
Auxiliary to the Board of Home Missions, New York,*

Would respectfully present the following brief summary of its work in the past year, from April, 1880, to April, 1881.

We acknowledge with much gratitude to Him who ruleth over all, the marked success and progress that have characterized the work of the past year, although changes are continually occurring, some work closing up and other work opening unexpectedly. This year, owing to the establishment of a public school at Las Vegas, one school was discontinued; but the Mexicans are now pleading earnestly for this mission school, and arrangements are being made for its re-opening in September. The school at Santa Fé has also passed to the charge of the pastor of the church, Rev. Mr. McGAUGHEY, thus establishing more decidedly its character as a Presbyterian mission school under the wing of our own Board. A new church is to be built, for which we have given the ground from the property owned by our Board at Santa Fé. Socorro and Mesilla have come under our care this year, and a school established at both places, and contributions given for buildings. At Socorro a pretty little church has been secured, a parsonage built, a communion service sent, and at both points the work is being blessed largely. Miss PERSE was commissioned as teacher for El Rancho, and opened a school in March with most gratifying prospects. The school at El Rito continues to grow under NOKEE SANDOVAL, who teaches the Bible faithfully, making it the very text book of the school. Another school has also been opened in the Agua Negra Valley under Mr. J. WHITLOCK'S care, each one an increasing influence for the spread of the Gospel. Our teacher at Zuni, Mrs. EALY, is also doing what she can by precept and teaching. We have sent some help as in previous years to Laguna, thus supporting and aiding 9 schools and 9 teachers in New Mexico.

We have sent two new teachers to Utah; Miss CAMPBELL to Ogden, and Miss GALBRAITH to Manti, paying expenses to their fields of labor. Our Auxiliary Society at Buffalo is contributing \$2,000 to the church at Manti, the larger part of which has been paid in. We have purchased the building at Richfield to which Miss OLMSTEAD was transferred, and is successfully building up a school. And we have continued our contributions for scholarships and teacher in Salt Lake Institute, and also other help on the building. Miss GRIMSTEAD has been sent out to the school at San Luis, Col., with expenses paid. Our house at Fort Wrangell, under the care of our devoted missionary, Mrs. McFARLAND, is the centre of a great work in Alaska. The seeds of Divine Truth have been sown in young hearts, and many have professed their love to Christ. A communion service and an organ, and several boxes of goods and clothing and contributions for furnishing have also been sent out to this "our Home" which we have built and cared for. But we have not stopped here; some of our Auxiliaries contributing also to Sitka in salary and other donations.

*The Woman's Home and Foreign Missionary Society of the
Synod of Long Island*

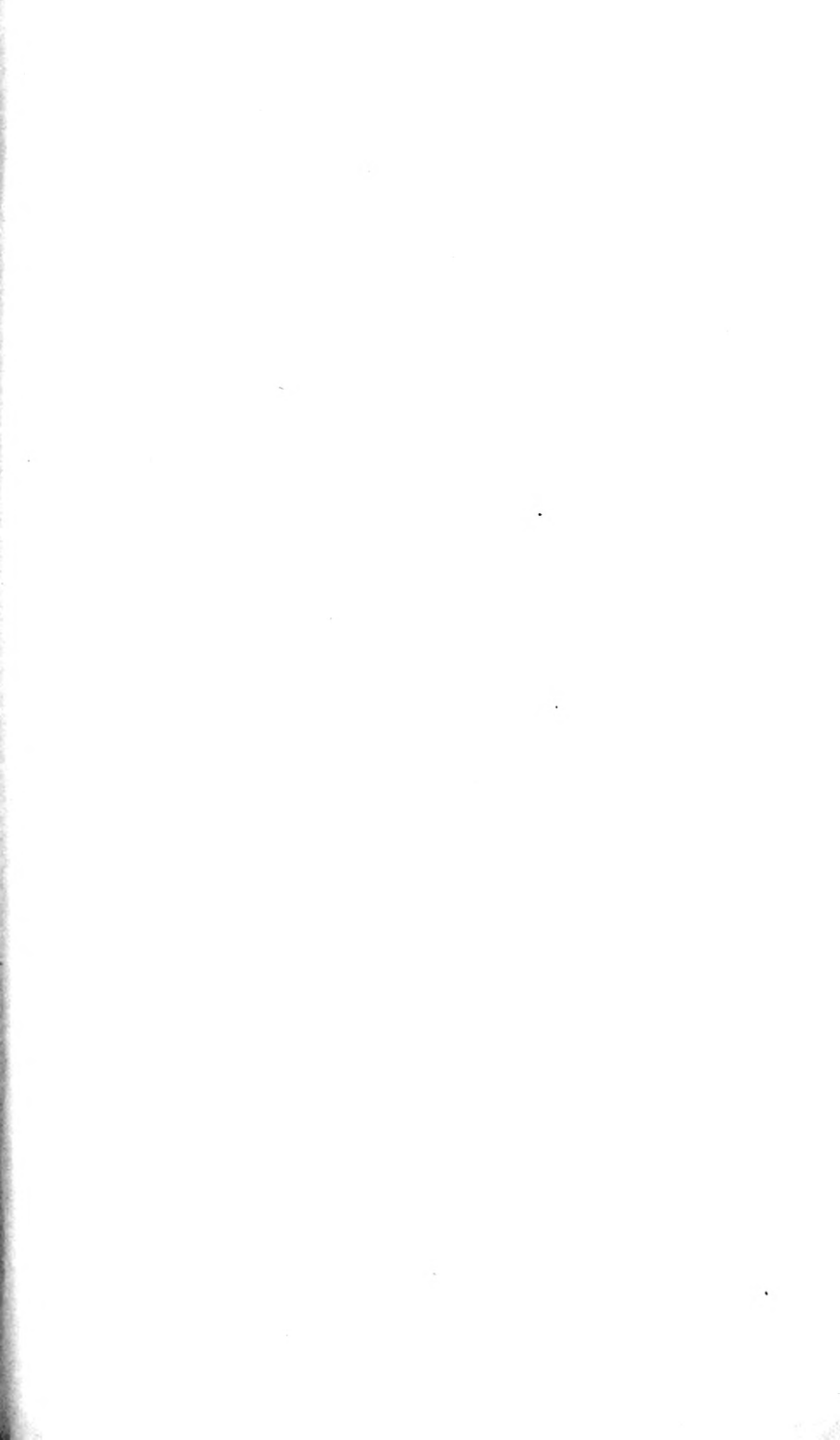
Report expenditures for Home Missions during the past year, \$1,190, viz: for school at Manti, \$100. Donation to Brigham City, \$150. Teacher at Brigham City, \$300. Teacher at Ephraim, \$450. Donation to Ephraim, \$80. Scholarships in Utah, \$60. Organ for church in Ogden, \$100.

For the school in Brigham City we have sent two wall maps—one of Palestine and one of the United States, also reading matter, which has been very acceptable. We have engaged to furnish a bell for the church—have received \$25 towards the purchase.

The school (occupying the building which we purchased more than a year since), is said by the teacher to have been "doing nobly" during the past winter, having an enrollment of 36 names, which is considered a great step forward when there is so much opposition to be encountered. The teachers are very earnest and devoted, and believe in glorious results from their efforts, the Holy Spirit helping and blessing them.

At Ephraim there is a most noble woman in charge of the school. She has been the object of base slander by the Mormons; but she meets all her trials with great heroism, resolved to stand bravely in her lot and fight the battles of the Lord; expresses a willingness to appropriate all she can spare of her salary to aid in the erection of a school-building, willing, she says, "to sacrifice everything rather than surrender the Lord's cause to the adversary." To the children of this school we have sent Bibles as the most acceptable gifts to them, and a Bible commentary to a young Dane, a convert who is striving to fit himself to assist in the work.

The school in Mt. Pleasant is prospering. We have every assurance that the Gospel is spreading, and then these poor people who have long sat in darkness will ere long see the "day break," and infidelity and immorality flee away at the brightness of its coming.



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SIXTY-SECOND ANNUAL REPORT.

With gratitude to God for life preserved, and for enlarged success in its work, the Board of Education presents to the General Assembly of 1881 its sixty-second report.

In accordance with the recommendation of the last General Assembly, the Board, early in September, voted to equalize the scholarships for students at college and in the Theological Seminary, putting them for the year current at \$100 each, and to make those for the preparatory course \$75 each. These were ordered payable in three instalments during the months of October, January, and April. This arrangement has been punctually carried out except in cases where the Professors have failed to make reports, or the Presbyterian committees, to send in their recommendations in season. Such delinquencies were few; but they ought to have been fewer. Great inconvenience is occasioned by them.

It is the deliberate conviction of the Board, that the scholarships ought to be raised to the maximum amounts allowed by the Assembly, which were deemed the minimum sufficient for the students' needs. At the present rate they do not obviate the necessity either of more special efforts for self-support than are consistent with the successful prosecution of study, or of contracting such debts as may hinder the availability of the candidate for mission service to which he may be inclined, by compelling him to seek for more remunerative positions nearer home, which may enable him to cancel his obligations. Such undesirable results occur more generally with those students who begin their course late in life, and are therefore anxious to get into their work as early as possible. It is said that this is one reason why our Home and Foreign Mission Boards are not as successful as they would desire in enlisting our graduates for missionaries. The burden of a debt is not calculated to dispose a licentiate to listen favorably to the claims of the far West, or of the distant heathen, especially when "louder calls," which promise speedy relief, come from places nearer home. Before the Church can think of obligating her

candidates to mission service on the score of aid rendered them for their education, she should enlarge her bestowments. The sum of \$100 per year is too small a mortgage to hold them with. At the same time, let it be borne in mind that no increase can be made in the scholarships unless there be an increase in the contributions sufficient to warrant it. The Board must not be allowed to run in debt

CANDIDATES AIDED.

The candidates aided number in all 431. Distributed according to their different stages of study, they stand as follows: In the Academy, 33; in College, 185; at the Seminary, 213; distributed according to their places of study, may be found as follows:—

ACADEMIC STUDENTS.

Biddle Univ., Charlotte, N. C.....	10	Clinton Grammar School, N. Y.....	1
Park College, Parkville, Mo.....	5	Drury College, Springfield, Mo.....	1
Fairfield Institute, Winstboro, S. C....	4	Hinesville Inst., Georgia.....	1
DuLaque Ger. Seminary, Iowa.....	2	Illinois Univ., Champaign, Ill.....	1
Maryville College, Tenn.....	2	Lincoln University, Oxford, Pa.....	1
Blairstown Academy, N. J.....	1	Westm'r Col., New Wilmington, Pa.	1
Brainerd Inst., Chester, S. C.....	1	Westerville Inst., O.....	1
Brooklyn Inst., L. I.....	1		

COLLEGIATE STUDENTS.

Wooster Univ., Wooster, O.....	28	Oberlin College, O.....	2
Park College, Parkville, Mo.....	18	Parson's College, Fairfield, Iowa.....	2
Princeton College, N. J.....	16	Univ. of Minn., Minneapolis, Minn....	2
Lafayette College, Easton, Pa.....	14	Univ. of New York, N. Y. City.....	2
Hamilton College, Clinton, N. Y.....	13	Western Res. College, Hudson, O.....	2
Lincoln Univ., Oxford, Pa.....	12	Carleton Col., Northfield, Minn.....	1
Wabash College, Crawfordsville, Ind.	8	Columbia College, New York City.....	1
Biddle Univ., Charlotte, N. C.....	7	Delaware Col., Newark, Del.....	1
Wash. and Jeff. College, Washington, Pa.....	6	Franklin and Marshall Col., Lan- caster, Pa.....	1
Marietta College, Marietta, O.....	5	Highland University, Kan.....	1
Blackburn Univ., Carlinville, Ill.....	4	Illinois College, Jacksonville, Ill.....	1
Lake Forest University, Ill.....	4	Knox College, Galesburg, Ill.....	1
Newark Ger. Sem., Bloomfield, N. J.	4	Laird Institute, Murraysville, Pa.....	1
Union College, Schenectady, N. Y.....	4	Lenox Col. Inst., Hopkinton, Iowa.....	1
Drury College, Springfield, Mo.....	3	Mount Union College, Alliance, O.....	1
Maryville College, Tenn.....	3	Rutger's Col., New Brunswick, N. J.	1
Dubuque German Seminary, Iowa.....	2	Univ. of Pa., Philadelphia, Pa.....	1
Franklin Col., New Athens, O.....	2	Univ. of Western, Pa., Pittsburgh, Pa.	1
Hanover College, Ind.....	2	Waynesburg College, Pa.....	1
Iowa State University, Iowa City.....	2	Westm'r Col., New Wilmington, Pa.	1
Indiana State Univ., Bloomington, Ind.....	2	Williams Col., Williamstown, Mass...	1

THEOLOGICAL STUDENTS.

Western Theo. Sem., Allegheny, Pa.	42	San Francisco Theo. Seminary, Cal...	4
Princeton Theo. Sem., N. J.....	38	Dubuque Ger. Theo. Sem., Iowa.....	2
Lane Theo. Sem., Cincinnati.....	33	Blackburn Univ., Carlinville, Ill.....	1
Union Theo. Sem., N. Y.....	24	†Hartford Theo. Sem., Connecticut...	1
Auburn Theo. Sem., N. Y.....	16	†Yale Theo. Sem., New Haven, Ct...	1
Northwest'n Theo. Sem., Chicago, Ill.	12	†Toronto University, Canada.....	1
Howard Univ., Washington, D. C....	12	†Privately with Rev. S. F. Drew,	
Biddle Univ., Charlotte, N. C.....	10	Preston, Minn.....	1
Danville Theo. Seminary, Ky.....	6	†Privately with Rev. O. H. Hazard,	
Lincoln Univ., Oxford, Pa.....	4	West Point, N. Y.....	1
Newark Ger. Theo. Sem., Blmfi'd, N.J.	4		

† By especial permission of Presbytery.

Of these, 57 are colored students; 26 are Germans; 2 Bulgarians; 1, a Hindoo, the son of one of our oldest native pastors in N. India, and now under care of the Presbytery of New Brunswick; two are Chinese; and 1, a Welshman. The Welsh, as a body, have voted to withdraw from their arrangement with us, and to take care of their own students hereafter.

Of scholarships discontinued, 3 were no longer needed; 2 were for unsatisfactory progress in study.

TABLE OF PRESBYTERIES REPRESENTED.

The candidates have been recommended by the following Presbyteries:

SYNOD OF ALBANY. <i>Presbytery</i> of Albany, 2; Columbia, 1; Troy, 1.....	4
SYNOD OF ATLANTIC. <i>Pres.</i> of Atlantic, 2; Catawba, 16; Fairfield, 14; Knox, 1; Yadkin, 4.....	37
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 2; New Castle, 2; Washington City, 10.	14
SYNOD OF CENTRAL NEW YORK. <i>Pres.</i> of Binghamton, 2; St. Lawrence, 1; Syracuse, 2; Utica, 11.....	16
SYNOD OF CINCINNATI. <i>Pres.</i> of Cincinnati, 8; Dayton, 2; Portsmouth, 1.....	11
SYNOD OF CLEVELAND. <i>Pres.</i> of Cleveland, 5; Mahoning, 4, St. Clairsville, 6; Steubenville, 4.....	19
SYNOD OF COLORADO. <i>Pres.</i> of Colorado, 1.....	1
SYNOD OF COLUMBUS. <i>Pres.</i> of Athens, 5; Columbus, 3; Marion, 1; Wooster, 15; Zanesville, 4.....	28
SYNOD OF ERIE. <i>Pres.</i> of Allegheny, 3; Butler, 4; Clarion, 4; Erie, 4; Kittanning, 10; Shenango, 8.....	33
SYNOD OF GENEVA. <i>Pres.</i> of Cayuga, 9; Chemung, 2; Geneva, 2; Steuben, 1..	14
SYNOD OF HARRISBURG. <i>Pres.</i> of Carlisle, 5; Huntingdon, 6; Northumberland, 2.	13
SYNOD OF ILLINOIS, CENTRAL. <i>Pres.</i> Peoria, 3; Springfield, 2; Schuyler, 1.....	6
SYNOD OF ILLINOIS, NORTH. <i>Pres.</i> of Chicago, 12; Freeport, 2.....	14
SYNOD OF ILLINOIS, SOUTH. <i>Pres.</i> of Alton, 7; Cairo, 3; Mattoon, 1.....	11
SYNOD OF INDIANA, NORTH. <i>Pres.</i> of Crawfordsville, 5; Fort Wayne, 1.....	6

Carried forward..... 227

	Brought forward.....	227
SYNOD OF INDIANA, SOUTH. Pres. of Indianapolis, 2; New Albany, 5; White Water, 2,.....		9
SYNOD OF IOWA, NORTH. Pres. of Dubuque, 7; Waterloo, 1,.....		8
SYNOD OF IOWA, SOUTH. Pres. of Council Bluffs, 3; Des Moines, 3; Iowa, 2,...		8
SYNOD OF KANSAS. Pres. of Highland, 4; Neosho, 1; North Texas, 1; Solomon, 1,.....		7
SYNOD OF KENTUCKY. Pres. of Ebenezer, 1; Louisville, 1; Transylvania, 2,...		4
SYNOD OF LONG ISLAND. Pres. of Brooklyn, 4; Nassau, 1,.....		5
SYNOD OF MICHIGAN. Pres. of Lansing, 1; Monroe, 1,.....		2
SYNOD OF MINNESOTA. Pres. of Mankato, 1; St. Paul, 3; Winona, 1,.....		5
SYNOD OF MISSOURI. Pres. of Osage, 1; Ozark, 5; Palmyra, 3; Platte, 20; St. Louis, 1,.....		30
SYNOD OF NEBRASKA. Pres. of Omaha, 1,.....		1
SYNOD OF NEW JERSEY. Pres. of Elizabeth, 2; Jersey City, 2; Morris and Orange, 1; Monmouth, 3; Newark, 9; Newton, 1; New Brunswick, 11; West Jersey, 3,.....		32
SYNOD OF NEW YORK. Pres. of Boston, 1; Hudson, 2; New York, 5; North River, 2; Westchester, 1,.....		11
SYNOD OF PACIFIC. Pres. of Benicia, 1; San Francisco, 3,.....		4
SYNOD OF PHILADELPHIA. Pres. of Chester, 11; Lackawanna, 2; Lehigh, 2; Philadelphia, 4; Philadelphia Central, 5; Philadelphia North, 2; Westminster, 3,.....		29
SYNOD OF PITTSBURGH. Pres. of Blairsville, 2; Pittsburgh, 7; Washington, 7; West Virginia, 1,.....		17
SYNOD OF TEXAS. Pres. of Austin, 1,.....		1
SYNOD OF TENNESSEE. Pres. of Holston, 1; Kingston, 4; Union, 5,.....		10
SYNOD OF TOLEDO. Pres. of Bellefontaine, 4; Lima, 1; Maumee, 1,.....		6
SYNOD OF WESTERN NEW YORK. Pres. of Buffalo, 2; Niagara, 1; Rochester, 3,...		6
SYNOD OF WISCONSIN. Pres. of Milwaukee, 1; Winnebago, 2; Wisconsin River, 4,.....		7
SYNOD OF TORONTO. Pres. of Toronto, Canada, 1,.....		1
FROM THE WELSH CALVINISTIC CHURCH. Pres. of Jackson, 1,.....		1
	Total number of students.....	431
Number of <i>Presbyteries</i> represented.....		117
“ “ not “		60
Total number in this country.....		162

The graduates from the Seminaries under care of the Board this year are distributed as follows: Princeton, 14; Lane, 11; Union, 8; Western, 7; Auburn, 4; Northwestern, 4; Biddle University, 3; Lincoln University, 3; San Francisco, 3; Newark German Theological School, 2; Blackburn University, Carlinville, Ill., 1; Dubuque German Theological School, 1; Howard University, 1. Total, 62.

THE STANDING AND SUPERVISION OF STUDENTS.

The Board has been strict to inquire into all cases of questionable worth when indicated in the Professors' Reports. Three or four marked below medium in scholarship have been continued on the recommendation of their faculties, because just finishing their course. A like number of others, of a similar grade, have been continued, because specially meritorious in other respects; and three, just starting in their course, have been put on trial as having been poorly fitted, but giving indications of improvement. It is evident that some Presbyteries are not careful enough to ascertain whether the candidates they recommend are sufficiently well qualified to enter college and maintain a creditable standing there. Instead of examining into the matter for their own satisfaction, they leave the question of fitness to be determined by the institution which their candidates propose to enter. This will hardly do. It must be remembered that attainments which may just suffice to admit a student into college will not suffice to lift him up to the standard required by the rules of the Board; and this insufficiency may expose him to the mortification of being dropped after having been received under the Board's care, or of being put back in his course. The General Assembly was but meeting a public demand when it required of all candidates aided by the Board at least a medium grade of scholarship; and this will be exacted in all cases except for strong reasons. It is a fact that ought to be well known and considered, that all the Seminaries are united in raising the standard of scholarship and increasing the stringency of their examinations. It is not so easy now as it once was to obtain a diploma from them; and the preparation for entering them should be advanced in proportion.

In view of this fact, it becomes important to emphasize, for the benefit of the Presbyteries, another requirement which the Board is enjoined to make of its candidates. It is, that they shall have passed through a collegiate course, or its equivalent, before entering the Theological Seminary. Such preparation is absolutely necessary to the successful prosecution of theological studies and the needful profiting by the theological lectures. Without it, it will be impossible for the student to keep step with his class, and "purchase to himself a good degree" at the end. The outcome is apt to be discreditable alike to the Church and to the Board and to the students.

Still another point requires to be brought into more general notice. It is a part of the Secretary's summer work to prepare abstracts of the Professors' Reports that have been received through the year, and to send them to the chairmen of the Presbyterian Education Committees, that they may ascertain the standing of the students whom they have recommended. These Reports ought to receive careful attention, and be reviewed at each fall meeting of the Presbyteries, as a part of that supervision which they are expected to exercise over their candidates. Evidence occasionally reaches the office, that these Reports are not noticed, and that the care needful for this important department of our Church work is not taken. Sad evils arise in consequence. There is no duty devolving upon the Presbyteries which calls for such earnest, thoughtful consideration as that of supplying the churches with well qualified and faithful ministers. The honor and the prosperity of God's kingdom depend upon its proper discharge. This, therefore, is not the place for exercising that charity which believeth all things and hopeth all things. It opens too broad a door into our pulpits, and renders the Presbyteries liable to "become partakers in other men's sins." If for ordinary believers the gate into the Church be strait and the way narrow, what ought the avenue to be which conducts ministers into their high office, attended as it is with the most momentous responsibilities?

CONTRIBUTIONS.

The Board congratulates both the Church and itself that it is now virtually out of debt. The balance of \$9500 remaining against it at the close of our last fiscal year, together with the obligations of the year just closed, have been met and discharged from our year's receipts, with the exception of about \$1500. This deficit, however, is more than offset by a legacy that is only awaiting the execution of a few legal technicalities before being paid into the Treasury.

The number of churches contributing is larger by 156 than it was last year. One foreign mission church in Peking, China, deserves special mention for having sent us \$60, a sum which ought to provoke to jealousy some of our large city congregations which have forwarded us little or nothing. An offering of \$100 came from a poor widow, taken out of a scanty pension which she had just obtained on the score of a son lost in battle, and which she sent as a token of

gratitude for what the Board had done for the education of another son, who is now an active pastor in one of our Western churches. Her former pastor writes: "This comes nearer to the breaking of the alabaster than anything I have known in my experience." An unknown friend sent us \$1000 in answer to an appeal seen in the *Record*. A pastor settled on a good salary cancelled his obligations to the Board by refunding \$666, the whole sum he had received for his education. Another minister sends us \$450, accompanied with "the hope and prayer that it may truly help some young brother into the ministry of our Lord and Master, from which I have been laid aside for 3 years with lung disease." Fifty more comes from a foreign missionary, who writes:—

"I wish to give some little proof of my appreciation of what the Board of Education did for me, and also to show my interest in the cause represented by your Board. It was only for one year—1876 to 1877—that I received aid; but it was a great help in my extremity, as I should either have been obliged to borrow or to have stopped my studies for a time. I enclose an order for fifty dollars, payable to your treasurer, which he will please place to my credit as 'refunded.' I hope my contributions will not stop when my 'refunding' stops. May God bless you in your work; and may 'the Lord of the harvest send forth more laborers.'"

Yours sincerely,

Such contributions are cheering tokens of the good which the Board is accomplishing, and invest its cause with a sacredness which should commend it to the respectful and affectionate regard of every lover of the Gospel. May God guard it from every rude touch.

Yet there is another side to this favorable view. Out of 5489 churches 3086 have sent us in no contributions! A large number of these are without pastors or stated supplies, and are, therefore, just the ones who ought to feel the need of aiding the Board in its endeavors to supply their lack. Their excuse, however, may be that there were none to stir them up to duty. But what shall be said of the rest that, having pastors, are yet so neglectful of their obligations to aid in increasing the number of those whose work it is to build up and extend the Kingdom of their Redeemer? Is there any good reason to justify such neglect?

SUPPLY OF MINISTERS.

The much mooted question as to the sufficiency of supply for the ministry derives some data for its solution from the following statistics :—

From all our Theological Seminaries of every kind there graduated this year 141 candidates ; Union furnishes 35 ; Princeton, 30 ; Western, 24 ; Auburn, 17 ; Lane, 13 ; Northwestern, 6 ; San Francisco, 3 ; German School, at Bloomfield, 2 ; German School, at Dubuque, 1 ; Lincoln, 5 ; Biddle, 3 ; Howard, 1 ; Blackburn, 1. That all of these will prove available in their calling can hardly be expected. A number must be deducted as belonging to other denominations, or likely to be called to churches not of our body, or to engage in teaching or editing. These may be put at 15, to say the least. As an offset to these, it is fair to expect that some from other Seminaries may join us. A few will probably be licensed who have not been educated at our institutions. How many, it were hard to tell. Such is the supply for this year. It would be counting large to say 140 in all. With these there are vacancies to be filled occasioned by death ; these average 85 per year. There are losses by dismissal to be made up for, averaging 24 per year. New churches also are to be supplied. Our net gain last year was 74 ; this year, it promises to be more. On the list of churches in the Minutes of the General Assembly last year, 990 were marked vacant. Of these, 331 report a membership of over 50. A large number of them are among the most important churches in our land. The secretaries of the Foreign Mission Board tell us they need 10 new men to be sent out at once ; but these cannot be obtained. The secretaries of the Home Mission Board tell us they could commission and support 150 more men than they can find qualified and willing to go. The work among the Freedmen also promises large expansion, requiring a great re-enforcement of ministers. Such are the facts which present themselves to the view of the Board.

That there are, on the other hand, quite a number of ministers unemployed, who are ready and willing to serve in the Gospel, must also be admitted. To speak of these is beyond the province of the Board. Yet it must be said that their position has its effect upon the further development of the ministry, and deserves the serious attention of the General Assembly and of the Presbyteries. But, aside

from all considerations arising from this number, it must be seen that the facts, as above given, call for earnest deliberation and vigorous action. Something must be done to increase the annual supply of ministers, and to render our candidates more able and willing to serve in all the fields which are now inviting Christian effort. The call is loud for more and abler men. Will the Church heed it?

Mr. F. B. Reeves having sent in his resignation, the Board unanimously elected Mr. Franklin G. Baker to supply his place.

Those whose term of service expires this year are—

Ministers—Thos. J. Shepherd, D.D.; Benjamin L. Agnew, D.D.; James M. Crowell, D.D.

Laymen—Professor F. W. Hastings; H. W. Pitkin; Franklin G. Baker.

All which is Respectfully Submitted.

D. W. POOR,

Corresponding Secretary.

LEGACIES RECEIVED IN 1880-81.

Parthenia Mayfield, late of Philadelphia.....	\$488 75
Robert Sloan, late of Indiana Co., Pa.....	47 50
John Alexander, late of Mifflin Co., Pa.....	1,833 25
Rev. J. Rogers, late of Hammond, N. Y.....	25 00
James M. Preston, late of Boone Co., Ky.....	490 00
Eliza L. Howe, late of Butler Co., Pa.....	91 60
Wm. Wilson, late of Maryville, Tenn.....	625 85
Margaret Kelton, late of Chester Co., Pa.....	60 82
Thomas Laughlin, late of Indiana, Pa.....	449 71
Charles Wright, late of Canton, Pa.....	23 03
Rev. G. W. Swan, late of Morning Sun, Iowa	100 00
George Wishart, late of Bedford Co., Pa.....	203 05
	<hr/>
	\$4,348 56

PERMANENT FUND.

	Par Value.	Income.
Philadelphia City 6 per cent. bonds.....	\$27,950 00	\$1,677 00
Bonds and mortgages on Philada. City property.	9,000 00	517 50
Temporary Investment.....	1,500 00	312 50
On hand not invested.....	3,500 00	
	<hr/>	<hr/>
	\$41,950 00	\$2,507 00

The undersigned has examined the securities held by the Permanent Fund of the Board of Education of the Presbyterian Church, and find them to correspond with the above statement.

JOSEPH HARVEY,

Auditing Committee.

STATEMENT OF RECEIPTS

—OF THE—

BOARD OF EDUCATION,

By **SYNODS, PRESBYTERIES, and CHURCHES,**
FOR THE YEAR ENDING APRIL 15TH, 1881.

RECEIPTS. 1880-81.	RECEIPTS. 1880-81.	RECEIPTS. 1880-81.
SYNOD OF ALBANY.	Presbytery of Troy.	Presbytery of Yadkin.
<i>Presbytery of Albany.</i>	Argyle.....	Cameron.....
Albany, 1st.....	Caldwell.....	Church Street.....
" 2d.....	Chester.....	Mebanesville.....
" 3d.....	Cohoes.....	Mount Tabor.....
" 4th.....	East Lake George.....	Oakland.....
" 6th.....	Johnsonville.....	
" State Street.....	Lansingburgh, Olivet... 7 58	
Ballston Centre.....	Mechanicsville.....	
Charlton.....	Queensbury Bay Road.. 2 00	
Corinth.....	Salem.....	
Jefferson.....	Sandy Hill.....	
Kingsboro'.....	Stillwater, 1st.....	
New Scotland.....	Troy, 1st.....	
Princeton.....	" 2d.....	
Rockwell Falls.....	" Woodside.....	
Saratoga Springs, 1st.. 16 00	Waterford.....	
Schenectady, 1st.....	Whitehall.....	
Schenectady, East Ave., 34 21		
Tribe's Hill.....		
West Milton.....		
\$818 37		
<i>Presbytery of Champlain.</i>	SYNOD OF ATLANTIC.	<i>Presbytery of Baltimore.</i>
At Sable Forks and	<i>Presbytery of Catawba.</i>	Annapolis.....
Black Brook.....	Bellefount.....	Ashland.....
Beekmantown.....	Bethel.....	Baltimore, 1st.....
Chateaugay.....	Caldwell.....	" 12th.....
Chazy.....	Concord.....	" Boundary Ave... 33 00
Fort Covington.....	Davidson's College.....	" Brown Mem..... 68 46
Mineville.....	Fair Forest.....	" Central..... 12 00
Plattsburgh.....	Greenville.....	" Lafayette Sq..... 26 06
Port Henry.....	Hamilton.....	" Light Street..... 17 00
	Huntersville.....	" Madison Street.. 2 00
	Pleasant View.....	" Westminster..... 25 90
	Poplar Tent.....	Bethel, Harford Co..... 3 87
	Walker's Chapel.....	Bel Air..... 10 00
		Churchville..... 17 00
		Deer Creek (Harmony) 19 00
		Ellicott's City..... 20 00
		Emmitsburgh..... 25 50
		Fallston..... 2 00
		Frederick..... 10 00
		Govane Chapel..... 6 09
		Hagerstown..... 8 00
		Hampden..... 5 00
		Hayre de Grace..... 40 00
		Mont Alto..... 1 00
		New Windsor..... 1 38
		Piney Creek..... 15 00
		Taney Town..... 16 80
		Western..... 30 19
		Williamsport..... 4 25
		Rev. S. M. Perry..... 20 00
		\$1,042 40
<i>Presbytery of Columbia.</i>	<i>Presbytery of East Florida.</i>	<i>Presbytery of New Castle.</i>
Catskill.....	Jacksonville, 1st.....	Barren Creek Springs... \$1 00
Durham, 1st.....		Berlin, Buckingham... 8 50
Greenville.....		Blackwater..... 3 00
Hudson.....		
New Lebanon.....		
Valatie.....		
Windham.....		
\$118 87		

[illegible]

RECEIPTS.
1880-81.

Cumbeana.....	\$1 00
Carrollton.....	1 00
Dayton.....	16 17
" 1th.....	3 00
" 3d St.....	130 00
" Memorial.....	34 00
" Park.....	6 62
Franklin.....	17 00
Hamilton.....	9 31
Harmony.....	4 50
Middlebourn.....	11 00
New Carlisle.....	12 00
New Jersey.....	10 00
Oxford.....	19 45
Piqua, 1st.....	20 00
Somerville.....	2 00
South Charleston.....	8 50
Springfield, 1st.....	24 00
" 2d.....	30 00
Troy.....	20 85
Xenia.....	11 85
Yellow Springs.....	7 00
<hr/>	
	\$115 60

Presbytery of Portsmouth.

Decatur.....	\$2 00
Georgetown.....	5 50
Hanging Rock.....	4 85
Ironton.....	45 05
Jackson.....	7 06
Manchester.....	5 00
Mount Leigh.....	5 27
Portsmouth, 1st.....	47 00
" German.....	40 00
Red Oak.....	1 47
Russellville.....	2 77
<hr/>	
	\$165 97

SYNOD OF CLEVELAND.

Presbytery of Cleveland.

Akron.....	2 60
Ashtabula.....	2 00
Bedford.....	2 00
Brecksville.....	39 07
Chester.....	6 00
Cleveland, 1st.....	211 21
" 2d.....	500 00
" Euclid Street.....	82 14
" North.....	1 15
" South.....	20 00
" Woodland Ave.,.....	50 00
" Case Avenue.....	5 00
Gnifford.....	6 00
Milton.....	3 00
Parma.....	1 00
Rome.....	2 76
Springfield North.....	2 50
Western Reserve Col- lege.....	10 00
Willoughby.....	10 00
Rev. A. G. Tuttle.....	1 00
<hr/>	
	\$960 43

Presbytery of Mahoning.

Alliance.....	\$16 51
Brookfield.....	4 70

RECEIPTS.
1880-81.

Canton.....	\$16 92
Cortsville.....	1 00
East Palestine.....	1 60
Ellsworth.....	11 00
Hubbard.....	6 00
Massillon.....	21 00
Mineral Ridge.....	7 00
New Lisbon.....	16 00
North Benton.....	8 00
North Jackson.....	3 30
Poland.....	20 00
Salem.....	10 00
Vienna.....	4 70
Warren.....	12 17
Youngstown, 1st.....	48 80
" 2d.....	1 00
<hr/>	
	\$209 70

Presbytery of St. Clairsville.

Antrim.....	\$5 00
Bell Air.....	1 00
Benlah.....	1 00
Buchanan.....	2 30
Buffalo.....	2 20
Caliz.....	18 25
Cambridge.....	29 00
Crab Apple.....	14 57
Kirkwood.....	1 43
Martinsville.....	5 00
Morristown.....	2 06
Mount Pleasant.....	4 35
New Athens.....	8 20
New Castle.....	3 00
Rock Hill.....	11 08
Short Creek.....	5 00
St. Clairsville.....	25 00
Weegee.....	6 00
Wheeling Valley.....	6 50
Woodsfield.....	2 15
York.....	2 00
A Friend.....	450 00
<hr/>	
	\$606 59

Presbytery of Steubenville.

Amsterdam.....	\$3 00
Annapolis.....	15 00
Beech Spring.....	20 00
Bethel.....	7 55
Bethesda.....	22 00
Bloomfield.....	2 00
Carrollton.....	8 00
Centre Unity.....	3 00
Corinth.....	10 00
Cross Creek.....	4 85
Dell Roy.....	13 00
East Liverpool.....	10 55
Harlem.....	7 00
Irondale.....	2 00
Island Creek.....	9 00
Madison.....	3 10
New Cumberland.....	8 00
New Philadelphia.....	8 00
Oak Ridge.....	4 15
Richmond.....	5 00
Ridge.....	4 00
Sloan Memorial.....	4 00
Scioto.....	2 00
Steubenville, 2d.....	50 00
" Old.....	53 00
Still Fork.....	3 80

RECEIPTS.
1880-81.

Two Ridges.....	\$12 00
Urichsville.....	5 00
Unionport.....	4 00
Waynesburgh.....	5 00
Yellow Creek.....	22 40
<hr/>	
	\$534 20

SYNOD OF COLORADO.

Presbytery of Denver.

Canon 1st.....	\$5 00
Denver, 1st Central.....	27 19
Evans.....	4 00
Fort Collins.....	2 00
Golden.....	14 70
Greeley.....	5 00
Longmont.....	5 00
Monument.....	2 25
Table Rock.....	1 25
Rev. D. E. Finks.....	5 00
<hr/>	
	\$71 39

Presbytery of Montana.

Butte.....	\$10 00
Missoula.....	10 00
<hr/>	
	\$20 00

Presbytery of Puebla.

Colorado Springs.....	\$25 00
Del Norte.....	1 20
Trinidad.....	8 00
<hr/>	
	\$34 20

Presbytery of Santa Fe.

Laguna.....	\$5 00
Mesilla.....	25
Ocate.....	2 00
Soirro.....	2 00
Taos.....	3 00
<hr/>	
	\$12 25

Presbytery of Utah.

Salt Lake.....	\$4 00
Ogden.....	5 00
Mante.....	60
Ephraim.....	60
<hr/>	
	\$10 20

SYNOD OF COLUMBIA.

Presbytery of Oregon.

Albany.....	\$10 00
Astoria.....	6 00
Pleasant Grove.....	5 00
Salem.....	3 00
<hr/>	
	\$24 00

RECEIPTS.
1880-81.

<i>Presbytery of Idaho.</i>	
Union.....	\$6 00
Walla Walla.....	7 50
	<hr/>
	\$13 50

Presbytery of Puget Sound.

Olympia.....	\$1 00
Seattle	2 00
	<hr/>
	\$3 00

Presbytery of South Oregon.

Eugene City.....	\$10 00
Phenix.....	2 85
	<hr/>
	\$12 85

SYNOD OF COLUMBUS.

Presbytery of Athens.

Amesville.....	\$3 00
Athens.....	6 25
Bristol.....	3 25
Logan.....	30 00
Marietta, 4th Street.....	5 96
Middleport.....	4 50
Nelsonville.....	2 50
New England.....	1 80
Pomeroy.....	10 00
Sloan.....	4 85
	<hr/>
	\$71 91

Presbytery of Columbus.

Blendon.....	\$5 00
Central College.....	8 00
Circleville, 1st.....	12 09
Columbus, 1st.....	69 86
" 2d.....	53 45
Darby.....	3 00
Grove City.....	1 00
Lancaster.....	5 45
London.....	17 00
Lower Liberty.....	2 75
Midway.....	3 50
Mt. Sterling.....	7 00
Reynoldsburgh.....	1 00
Rush Creek.....	4 20
Scioto.....	2 00
	<hr/>
	\$195 30

Presbytery of Marion

Ashley.....	\$4 38
Berlin.....	2 50
Brown.....	6 90
Chesterville.....	10 00
Delaware.....	10 00
Delhi.....	6 75
Iberia.....	6 00
Liberty.....	6 00
Mount Gilead.....	29 33
Providence.....	1 80
Sunbury.....	3 03

RECEIPTS.
1880-81

Trenton.....	\$4 42
West Berlin.....	4 20
	<hr/>
	\$95 31

Presbytery of Wooster.

Apple Creek.....	\$9 74
Ashland.....	16 70
Belleville.....	5 00
Bethel.....	3 00
Chester.....	3 00
Congress.....	4 00
Fredericksburgh.....	10 00
Haysville.....	8 00
Hopewell.....	15 00
Jackson.....	11 18
Jeromeville.....	1 75
McKay.....	1 25
Millersburgh.....	5 00
Mt. Eaton.....	1 00
Orange.....	3 00
Orrville.....	3 51
Plymouth.....	7 00
Savannah.....	11 00
Shreve.....	4 00
West Salem.....	4 50
Wooster, 1st.....	48 58
" Westminister..	9 40
	<hr/>
	\$185 61

Presbytery of Zanesville.

Brownsville.....	\$10 00
Clark.....	6 00
Chandlerville.....	4 40
Concord.....	6 00
Coshocton.....	20 22
Dresden.....	24 24
Duncan's Falls.....	6 00
Evans Creek.....	3 50
Granville.....	42 69
High Hill.....	2 00
Jefferson.....	6 00
Jersey.....	5 36
Keeue.....	10 00
Linton.....	4 00
Madison.....	26 47
Mt. Vernon.....	7 00
Newark, 1st.....	3 00
New Lexington.....	2 76
Norwich.....	9 00
Pataskala.....	3 00
Roseville.....	9 38
Salem, German.....	1 50
Uniontown.....	4 65
Unity.....	3 86
Utica.....	7 20
Zanesville, 1st.....	16 00
" 2d.....	21 40
Rev. J. Pitkin.....	5 00
	<hr/>
	\$270 63

SYNOD OF ERIE.

Presbytery of Allegheny.

Allegheny, 1st.....	\$225 88
" Second.....	17 80
" North.....	47 77

RECEIPTS.
1880-81.

Ailegheny, Providence.	\$13 50
" 1st German.....	1 15
Bakerstown.....	14 36
Beaver.....	4 50
Bethel.....	2 00
Bridgewater, West.....	5 00
Concord.....	1 00
Cross Roads.....	11 10
Emsworth.....	23 00
Glenfield.....	2 61
Glasgow.....	2 00
Hiland.....	7 31
Leetsdale.....	37 02
Long Island.....	3 00
Millvale.....	5 00
New Salem.....	6 74
Pleasant Hill.....	1 21
Sewickley.....	50 00
Sharpsburgh.....	25 00
Springdale.....	3 00
Tarentum.....	4 00
Rev. C. Riggs, D. D.....	5 00
	<hr/>
	\$518 95

Presbytery of Butler.

Centre.....	\$10 71
Centerville.....	10 00
Clintonville.....	2 00
Concord.....	20 60
Fairview.....	4 00
Harlansburg.....	5 00
Harrisville.....	4 50
Kerns City.....	4 00
Martinburgh.....	4 29
Middlesex.....	17 00
Mount Nebo.....	2 88
Muddy Creek.....	5 84
New Hope.....	4 00
North Washington.....	5 32
North Butler.....	4 75
North Hope.....	4 25
Petrolia.....	1 00
Pine Grove.....	13 60
Plain Grove.....	20 90
Pleasant Valley.....	6 88
Portersville.....	7 00
Scrub Grass.....	18 00
Summit.....	5 00
Sunbury.....	6 00
Unionville.....	3 26
Zelienople.....	4 12
	<hr/>
	\$194 90

Presbytery of Clarion.

Beech Woods.....	\$17 00
Bethesda.....	2 30
Brookville.....	15 00
Clarion.....	7 87
Concord.....	2 00
East Brady.....	3 61
Emblenton.....	5 00
Leatherwood.....	4 10
Licking.....	3 93
Mill Creek.....	2 00
Millville, West.....	3 64
Mount Pleasant.....	2 00
New Bethlehem.....	5 25
New Rehoboth.....	2 00
Oak Grove.....	2 00

RECEIPTS.
1880-81.

Oil City, 2d.....	\$8 00
Perryville.....	7 00
Pisgah.....	7 45
Richland.....	3 25
Shiloh.....	2 00
Sligo.....	12 00
Tabor.....	2 00
Worthville.....	2 00
Rev. D. W. Casat.....	4 00

\$125 40

Presbytery of Erie.

Atlantic.....	\$2 85
Cambridge.....	6 00
Conneautville.....	5 00
Cool Spring.....	9 50
Edinboro.....	10 00
Erie, 1st.....	44 00
" Central.....	25 00
" Chestnut Street.....	5 00
" Park.....	30 00
Fairfield.....	4 00
Fairview.....	7 00
Franklin.....	27 00
Fredonia.....	10 00
Garland.....	2 00
Girard.....	8 61
Gravel Run.....	5 00
Greenville.....	36 00
Greenburg.....	13 08
Hadley.....	4 00
Harbor Creek.....	12 00
Irvinton.....	2 00
Jamestown.....	2 50
North East.....	13 30
Oil City, 1st.....	51 80
Pittsford.....	2 00
Pleasantville.....	11 50
Salem.....	2 32
Springfield.....	2 00
Sugar Creek.....	4 00
" Memorial.....	2 00
Sugar Grove.....	1 00
Sunville.....	4 00
Titusville.....	62 29
Union.....	1 00
Utica.....	11 39
Venango.....	5 60
Wenford.....	3 00

\$481 94

Presbytery of Kittanning.

Apollo.....	\$34 00
Atwood.....	2 53
Bethel.....	6 00
Bethesda.....	1 00
Centre.....	4 00
Cherry Run.....	3 20
Cherry Tree.....	4 00
Clarksburgh.....	15 00
Clinton.....	4 00
Crooked Creek.....	2 35
Currie's Run.....	28 00
East Union.....	1 06
Ebenezer.....	30 00

RECEIPTS.
1880-81.

Elder's Ridge.....	\$2 00
Elderton.....	11 30
Freeport.....	13 00
Gigal.....	4 00
Glade Run.....	21 00
Harmony.....	7 00
Indiana.....	75 00
Jacksonville.....	8 00
Kittanning.....	65 00
Leechburg.....	11 00
Mahoning.....	2 00
Marion.....	15 06
Mechanicsburgh.....	1 00
Middle Creek.....	3 00
Midway.....	6 00
Parker City.....	5 00
Plumville.....	4 00
Rayne.....	5 00
Rockbridge.....	2 00
Rural Valley.....	6 00
Saltsburgh.....	34 02
Slate Lick.....	14 00
Spring.....	2 50
Smicksburgh.....	2 50
Tunnelton.....	5 00
Union.....	5 00
Washington.....	10 00
West Glade Run.....	9 25
West Lebanon.....	10 00
Worthington.....	8 50

\$502 21

Presbytery of Shenango.

Beaver Falls.....	\$22 00
Clarksville.....	21 70
Eaton.....	5 00
Heron.....	10 00
Hopewell.....	8 00
Little Beaver.....	2 62
Leesburg.....	10 00
Mahoning.....	5 00
Mount Pleasant.....	9 00
Neshamock.....	19 75
New Brighton.....	14 00
New Castle, 2d.....	11 00
Pulaski.....	3 77
Rich Hill.....	8 50
Sharon, 1st.....	25 00
Sharpsville.....	3 60
Slippery Rock.....	6 00
Transfer.....	1 00
Unity.....	4 24
Westfield.....	20 00
West Middlesex.....	7 00

\$217 18

SYNOD OF GENEVA.

Presbytery of Cayuga.

Auburn, 1st.....	\$140 62
" 2d.....	17 15
" Central.....	29 36
Aurora.....	42 08
Genoa, 1st.....	13 00
" 3d.....	88
Meridian.....	7 00
Owasco.....	7 00
Port Byron.....	4 00
Scipio.....	2 00

RECEIPTS.
1880-81.

Sennett.....	\$3 20
Weedsport.....	10 22
	\$276 51

Presbytery of Chemung.

Elnira, 1st.....	\$49 50
" Lake Street.....	22 03
Horse Heads.....	5 00
Mead's Creek.....	45
Meeklenburgh.....	5 00
Monterey.....	85
Sugar Hill.....	1 04
Watkins.....	8 00
	\$91 87

Presbytery of Geneva.

Bellona.....	\$20 00
Big Flats.....	22 40
Canoga.....	3 00
Geneva, 1st.....	42 27
" North.....	32 10
Gorham.....	12 00
Manchester.....	4 00
Penn Yan.....	27 05
Phelps.....	8 77
Romulus.....	8 23
Seneca.....	32 50
Seneca Castle.....	3 00
Seneca Falls.....	79 25
Waterloo.....	50 00
West Fayette.....	4 88
	\$349 45

Presbytery of Lyons.

East Palmyra.....	\$11 35
Galen.....	5 00
Junius.....	4 00
Lyons.....	3 00
Newark.....	15 30
Palmyra.....	15 17
Rose.....	9 50
Sodus.....	6 00
Wolcott, 1st.....	15 00
" Second.....	5 10
	\$89 42

Presbytery of Steuben.

Addison.....	\$16 00
Arkport.....	89
Bath.....	18 00
Campbell.....	20 00
Canisteo.....	15 39
Canaseraga.....	1 00
Cohocton.....	3 00
Corning.....	19 83
Hornellsville.....	26 00
Jasper.....	8 00
Painted Post.....	16 88
Prattsburgh.....	15 00
Pultney.....	5 00
Woodhull.....	3 33
	\$168 32

RECEIPTS. 1880-81.	RECEIPTS. 1880-81.	RECEIPTS. 1880-81.
<p>SYNOD OF HARRISBURG.</p> <p><i>Presbytery of Carlisle.</i></p> <p>Big Spring..... \$34 24</p> <p>Buffalo..... 6 00</p> <p>Carlisle, 1st..... 14 13</p> <p>" 2d..... 32 95</p> <p>Chambersburgh, Cent'l..... 26 00</p> <p>Chambersburgh, Fall- ing Spring..... 30 00</p> <p>Dauphin..... 12 00</p> <p>Dickinson..... 4 25</p> <p>Fayetteville..... 5 00</p> <p>Gettysburg..... 3 30</p> <p>Greencastle..... 32 00</p> <p>Harrisburgh, Market Sq., Pine St..... 335 33</p> <p>" Seventh St..... 15 00</p> <p>" Westminster..... 6 12</p> <p>Landisburgh & Centre..... 5 00</p> <p>Lower Path Valley..... 62 00</p> <p>Lower Marsh Creek..... 5 02</p> <p>Lycoming Centre..... 8 00</p> <p>Burnt Cabins..... 4 00</p> <p>McConnellsburch..... 93</p> <p>Mechanicsburgh..... 11 00</p> <p>Mercersburgh..... 10 00</p> <p>Middle Spring..... 65 00</p> <p>Millertown..... 20 00</p> <p>Mount Sterling..... 10 00</p> <p>New Bloomfield..... 13 00</p> <p>Paxton..... 12 31</p> <p>Petersburgh..... 3 10</p> <p>Strasburgh..... 5 00</p> <p>Shippensburgh..... 26 75</p> <p>St. Thomas..... 3 01</p> <p>Rocky Spring..... 6 12</p> <p>Upper Path Valley..... 10 00</p> <p>Waynesboro'..... 10 58</p> <p>Wells Valley..... 71</p> <p>Rev. R. Arthur..... 2 00</p> <p>\$925 97</p> <p><i>Presbytery of Huntingdon.</i></p> <p>Alexandria..... \$21 00</p> <p>Altoona, 2d..... 23 78</p> <p>Bradford..... 1 00</p> <p>Bedford..... 2 64</p> <p>Bellefonte..... 60 00</p> <p>Bethel..... 2 00</p> <p>Beulah..... 14 00</p> <p>Bethany..... 1 00</p> <p>Birmingham..... 14 94</p> <p>Clearfield..... 40 05</p> <p>East Kishacoquillas..... 18 00</p> <p>Fruit Hill..... 10 00</p> <p>Hollidaysburgh..... 14 55</p> <p>Houtzdale..... 7 76</p> <p>Hublersburgh..... 2 00</p> <p>Huntingdon..... 52 40</p> <p>Kylertown..... 5 00</p> <p>Lewistown..... 28 78</p> <p>Lick Run..... 3 00</p> <p>Little Valley..... 4 00</p> <p>Logan's Valley..... 8 00</p> <p>Lost Creek..... 6 85</p> <p>Lower Spruce Creek..... 14 00</p> <p>Lower Tuscarora..... 10 75</p> <p>Mann's Choice..... 1 30</p> <p>McVeytown..... 21 50</p> <p>Mapleton..... 1 50</p>	<p>Middle Tuscarora..... \$5 50</p> <p>Millintown..... 24 00</p> <p>Milesburgh..... 6 74</p> <p>Milroy..... 12 25</p> <p>Moshannon..... 1 00</p> <p>Newton Hamilton..... 7 50</p> <p>Orbisonia..... 2 25</p> <p>Perrysville..... 12 86</p> <p>Petersburgh..... 6 47</p> <p>Penfield..... 2 00</p> <p>Saxton..... 2 05</p> <p>Shade Gap..... 5 00</p> <p>Shaver's Creek..... 1 50</p> <p>Shellsburgh..... 2 00</p> <p>Spring Creek..... 22 00</p> <p>Slinking Valley..... 26 00</p> <p>Snow Shoe..... 1 95</p> <p>Spruce Creek..... 39 49</p> <p>West Kishacoquillas..... 25 00</p> <p>Williamsburgh..... 14 00</p> <p>Woodland..... 1 00</p> <p>Yellow Creek..... 50</p> <p>\$610 86</p> <p><i>Presbytery of Northumberland.</i></p> <p>Bald Eagle and Nittany \$12 31</p> <p>Beech Creek..... 1 00</p> <p>Bloomsburgh, 1st..... 24 02</p> <p>Brier Creek..... 2 00</p> <p>Buffalo..... 8 60</p> <p>Chillisquaque..... 13 00</p> <p>Derry..... 2 00</p> <p>Jersey Shore..... 50 00</p> <p>Lewisburgh..... 32 00</p> <p>Lycoming..... 13 32</p> <p>Maioning..... 41 33</p> <p>Mooresburgh..... 4 00</p> <p>New Columbia..... 2 00</p> <p>Orangeville..... 6 00</p> <p>Rohrsburgh..... 1 00</p> <p>Shiloh..... 4 00</p> <p>Washington..... 29 25</p> <p>Washingtonville..... 2 00</p> <p>Williamsport, 1st..... 23 00</p> <p>" 2d..... 161 66</p> <p>\$432 49</p> <p><i>Presbytery of Wellsboro'.</i></p> <p>Allegany..... \$1 00</p> <p>Aspinwall..... 5 00</p> <p>Covington..... 2 00</p> <p>Elkland and Osceola..... 5 00</p> <p>Mansfield..... 2 00</p> <p>Wellsboro'..... 16 17</p> <p>\$81 17</p> <p>SYNOD OF ILLINOIS, CENTRAL.</p> <p><i>Presbytery of Bloomington.</i></p> <p>Bement..... \$11 75</p> <p>Bloomington, 1st..... 6 00</p> <p>" 2d..... 15 00</p> <p>Champaign..... 15 96</p> <p>Chenoa..... 8 00</p> <p>Clinton..... 17 00</p> <p>Danville..... 48 53</p> <p>Hayworth..... 5 00</p>	<p>Lexington..... \$11 00</p> <p>Prairie View..... 2 00</p> <p>Piper City..... 5 00</p> <p>Rossville..... 10 00</p> <p>Tolona..... 3 00</p> <p>\$158 24</p> <p><i>Presbytery of Peoria.</i></p> <p>Astoria..... \$1 00</p> <p>Altona..... 2 00</p> <p>Brimfield..... 2 00</p> <p>Brunswick..... 4 34</p> <p>Canton..... 11 50</p> <p>Deer Creek..... 3 42</p> <p>Galesburgh..... 22 55</p> <p>Green Valley..... 3 00</p> <p>Ipava..... 10 00</p> <p>John Knox..... 7 00</p> <p>Knoxville..... 8 56</p> <p>Lewistown..... 54 75</p> <p>Oncida..... 3 45</p> <p>Peoria, 1st..... 53 98</p> <p>" 2d..... 15 30</p> <p>" Grace..... 3 00</p> <p>Princeville..... 11 00</p> <p>Prospect..... 20 00</p> <p>Salem..... 10 00</p> <p>Vermont..... 2 00</p> <p>Washington..... 2 00</p> <p>Yates City..... 4 00</p> <p>\$254 85</p> <p><i>Presbytery of Schuyler.</i></p> <p>Appanoose..... \$1 00</p> <p>Bardolph..... 5 00</p> <p>Bushnell..... 2 00</p> <p>Camp Creek..... 10 00</p> <p>Carthage..... 5 00</p> <p>Clayton..... 2 00</p> <p>Elvaston..... 5 00</p> <p>Fairmount..... 1 00</p> <p>Hersman..... 1 00</p> <p>Macomb..... 9 50</p> <p>Monmouth..... 20 00</p> <p>Mount Sterling, 1st..... 25 00</p> <p>New Salem..... 2 00</p> <p>Oquawka..... 1 00</p> <p>Perry..... 4 00</p> <p>Prairie City..... 6 00</p> <p>Salem German..... 3 00</p> <p>Warsaw..... 2 00</p> <p>Wythe..... 5 26</p> <p>\$109 76</p> <p><i>Presbytery of Springfield.</i></p> <p>Decatur, First..... \$15 72</p> <p>Irish Grove..... 5 00</p> <p>Jacksonville, 1st..... 77 50</p> <p>" Westminster..... 16 05</p> <p>North Sangamon..... 5 30</p> <p>Providence..... 150 00</p> <p>Petersburgh..... 4 50</p> <p>Springfield, 1st..... 30 84</p> <p>" 2d..... 57 08</p> <p>Williamsville..... 6 20</p> <p>\$368 19</p>

RECEIPTS.
1880-81.

RECEIPTS.
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RECEIPTS.
1880-81.

SYNOD OF ILLINOIS, NORTH.

Newton.....	\$4 00
North Henderson.....	8 90
Perryton.....	1 00
Pleasant Ridge.....	3 65
Princeton.....	8 25
Sharon.....	1 00
Spring Valley.....	2 00
Sterling.....	10 00
Viola.....	3 80
Woodhull.....	4 51
Rev. J. K. Burgster and Family.....	5 90

\$91 85

SYNOD OF ILLINOIS, SOUTH

Presbytery of Alton.

<i>Presbytery of Chicago.</i>	
Austin.....	\$6 00
Chicago, 1st.....	100 00
" 2d.....	100 00
" 4th.....	105 21
" 8th.....	5 00
" Jefferson Park.....	70 00
Evanston.....	99 70
Homewood.....	6 25
Hyde Park.....	14 80
Joliet, 1st.....	6 70
" Central.....	26 00
Lake Forest.....	54 42
Peotone.....	8 00
Riverside.....	5 00
Will.....	2 00

\$909 08

Presbytery of Freeport.

Belydère.....	\$15 00
Cedarville.....	2 58
Foreston, German.....	16 00
Freeport, 1st.....	83 60
" 2d.....	6 87
Freeport, 3d German.....	2 00
Galeua, 1st.....	11 95
" South.....	30 55
Hanover.....	3 00
Linn and Hebron.....	4 63
Middle Creek.....	10 50
Oregon.....	13 00
Ridotte.....	3 00
Rockford, 1st.....	60 00
" Westm'r.....	5 68
Rock Run.....	5 00
Scales Mound.....	2 00
Winnebago.....	2 00
Woodstock.....	18 25
Zion.....	7 00

\$303 01

Presbytery of Ottawa.

Aurora.....	\$5 62
Au Sable Grove.....	8 00
Earlville.....	5 00
Farm Ridge.....	5 00
Granville.....	3 00
Morris.....	8 00
Oswego.....	1 68
Paw Paw Grove.....	5 00
Streator Park.....	13 16
Union Grove.....	5 70
Wyoming.....	2 00

\$62 16

Presbytery of Rock River.

Aledo.....	\$7 50
Camden.....	3 00
Centre.....	6 00
Edgington.....	10 00
Fulton.....	8 14
Geneseo.....	3 00
Hamlet.....	3 00

Presbytery of Mattoon.

Arcoia.....	\$1 05
Brownstown.....	5 00
Kansas.....	8 40
Mattoon.....	10 00
Morrisonville.....	4 00
Neoga.....	4 54
Newton.....	2 00
Paris.....	5 00
Pana.....	4 14
Prairie Bird.....	9 00
Tower Hill.....	6 00
Tuscola, 1st.....	2 00
Vandalia.....	3 15
West Okaw.....	5 00

\$69 28

SYNOD OF INDIANA, NORTH.

Presbytery of Crawfordsville.

Bethany.....	\$19 00
Beulah.....	2 00
Crawfordsville Centre.....	9 00
Dayton.....	15 00
Delphi.....	12 80
Frankfort.....	7 00
Fowler.....	2 00
Laudoga.....	1 80
Lexington.....	3 25
Newton.....	3 00
Prairie Centre.....	2 30
Rossville.....	3 00
State Line.....	5 00
Sugar Creek.....	3 00
Thorntown.....	6 50

\$94 65

Presbytery of Fort Wayne.

Albion.....	\$4 28
Auburn.....	2 00
Elkhart.....	11 29
Fort Wayne, 1st.....	55 01
Kendallville.....	14 60
Murray.....	1 85
Ossian.....	4 00
Warsaw.....	10 40

\$103 43

Presbytery of Logansport.

Bethel.....	\$4 00
Bethlehem.....	1 00
Concord.....	3 00
Crown Point.....	3 25
Kentland.....	1 00
Lake Prairie.....	3 75
La Porte.....	26 03
Meadow Lake.....	1 00
Michigan City.....	17 14
Mishawaka.....	6 60
Mount Union.....	4 00
Mount Zion.....	1 00
Plymouth.....	4 00
Remington.....	3 52
Rensselaer.....	1 00
Rochester.....	1 25

\$116 61

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1880-81.		1880-81.		1880-81.	
South Bend, Ist.....	\$8 00	Greenburgh.....	\$25 91	<i>Presbytery of Waterloo.</i>	
" " 2d.....	1 00	Homer.....	2 00	Ackley.....	\$9 00
Valparaiso.....	7 59	Knightstown.....	4 00	Albion.....	3 25
		Lawrenceburgh.....	2 60	Cedar Valley.....	1 35
	\$98 13	Palmetto.....	50	Holland.....	5 00
<i>Presbytery of Muncie.</i>		Richmond.....	19 00	Janesville.....	4 00
Hopewell.....	\$2 00	Rising Sun.....	2 00	Nevada.....	6 00
Jonesboro.....	2 00		\$68 51	Rock Creek.....	1 60
Marion.....	3 00	SYNOD OF IOWA, NORTH.		Salem.....	6 30
Muncie.....	12 00	<i>Presbytery of Cedar Rapids.</i>		State Centre.....	5 50
New Cumberland.....	3 00	Andrew.....	\$1 50	Tranquility.....	21 00
Noblesville.....	7 00	Bellevue.....	1 50	Toledo.....	2 60
Perru.....	4 75	Big Grove.....	2 00		
Wabash.....	17 20	Blairtown.....	11 80	SYNOD OF IOWA, SOUTH.	
	\$50 95	Cedar Rapids, Ist.....	144 76	<i>Presbytery of Council Bluffs.</i>	
SYNOD OF INDIANA, SOUTH.		" " 2d.....	37 34	Avoca.....	\$3 00
<i>Presbytery of Indianapolis.</i>		Centre Junction.....	6 00	Bedford.....	5 00
Bloom'ng'tn, Walnut St.....	\$5 00	Clarence.....	3 70	Casey.....	1 00
Franklin.....	17 77	Dysart.....	4 00	Creston.....	1 20
Greenwood.....	3 00	Garrison.....	3 10	Clarinda.....	11 06
Hopewell.....	15 00	Mechanicsville.....	5 01	Corning.....	4 65
Indianapolis, 3d.....	27 00	Mount Vernon.....	10 50	Council Bluffs.....	12 74
" 5th.....	2 00	Richland Centre.....	8 00	Guthrie Centre.....	2 50
" 7th.....	2 71	Scotch Grove.....	3 00	Malvern.....	2 00
" 11th.....	1 00	Vinton, Ist.....	44 70	Mount Ayr.....	2 00
" 12th.....	8 25		\$290 51	Neola.....	1 00
Ladoga.....	3 38	<i>Presbytery of Dubuque.</i>		Red Oak Junction.....	16 60
Southport.....	2 53	Bethel.....	\$3 00	Shelby.....	7 00
	\$87 64	Dubuque, Ist.....	40 00	Walnut.....	3 00
<i>Presbytery of New Albany.</i>		" 2d.....	22 50		
Corydon.....	\$3 00	" German.....	8 00	<i>Presbytery of Des Moines.</i>	
Hanover.....	8 75	Fairbanks.....	1 00	Adel.....	\$6 95
Jeffersonville.....	12 50	Hazleton.....	1 00	Centreville.....	6 65
Madison, Ist.....	7 30	Hopkinton.....	8 60	Chariton.....	5 00
" 2d.....	13 90	Independence, Ist.....	4 19	Colfax.....	3 75
Mitchell.....	3 00	" German.....	5 00	Corydon.....	4 00
New Albany, Ist.....	48 25	Jessup.....	1 00	East Des Moines.....	5 00
" 2d.....	13 51	Lansing.....	9 00	Earham.....	1 00
" 3d.....	10 00	" German.....	3 00	English, Ist.....	1 00
Owen Creek.....	1 30	Linne Spring.....	1 00	Indianola.....	6 00
Paoli.....	8 25	McGregor, German.....	2 00	Jefferson.....	4 32
St. Johns.....	2 00	Pleasant Grove.....	1 00	Knoxville.....	8 00
	\$131 56	Pine Creek.....	8 00	Leon.....	2 00
<i>Presbytery of Vincennes.</i>		Sherrill's Mound.....	7 25	Lineville.....	4 00
Evansville, Grace.....	\$10 40	Waukon, German.....	22 00	Mariposa.....	3 00
" Walnut St.....	31 25		\$147 54	Medora.....	2 00
Graysville.....	6 00	<i>Presbytery of Fort Dodge.</i>		Newton.....	12 55
Mount Vernon.....	5 00	Boone.....	\$9 00	Oskaloosa.....	2 00
Petersburgh.....	4 85	Carroll.....	5 00	Promise City.....	1 00
Smyrna.....	3 90	Cherokee.....	2 70	Russell.....	3 00
Sullivan.....	5 00	Denison.....	8 00	St. Charles.....	2 00
Upper Indiana.....	5 50	Fort Dodge.....	5 49	Wauke.....	2 35
Washington.....	7 00	Grand Junction.....	3 00	Winterset.....	6 00
	\$78 90	Millerstown.....	1 00	Woodburn.....	61
<i>Presbytery of White Water.</i>		Paton.....	5 00		\$92 08
Aurora.....	\$6 00	Seranton.....	1 00	<i>Presbytery of Iowa.</i>	
Brookville.....	6 50	Sioux City.....	7 00	Bloomfield.....	\$6 30
		Scotland.....	1 00	Burlington, Ist.....	21 26
		Tyndall.....	1 00	Fairfield.....	13 15
		Vail.....	16 00	Keokuk, Westminster.....	20 67
		Wheatland, German.....	6 00	Kossuth, Ist.....	9 80
					20 67

RECEIPTS.
1880-81.

Libertyville.....	\$2 00
Middletown.....	2 21
Montrose.....	2 00
Morning Sun.....	7 35
Mediapolis.....	48
Mount Pleasant, 1st.....	19 45
" German.....	6 60
Oakland.....	2 00
Ottumwa.....	45
Pleasant Plain.....	1 20
Salina.....	1 00
Sharon.....	1 00
St. Peter's, Evangelical.....	10 00
Troy.....	3 00
Winfield.....	3 50
Rev. J. P. Schell.....	1 00
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	\$134 42

Presbytery of Iowa City.

Blue Grass.....	\$1 00
Brooklyn.....	6 00
Davenport, College St.....	2 00
Herman.....	3 00
Iowa City.....	12 96
Keota.....	3 00
Lafayette.....	2 00
Malcom.....	7 00
Martinsburgh.....	2 50
Montezuma.....	6 00
Mount Union.....	2 00
Muscataine.....	10 00
" German.....	5 15
Oxford.....	2 00
Sugar Creek.....	2 00
Summit.....	5 25
Tipton.....	10 00
Unity.....	1 00
Washington.....	13 88
West Liberty.....	4 00
Wilton Junction.....	3 00
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	\$103 74

SYNOD OF KANSAS.

Presbytery of Emporia.

Big Creek.....	\$1 00
Burlington.....	1 50
El Paso.....	1 00
Emporia.....	1 00
Fairview.....	70
Marion Centre.....	1 75
New Salem.....	2 00
Newton.....	5 70
Osage City.....	2 00
Peabody.....	4 00
Peotone.....	83
Rock Creek.....	1 00
Walnut Valley.....	3 00
Wichita.....	9 94
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	\$35 42

Presbytery of Highland.

Athichson.....	\$4 00
Effingham.....	1 00
Highland.....	9 09
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	\$14 00

RECEIPTS.
1880-81.*Presbytery of Larned.*

Dodge City.....	\$1 00
Spearsville.....	1 00
Lyons.....	3 00
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	\$5 00

Presbytery of Neosho.

Carlyle.....	\$3 00
Chanute.....	3 75
Chetopa.....	3 00
Fairview.....	1 15
Galeana.....	1 00
Garnett.....	1 13
Geneva.....	2 50
Independence.....	2 00
Iola.....	5 75
Lone Elm.....	34
Liberty.....	1 50
McCune.....	1 00
Monmouth.....	3 05
Muskogee.....	10 00
Osage Mission.....	2 70
Ottawa.....	4 50
Salem.....	20
Walnut.....	1 00
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	\$47 57

Presbytery of Solomon.

Abilene.....	\$5 00
Beloit.....	15 00
Bow Creek.....	2 00
Delphos.....	1 00
Graham.....	1 00
Hays City.....	1 00
Lincoln Centre.....	1 00
Oberlin.....	1 00
Osborne.....	2 00
Salina.....	15 00
Solomon.....	3 00
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	\$47 00

Presbytery of Topeka.

Bethel.....	\$5 00
Clinton.....	3 40
Lawrence.....	24 30
Kingsville.....	53
Leavenworth, 1st.....	25 00
Minneapolis.....	9 14
Perry.....	3 30
Pleasant Ridge.....	2 49
Riley Centre, German.....	4 00
Topeka, North.....	6 00
Wamego.....	2 00
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	\$85 16

SYNOD OF KENTUCKY.

Presbytery of Ebenezer.

Ashland.....	\$58 00
Covington, 1st.....	78 69
Dayton.....	10 00

RECEIPTS.
1880-81.

Flemingsburgh.....	\$35 15
Lexington, 2d.....	50 00
Ludlow.....	2 00
Mount Sterling.....	5 00
Paris.....	13 70
Rev. H. P. Thompson and Family.....	5 00
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	\$257 54

Presbytery of Louisville.

Cloverport.....	\$2 00
Knox.....	2 00
Louisville, College St.....	55 33
" Walnut St.....	19 76
Louisville, Broadway Tabernacle.....	1 30
Olivet.....	5 00
Plumb Creek.....	2 00
Princeton.....	10 85
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	\$98 24

Presbytery of Transylvania.

Danville, 2d.....	\$25 00
Harrodsburgh.....	7 50
Lancaster.....	8 25
Perryville.....	5 25
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	\$46 00

SYNOD OF LONG ISLAND.

Presbytery of Brooklyn.

Brooklyn, Classon Ave.....	\$25 00
" 1st, Henry St.....	289 25
" Franklin Av.....	24 00
" Hopkins St.....	
" German.....	5 00
" Lafayette Av.....	299 55
" So, 3d St.....	22 97
" Throop Av.....	43 70
" Westminster.....	206 57
Edgewater, 1st.....	56 60
New Brighton, West.....	23 05
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	\$995 69

Presbytery of Long Island.

Cutchogue.....	\$9 00
East Hampton.....	21 36
Middletown.....	10 84
Moriches.....	14 00
Port Jefferson.....	4 00
Sag Harbor.....	50 00
Setauket.....	8 00
Shelter Island.....	2 00
Southampton.....	26 00
Westhampton.....	5 00
Yaphank.....	10 00
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	\$160 20

Presbytery of Nassau.

East Williamsburgh.....	\$1 00
Freeport.....	5 00

RECEIPTS. 1880-81.		RECEIPTS. 1880-81.		RECEIPTS. 1880-81.	
Huntingdon, 1st.....	\$22 75	Marshall.....	\$7 67	Howard.....	\$2 00
" 2d.....	10 09	Mason.....	10 00	Jordan.....	1 00
Islip.....	13 17	Parma.....	5 00	Litchfield.....	3 00
Jamaica.....	28 47	Springport.....	1 00	Minneapolis, 1st.....	16 42
Newtown.....	21 86			" Andrew.....	13 00
			\$64 13	" 5th.....	1 00
	\$192 34			Oak Grove.....	4 00
SYNOD OF MICHIGAN.		Presbytery of Monroe.		Olivet.....	1 00
Presbytery of Detroit.		Adrian.....	\$5 00	Red Wing.....	4 29
Ann Arbor.....	\$9 16	Blissfield.....	1 00	Rice's Point.....	2 50
Brighton.....	2 00	Coldwater.....	19 68	Stanhope.....	5 00
Dearborn.....	1 00	Manchester.....	5 00	St. Cloud.....	4 00
Detroit, 1st.....	53 72	Monroe.....	10 00	St. Paul, 1st.....	9 16
" Central.....	6 87	Petersburg.....	2 00	" Central.....	55 00
" Calvary.....	5 00	Reading.....	2 00	" Dayton Ave.....	17 15
" Fort Street.....	46 64	Tecumseh.....	10 80	" House of Hope.....	138 17
" Jefferson Ave.....	103 66			Stillwater, 1st.....	8 36
" Union.....	10 00		\$55 48		\$291 05
" Westminster.....	68 03	Presbytery of Saginaw.		Presbytery of Winona.	
East Nankin.....	1 00	Argentine.....	\$5 00	Albert Lea.....	\$3 00
Holly.....	20 00	Bay City.....	50 00	Chatfield.....	9 81
Howell.....	25 00	Byron.....	4 00	Fremont.....	4 00
Milford.....	5 00	Lapeer.....	8 00	La Cresent.....	2 00
Plymouth, 1st.....	10 32	Mount Pleasant.....	1 50	Owatonna.....	1 00
" 2d.....	1 00	Morrice.....	4 00	Preston.....	6 00
Pontiac.....	9 75	Saginaw.....	4 00	Taopi.....	1 00
Saline.....	5 52	South Saginaw.....	5 00	Winona, German.....	3 00
Stony Creek.....	3 00	Vassar.....	16 66		\$29 81
Wyandotte.....	5 00		\$98 16		
Ypsilanti.....	20 00				
	\$411 67	SYNOD OF MINNESOTA.		SYNOD OF MISSOURI.	
Presbytery of Grand Rapids.		Presbytery of Dakota.		Presbytery of Osage.	
Clam Lake.....	\$9 00	Yanton Agency.....	\$3 00	Appleton City.....	\$3 40
Grand Haven.....	55 50		\$3 00	Bethel.....	67
Grand Rapids, Westm'r.....	14 60	Presbytery of Mankato.		Brownington.....	30
Ionia.....	14 06	Amboy.....	\$5 00	Butler.....	7 00
Little Traverse.....	1 00	Jackson.....	2 00	Centre View.....	1 00
Montague.....	2 00	Kasota.....	1 00	Ebenezer.....	5 60
Muir.....	5 00	Le Sueur.....	4 50	Freeman.....	67
Old Wing.....	2 00	Lyons.....	1 00	Greenwood.....	2 60
Omena.....	2 00	Madelia.....	2 00	Kansas City, 3d.....	1 00
Petoskey.....	3 76	Mankato.....	18 00	Lexington.....	2 50
	\$108 92	St. Peter's Union.....	10 90	Olive Branch.....	3 50
Presbytery of Kalamazoo.		Winnebago City.....	4 20	Osceola.....	1 00
Buchanan.....	\$2 00		\$48 60	Pleasant Hill.....	5 10
Constantine.....	1 00	Presbytery of Red River.		Sharon.....	66
Decatur.....	5 00	Bi-mark.....	\$2 00	Sunny Side.....	1 60
Edwardsburgh.....	15 25	Elm River.....	1 00	Tipton.....	2 00
Kalamazoo North.....	3 00	Fargo 1st.....	14 00	Westfield.....	1 25
" 1st.....	36 00	Grand Forks.....	2 00		\$39 85
Kendall.....	3 00	Moorhead.....	5 00	Presbytery of Ozark.	
Three Rivers.....	6 00		\$24 00	Carthage.....	\$9 00
White Pigeon.....	6 00			Ebenezer.....	2 00
	\$77 25			Joplin.....	2 10
Presbytery of Lansing.				Mount Moriah.....	1 00
Concord.....	\$9 61			Ozark Prairie.....	3 09
Hastings.....	8 00			Preston.....	1 00
Homer.....	7 00			Salem.....	2 00
Lansing, 1st.....	15 85			Shiloh.....	1 00
				Springfield Calvary.....	20 00
Presbytery of Lansing.				Waldensian.....	1 00
Belle Plaine.....	\$1 00			Webb City.....	2 00
Hastings.....	5 00				\$44 10

RECEIPTS.
1880-81.

Presbytery of Palmyra.

Birdie Ridge.....	\$1 10
Brookfield, 1st.....	5 00
Canton.....	3 20
Edina.....	5 00
Hannibal, 1st.....	25 00
Kirksville.....	3 00
Knox City.....	2 00
Louisiana.....	3 00
Moberly.....	10 00
Sedgwick.....	1 00
Sullivan, 1st.....	2 00
Rev. O. Root.....	5 00
	<hr/>
	\$65 30

Presbytery of Platte.

Akron.....	\$1 50
Barnard.....	1 30
Bethel.....	2 00
Craig.....	3 00
Carrollton.....	6 90
Dawn.....	1 00
Forest City.....	4 00
Graham.....	2 65
Hackberry Ridge.....	3 00
Highland.....	1 00
Hopkins.....	2 00
King City.....	3 00
Martinsville.....	1 00
New Point.....	2 00
Oregon.....	4 00
Parkville.....	14 80
Platte City.....	1 85
Rosendale.....	1 00
Savannah.....	4 00
St. Joseph, Westminster	100 00
North.....	1 00
Tarkio.....	1 03
Union.....	9 10
	<hr/>
	\$171 13

Presbytery of St. Louis.

Bethel.....	\$10 00
Bethlehem, German.....	1 00
Carondelet.....	6 35
Cuba.....	3 00
Lafayette Park.....	29 28
Laketon.....	2 00
Mine La Motte.....	1 00
Nazareth.....	2 00
German.....	2 00
Rolla.....	4 00
Salem, German.....	5 00
St. Louis, 1st.....	100 00
" 2d.....	100 00
" 1st German.....	5 00
Webster Grove.....	8 55
White Water.....	1 70
Zion.....	3 00
Zoar.....	5 00
Rev. N. Sulzer.....	5 00
Rev. J. W. Allen, D.D....	3 00
	<hr/>
	\$296 88

RECEIPTS.
1880-81.

SYNOD OF NEBRASKA.

Presbytery of Kearney.

Kearney Junction.....	\$7 00
	<hr/>
	\$7 00

Presbytery of Nebraska City.

Brownville.....	\$8 70
Fairmount.....	2 00
Falls City.....	3 00
Hickman.....	5 00
Humboldt.....	2 00
Lincoln.....	13 60
Meridian.....	12 00
Nebraska City.....	11 00
Pawnee City.....	4 00
Plattsmouth.....	1 70
Salem.....	3 00
Seward.....	5 00
	<hr/>
	\$71 00

Presbytery of Omaha.

Clontibret.....	\$1 00
Elk Valley.....	2 15
Hooper.....	2 25
Omaha, 2d.....	18 25
Papillion.....	5 00
Pleasant Hill.....	1 55
Schuyler.....	6 05
	<hr/>
	\$36 25

SYNOD OF NEW JERSEY.

Presbytery of Elizabeth.

Basking Ridge.....	\$40 00
Bethlehem.....	6 87
Clinton, 1st.....	9 37
Connecticut Farms.....	6 00
Cranford.....	10 00
Elizabeth, 1st.....	84 32
" 2d.....	20 56
" Madison Ave.....	11 40
" German.....	4 00
" Westminster.....	107 00
Elizabethport.....	21 00
Lamington.....	17 00
Lower Valley.....	5 00
Metuchen, 1st.....	23 32
New Providence.....	6 00
Perth Amboy.....	11 75
Plainfield, 1st.....	19 86
" 2d.....	69 73
Pluckamin.....	12 00
Rahway, 1st.....	9 04
" 2d.....	20 00
Roselle, 1st.....	19 16
Springfield.....	9 00
Summit, Central.....	39 39
Westfield.....	10 62
Woodbridge.....	10 00
	<hr/>
	\$602 39

RECEIPTS.
1880-81.

Presbytery of Jersey City.

Carlstadt.....	\$4 00
Hoboken, 1st.....	6 51
Jersey City, 1st.....	25 00
" Bergen, 1st.....	67 01
Lakeview.....	2 00
Norwood.....	1 87
Passaic.....	6 00
Paterson, 1st.....	56 00
" 3d.....	5 00
" 1st German.....	5 00
Rutherford Park.....	46 62
Tenally.....	16 39
	<hr/>
	\$235 40

Presbytery of Monmouth.

Allentown.....	\$50 00
Barnegat.....	1 00
Beverly.....	19 57
Burlington.....	84 42
Columbus.....	3 00
Cranbury, 1st.....	55 00
" 2d.....	5 00
Cream Ridge.....	9 00
Englishtown.....	6 00
Farmingdale.....	10 00
Forked River.....	1 00
Freehold, 1st.....	18 10
Hightstown.....	32 60
Holmanville.....	3 00
Jacksonville.....	3 00
Jamesburgh.....	40 00
Lakewood.....	7 00
Manalapan.....	10 00
Ocean Beach.....	1 00
Plattsburgh.....	2 00
Plumstead.....	5 00
Providence.....	4 00
Riverton.....	10 00
Shrewsbury.....	10 00
	<hr/>
	\$389 69

Presbytery of Morris and Orange.

Boonton.....	\$6 00
Chester.....	5 00
Dover.....	6 05
East Orange.....	13 75
Flanders.....	5 00
German Valley.....	16 00
Hanover.....	20 00
Madison.....	53 16
Mendham, 1st.....	32 19
Mine Hill.....	3 00
Morristown, 1st.....	62 59
" South St.....	205 20
Morris Plains.....	1 00
Mt. Freedom.....	6 50
Myersville, German.....	3 00
New Vernon.....	5 00
Orange, 1st.....	60 00
" 2d.....	26 47
" Central.....	50 00
" German.....	2 00
Parsippany.....	9 10
Pleasant Grove.....	5 00
Schooley's Mountain....	3 00

RECEIPTS.
1880-81.

South Orange.....	\$28 66
Stirling.....	2 00
Succasunna.....	16 82
	<hr/>
	\$646 49

Presbytery of Newark.

Bloomfield, 1st.....	\$51 40
Caldwell.....	22 06
Montclair.....	100 00
Newark, 1st.....	44 50
" 2d.....	58 95
" 3d.....	51 27
" 6th.....	15 00
" Calvary.....	5 00
" Central.....	97 00
" High Street.....	131 00
" Park.....	40 97
" South Park.....	53 50
" Wickliffe.....	8 00
" German, 1st.....	28 51
" " 2d.....	5 00
" " 3d.....	6 00
	<hr/>
	\$718 16

Presbytery of New Brunswick.

Alexandria, 1st.....	\$3 28
Amwell, 1st.....	4 00
" 2d.....	7 00
Bound Brook.....	13 40
Dayton.....	5 00
Dutch Neck.....	10 00
Ewing.....	47 35
Flemington.....	26 09
Frenchtown.....	20 00
Hamilton Square.....	3 00
Holland.....	5 00
Hopewell.....	3 00
Kingston.....	8 31
Kingwood.....	7 00
Lambertville.....	40 00
Lawrenceville.....	11 50
Milford.....	11 00
New Brunswick, 1st.....	25 00
" 2d.....	2 00
Pennington.....	35 00
Princeton, 1st.....	38 67
" 2d.....	11 02
" Witherspoon Street.....	3 00
Stockton.....	2 00
Titusville.....	9 00
Trenton, 1st.....	140 00
" 2d.....	7 16
" 3d.....	126 35
" 4th.....	26 50
" 5th.....	94
" Prospect St.....	93 51
	<hr/>
	\$745 11

Presbytery of Newton.

Ashbury.....	\$10 00
Belvidere, 1st.....	18 90
" 2d.....	10 76
Blairtown.....	15 45
Bloomsbury.....	5 00

RECEIPTS.
1880-81.

Danville.....	\$5 00
Deckertown.....	13 00
Delaware.....	4 00
Greenwich.....	9 18
Hackettstown.....	30 00
Harmony.....	13 85
Knowlton.....	2 00
La Fayette.....	1 00
Mansfield, 2d.....	5 00
Musconetcong Valley.....	10 00
Newton.....	25 00
North Hardistown.....	15 00
Oxford, 1st.....	2 60
" 2d.....	10 00
Phillipsburgh.....	8 00
Sparta.....	3 00
Stewartsville.....	25 00
Stillwater.....	8 00
Wantage, 1st.....	4 00
" 2d.....	5 00
Yellow Frame.....	8 76
Washington.....	15 00
	<hr/>
	\$282 50

Presbytery of West Jersey.

Absecon.....	\$1 00
Atlantic City.....	4 00
Blackwoodtown.....	20 00
Bridgeport, 1st.....	40 00
Camden, 1st.....	25 79
" 2d.....	20 00
Cape May.....	5 00
Clayton.....	10 00
Cedarville, 1st.....	47 21
" 2d.....	3 00
Deerfield.....	10 00
Fairfield.....	5 10
Gloucester City.....	10 00
Merchantville.....	5 00
Millville.....	5 49
Pittsgrove.....	16 00
Salem.....	37 41
Wenonah.....	35 00
Woodbury.....	25 00
Woodstown.....	8 00
	<hr/>
	\$333 00

SYNOD OF NEW YORK.

Presbytery of Boston.

Antrim.....	\$7 25
Boston, Columbus Ave.....	23 43
South Boston.....	3 50
Lawrence, German.....	22 70
Londonderry.....	3 25
Lowell.....	2 00
Newburyport, 1st.....	20 20
Reading.....	4 00
	<hr/>
	\$86 33

Presbytery of Hudson.

Amity.....	\$8 00
Chester.....	24 00
Circleville.....	4 00
Cohecton.....	4 00

RECEIPTS.
1880-81.

Florida, 1st.....	\$15 00
Goshen.....	21 26
Goodwill.....	19 88
Hamptonburgh.....	10 57
Haverstraw, 1st.....	6 28
" Central.....	30 00
Hopewell.....	26 00
Jeffersonville, German.....	3 00
Liberty.....	1 77
Middletown, 2d.....	25 88
Milford.....	2 06
Monticello.....	9 84
Monroe.....	4 00
Mount Hope.....	5 00
Nyack.....	10 61
Otisville.....	3 00
Pahsades.....	14 50
Port Jervis.....	25 00
Ramapo.....	10 00
Ridgebury.....	2 93
Scotchtown.....	8 80
Unionville.....	3 00
Washingtonville, 1st.....	15 00
" 2d.....	11 00
West Town.....	14 00
White Lake.....	3 00
Rev. S. Murdock.....	5 00
	<hr/>
	\$346 38

Presbytery of New York.

Harlem, Puritans.....	\$39 08
Mount Washington.....	22 90
New York, Brick.....	218 83
" Brick Church.....	
" Chapel.....	12 00
" Canal Street.....	10 00
" Central.....	58 88
" Church of the Covenant.....	416 88
" 1st Union.....	10 00
" Faith Chapel.....	5 00
" 14th Street.....	30 64
" Immanuel Ch.....	2 75
" Madison Sq.....	280 00
" Madison Sq., Mem. Ch.....	2 79
" Madison St., Ger.....	5 00
" Memorial.....	153 81
" Phillips.....	21 68
" Rutgers.....	666 38
" Scotch.....	161 00
" 13th Street.....	79 70
" University Place.....	316 87
" Wash. Heights.....	13 50
" West.....	382 66
" Westminster.....	13 00
" 1st.....	4766 29
" 4th.....	51 54
" 5th Avenue.....	1430 12
	<hr/>
	\$9,171 40

Presbytery of North River.

Bethlehem.....	\$15 00
Cold Spring.....	2 00
Cornwall.....	11 25
Lloyd.....	3 00
Little Britain.....	2 00

[illegible]

RECEIPTS.
1880-81.

Phila., Walnut Street.....	\$519 25
" W. Spruce Street.....	275 80
" Wharton Street.....	15 00
	<hr/>
	\$2085 97

Presbytery of Phila. Central.

Phila., Alexander.....	\$87 92
" Arch Street.....	57 93
" Bethesda.....	109 01
" Bethlehem.....	51 03
" Gaston.....	9 70
" Central.....	68 37
" Cohocksink.....	192 60
" Columbia Ave.....	13 00
" Kensington.....	50 00
" 1st.....	32 36
" North.....	50 00
" North Broad St.....	62 54
" North Liberties	
1st.....	70 00
" Olivet.....	30 23
" Oxford.....	52 00
" Princeton.....	45 48
" Spring Garden.....	27 56
" Trinity.....	3 00
Hestonville.....	5 00
Kenderton.....	13 00
Mantua, 2d.....	8 87
Richmond.....	2 00
	<hr/>
	\$982 60

Presbytery of Phila. North.

Abington.....	\$20 00
Ashburn.....	6 20
Bridensburg.....	15 00
Bristol.....	11 00
Carversville.....	2 00
Chestnut Hill.....	100 00
Doylestown and Deep	
Run.....	17 08
Falls of Schuylkill.....	20 00
Frankford.....	37 00
Germantown, 1st.....	280 00
" 2d.....	75 18
" Wakefield.....	32 54
Huntingdon Valley.....	3 00
Manayunk.....	20 00
Neshaminy, Warwick.....	27 27
" Warminster.....	20 52
Newtown.....	33 73
Norristown, 1st.....	35 25
" 2d.....	1 00
" Central.....	10 00
Providence.....	32 50
Plumsteadville.....	1 54
Port Kennedy.....	2 56
Pottstown.....	16 48
Thompson, Memorial.....	7 00
	<hr/>
	\$826 85

Presbytery of Westminster.

Bellevue.....	\$10 00
Cedar Grove.....	3 00
Centre.....	13 00
Chanceford.....	12 00
Columbia.....	16 77
Donegal.....	3 00

RECEIPTS.
1880-81.

Lancaster.....	\$9 00
Lencock.....	8 00
Marietta.....	30 00
Middle Octorara.....	10 50
Monaghan.....	5 00
Mount Nemo.....	1 00
Mount Joy.....	8 00
Pine Grove.....	1 00
Slate Ridge.....	13 00
Slateville.....	14 00
Stewartstown.....	14 80
Strasburgh.....	8 35
Union.....	5 00
Wrightsville.....	5 00
York.....	94 45
	<hr/>
	\$284 87

SYNOD OF PITTSBURGH.

Presbytery of Blairsville.

Armagh.....	\$7 02
Beulah.....	30 06
Blairsville.....	57 30
Braddock's.....	10 00
Centerville.....	2 00
Conformity.....	13 00
Congruity.....	7 00
Cross Roads.....	8 65
Derry.....	28 00
Ebensburgh.....	6 00
Fairfield.....	11 10
Greensburg.....	31 81
Irwin.....	12 00
Johnstown.....	15 00
Latrobe.....	14 00
Ligonier.....	10 00
Livermore.....	6 50
Murraysville.....	5 00
New Alexandria.....	36 28
New Salem.....	12 60
Parnassus.....	7 00
Penn Station.....	2 35
Pleasant Grove.....	10 00
Poke Run.....	21 00
Salem.....	9 00
Unity.....	12 25
Verona.....	20 00
Warrior.....	2 00
	<hr/>
	\$406 92

Presbytery of Pittsburgh.

Bethany.....	\$20 25
Bethel.....	40 00
Bridgeville.....	29 00
Canonsburgh.....	12 50
California.....	1 00
Centre.....	8 50
Chartiers.....	8 85
East Liberty.....	262 45
Fairview.....	6 00
Hazlewood.....	10 53
Hebron.....	5 00
Hopewell.....	2 47
Homestead.....	1 00
Knoxville.....	2 25
Lawrenceville.....	15 42
Lebanon.....	7 98
Library.....	10 00
Long Island.....	3 00

RECEIPTS.
1880-81.

Man-field.....	\$6 13
Miller's Run.....	7 62
Mingo.....	6 50
Montours.....	10 06
Monongahela City.....	24 50
Mount Carmel.....	4 00
Mount Olive.....	4 05
Mount Pisgah.....	7 00
Mount Washington.....	6 00
North Branch.....	1 00
Oakdale.....	15 38
Pittsburgh, 1st.....	170 50
" 2d.....	67 81
" 3d.....	156 85
" 6th.....	33 74
" 7th.....	3 29
" Bellefield.....	36 00
" Central.....	22 32
" Shadyside.....	156 07
" Westminster.....	5 00
Riverdale.....	1 00
Raccoon.....	43 75
Sharon.....	11 54
Swissvale.....	7 00
West Elizabeth.....	6 00
Wilkinsburgh.....	116 00
	<hr/>
	\$1375 25

Presbytery of Redstone.

Belle Vernon.....	\$17 96
Brownsville.....	4 00
Connellsville.....	13 30
Dunbar.....	13 50
Dunlap's Creek.....	12 76
Fairchance.....	2 45
Fayette City.....	3 38
Greensboro.....	1 00
Jefferson.....	1 30
Laurel Hill.....	14 25
Little Redstone.....	10 50
McClellandtown.....	7 50
McKeesport, 1st.....	24 21
Mount Pleasant.....	40 80
Mount Washington.....	1 30
New Providence.....	15 00
Pleasant Unity.....	2 00
Rehoboth.....	9 06
Round Hill.....	14 00
Sewickley.....	7 00
Somerset.....	1 30
Stockdale.....	3 00
Tent.....	2 35
Tyrone.....	15 55
Uniontown.....	31 83
West Newton.....	17 10
	<hr/>
	\$286 40

Presbytery of Washington.

Allen Grove.....	\$3 64
Bethlehem.....	2 54
Burgettstown.....	37 30
Claysville.....	23 41
Cross Creek.....	28 00
Cross Roads.....	23 83
East Buffalo.....	14 00
Fairview.....	15 10
Forks of Wheeling.....	68 00
Hookstown.....	4 12
Holidays Creek.....	6 00

RECEIPTS.
1880-81.

Lower Ten Mile.....	\$6 00
Mill Creek.....	2 89
Monksville.....	4 00
Mount Pleasant.....	4 00
Mount Olive.....	2 41
New Cumberland.....	20 00
Pigeon Creek.....	13 00
Upper Buffalo.....	14 60
Upper Ten Mile.....	13 00
Washington, 1st.....	71 36
Wellsburgh.....	15 25
West Alexander.....	18 00
Wheeling, 1st.....	68 50
" 2d.....	30 73
" 3d.....	4 00
Wolf Run.....	1 00
	<hr/>
	\$543 68

Presbytery of West Virginia.

Buckhannon.....	\$5 00
Glenville.....	6 60
Grafton.....	5 00
Hughes River.....	1 00
Kanawha.....	10 00
Morgantown.....	7 27
Pennsboro'.....	5 00
Portland.....	3 00
Apolph Brooks.....	4 00
	<hr/>
	\$46 87

SYNOD OF TENNESSEE.

Presbytery of Holston.

Elizabethton.....	\$2 00
Jonesboro'.....	1 00
Kingsport.....	3 00
Mount Bethel.....	1 00
Mount Lebanon.....	1 00
Oakland.....	95
Reedy Creek.....	4 00
Rogersville, 2d.....	2 00
St. Marks.....	50
Spring Place.....	2 00
Timber Ridge.....	1 00
Unity.....	1 00
S. V. M.....	3 00
	<hr/>
	\$23 35

Presbytery of Kingston.

Baker's Creek.....	\$2 00
Bethel.....	3 00
Clover Hill.....	1 25
Cloyd's Creek.....	2 00
Ensebia.....	1 00
Forest Hill.....	5 00
Mars Hill.....	1 00
Maryville, 2d.....	1 00
Mount Tabor.....	1 00
Mount Zion.....	1 00
New Providence.....	4 82
Plesant Forest.....	1 00
Piney Falls.....	1 00
Unitia.....	3 00
	<hr/>
	\$28 07

RECEIPTS.
1880-81.*Presbytery of Union.*

Caledonia.....	\$1 00
Hopewell.....	4 25
Washington.....	2 50
Westminster.....	75
	<hr/>
	\$8 50

SYNOD OF TEXAS.

Presbytery of Austin.

Austin, 1st.....	\$14 00
Brenham.....	2 35
Brownwood.....	4 01
New Orleans, Somers St	5 00
	<hr/>
	\$25 39

Presbytery of Trinity.

Stevensville.....	\$2 94
Thorps Spring.....	1 00
Granbury.....	1 00
Glen Rose.....	1 50
	<hr/>
	\$6 44

SYNOD OF TOLEDO.

Presbytery of Bellefontaine.

Bellefontaine.....	\$23 27
Belle Centre.....	4 00
Bucyrus.....	4 73
Crestline.....	10 00
Hunt-vill.....	2 00
Marselles.....	5 50
Patterson.....	2 00
Rushsylvania.....	3 35
Spring Hills.....	1 65
Rush Creek.....	1 00
West Liberty.....	3 73
Wyandotte.....	1 00
	<hr/>
	\$62 23

Presbytery of Huron.

Clyde.....	\$3 00
Fremont.....	23 00
Green Springs.....	2 00
Huron.....	3 00
Norwalk.....	16 00
Republic.....	3 00
Sandusky.....	18 15
	<hr/>
	\$68 75

Presbytery of Lima.

Blanchard.....	\$4 00
Celina.....	1 00
Dupont.....	1 00
Delphos.....	10 55
Enon Valley.....	2 00
Findlay, 1st.....	10 00
Harrison.....	3 00
Kalida.....	1 10
Lima.....	5 00
McComb.....	5 00

RECEIPTS.
1880-81.

Ottawa.....	\$5 00
Shanesville.....	2 40
St. Mary's.....	3 00
Turtle Creek.....	1 00
Van Wert.....	6 00
Wapakoneta.....	1 00
	<hr/>
	\$61 05

Presbytery of Maumee.

Bowling Green.....	\$4 00
Bryan.....	25 67
Defiance.....	7 50
Hicksville.....	2 00
North Baltimore.....	3 00
Perrysburgh.....	2 00
Ridgeville.....	1 00
Toledo, 1st.....	16 08
" 1st German.....	1 00
Tontogony.....	5 00
Union Lost Creek.....	3 00
West Bethesda.....	5 00
West Unity.....	2 00
	<hr/>
	\$77 25

SYNOD OF WESTERN NEW YORK.

Presbytery of Buffalo.

Alden.....	\$3 50
Buffalo, 1st.....	10 00
" Breckinridge St....	10 00
" East.....	8 00
" North.....	33 70
" Westminster.....	50 87
" West Side.....	1 00
" Wells St.....	5 00
East Aurora.....	10 00
Fredonia.....	40 37
Jamestown.....	40 00
Lancaster.....	8 00
Panama.....	2 00
Ripley.....	5 00
Sherman.....	30 00
Silver Creek.....	5 00
Tonawanda.....	1 75
Westfield.....	57 37
	<hr/>
	\$321 56

Presbytery of Genesee.

Attica.....	\$11 42
Batavia.....	28 15
Bergen.....	16 46
Byron.....	5 00
Castile.....	6 00
Corfu.....	10 00
Elba.....	5 00
Leroy.....	14 51
North Bergen.....	8 00
Perry.....	10 00
Pike.....	5 00
Warsaw.....	37 00
Wyoming.....	5 45
	<hr/>
	\$161 99

RECEIPTS. 1880-81.		RECEIPTS 1880-81.		RECEIPTS. 1880-81.	
<i>Presbytery of Genesee Valley.</i>		Rochester, Memorial....	\$2 00	Janesville.....	\$2 00
Allegany	\$3 00	" St. Peters.....	18 40	Lima.....	2 00
Angelica	2 00	" Westminster	5 00	Milwaukee, Calvary.....	28 17
Franklinville.....	12 25	Sparta, 1st.....	5 00	Oostburgh.....	5 00
Olean.....	10 00	" 2d.....	5 50	Ottawa.....	1 31
Portville.....	12 00	Tuscarora.....	3 16	Pike Grove.....	8 60
	\$39 25	Union Corners.....	1 00	Perseverance	3 04
		Victor.....	5 25	Stone Bank.....	4 00
		Wheatland.....	6 40	Waukesha.....	8 75
		West Mendon.....	4 00	West Granville.....	5 50
<i>Presbytery of Niagara.</i>			\$663 90		\$90 28
Albion.....	\$21 16				
Holley.....	5 00				
Lewiston.....	10 00	SYNOD OF WISCONSIN.		<i>Presbytery of Winnebago.</i>	
Lockport, 1st.....	16 72			Alto Holland.....	\$2 15
Lyndonville.....	5 00			Fond du Lac.....	24 22
Medina.....	11 00	<i>Presbytery of Chippewa.</i>		Neenah.....	27 00
Porter, 1st.....	6 50	Big River.....	\$3 00	Oshkosh.....	2 00
	\$75 38	Hixton.....	3 00	Shawano.....	5 00
		Hudson, 1st.....	10 70	Warsaw.....	4 90
		Manston.....	5 00		
		Neilsville.....	7 00		\$65 27
		Neshannoc.....	5 00		
<i>Presbytery of Rochester.</i>			\$33 70	<i>Presbytery of Wisconsin River.</i>	
Avon, Central.....	\$1 00			Beaver Dam, 1st.....	\$28 00
Brighton.....	13 00	<i>Presbytery of Lake Superior.</i>		Highland.....	3 00
Brookport.....	14 57	Ishpenning.....	\$5 00	Hurricane.....	2 25
East Avon.....	3 00	Marquette.....	8 54	Kilbourne City	7 06
Chili.....	12 12	Marquette.....	31 25	Liberty.....	1 70
Clarkson.....	4 00	Menomonee.....	5 00	Lodi.....	17 00
Dansville.....	23 58	Negaunee.....	11 00	Madison.....	25 48
Fowlersville.....	5 00	Sault Ste Marie.....	3 00	" St. Paul, German	75
Genesee, 1st.....	25 00			Middleton.....	69
Lima.....	7 65			Portage.....	6 25
Livonia.....	10 00			Prairie du Sac.....	10 19
Moscow.....	3 00			Pulaski.....	5 00
Mount Morris.....	9 70			Rockville.....	5 00
Ogden.....	14 52			Wyalusing.....	4 00
Pittsford.....	15 00			Waunakee.....	1 00
Rochester, 1st.....	135 96				
" 3d.....	27 00	<i>Presbytery of Milwaukee.</i>			
" Brick.....	100 00	Beloit, 1st.....	\$14 75		
" Central.....	181 09	Brodhead.....	4 00		
		Delafield.....	3 16		
					\$117 37

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of—dollars to and for the uses of the said Board of Education, and, under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary, (Rev. D. W. Poor, D.D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of money should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ALBANY							SYNOD COLORADO.						
Albany.....	2	\$200.00	\$818.37	19	28	8,353	Denver.....			\$71.39	9	13	
Champlain.....			71.75	8	39	2,034	Montana.....			20.00	2	4	194
Columbia.....	1	100.00	118.87	7	13	2,075	Puebla.....	1	\$33.00	34.20	3	17	
Troy.....	1	100.00	571.06	17	25	6,614	Santa Fe.....			12.25	5	2	162
	4	\$400.00	\$1,580.05	51	105	19,076	Utah.....			10.20	4	5	170
								1	\$33.00	\$148.04	23	41	526
SYNOD OF ATLANTIC.							SYNOD OF COLUMBIA.						
Atlantic.....	2	\$367.00			18	2,550	Idaho.....			\$13.50	2	9	958
Catawba.....	16	499.06	\$14.85	12	24	2,438	Oregon.....			3.00	4	6	787
East Florida.....			1.00	1	3	188	Puget Sound.....			3.00	2	16	537
Fairfield.....	14	1,092.00	8.00	3	16	1,412	South Oregon.....			12.85	2	7	253
Knox.....	1	100.00			7	849				\$92.35	10	38	2,535
Yadkin.....	4	375.00	3.00	5	42	2,439							
	37	\$2,433.00	\$26.85	21	110	9,876	SYNOD OF COLUMBUS.						
SYNOD OF BALTIMORE.							Athens.....	5	\$467.00	\$71.91	10	19	2,419
Baltimore.....	2	\$200.00	\$1,042.40	29	15	5,550	Columbus.....	3	225.00	195.30	15	24	2,795
New Castle.....	2	200.00	487.73	27	25	5,666	Marion.....	1		95.31	13	18	2,427
Washington City..	10	1,000.00	278.07	14	12	4,151	Wooster.....	15	1,267.00	185.61	22	19	4,406
	14	\$1,400.00	\$1,808.20	70	52	15,367	Zanesville.....	4	333.00	270.63	28	20	5,230
								28	\$2,292.00	\$818.76	88	100	17,277
SYNOD OF CENT. NEW YORK.							SYNOD OF ERIE.						
Binghamton.....	2	\$200.00	\$280.45	17	13	3,835	Allegheny.....	3	\$300.00	\$518.95	25	13	5,565
Otsego.....			149.01	12	16	2,664	Butler.....	4	400.00	194.90	26	6	4,084
St. Lawrence.....	1	100.00	208.43	16	13	3,815	Clarion.....	4	400.00	125.40	24	18	3,522
Syracuse.....	2	200.00	299.77	16	19	5,045	Eric.....	4	400.00	481.94	41	22	7,698
Utica.....	11	1,042.00	364.79	19	23	5,914	Kitamond.....	10	967.00	502.21	43	7	6,343
	16	\$1,542.00	\$1,212.45	80	84	21,373	Shenango.....	8	867.00	217.18	21	4	4,128
								33	\$3,334.00	\$2,040.58	180	70	31,340
SYNOD OF CHINA.							SYNOD OF GENEVA.						
Peking.....			\$60.00	1		20	Cayuga.....	9	\$1,000.00	\$276.51	12	9	3,383
			\$60.00	1		20	Chemung.....	2	200.00	91.87	8	14	2,270
							Geneva.....	2	200.00	349.45	15	6	4,200
							Lyons.....			89.42	10	8	2,315
							Steuben.....	1	100.00	168.32	14	6	2,239
								14	\$1,500.00	\$975.57	59	43	14,407
SYNOD OF CINCINNATI.							SYNOD OF HARRISBURG.						
Chillicothe.....			\$181.39	13	20	3,433	Carlisle.....	5	\$400.00	\$925.97	36	11	6,458
Cincinnati.....	8	\$800.00	407.88	29	20	7,338	Huntingdon.....	6	567.00	610.86	49	18	9,498
Dayton.....	2	200.00	415.60	24	20	6,659	Northumberland.....	2	200.00	432.49	20	28	5,284
Portsmouth.....	1	100.00	165.97	11	20	3,042	Wellsboro'.....			31.17	6	7	806
	11	\$1,100.00	\$1,170.84	77	80	20,472		13	\$1,167.00	\$2,000.49	111	64	22,046
SYNOD OF CLEVELAND.							SYNOD OF ILLINOIS, CENTRAL.						
Cleveland.....	5	\$467.00	\$960.43	19	11	4,802	Bloomington.....			\$158.24	13	38	4,248
Mahoning.....	4	400.00	209.70	18	16	4,391	Peoria.....	3	\$275.00	254.85	22	17	3,845
St. Clairsville.....	6	570.00	606.59	21	23	5,604	Schuyler.....	1	100.00	109.76	19	30	3,938
Steubenville.....	4	400.00	330.20	31	23	5,907	Springfield.....	2	160.00	368.19	10	28	3,726
	19	\$1,837.00	\$2,106.92	89	73	20,704		6	\$535.00	\$891.04	64	113	15,757

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SYNOD OF ILLINOIS, NORTH.							SYNOD OF KENTUCKY.						
Chicago.....	12	\$1,034.00	\$909.08	15	32	8,825	Ebenezer.....	1	\$100.00	\$257.54	8	16	2,158
Freeport.....	2	200.00	303.01	20	16	3,711	Louisville.....	1	100.00	98.24	8	24	2,532
Ottawa.....	.....	.....	62.16	11	16	1,786	Transylvania.....	2	67.00	46.00	4	22	1,163
Rock River.....	.....	.....	91.85	18	21	3,061		4	\$267.00	\$401.78	20	62	5,853
	14	\$1,234.00	\$1,366.10	64	85	17,383							
SYNOD OF ILLINOIS, SOUTH.							SYNOD OF LONG ISLAND.						
Alton.....	7	\$700.00	\$130.01	23	29	3,875	Brooklyn.....	4	\$367.00	\$995.69	10	12	10,407
Cairo.....	3	300.00	116.61	23	34	2,660	Long Island.....	.....	.....	160.20	11	11	3,229
Mattoon.....	1	100.00	69.28	14	31	3,214	Nassau.....	1	100.00	102.34	7	17	2,557
	11	\$1,100.00	\$315.90	60	97	9,749		5	\$467.00	\$1,258.33	28	40	16,193
SYNOD OF INDIANA, NORTH.							SYNOD OF MICHIGAN.						
Crawfordsville.....	5	\$474.00	\$91.65	15	41	4,283	Detroit.....	.....	.....	\$411.67	21	15	5,452
Fort Wayne.....	1	100.00	103.43	8	22	3,916	Grand Rapids.....	.....	.....	108.92	10	15	1,536
Logansport.....	.....	.....	98.13	19	17	2,963	Kalamazoo.....	.....	.....	77.25	9	12	2,121
Muncie.....	.....	.....	50.95	8	16	1,716	Lansing.....	1	\$100.00	61.13	8	14	1,962
	6	\$574.00	\$347.16	50	96	12,008	Monroe.....	1	100.00	55.48	8	13	2,487
							Saginaw.....	.....	.....	98.16	9	31	2,503
								2	\$200.00	\$815.61	65	100	16,961
SYNOD OF INDIANA, SOUTH.							SYNOD OF MINNESOTA.						
Indianapolis.....	2	\$200.00	\$87.64	11	28	5,538	Dakota.....	.....	.....	\$3.00	1	9	822
New Albany.....	5	500.00	131.56	12	38	4,703	Mankato.....	1	\$100.00	48.60	9	21	1,230
Vincennes.....	.....	.....	78.90	9	25	2,981	Red River.....	.....	.....	24.00	5	9	321
White Water.....	2	200.00	68.51	9	26	3,097	Saint Paul.....	3	300.00	291.05	19	26	3,078
	9	\$900.00	\$366.61	41	117	16,319	Winona.....	1	100.00	29.81	8	26	1,517
								5	\$500.00	\$396.46	42	91	6,968
SYNOD OF IOWA, NORTH.							SYNOD OF MISSOURI.						
Cedar Rapids.....	.....	.....	\$290.51	15	20	2,980	Osage.....	1	\$100.00	\$39.85	17	23	2,317
Dubuque.....	7	\$650.00	147.54	18	15	2,164	Ozark.....	5	475.00	44.10	11	23	1,137
Fort Dodge.....	.....	.....	71.19	14	29	1,676	Palmyra.....	3	300.00	65.30	12	26	1,544
Waterloo.....	1	100.00	65.65	11	29	2,026	Platte.....	20	1,799.00	171.13	23	26	2,041
	8	\$750.00	\$574.89	58	93	8,846	Saint Louis.....	1	100.00	296.88	20	35	3,937
								30	\$2,774.00	\$617.26	83	133	10,976
SYNOD OF IOWA, SOUTH.							SYNOD OF NEW JERSEY.						
Council Bluffs.....	3	\$300.00	\$72.75	14	38	2,462	Corisco.....	.....	.....	.....	.....	.....	379
Des Moines.....	3	300.00	92.08	23	29	2,884	Elizabeth.....	2	\$200.00	\$602.39	26	5	6,622
Iowa.....	2	200.00	134.42	21	24	3,290	Jersey City.....	2	200.00	235.40	12	15	4,186
Iowa City.....	.....	.....	103.74	21	23	2,957	Monmouth.....	3	275.00	389.69	24	18	4,656
	8	\$800.00	\$402.99	79	114	11,593	Morris & Orange..	1	100.00	646.49	26	12	6,800
SYNOD OF KANSAS.							Newark.....	9	750.00	718.16	16	7	6,652
Emporia.....	.....	.....	\$35.42	14	41	2,559	New Brunswick..	11	1,267.00	745.11	31	2	6,943
Highland.....	4	\$400.00	14.00	3	27	1,262	Newton.....	1	75.00	282.50	27	7	5,295
Larned.....	.....	.....	5.00	3	24	848	West Jersey.....	3	300.00	333.00	20	20	5,048
Neosho.....	1	100.00	47.57	18	56	2,641		32	\$3,167.00	\$3,952.74	182	91	46,581
Solomon.....	1	100.00	47.00	11	45	1,866							
Topeka.....	85.16	11	28	2,356							
	6	\$600.00	\$234.15	60	221	11,532							

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SYNOD OF NE- BRASKA.						SYNOD OF TEN- NESSEE.					
Kearney.....		\$7.00	1	39	1,171	Holston.....	1	\$100.00	\$23.35	13	7 957
Nebraska City.....		71.00	12	39	1,996	Kingston.....	4	430.00	28.07	14	6 1,024
Omaha.....	1	100.00	36.25	7	1,173	Union.....	5	500.00	8.50	4	12 1,548
	1	\$100.00	\$114.25	29	100	4,310		10	\$1,030.00	\$59.92	31 25 3,539
SYNOD OF NEW YORK.						SYNOD OF TEXAS.					
Boston.....	1	\$100.00	\$86.33	8	8 2,961	Austin.....	1	\$75.00	\$25.39	4	6 521
Hudson.....	2	200.00	346.38	31	13 5,871	North Texas.....	1	67.00			13 375
New York.....	5	467.00	9,171.40	26	11 18,647	Trinity.....			6.44	4	12 207
North River.....	2	200.00	152.80	13	19 4,783		2	\$142.00	\$31.83	8	31 1,103
Westchester.....	1	10 1.00	547.03	27	12 5,753						
	11	\$1,067.00	10,303.94	105	63 38,015						
SYNOD OF THE PA- CIFIC.						SYNOD OF TOLEDO.					
Benicia.....	1	\$100.00	\$32.20	5	21 1,102	Bellefontaine.....	4	\$100.00	\$62.23	12	11 2,732
Los Angeles.....			22.02	5	14 560	Huron.....			68.75	7	12 1,814
Sacramento.....			37.70	4	28 1,313	Lima.....	1	100.00	61.05	16	16 2,582
San Francisco.....	3	267.00	63.20	4	20 5,045	Maumee.....	1	100.00	77.25	13	24 3,177
San José.....			50.50	7	15 949		6	\$600.00	\$269.28	48	63 10,305
	4	\$367.00	\$205.62	25	98 6,969						
SYNOD OF PHILA- DELPHIA.						SYNOD OF WEST- ERN NEW YORK.					
Chester.....	11	\$1,167.00	\$431.88	26	10 5,393	Buffalo.....	2	\$167.00	\$321.56	18	14 5,668
Lackawanna.....	2	200.00	436.63	35	48 7,716	Genesee.....			161.99	13	9 2,593
Lehigh.....	2	200.00	252.75	17	24 4,841	Genesee Valley.....			39.25	5	10 1,326
Philadelphia.....	4	367.00	2,085.97	20	9 11,379	Niagara.....	1	100.00	75.38	7	12 2,775
Philada. Central.....	5	680.00	982.60	22	11 11,615	Rochester.....	3	200.00	663.90	29	14 5,037
Philada. North.....	2	200.00	826.85	25	13 6,516		6	\$467.00	\$1,262.08	72	59 20,399
Western Africa.....					8 267						
Westminster.....	3	300.00	284.87	21	8 4,265						
	29	\$3,114.00	\$5,301.55	166	131 51,995						
SYNOD OF PITTS- BURGH.						SYNOD OF WISCON- SIN.					
Blairsville.....	2	\$200.00	\$106.92	28	5 5,118	Chippewa.....			\$33.70	6	16 1,024
Pittsburgh.....	7	700.00	1,375.25	44	8 8,744	Lake Superior.....			63.79	6	5 669
Redstone.....			286.40	26	6 3,709	Milwaukee.....	1	\$100.00	90.28	13	11 2,368
Washington.....	7	700.00	543.68	27	12 6,700	Winnebago.....	2	200.00	65.27	6	29 1,917
West Virginia.....	1	100.00	46.87	9	29 1,953	Wisconsin River.....	4	400.00	117.37	15	25 2,183
	17	\$1,700.00	\$2,659.12	134	60 26,221		7	\$700.00	\$370.41	46	86 8,161

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons :—

Ministers.

EDWARD P. HUMPHREY, D.D., LL.D.,
WILLIAM M. BLACKBURN, D.D.,
WILLIAM G. MARCH, D.D.,
AUGUSTUS W. COWLES, D.D.,
EDWIN S. WRIGHT, D.D.,
LEONARD E. RICHARDS,
EDSALL FERRIER,
O. H. PERRY DEVO.

Elders.

ALEX. MILNE,
AMOS C. WOOD,
JAMES M. JOHNSON,
SAMUEL LODOR,
STEPHEN BROWN,
PHILIP R. FISHER,
AUGUSTIN H. HOTCHKIN,

The Committee presented, on May 26, through the Chairman, Rev. Dr. Humphrey, the following report, which, after discussion, was accepted :—

1. Grateful mention should be made of the pecuniary solvency of the Board. During the year it has defrayed all its incidental expenses; it has contributed the sum of \$41,570 to the support of its candidates for the ministry, and it has provided for the payment in full of our old debt of \$9500. The Board is now out of debt.

2. The number of churches contributing to the funds of the Board has increased by 150. Fifty dollars have come from the Foreign Mission Church of Pekin, China; \$100 from the pension of a widow, from the loss of her son in the army, and \$1165 from three ministers, who had, while preparing for the ministry, received aid from the Board. Let these acts of holy self-sacrifice be seriously considered by the 2400 congregations which have sent nothing to the Board during the year.

3. Four hundred and thirty-one candidates have been aided since the last report. Of these, 57 are, we are glad to say, colored students, and 26 are of German birth. Of the 141 recent graduates from our Theological Seminaries, sixty-two, approaching one-half of all, were aided by this Board.

4. It is the deliberate opinion of the Board that the assistance granted to its candidates should be raised from \$75 to \$100 each for students in the preparatory course, and from \$100 to \$150 each for those in college and in the Theological Seminary. Your Committee ask this General Assmblly to approve this measure so soon as the funds of this Board shall warrant it—not before. The Board should adhere to its purpose not to run into debt.

5. Your Committee believe the Lord has graciously removed the time wherein the number of candidates needing the aid of the Board exceeded its funds. We deem it timely for the Assembly to declare that this Church will henceforth aid all the young

men of suitable and consecrated gifts who may look to us for aid on their way to the ministry. May the Lord give us grace to press forward in this work, in the conviction that the Church will not suffer any of its sons, called of God to preach the Gospel, to be turned away from his high calling by the want of money.

V. This duty is enforced by our prospects for the immediate future. It is said above that the number of recent graduates from all our Theological Seminaries is 1211. This supply of ministers is liable to certain deductions and additions. When these are taken into consideration, the Board estimates our supply for the year at 140. But the vacancies occasioned by death average 85; the dismissals average 241. Seventy-five newly-organized congregations, seven hundred and seventy old congregations, of which 331 number more than 50 members each, call loudly for the ministry of the Word. The Board of Foreign Missions need ten men, and the Board of Home Missions 150; the Freedmen at home, the unevangelized abroad, make the call. Our only answer to these calls is 150 ministers, all told.

Your Committee recommends, therefore, that the General Assembly give further emphasis to the fact that one of the first necessities of the Church is in obtaining a supply of well-qualified, consecrated, and faithful ministers, who shall be adapted to the work of our time, and more willing "to serve in all the fields which are now inviting Christian effort."

VI. In reference to this supervision of candidates, it is important to remember that Theological Seminaries are intended to educate students, and not to determine their qualifications for this sacred office. The duties and responsibilities of Presbyterians are not to be transferred to educational institutions. Your Committee recommend, first, that the Rules of the Board of Education in reference to the supervision of candidates under its care, by Presbyteries, be carefully followed. And, secondly, that Presbyteries give much careful attention to the official reports of the theological faculties and of the Secretary of the Board, concerning the standing of candidates under their care, and endeavor to secure a high grade of scholarship and personal piety.

The members of the Board whose term of service has expired are Thomas J. Shepherd, Benjamin L. Agnew, and James M. Crowell, ministers; F. W. Hastings, H. W. Pitkin, Franklin G. Baker, ruling elders. We recommend their reappointment.

All of which is respectfully submitted by the Standing Committee. *

EDWARD P. HUMPHREY,
Chairman.

RULES OF THE BOARD OF EDUCATION

—RELATING TO—

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them.

II.—RECEPTION OF CANDIDATE.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directed by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been

recommended to Presbytery by his church session? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the session of the church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III. —SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course, the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarship in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January, and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill-health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or when, from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate

and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teaching of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church; and no work of preaching is to be allowed to interfere with the diligent and faithful prosecution of their prescribed studies until their close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their places of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery, in its care of candidates, by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institutions where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, and "the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual reports and occasional publications of this Board, with the Monthly Record and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

THE
Forty-Fourth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1881.

NEW YORK:
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1881.

E. O. JENKINS, PRINTER AND STEREOTYPFER, 20 NORTH WILLIAM STREET, N. Y.

FORTY-FOURTH ANNUAL REPORT.

THE Board of Foreign Missions presents to the General Assembly the report of the work under its care for the year ending April 30, 1881, and also the minutes of its meetings, in the manuscript volume for the same period.

Finances.

The accounts of the Treasurer will be found at the end of this Report. It will there be seen that the receipts of the Board from all sources from April 30, 1880, to April 30, 1881, including the balance from last year, were \$590,680.49. Its expenditures in the same time were \$581,515.19. Balance in the mission treasury, April 30, 1881, \$9,165.30.

It is thus evident that the last financial year has been one of marked prosperity. The thanks of the Church should be given to God for the grace given to his people as shown by their liberal support of his cause. It is gratifying to acknowledge some large donations from the friends of missions, and several bequests from departed friends; while the women of the Church, in their various associations, have nobly sustained their interest in this cause. The Board also regards with grateful feeling the gifts of the children in many families and of many Sabbath-schools. If some solicitude must still be felt as to the financial income of the Board, it must be ascribed chiefly to the slight decrease of the regular collections made in the churches, which are always the main support of our Church Boards, and coupled with this, indeed as mainly explaining it, the apprehension that far too many of our Christian people do not yet contribute to the advancement of missions as the Lord has prospered them. But there is growth in this grace, as there is reason to believe; and as the fields abroad are still open, and the harvest is still calling for laborers, the Board can not but indulge the hope that there will be a steady and large increase in the means placed at its disposal for the conversion of the world. The narratives given in the pages that relate to the work of each mission will be regarded as reasons of thanksgiving, and also as calls to greater faith, prayer, and liberal giving in behalf of this cause of our Lord and Saviour Jesus Christ.

The Board acknowledges with thanks gifts to the missions from the Board of Publication, the American Bible Society, and the American Tract Society. These gifts were of considerable pecuniary value, but having been expended by the donors directly in the publications, printed or given, they are not included in the Treasurer's report. Nor are the moneys included which were paid by the Creek and Seminole Councils toward the expense of boarding-schools in those tribes, and by the United States Government toward the expense of the Chippewa and Omaha boarding-schools. These moneys are accounted for with vouchers through the official agents of the Government and the two tribes in the Indian Territory. The only expenditures for Indian work shown in the Treasurer's report are such as have been supplied from the general funds of the Board.

Publications.

Of the *Annual Report*, 4,800 copies were published. Of the *Foreign Missionary*, 17,250 copies are now circulated. The *Record* still contains some pages for the Board. Its circulation will be reported by the Board of Publication.

**MISSIONARIES SENT OUT OR APPOINTED IN THE FIELD IN
1880-81.**

Missions to Indian Tribes.

Rev. Robert M. Loughridge and his wife, re-appointed, Creek Mission.
 Rev. Thomas W. Perryman, Creek Mission.
 Rev. Morton F. Trippe and his wife, Seneca Mission.
 Mr. Homer W. Partch and his wife, Omaha Mission.
 Miss Adaline Ramsay, Seminole Mission.
 Miss Charlotte C. McCreight and Miss Nancy Hunter, Dakota Mission.
 Miss Margaret C. Fetter and Miss Millie Bryant, Omaha Mission.
 Miss Minnie E. Richards, Miss Phila A. Cole, Miss Helen A. Hall, and Miss Lilian Green, Creek Mission.

Mission in U. S. of Colombia.

Rev. Milton E. Caldwell and his wife.
 Miss Margaret Ramsey.

Mission in Brazil.

Rev. A. L. Blackford, on re-appointment.
 Rev. George A. Landes and his wife.
 Miss Mary P. Dascomb, re-appointed.

Mission in Africa.

Rev. Graham C. Campbell and his wife.

Mr. Joseph H. Reading and his wife, re-appointed.

Mission in Syria.

Rev. George A. Ford.

Mrs. Frederick W. March.

Mission in Persia.

Rev. James W. Hawkes.

Rev. Samuel G. Wilson.

Miss Mary Jewett, on her return, Miss Mary A. Clark, and Miss Agnes Carey.

Mission in India.

Rev. Charles W. Forman, on his return.

Rev. George S. Bergen and his wife, on their return.

Rev. Lyman B. Tedford and his wife.

Miss Sarah C. Seward, on her return, Miss Mary Pratt, on her return,
Miss Jennie M. Butler, and Miss Esther E. Patton.

Mission in Siam.

Rev. J. N. Culbertson, on his return.

Rev. Charles H. McClelland and his wife.

Ernest A. Sturge, M.D.

Miss Laura A. Olmstead.

Mission in China.

Rev. Calvin W. Mateer, D.D., and his wife, on their return.

Mission in Japan.

Miss Sarah C. Smith, Miss Anna K. Davis, and Miss Carrie T. Alexander.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the board, 1870; missionary laborers—Mrs. Asher Wright, Rev. Morton F. Trippe and his wife; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborers—*Rev. Zachariah L. Jimeson*; * *Rev. H. Silverheels*; one native helper. SUB-STATIONS: on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—two native helpers.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—Rev. William Hall and his wife; *Rev. D. Jimeson* and *Rev. Benjamin A. Blinky*; one native licentiate preacher.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1841; missionary laborers—Rev. Isaac Baird and his wife; *Rev. Henry Blatchford*; Miss Susie Dougherty, Miss Marion MacLarry, teachers; one native teacher. OUTSTATION: on Lac Court d'Orielles Reservation; one native licentiate preacher and teacher.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and Mr. Homer W. Partch and their wives; Miss Mary Jennings, Miss Margaret C. Fetter, and Miss Millie Bryant, teachers. For Iowa and Sacs, in Kansas, Rev. Samuel M. Irvin, temporarily.

Dakota Mission.

YANKTON AGENCY, Dakota Territory: On the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Nancy Hunter, teacher; *Rev. Henry P. Selwyn*; three native helpers.

POPLAR CREEK, Montana: on the Missouri River, 70 miles above Fort Buford; station occupied, 1880; missionary laborers—Rev. George Wood, Jr., and his wife; Miss Jennie B. Dickson, Miss Charlotte C. McCreight, teachers; one native helper.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. John Eastman*.

Creek Mission.

TULLAHASSEE: in the Creek District, Indian Territory; station occupied in 1849; suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Mrs. Ann A. Craig, and Miss Lilian Green, teachers.

EUFAULA: in the Creek District; Rev. Robert C. McGee. *North Fork*, near Eufaula; one native licentiate preacher.

WEALAKA: in the Creek District; Rev. Robert M. Loughridge and his wife; *Rev. Thomas W. Perryman*.

Seminole Mission.

WEWOKA: in the Seminole District, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife; Miss Adaline Ramsay; *Rev. Coee Karjo*, and four other native helpers.

Nez Perces Mission.

LAPWAI: Rev. George L. Deffenbaugh; three native licentiate preachers.

KAMIA: Miss Sue L. McBeth, Miss Kate C. McBeth, teachers; *Rev. Robert Williams*; two native licentiate preachers.

The Indian work of the Board has been marked by some changes, and for the most part by satisfactory progress. The Rev. William P.

* Names in *italics* denote natives of the tribes.

Barker and his wife, for some years in the Seneca mission, were led to resign their connection with the Board in the autumn on account of Mr. Barker's health. The kind regards and sympathy of their friends attend their withdrawal from this service. The Rev. Samuel M. Irvin felt constrained to resign the charge of the Omaha boarding-school, as the ill health of Mrs. Irvin did not permit her to engage in its duties. Mr. Irvin then accepted a temporary commission to visit and preach among the Iowas and Sacs, a remnant of the tribes for whom he had formerly labored as a missionary. About two hundred souls are still in north-eastern Kansas, but the number is lessening by removals to the Indian Territory. It is desirable that those who may remain in Kansas should be taken under the care of neighboring churches.

In the list of teachers as reported last year, Miss Ramsay has been transferred to Bogota, S. A. ; Miss Baldwin and Miss McCay resigned for needed rest, with the warm regards of all who are acquainted with them ; Miss Aungie, Miss Estill, and Miss La Flesche withdrew on their marriage. The new teachers appointed were Miss McCreight, Miss Hunter, Miss Fetter, Miss Bryant, Miss Adaline Ramsay, Miss Green, Miss Hall, Miss Cole, and Miss Richards. The last three returned to their friends after the fire at Tullahassee, with the kind regards and sympathy of their fellow-laborers. The stations occupied by the others are mentioned in the list already reported. Besides these laborers, the Rev. Messrs. Robert M. Loughridge, Morton W. Trippe, and *Thomas W. Perryman*, Mr. Homer W. Partch, and Mrs. Loughridge, Mrs. Trippe, and Mrs. Partch appear on the list of new missionaries, having been appointed during the last year. Mr. and Mrs. Loughridge spent many years formerly among the Creeks as missionaries, and their return is warmly welcomed. Mr. Trippe leaves a pleasant field of labor in Western New York to enter on work for the Senecas, as pastor of the principal church, and to give a part of his time to the other churches, with the cordial approval of the Presbytery, and with encouraging prospects of useful work in a wide field. It is encouraging that two native ministers of the Gospel and three native licentiate preachers have been added to the list of laborers. Other natives as candidates for the ministry are referred to in the reports of four of the missions.

The arrangements for Mr. Trippe's labors in this mission were made under the direction of a Committee of the Presbytery of Buffalo, and were approved by the Presbytery. Its action was in harmony with the Board's minute, as printed in the Annual Report of 1878, page 11, which is as follows :

"In reference to circumstances somewhat distinctive in the case of the Seneca mission, as well as in reference to the general superintendence of Christian work within their bounds, which our Church recognizes as appertaining to the Presbyteries, the Board decided to embody in a minute the policy it has always virtually pursued wherever practicable. It therefore agreed, 'That correspondence be opened with the Presbytery of Buffalo, within whose bounds most of the work of the Seneca mission is situated, with the view of placing such work more

fully under the supervision of the Presbytery, or of its Standing Committee, the Board to reserve, however, all appropriations of funds for the support of the mission, to be granted according to the state of its treasury, and upon estimates prepared by the mission as heretofore, but hereafter to receive also the approval of the Presbytery, or its Committee.' "

The same Report of 1878, pages 89 and 90, contains the views of the Board on the Superintendence of Missions to the Indians.

Marked evidence of the divine blessing on these missions has been shown by the additions to their churches of over one hundred new communicants, as reported in the following table :

Churches.	Received on profession.	Whole Number.
SENECA MISSION :		
<i>Cattaraugus</i>	7	112
<i>Alleghany</i>	6	66
<i>Tomawanda</i>	3	25
<i>Tuscarora</i>	1	33
CHIPPEWA :	10	72
OMAHA :	11	62
DAKOTA :		
<i>Yankton Agency</i>.....	..	60
<i>Hill Church</i>	2	40
<i>Flandreau</i>	5	130
CREEK :		
<i>Wadaka</i>	8	65
<i>North Fork</i>	3	31
SEMINOLE :	26	80
NEZ PERCE :		
<i>Lapwai</i>	34	178
<i>Kamla</i>	8	210
<i>Outstation at Deep Creek, W.T.</i>	3	92

These returns include the statistics of the Spokane church, which was re-organized at Deep Creek, sixteen miles from Spokane Falls, on the 12th of June, by the Rev. G. L. Deffenbaugh, with eighty-nine members, formerly communicants. To these, three were added afterward on examination. This church, and the two Nez Percé churches, are under the efficient charge of Mr. Deffenbaugh. He is aided by the native minister and licentiate preachers ; and these native brethren may be expected to take a larger part gradually in the instruction both of the church members and of those who as yet are unevangelized.

In the educational work of these missions, the signal discouragement was the burning of the Creek school building at Tullahassee on the 26th of December. Through the favor of Providence no lives were lost, though teachers, scholars, and attendants made a family of over one hundred persons. The property belonged to the Creek

Council. Some of the scholars were sent to Carlisle, Penn., at the expense of the Government; about twenty are still under instruction at Tullahassee in temporary buildings; the others returned to their homes. The Council has decided to re-establish the school as soon as practicable, recognizing its past record as one for which the Creeks have reason to be highly grateful.

The attendance of scholars in the Chippewa boarding-school at Odanah has declined, owing to the removals of some families, who took their children with them, and the desire of others to obtain wages for their boys in the public works now in progress. This school will probably be discontinued, unless scholars can be obtained from other Chippewa reservations which does not seem probable. The question of the best place, whether in the various tribes, or abroad, as at Carlisle and Hampton, or as at Cornwall, fifty years ago, for the boarding-school education of Indian children, is one of much interest. The distant schools possess certain advantages of separating the scholars from unfavorable influences, and giving them a more complete education in some respects. The schools in the tribes, costing less, seem better adapted to elevate the condition of the parents at the same time, and to prepare the children for their future life, and for supporting themselves in connection with their own families.

The Seminole boarding-school has an increased attendance of scholars, and a largely increased interest in the tribe, consequent upon its excellent management by Mr. Ramsay and his wife and daughter. The Omaha school for a time was not encouraging, but latterly it seems to be well attended and doing well. The Nez Percé school, at Kamia, for men, especially as a means of training candidates for missionary service, and taught by Miss S. L. McBeth, and the not less interesting school at the same place for women, taught by Miss K. C. McBeth, have both been the means of doing great good to the Nez Percés. The school taught at Poplar Creek by Miss Dickson and Miss McCraight has made a good beginning, in the midst of some of the "wildest" Indians of the north-west. The schools at Yankton Agency and vicinity are still well conducted and of good promise.

No returns are given of education among the Senecas, excepting of the industrial school of Mrs. Asher Wright, which is exerting a good influence, relieving want, and giving opportunities of Christian instruction. The other Seneca schools are a part of the Common School system of the State of New York. It need here only be stated generally in closing these brief notices of the schools, that the Creek and Seminole Councils, for their boarding-schools, and the United States Government for the Omaha and Chippewa schools, defray a large part of their expense. The moneys so paid are not brought into the receipts of the Board, being accounted for with vouchers to the councils and to the government by their official agents. The Board reports only the payments on account of these schools, which have been made from its general funds as supplied by the churches.

The statistics of these schools are here tabulated :

Schools.

SENECA	Upper Cattaraugus..	<i>Industrial...</i>	70	Mostly women.
CHIPPEWA ..	Odanah & substation	<i>Boarding...</i>	12	} Of whom 26 are girls.
		<i>Day</i>	36	
OMAHA	Near Omaha Agency	<i>Boarding...</i>	45	" " 22 " "
DAKOTA	At three places	<i>Day ...</i>	118	" " 53 " "
	At Santee Agency. .	<i>High School.</i>	6	Mostly boys.
	At Poplar Creek.....	<i>Day.....</i>	18	Of whom 8 " "
CREEK.....	Tulahassee.....	<i>Boarding...</i>	21	
SEMINOLE...	Wewoka	<i>Boarding...</i>	31	" " 3 " "
NEZ PERCE.	Kamia.....	<i>Day</i>	28	Mostly men and women.

The plans of the Board during the last year contemplated the commencement of missionary work among two tribes, one of which was taken out of its charge ; the other was the Winnebagoes, an interesting, partially civilized tribe adjoining the Omahas. In the case of the latter, various causes led to some delay ; but measures are now authorized for building a dwelling-house for the missionary. The Rev. William Hamilton's useful labors for the Omahas will be continued ; and a new missionary, it is hoped, will be obtained for the Winnebagoes.

To the translation of the New Testament into the Creek language, for the use of adults never likely to learn English, Mrs. Robertson has continued to give a part of her time, and some of the books translated have been printed and are much prized. Mr. Loughridge is also giving some attention to preparing a vocabulary or dictionary of Creek words, and hopes to translate the Psalms. It will not, probably, be considered expedient to translate the whole Bible into a language spoken by so few people, most of whom must learn to use English ; but the New Testament, the book of Psalms, the book of Genesis, and of Exodus, Chapters i. to xx., might well be translated, for the benefit of those who will never learn any language but their native tongue.

In general, the foregoing accounts of Indian work show that careful and steady efforts have been made in various ways for the spiritual enlightenment of the tribes amongst whom these missions are conducted. It is a cause of thanksgiving that the blessing of God has so evidently rested upon these labors. To some of the churches the additions of new members have been quite encouraging. But greater progress should be earnestly sought for. Several tribes are yet unreached by missionaries of any Church, and some already in part supplied need reinforcement. The Board lays much stress on the training of native ministers and teachers, and is thankful that some native converts have been received as ministers and licentiate preachers, while others are coming forward, as it is hoped, for similar services ;

but earnest white men are still called for, especially ministers, and but few seem to feel that this call is one addressed to themselves. It is less difficult to obtain the services of well-qualified ladies as teachers. Recognizing the critical condition of many Indian tribes, who must soon become settled and industrious, or else pass into a condition of almost hopeless vagrancy, the Board would gladly be enabled to extend its work for their Christian civilization, and especially for their conversion to Christ—the true means of any valuable progress in civilized life. The past history of the missions of the Board abundantly attests the wisdom and the good results of its plans and labors for the welfare of the Indians.

The Indian agencies for which the Board made nominations are now but four: the Pueblos and Moqui Pueblos, in New Mexico and Arizona Territories; Uintah Valley, in Utah Territory, and Nez Percé, in Idaho Territory, occupied respectively by Messrs. Thomas, Sullivan, Critchlow, and Warner.

MISSIONS IN MEXICO.

Southern Mission.

MEXICO CITY: capital of the Republic; occupied, 1873; laborers—Rev. Messrs. Maxwell Phillips, A. P. Keil and I. H. Polhemus, and their wives; and Miss Leonie Hennequin.

NATIVE MISSIONARY FORCE.

Rev. Messrs. Arcadio Morales, deceased; Juan Moya, Heziquio Foreada, Hipolito Quesada, Benjamin Pascal, Procopio Dias, Manuel Zavaleta, Henriqui Bianchi, J. Cle-mado Salazar, and Daniel Rodriguez; and 7 licentiates.

Northern Mission.

MONTEREY: occupied, 1877; laborers—Rev. Henry C. Thomson; Misses Abbie and Mary E. Cochran; Rev. Brigidio Sepulveda; four native preachers and three teachers.

ZACATECAS: occupied, 1873; laborer—Rev. T. F. Wallace; three native helpers.

SAN LUIS POTOSI: occupied, 1873; laborer—one native preacher.

JEREZ: occupied, 1880; laborer—Rev. D. J. Stewart, and his wife.

In this country: Mrs. Wallace and Mrs. Thomson.

Southern Mexico.

This mission, which in other years has been so greatly prospered, has during the past year met with serious loss in its missionary force. In October Rev. M. N. Hutchinson was dismissed from the mission, and soon after Rev. I. H. Polhemus was transferred from Zacatecas to take his place. The mission has been cheered as well as saddened, and especially by the stability and zeal of the native ministry.

Exact statistical reports have not been received, owing to the changes occurring in the personnel of the mission. The reports, so

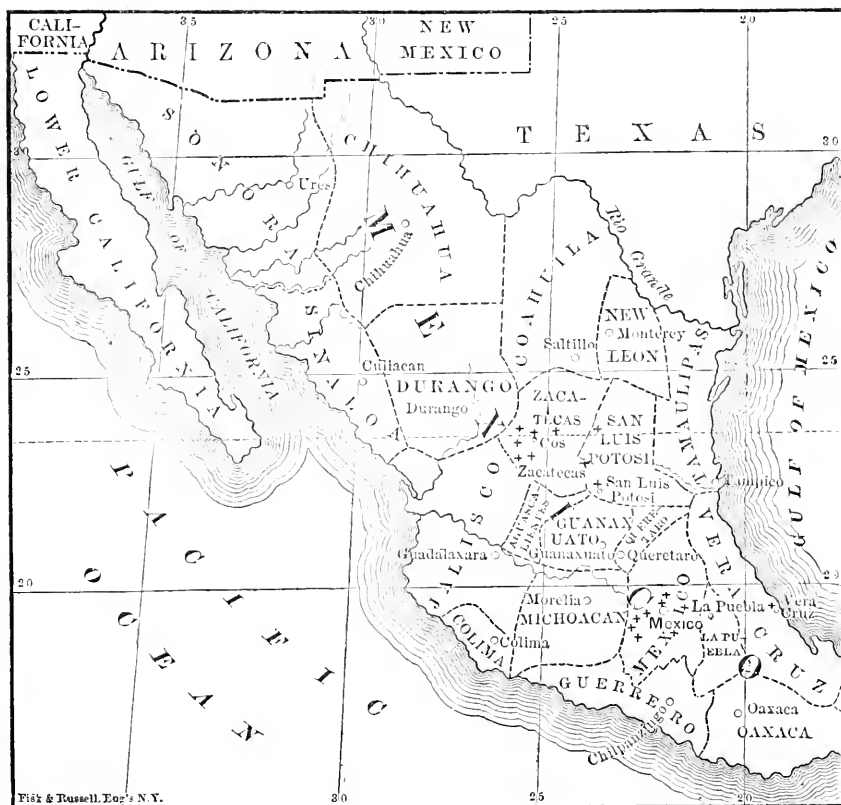
far as received, show a total church membership of 3,175. The number received during the year is not given.

During the autumn the Board sent a commission, consisting of one of the Secretaries and the Treasurer, to visit this field. By a previous arrangement they were met in the City of Mexico by all but one of the ordained native preachers. With these men, together with the missionaries, they held for some days a series of conferences, during which all the interests of the mission were thoroughly discussed. The commissioners were impressed with the high character of the young men who have been trained up within the last eight or ten years as preachers of the Gospel. In Christian spirit and general qualification these men showed themselves worthy of commendation considering their antecedents.

In theological training they are of course inferior to the average ministry of our home presbyteries, but not inferior in judgment or nice discrimination, or the candor and Christian spirit with which they discuss the most difficult and trying questions. Most of the evenings during the conference, as well as the intervening Sabbath, were spent in religious services in the two Presbyterian chapels. These were conducted wholly by the Mexicans, two or more preaching short discourses at each service. An opportunity was thus given of hearing them all. "So far as we could judge," says the report of the Commission, "the Mexican of the middle and higher class seems to be a natural orator. No one of the speakers resorted to manuscripts or written heads of discourse, and no one betrayed any sense of awkwardness in manner or appearance. Generally, stepping one side of the desk, they addressed their hearers directly, with clear and well-modulated voices, and with a freedom and naturalness of gesture which were well-nigh perfect. As a result of the conference, we were greatly encouraged by the manifest character and ability of these men."

The same report urged that particular attention should be given to the subject of schools for girls. It is in this department that our mission work in Mexico is most deficient. We have a good corps of native preachers, and other young men are in training for the work of preaching and teaching. We are establishing little Protestant communities in various parts of the Republic, amid surroundings which are not only ecclesiastically but socially hostile to the truth. Woman everywhere represents the stronger element in the religious faith of the community, whether that faith be true or false. If our preachers and teachers are to marry Roman Catholic wives, they will be shorn of half their influence. If our Protestant families are to hand their daughters over to be trained in Roman Catholic schools, they will thus surrender the very key to the social life of the churches, and in the end lose the ground that has been gained.

We can not accomplish a sound and permanent work of evangelization in Mexico without giving due attention to higher female education. We must prepare not only wives for our educated men, but female teachers for our village day-schools. We should establish a female seminary in the capital with a day department for those who reside in the city, and a boarding department for the daughters of our



own people who live elsewhere. The latter should be restricted perhaps to those who give the best promise, and all should be called upon to contribute as they are able to their self-support.

The Board has taken steps to meet this great need by appropriating the sum of \$15,000 for the purchase of suitable buildings for a girls' school in the capital, it being understood that the money will be raised by the Woman's Foreign Missionary Society of Philadelphia.

The Board has purchased during the year the building occupied by the Boys' Training-School, and has received the title of the Chapel *El Divino Salvador*, the generous gift of Mr. and Mrs. Hutchinson, valued at not less than \$15,000. The church organizations embraced in this field are :

1. That of the church *El Divino Salvador* above named, with a branch congregation worshiping in a chapel known as *San Pedro y San Pablo*. The total membership is 520. Rev. Arcadio Morales, Pastor.

2. *Toluca*. This is situated about forty miles south-west of Mexico City, in the center of a promising field of labor. The church, with a membership of 100, is under the care of Rev. Manuel Zavaleta.

3. *Jungapeo*. The church membership numbers 300; the Sabbath-school, 60. This congregation, which is under the care of Rev. Enrique Bianchi, has raised about \$400 toward the building of a church edifice. Around it are other small congregations in villages at varying distances, situated in the State of Michoacan.

4. *Tlalpan*. This church is situated in the Valley of Mexico, and is under the care of Mr. Alvino del Arco, a licentiate. The membership is 75. Vigorous efforts are being made to secure a church edifice.

5. *Tisapan*. This is in the midst of a manufacturing community mostly employed in a cotton factory. The nominal Protestants of the place number about 500; the membership of the church, 250. The day-school has 36 pupils. Contributions for all purposes, including the care of the poor, amount to about \$500. This little congregation has suffered heavily from persecution, five of its number having been murdered by fanatical mobs since its organization, seven years ago.

6. The church at *Ozumba*. This is an imperfectly organized body as yet, with an average attendance of about 100. At two little hamlets adjacent are worshiping assemblies of about 30 each. The Sabbath-school numbers 50. A day-school is also sustained with 137 children. A similar school at *Chimal* numbers 26. This work, church and school, is under the care of Mr. Francisco Escobar, assisted by his excellent wife.

7. *Jalapa*. This is situated on the eastern slope of the Cordilleras, and is considered one of the most delightful places with respect to climate, vegetable productions, and romantic scenery to be found in the world. There is a church, with 160 members, under the care of Rev. Benjamin Pascal. Attendance at Sabbath-school, 60; day-school, 20. Accommodations for public worship are granted gratuitously through the influence of a female member, the sister of a former official of the Government.

8. *Vera Cruz.* This church membership numbers 350. The services are held in a hall connected with the American Consulate, where important assistance is rendered, especially in church music, by the family of the Consul, Dr. Trowbridge. The pastor, Rev. Hipolito Quesada, is a man of great fidelity and singleness of aim, a friend of the poor and the suffering, a man commending the Gospel by his daily life.

In addition to the number of ordained preachers, of whom there were at the beginning of the year ten, though one, Senor Moya, has since died, seven licentiates are employed in various portions of the field, besides six teachers in the day-schools. A training-class of six or seven youths is maintained in the boys' boarding-school connected with the *San Pedro y San Pablo* Chapel. Six of these are preparing for the ministry, and have been for the last year under the training of Rev. Messrs. Phillips and Keil.

A printing-press has been started on a small scale, sustained principally by the native preachers and teachers, under the direction of Rev. Mr. Díaz, who also has executive charge of the Boys' Boarding-school.

An interesting work has been carried on in the State of Hidalgo, by Rev. Heziquio Forcada. His field is on the frontier, and embraces several Indian villages, some of which have remained surprisingly free from Roman Catholic influence. The readiness with which the truth has been received from his lips has been most cheering; and with a little more time, and more perfect organization, it is believed that some flourishing churches will be established on that field. At Pisaflores, in August last, services were held with very great promise of results. Accommodations were readily granted by men of influence in their own houses, and the multitude eagerly listened to the truth.

In one of his letters, Mr. Forcada says: "How shall I describe the sensations that I experienced in contemplating a people whom, by reason of the isolated and mountainous condition of the country, not even the civilization of our century has been able to reach, but who, in a very humble hut on the banks of a brook in the bosom of the Sierras, I found listening with immovable gaze, with fixed countenance, and the breath suspended, not wishing to lose even an iota of the preached Word? How shall I express what I feel when, from mountain to mountain, from village to village, I am teaching the rudimental truths of Christianity to persons who had never heard of God? I will only say, by way of résumé, that after one year of active work in the State of Hidalgo, about 3,000 persons have heard the Word of God. More than 200 copies of the Scriptures have been sold; multitudes of tracts and other Christian publications have been distributed." Reports from the State of Guerrero not having been received, we give the number last reported at 679.

Statistics of Southern Mexico.

Day Scholars	{ Girls..... 286 }	586
	{ Boys..... 300 }	
S. S. Pupils.....		480
Communicants.....		3,856
Free Teachers.....		3

Male Teachers	3
Licentiates.....	7
Ordained Natives	10
Ordained Missionaries.....	3

Northern Mexico.

During the past year, Rev. I. H. Polhemus and his wife have been removed from Zacatecas to the City of Mexico. Rev. D. J. Stewart has been stationed at Jerez, and Mrs. A. C. Thomson has returned to this country on account of ill health. Notwithstanding the diminution of force, the Zacatecas station has prospered, and gratifying accessions were made to the church toward the close of the year. Religious services have been regularly maintained in the city, though the need of better accommodations for religious worship has been seriously felt.

The tabular statement of the Zacatecas Station, now under the care of Rev. T. F. Wallace, gives a total membership of 787, embraced in thirteen different churches and congregations. It is noticeable here, as elsewhere, that in the membership of the churches the males greatly preponderate, being in this instance nearly five to one. Four native helpers are employed. Amount of contributions, \$283. Total average attendance, 359. Baptisms : infants, 39 ; adults, 21.

The station has been greatly indebted to the efficient co-operation of Dr. and Mrs. Prevost, who have again taken up their residence there after an absence of several years. One of the most interesting portions of the work connected with this station was that of itinerations made by Messrs. Wallace, Polhemus, and Stewart, in the remoter districts, sometimes extending their labors to the distance of two or three hundred miles to the north and north-west. In various towns they carefully studied the spontaneous work which had been progressing for many months through the efforts of Christian laymen. Earnest artisans, who had found opportunity to study the Bible, had been blessed with great usefulness among their neighbors.

A visit made by Mr. Wallace to San Miguel de Mesquetal is described in his reports as having been one of great interest. A zealous blacksmith, Don Demas Zateray, having built up in this place a thriving little church, still continues to instruct his congregation in two religious services on each Sabbath. After the baptism of two new members in this congregation, Mr. Zateray accompanied Mr. Wallace on a missionary tour extending through several days. Many incidents were related by the way, connected with the localities through which they passed, showing the bitter spirit of former days, and the blind, fanatical zeal which he himself had shared, undergoing the severest penance as a means of making merit.

At San Juan Guadaloupe, Mr. Wallace visited another church which had been established by a layman. It now numbers about 60 members, some of whom ford the chilling current of a river at the time of each church service. A little chapel is greatly needed by this worthy congregation.

Near the close of the year, a tour was made by Mr. Stewart, accom-

panied by a native helper, in which they baptized eleven adults at one time at *Rancho de Dios*. Their success brought upon them some threatenings of persecution, though all danger was happily averted.

In Zacatecas there has been a good deal of excitement late in the year, occasioned by the arrival of the remains of Gen. Ortega, an old hero of the Republican cause. The highest honors were paid to his remains by the populace. The horses were taken from the hearse, and the enthusiastic crowd drew the vehicle with their own hands. This demonstration called forth a violent article in a clerical newspaper, in which the Government officials were severely denounced. The secret of their bitterness lay in the fact that Gen. Ortega had done more for religious liberty and the defense of the Protestant Christians than almost any other man in the Republic.

As a result of this abuse from the clerical party, public meetings were held and speeches made by leading citizens; and the day after the funeral services a decree of the Governor was posted through the city, and ordered to be posted in all the cities and towns of the State, setting forth that "as the Government, for the sake of peace, had for some time permitted the laws of reform to remain a dead letter, and as this had been misinterpreted as a sign of weakness on the part of the Government, the authorities were now required throughout the State to exercise all vigilance to have these laws executed, and especially to see that religious toleration be secured to all."

The results of this decree are already manifest. The priests no longer dare, in violation of law, to sport their long sacerdotal robes in the street; the ceremony of "carrying the host" in triumph through the streets is again abolished, and religious liberty is once more defended against Roman Catholic violence.

The station at San Luis Potosi, which is regarded as of great importance to the future development of the mission, has been occupied only by a native helper, Rev. D. J. Stewart having removed to Jerez. Strong appeals are made by the mission for an increase of the missionary force, and it is to be hoped that during the coming year all the stations may be strengthened.

Monterey.

The tabular summary of Monterey shows a total membership of 386. Infants baptized during the year, 42. The number of churches in which members are reported is 15, that of Monterey numbering 85. Ten different native helpers of all kinds are reported. The boarding-school in Monterey, under the care of the Misses Cochran, numbers 23 scholars. During five months of the year a theological class of six has been maintained. Three additional churches are ready to be organized. In one or two churches elders have been elected, with a view to more permanent organization. In still others, persons are in training for the eldership.

Mr. Thomson has pursued his mission work steadily through the year, with the exception of a few weeks occupied in attending his wife on her return to this country. The oversight of numerous

churches has been exercised by him in various tours of visitation, and at the same time instruction has been given during stated periods to a class of young men preparing for the ministry.

Nothing specially important has occurred in the mission; though the death of Rev. Mr. Westrop, for a long time engaged as a Baptist missionary in Northern Mexico, has given evidence that the turbulence and fanatical cruelty of the Indian tribes, especially when instigated by the priesthood, has not wholly passed away. The shocking murder of Mr. Westrop by Indians should enlist a prayer of sympathy on the part of the whole Church for those who, amid such perils, are extending the truth in Mexico.

The school under the care of the Misses Cochran has progressed favorably, though under some discouraging circumstances. The school is yet in its infancy; and in a community no further advanced than that of Monterey, many discomforts must still be endured in the prosecution of such a work. These young ladies, however, are sustained by the sympathy of Christian women at home with whom they are in correspondence. All the considerations which have been urged for female education in Southern Mexico, apply with equal force to the Northern Mission. The raising up of those of the female sex who, as wives of preachers and teachers, and as instructors in primary schools, shall sustain and promote a general Christian influence, is too apparent to require argument.

The Monterey Mission is well organized and wisely conducted. In this field, as in Southern Mexico, measures are being taken toward the organization of a Presbytery at no distant day. The necessity of organizing a church on a thoroughly self-governing and self-supporting basis, is deeply felt. Mr. Thomson, in speaking of the difficulties which will be encountered in this work, says: "We have before us an immense task—the regulating of sessions and Presbyteries as *deliberative* bodies; for, as far as I am yet able to observe, the people are more given to act on impulse than on deliberation. And when a subject arises that would give rise to difference of opinion, instead of giving reasons, they express their desire that the case should be decided in a certain way, and that otherwise, they will take their hats and leave. It is a revolutionary people, more used to making a break-up than to obedience or respect to law. The same type is to be found in the churches as in the State."

Statistics of Northern Mexican Mission.

Ordained Missionaries.....	3
Unmarried Ladies.....	2
Native Pastor.....	1
Licentiates and Helpers.....	15
Communicants.....	1,187
Number received during the year.....	180
Children Baptized.....	81
Number of organized Churches.....	22
Other Outstations.....	28
Theological Students.....	8
Number of Schools.....	4
Pupils in Boarding-school.....	23
Contributions.....	\$428.42

*MISSIONS IN SOUTH AMERICA.***Mission in the United States of Colombia.**

BOGOTÁ : the capital of the country ; population, 45,000 ; occupied as a mission station, 1856 ; missionary laborers—Rev. M. E. Caldwell and his wife ; Miss Kate McFarren and Miss Margaret Ramsay ; one native teacher.

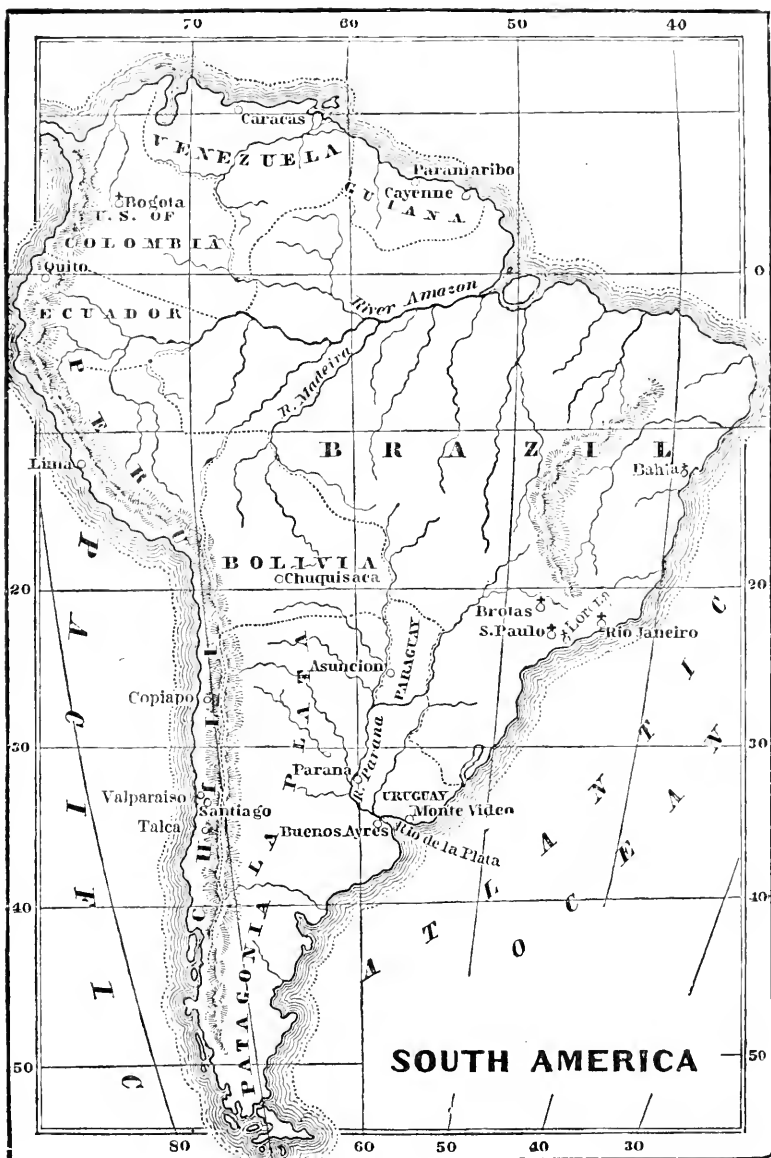
This mission was, for most of the year, in the hands of Miss McFarren, who sought to do what she could in maintaining the school and in keeping up some of the religious services of the church. In October Rev. M. E. Caldwell and his wife and Miss Margaret Ramsay arrived in Bogotá to take charge of the work committed to them. No report has been received of the operations of the year.

The girls' school was closed in November and reopened January 17th. Mr. Caldwell writes of it : " Our school is very encouraging. We now have enrolled in the two departments about fifty, and this number will, no doubt, be increased. More and more we feel the need of more help. We need a boys' school very much, and also more help to do the missionary work, which seems to be opening so encouragingly before us."

In November the Lord's Supper was administered, when two persons made a public profession of religion. Both had been under deep conviction, and their apprehension of divine truth was clear and satisfactory. One of these had been a devoted Romanist, but years ago she became disgusted with the errors and practices of her Church, and has since been attending Protestant service. The attendance on public services is increasing, and the prospects of greater interest on the part of many in the truth are cheering. A Sabbath-school has been opened, with good attendance.

Mr. Caldwell makes an earnest plea for more laborers. He needs an associate. The work is abundant and the field is large. He says : " So far as I know, I am the only Protestant minister for all North-western South America. A special responsibility, therefore, we might naturally infer, rests upon our Church to carry forward the work so long since undertaken by it, and left to its care. The location of Bogotá mission is such as to give it a wide field of influence, and to afford good opportunities for enlarging the work. Bogotá itself is not only a city of considerable importance, containing, perhaps, about 50,000 inhabitants, but it has also, within easy march, many thousands of inhabitants located in the villages and towns surrounding this centre of influence—the capital of the country. It is true there have been, and are still, some discouraging features in the work here, but, on the other hand, there are many things which should encourage our hearts and give us renewed faith. There is also a spirit of inquiry among many of the poor, and a general good feeling toward us by the rich and even spiritually indifferent, that, with God's blessing, there will certainly be brighter and happier days for this wicked city."

The membership of the church is 25 ; additions, 2, on profession of faith. Girls' Boarding and Day-school, 50.



MISSIONS IN BRAZIL.

BAHIA : 750 miles N.N.E. of Rio de Janeiro ; missionary laborers—Rev. A. L. Blackford and his wife ; one colporteur. Outstation, Cachoeira.

CAMPOS : about 150 miles N.W. of Rio Janeiro. *Rev. M. P. Carvalho*.

RIO DE JANEIRO : the capital of the country ; population variously stated up to 400,000 ; occupied as a mission station in 1860 ; missionary laborers—Rev. George A. Landes and his wife ; *Rev. A. B. Trajano* ; one colporteur and one teacher.

LORENA : 190 miles S.W. of Rio de Janeiro—one licentiate preacher.

SÃO PAULO : 220 miles W.S.W. of Rio de Janeiro ; chief town in the province of the same name ; population 22,000 ; occupied as a mission station in 1863 ; missionary laborers—Rev. Messrs. Geo. W. Chamberlain and J. Beatty Howell, and their wives ; Miss Ella Kuhl and Miss Mary P. Dascomb ; two teachers and one colporteur.

SOROCABA : 60 miles W. of São Paulo. *Rev. A. P. de Cerqueira Leite*.

RIO CLARO : over 300 miles S. of West of Rio Janeiro ; occupied as a mission station in 1863 ; missionary laborers—Rev. Robert Lenington and his wife ; two native teachers, and one colporteur.

BROTAS : 160 miles N.W. of São Paulo ; occupied as a mission station in 1868 ; missionary laborers—one licentiate preacher, four native teachers, and one colporteur.

CALDAS : 140 miles N. of São Paulo—*Rev. Miguel Torres*.

In this country : Miss Phebe A. Thomas, Rev. John F. Dagama and his wife, Miss Eva Dagama.

Miss Mary P. Dascomb, after some years at home, sailed for São Paulo September 5, to assist in the girls' boarding-school. Rev. George A. Landes and his wife left for Rio Janeiro October 5. Rev. A. L. Blackford, after acting for some time as agent of the American Bible Society, was reappointed by the Board near the close of the year. Rev. J. F. Houston was obliged to return to the United States in December on account of the impaired health of his wife. Instead of rallying, as it was hoped, she gradually sank, and died in March. She was a valued and faithful missionary. Miss Ella Kuhl, who has been at home for several months recruiting her health, is preparing to return. Miss Thomas, who has generously defrayed her own expenses in the field, is also at home on account of impaired health.

Bahia.

This northern station is now occupied by Rev. A. L. Blackford, Mr. Lenington having been transferred to Rio Claro. His services were given to Cachoeira, which has been without a laborer for some time, as well as to Bahia. Services for worship were held regularly in both places on the Sabbath, and on Wednesdays of each week ; conducted either by the missionary or by members of the churches. Colportage was carried on at both stations. There is no report of the number of books and tracts sold and put into circulation. Another missionary is greatly needed, as it is impossible for a single laborer to attend to two organizations so far apart, and do the work necessary in so important a centre as Bahia. Discipline had to be exercised in both churches. Two members were suspended. The membership in each church is 20 ; adult baptisms, 2 ; children baptized, 6.

Rio Janeiro.

Preaching has ever been the chief work at this station. This was conducted at different points by Messrs. Houston and Trajano, the native minister. Religious services were held in the church twice each Lord's day; at San Domingos, on the bay opposite Rio Janeiro, on Sabbath and Friday evenings, in a rented hall, and on Tuesday evenings at the house of the missionary; at Lagoinhas and in another part of the city on Sabbath morning and Wednesday evenings. At these places much truth was proclaimed, and many listened to it with growing interest. The Fereira movement, noticed last year, continues; some few returned, but upwards of thirty members remained with him, and their names have been stricken from the roll. The attendance upon the church services has increased, and especially among those who have not been in the habit of frequenting the sanctuary; thirteen were received on profession of faith, and were baptized. Mrs. Houston organized a number of the ladies of the congregation into a society, with the great aim of benefiting others through their personal efforts. These ladies distribute tracts, visit the sick, help the poor, and seek in other ways to do good. The church is in a healthy condition to go forward and accomplish greater things than any yet attempted for the salvation of others. The work in outlying districts has not been neglected, though but little comparatively could be done by the missionary owing to the demands upon him at the capital. Early in the year the town of Ubatuba was visited by Mr. Houston. This is a place of some 5,000 inhabitants, about 100 miles south of Rio Janeiro, and near the coast. He was greatly encouraged by the earnestness of those who had previously heard the truth, and by their desire for a church organization; nine persons were baptized. In June Mr. Trajano preached to them, and four more were received on profession of their faith, and in November these were organized into a separate church.

Lorena and Cruzeiro were without a minister most of the year, but were visited occasionally by the missionaries of Rio Janeiro and Sao Paulo. From the lack of supervision and the stated ministry for so long a time, both of these organizations have somewhat decreased in membership. Lorena church has sixteen communicants, and Cruzeiro ten. Senhor E. C. Pereira, one of the licentiates, has recently gone into this region, and will preach regularly at these and other points.

The church at Petropolis has been also without the stated means of grace. Mr. Blackford was able to preach five times during the year, and administer the sacraments. There were no additions to the membership. Contributions for congregational purposes, \$51.

The church at Campos has enjoyed the services of Rev. M. P. B. de Carvalhosa, who is held in high esteem by the people. The contributions of the church were \$150, and were given for his support. Additions to the church, 3; membership, 16.

The churches of Caldos, Machado, and Bordo da Matta have been

under the care of Rev. M. G. Torres, who was greatly encouraged in his labors. To the first of these churches nine were added during the year, and it has forty-four communicants; the second has twenty-three members—one was received on profession of faith; the third has forty-five members, which was strengthened by the admission of five to its communion roll. Mr. Torres is not only striving to advance the cause through the pulpit, but also by means of the press. He has published a work entitled "The Roman Church at the Bar of the Gospel," in which he exposes the errors of Rome, as set forth in a Catechism prepared by the Bishop of Para. He is also preparing a History of the Life of Christ, which will greatly aid in advancing the cause of truth.

Sao Paulo.

The statistics of the Sao Paulo church show an addition by profession of faith of three persons—total, ninety. Two infants were baptized. Contributions amounted to \$452. Whilst there was no marked interest in divine things, or increase of spirituality during the year, the regular attendance at all the services was large, so that it was often difficult to find a seat. "The audience," says Mr. Howell, "is largely composed of young men, law students, and those who are preparing for the academic examinations, clerks in stores, etc. The seating accommodation of the present preaching hall is so inadequate that we are talking seriously of taking steps toward putting up a regular church building. At the beginning of the year the Ladies' Sewing Society held a fair, the proceeds of which, amounting to over \$400, have been set aside for this purpose." The Sabbath-school numbers about ninety. Nearly all the best of the Moody and Sankey hymns have been translated into Portuguese, and are sung to the same tunes by the children.

The day-school suffered severely owing to the opening of similar schools by Mr. Morton, formerly of Campinas, and on a somewhat less religious basis, which the people prefer. The success of these Protestant schools has aroused, however, the ire of the priests, and in one, where over 200 pupils are found as boarders, they call it "that accursed school." The presence and influence of the institutions referred to have forced the missionaries to recognize the importance of concentrating their strength upon the preparation of young men and women as Gospel workers, and of having their schools chiefly for them. This will give the mission a class of teachers educated on right principles, who will be suited to take charge of the work at different points. During the year seventy-two boys and thirty-seven girls were enrolled, and thirteen boys and thirteen girls in the kindergarten—in all, 135.

The girls' boarding-school has had ten boarders, and has been under the charge of Mr. and Mrs. Howell. Ten young men, students for the ministry, have been under the special training of Mr. Chamberlain. Mr. Howell has also rendered aid in their education. Two have been licensed to preach the Gospel, and are ministering

to churches that have no pastors; the others, whilst preparing for the ministry, are all engaged in some employment whereby the expenses connected with their preparatory course are diminished, and at the same time the idea of independence and self-support is inculcated. These students are taught English, Greek, mental and moral philosophy, theology, etc., and are well drilled in the Catechism. In addition to the proofs cited they are required to search the Scriptures for others, so as to be able to give a reason of their faith, and to teach others also.

The *Imprensa Evangelica* continues to be issued from Sao Paulo. The missionaries have been greatly aided in their editorial labors by some of the young men in the institution. It is an important agency for good.

Mr. Chamberlain was able to make two long journeys into regions where the Gospel had previously been proclaimed. Of the second trip he writes: "In October I started again for a last visit to the extreme western communities of believers, taking a different route, and visiting some places I had never before reached. Passing by Sorocaba, where the native church is prospering, under the native pastor, A. P. C. Leite, I left him on the eve of a long journey south, and bore almost due west through Ypanema, Tatuhy, Samambaia, Rio Feio, Botucato, to Lencoes. I preached in each of these places, delaying several days in Botucato, where there is no little interest in the Gospel. One old gentleman offered to build a house for worship if we would maintain a preacher there, and contribute, with others, to his support. Upon my return a few weeks later, I found he had purchased an unfinished house, and was employing men to work upon it, making no secret of its destination. In Lencoes, and the district of the same name, I preached some days to many eager listeners. Fifteen adults professed their faith, and were baptized with their children. These, with fourteen who united in July, and some members of the Brotas church resident in that district, were organized into a church—thirty-nine in all—and proceeded to elect three of their number as elders and three as deacons. A subscription was started to build a room for worship. This flock in the wilderness is surrounded by devouring wolves, and no shepherd within range of them."

There has been some advance in the Brotas field, though the church has had no pastor. Regular services were conducted by the members themselves at six different points in the district, embracing the churches of Brotas and Dois Corregos. To that of Brotas 20 were added.

Rio Claro.

Mr. Dagama, with impaired health, has been able to do much service in this place, and in regions beyond. Regular services were maintained throughout the year by him or the Rev. J. J. Zink. The meetings were well attended. The Sabbath-school had an average attendance of over forty, and the orphan boarding-school, under the care of Miss Dagama, has had thirty-one. This school has been

frequented by some of the children of believers, and is preparing a class of laborers who may be greatly useful in this portion of the empire. The membership of the church is fifty. Baptisms, four adults and six children. Contributions, \$175.

The outstations have been visited at different times by the missionary. The church at São Carlos do Pinhal has been under the care of the Bible-reader and the teacher, who conduct the services on the Sabbath. The day-school has twenty children. To the church five were added on profession of their faith, and four by certificate. Four adults were baptized, and five children. Communicants, thirty.

The Araquara church has now thirty-three on its roll; two were received by baptism; eight children were baptized; Sabbath-school attendance ranged from twelve to twenty; the services in the church were kept up by the Bible-reader and his brother.

Regular preaching once a month was kept up at Pirassununga and Araras, and at Limeira twice a month. The services at other times were conducted at Limeira by the Bible-reader. The day-school was attended by twenty-five pupils.

CHURCHES.	COMMUNICANTS.	ADDED ON EXAMINATION.	BAPTIZED.		CONTRIBUTIONS.
			Adults	Children	
Araquara.....	33	2	2	8	..
Bahia.....	20	1	1	3	30
Cachoeira.....	20	1	1	3	..
Campos.....	16	3	3	..	150
Rio de Janeiro..	170	13	13	16	725
Sao Paulo.....	90	3	3	2	452
Sorocaba.....	60	2	2	10	..
Caldas.....	44	9	9	..	..
Machado.....	23	1	1	..	20
Rio Claro.....	50	4	4	6	175
S. Carlos do Pinhal.....	30	5	4	5	..
Brotas.....	202	20	20	28	..
Dois Corregos.....	77	9	9	..	..
Borda da Matta.....	45	5	5	6	25
Lorena.....	16	..	..	..	..
Cruzeiro.....	10	..	..	..	..
Petropolis.....	5	..	..	2	51
Rio Novo.....	61	..	..	..	..
Faxina.....	20	11	11	15	..
Lencoes.....	39	29	29	34	..
Ubatuba.....	13	13	13	..	..
Total.....	1044	131	130	138	1628

These are encouraging indications that the Gospel is affecting the different strata of society, and that its circle of influence is steadily widening. Some of the best families are represented in the schools, and the hearts of several have experienced the power of Divine truth.

Three political events of great importance to Protestantism, says Mr. Howell, took place during the year—

(1). A change of the law in regard to cemeteries, obliging each city and town to provide a public cemetery for the burial of those who were not Catholics, and where the burial services can be conducted according to the faith of the deceased. This takes out of the hands of the priests a powerful means of coercion, which in past years they have freely used.

(2). A decree of the Secretary of State recognizing the existence of the (Protestant) church of Dr. Kalley in Rio as a corporate body, with a right to hold, purchase, and sell property, without previously obtaining the consent of the Government as heretofore. This change of policy relieves the churches here of a great burden, as up to this time it has been impossible for individual churches to hold property, all the church properties in connection with our work having been held in the name of the Presbytery, which is incorporated and recognized by the Government; but even for it to acquire any property, an exact description of its size, locality, value, etc., must first be sent to the Government, which could at any time refuse to allow us to acquire more property than it saw fit.

(3). The passage of a clause in the great electoral reform, giving to Protestants equal political rights with Catholics, and making them eligible to all offices, and excusing them from the oath to support the religion of the State, which has heretofore been required upon assuming office. This, if not a virtual separation of Church and State, as many consider it to be, is at least a long step in that direction. This clause did not pass without a great deal of opposition, but the victory of its supporters will probably encourage them to attempt still more radical reforms in the next Parliament.

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south: Population, 100,000; laborers—Rev. Messrs. David Trumbull, D.D., and A. M. Merwin and their wives.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection: Population, 125,000; laborers—Rev. S. J. Christen and his wife.

TALCA, 120 miles south of Santiago, connected with the same by railway: Population, 20,000; not occupied.

CONCEPCION, on the coast, about 300 miles south of Valparaiso: Population, 15,000; laborers—Rev. Messrs. Robert and Eneas McLean, S. W. Curtiss, and their wives.

The mission work in Valparaiso has from the first been steady but healthy in its advancement. Fifteen adults have been received during the year to the Church under the care of Mr. Merwin, which now numbers 60, and has an average Sabbath attendance of 120. About 210 are numbered as adherents of the Protestant cause. Weekly prayer-meetings are maintained in the church and in two suburban districts. Three Sabbath-schools are reported, with an aggregate of 89 scholars. The day-school in the city numbers

96, with a boarding department of five. Printing has been done to some extent. The English and Spanish papers have been issued as usual, besides a thousand copies of various translations. The station report speaks of fidelity among members, and zeal for Christian work among a few.

Interesting meetings were held during the Week of Prayer. Mr. Merwin speaks of the generous aid of Messrs. Williamson, Balfour & Co., by whom a school building, two stories high, and having seven large rooms, with spacious play-grounds, has been turned over to the mission for permanent use, though the property stands in the name of the above firm.

The friends of the cause in Valparaiso have been cheered by the return of Dr. and Mrs. Trumbull, after a protracted absence on account of ill health.

Santiago.

The Santiago station, occupied by Rev. S. J. Christen, has suffered some depressing influences resulting from the war between Chili and the united forces of Peru and Bolivia. Fortunately this conflict is now at an end; but it has left certain influences which will abide for some time to come.

The report urges the importance of increasing the work of the press as a missionary agency, inasmuch as Santiago is the centre of intellectual and political life in the country. The influence of a single missionary there, with scarcely any help of the printed page, is altogether inadequate to the demands of the position. The Chilian public is a reading public; and the press is the power which moves society. Many people who would not enter a Protestant church will read Protestant literature, especially if published in the current newspapers. The press and the school are thought by some of the most intelligent friends of Protestantism to be the chief hope of gaining access to the people.

Mr. Christen is now assisted in his work at the capital by a young man, a member of one of the Evangelical Churches in Madrid, Spain. Though a native Spaniard, he was educated in Switzerland. He has been assigned to the care of the schools. Mention is made of the encouraging fact that the Colegio Internationale has been placed entirely under the care of the mission. The fundamental principles of Christianity are therein taught to all. Among the boarders, family worship is held daily. The new prospectus of the school sets forth plainly the Christian aims of the institution. A prominent senator, now minister to the United States, has interested himself greatly in the development of the school, and through his influence the project of Mr. Christen for a more thorough course of instruction under Government inspection, was presented to the Board of Instruction, and commented upon most favorably by leading papers of the capital. This is one of the few private schools in the city to which the Government sends examiners. Their recent report has been highly satisfactory.

Communicants, 23; added, 2.

Concepcion.

This is the most recent of the mission stations in Chili, the church having been organized in January, 1880. The membership is now 39. The missionaries now in Concepcion are Rev. Messrs. Robert McLean and S. W. Curtiss—Mr. Eneas McLean, on account of ill-health, having retired to Valdivia. Services are regularly conducted in the church on the Sabbath and during the week. Seventeen have been added.

The average attendance upon Sabbath evening services is 80. A Sabbath-school numbering 55 is in a flourishing condition.

Three young men are in course of instruction for the ministry. A Young Men's Christian Association has been formed in connection with the church, and now numbers nine members. A day-school has been established with ten pupils.

A hymn-book, a religious paper, a small work on the Evidences of Christianity, and a weekly exposition of Sabbath-school lessons, have been printed during the year. Two hundred and seventy-five copies of the Spanish Bible have been sold.

At the outstation, Caromel, three services each week have been attended. Puchoco has also been added as an outstation. The work at Concepcion is still in its infancy; but it is an encouraging fact that it has fully doubled in volume during the year.

Total: missionaries, 6; churches, 4; communicants, 122.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA: Rev. Robert A. M. Deputie.

STATION, on the Marfar River, fifteen miles inland from Cape Mount, among the Veys: Mrs. Emma A. Diggs, teacher.

CLAY ASHLAND: Mr. Albert King, teacher.

MARSHALL: Rev. Zachariah R. Kennedy.

NEAR MARSHALL: Mrs. John M. Deputie, teacher.

SINOE: Rev. James Priest; Mrs. James R. Priest, teacher.

PLEASANTVILLE, on the Farmington River: Mrs. Sophie E. Waters, teacher.

SAMPSONVILLE: Mrs. Martha Jones, teacher.

NEAR CARYSBURGH: Mrs. Julius David, teacher.

The laborers are all of the Americo-African race. None of the aboriginal inhabitants are yet on the staff of missionaries; and but few of them, it is understood, are members of the churches. This brief statement should receive the consideration of the ministers and churches in Liberia. The death of Mr. James R. Priest, a teacher, son of the aged minister at Sinoe, is reported. Much good was expected from his talents and superior education. The death of Mr. Warner, formerly President of the Republic, a man of extensive and very useful influence in all the walks of life, and an exemplary member and elder of our church in Monrovia, is a great loss, and one greatly lamented by all classes of people in Liberia.

No new men have been sent to this country during the last year, though the Board was ready to send out more qualified laborers. One was under appointment, but was induced to defer the time of his going out, and it is not now considered likely that he will go. It is much to be regretted that the Presbytery now consists of but four ministerial members, one of whom is well up in well-spent years. It is noteworthy that several female teachers have been appointed, of whom two were commissioned last year. They are widowed women, receiving salaries as recommended by the Presbytery, which are not very large in amount. Their schools contain but few scholars, and are to be regarded as somewhat experimental; but it is hoped that they are doing good. It is the desire of these teachers that the religious instruction imparted in them may be as seed sown which shall bear fruit in due season. Scholars reported on the 31st of December: six girls and three boys at the station on Marfar River, among the Veys; ten boys and girls at Sampsonville; fifteen boys and girls at Pleasantville; fourteen boys and two girls near Marshall; report from Sinou not received. Mr. Kennedy reports fourteen boys at Marshall, December 31st; and Mr. King, twenty boys at Clay Ashland, September 30th. The scholars in the schools at Marshall and Clay Ashland are further advanced in years and in education than in the other schools. In the Clay Ashland school the study of Latin, geography, arithmetic, and other English lessons, is pursued. Tuition fees are required, which, though small in amount, yet make a beginning towards defraying expenses for books. None of the schools, with this exception, receive any support from the friends of the scholars—which is to be regretted mainly on account of the parents, as showing the little value they set on the education of their children. Most of them, however, are very poor.

From the churches no reports have been received, excepting from Monrovia and Schieffelinville. Some deaths occurred among the members of the former, and some new communicants were received, making the number, December 31st, sixty-four. In the latter, twenty members are reported, two new members having been admitted. From the other churches, former reports enumerate, at Marshall, twenty-five; Sinou, eighty-one; Buchanan, ten; Brewerville, nine; Clay Ashland, thirty-one; Carysburgh, thirteen; Sampsonville, six; Harrisburgh, twenty-one; King Tom's Town, near Marshall, eleven. It is feared that but few new members were received last year by most of these churches. No accounts have been furnished as to self-support by any excepting that of Monrovia, which for several years has paid \$100 a year towards its pastor's salary. It is a discouraging feature, both of the schools and the churches, that such a disposition exists to rely on foreign support in these vital matters. Neither ministers nor teachers, with slight exceptions, as noted above, receive any part of their support from their own people. Such facts, if not remediable, cloud the hopes of the friends of Liberia. It is hardly less discouraging to find little progress made towards giving the blessings of education and religion to the purely native inhabitants of the country, who largely outnumber the Americo-Liberians; while as to

the large tribes beyond the borders of Liberia, no further measures appear to have been adopted for extending to them the benefits of Christian civilization.

During the year the college at Monrovia, under trustees appointed by the State, but supported almost entirely by funds held in this country, in Boston and New York, has received as its new president the Rev. Dr. Blyden, who, as a member of the General Assembly at Madison, was regarded with much interest. His education was largely obtained in a school in Monrovia supported by the Board. Other persons of ability and distinction were also educated in the same school. It is hoped that Dr. Blyden's accession to the college may impart new life to it. It is also hoped that great good will be secured by a girls' school of high grade, which is to be conducted by Mrs. Barboza, a daughter of the Rev. Henry H. Garnet, D.D., a member of the Presbytery of New York. Mrs. Barboza and her family went to Liberia for this purpose during the last year, with the respect and sympathy of the Board, though not under its commission. She was aided by liberal gifts of friends in New York, through the Ladies' Board of Missions. It is confidently expected that her school will be the means of educating many pupils to a degree not otherwise within their reach, while its influence will be that which flows from Christian instruction and example.

The Board ends its report of its work in Liberia by expressing the hope that new life and energy may soon be infused into all its interests, industrial and commercial, as well as educational and religious. Its geographical position, its relation to interior regions, its access to aborigines within and beyond its territorial limits, no less than the connection of its churches with friends in this country, whose sympathies and liberal gifts have been extended to it for many years, all concur to call forth true concern for the best welfare of its people.

Gaboon and Corisco Mission.

GABOON: at *Baraka*, on the Gaboon River, near the equator, ten miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. William Walker, Rev. Graham C. Campbell and his wife, Mrs. Albert Bushnell, Miss Lydia Jones, and Miss Lydia B. Walker, teachers; eight native assistants. *Outstations*—at *Rembwe*, on the Gaboon River; *Rev. Ntaka Truman*; one native assistant. At *Nomba*, two miles from Baraka—supplied from Baraka.

NENGENGE: on an island seventy miles up the Gaboon River, an outstation for several years; occupied as a station, 1881; missionary laborers—Rev. Arthur W. Marling and his wife; one native teacher.

CORISCO: fifty-five miles north of the equator, and from fifteen to twenty miles from the mainland. *Alongo*: occupied as a station, 1850; missionary laborers—*Rev. Ibia J' Ikenje*; one native assistant. *Outstations*—at *Mbiko*, on the mainland, opposite Corisco, and other places; two native assistants.

BENITA: on the mainland, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Rev. Cornelius De Heer and his wife; Mrs. Louise Rentlinger; Mr. Peter Menkel and his wife; one native licentiate preacher; five other native assistants. *Outstations*—*Hanje*, *Batanga*, etc.; one native licentiate preacher; three native assistants.

KANGWE: on the Ogovi River, one hundred and sixty-five miles from the sea by the river, or ninety miles direct; occupied as a mission station, 1876; missionary laborers—Henry M. Bacher, M.D., and his wife; Mr. Joseph H. Reading and his

wife; Mrs. Jennie M. Smith and Miss Susie Dewsnap, teachers; one native licentiate preacher; three other native assistants. *Sub-Stations at Blambila, Iyenje, on the same river; two native assistants.*

In this country: Rev. Robert H. Nassau, M.D., Miss Isabella A. Nassau.

The Rev. Messrs. De Heer and Marling, Mrs. De Heer and Mrs. Reutlinger arrived in Africa early in the summer, followed in a few months by the Rev. Graham C. Campbell and his wife, new missionaries, and Mr. Joseph H. Reading and his wife under re-appointment. The Rev. Arthur Marling and Miss Jannet B. Cameron were married. Mrs. J. M. Smith, after faithful service in teaching at Kangwe, was compelled, by the failure of her health, to visit Madeira, in the hope of soon being able to return to her work.

The station at Benita has been reoccupied by laborers of experience, and that of Kangwe reinforced, while Nengenenge has become a full station; the names of the missionaries at these places are enumerated above. The station at Baraka has enjoyed the invaluable services of Mr. Walker and Mrs. Bushnell, who possess large experience in African missionary life. The good work of the teachers, and the good promise of the new laborers, are also to be regarded as promising features of this station. The outlook at Alongo, on the contrary, is one of discouragement. Mr. Ibia speaks of the Corisco people as falling away from their former interest in religion, and many of them as worse in morals than they were some years ago. At Benita, and especially at Batanga, the furthest station north on the coast, Mr. De Heer reports a pleasing degree of interest in religion among the people. This was shown at Batanga by their building a chapel and a dwelling-house for the native licentiate preacher, with little aid from outside sources. At the other or southern part of this extended field, Kangwe, on the Ogovi River, maintains its fine promise of useful influence in its immediate neighborhood, and of far-extending connection with interior tribes, to be referred to further on in this report.

The statistical returns of churches and schools have not been fully received, but the following accounts are taken from reports and letters dated to the 22d of February. At Baraka it was deemed needful to reform the church, and "after a careful, thorough, and sympathizing examination, the session voted to excommunicate about twenty members. This action left the church smaller and stronger." Particular statements, showing the need of this severe discipline, are made, and then Mr. Walker adds: "But unless Paul has misrepresented the Corinthian church members, precedents may be quoted for almost anything we have here. On the whole, there is hope." One person was admitted to this church on profession of his faith. Though not specified, the number of communicants at Baraka may be stated at about eighty. At Alongo, as already mentioned, a reduced number is reported. Mr. Ibia reports two adults baptized, but of the church members he says: "Two died, six suspended, and ten excommunicated." This seems to leave less than eighty members on the roll. Mr. Ibia says: "Religion does not go in silver slippers in Corisco, but walks barefooted and in rags." Mr. De Heer writes in much more hopeful strain of the church at Benita, which includes communicants

at outstations; but the exact returns have not yet been received. Last year one hundred and thirty-three names were on the church register. From Kangwe, Dr. Bacheler reports a visit of Mr. Walker, when the communion was administered. One member was excommunicated, and six new members were received, making 15 in all.

The usual work has been kept up in the schools of the mission, of which the following details are given: At Baraka, under Miss Jones' charge, boys on the roll, 49, with an average attendance of 35, of whom 17 are day scholars; girls, under Miss Walker's charge, average attendance, 45. At the close of the year, December 24th, Miss Walker reported 40 boarding scholars and 9 day scholars in this girls' school. In both these schools much faithful labor was expended. The same remark may be made of the schools at Benita: "Between 30 and 40 boys and girls are on our list," Mr. De Heer reports; "as many as we think it possible to care well for." Of these Mrs. Reutlinger reports the year as closing with 16 girls, of several different tribes. An effort to form a day-school did not succeed. The school at Alongo, under Mr. Ibia's charge, has given little encouragement. Hardly any scholars are now in attendance. At Kangwe Dr. Bacheler referred in May to 48 scholars who were doing well. Later, he wrote of 10 or 12 scholars [young men, probably], who said they were desirous of learning; "but it proved to be a bad investment, for they are inveterate thieves and liars, and all of them running away, stole whatever they could lay their hands on." Mrs. Smith reported, "17 different girls in my school. Some of these remained only a short time, but I have tried to retain those most promising." An attempt was made by the ladies to organize day-schools in villages near the station, which it is hoped may be successful.

Nothing of special note is reported of the native ministers and licentiate preachers. No additions were made to their number. Their labors continued much the same as in former years. The Board deems it important to ask the question, whether it may not be practicable, and if so, expedient, that the training of these native laborers in most cases should be conducted in the vernacular languages—the Benga or the Mpongwe—rather than in English.

The schooner, still under the charge of Captain Menkel, and maintained at an expense of \$1,000 a year, including the captain's salary, has rendered useful service in visits for freight and passage to stations on the coast. It is not adapted to the navigation of the Ogovi River, and indeed is too slow a vessel for its regular coasting service, besides being now so old as to incur much expense for repairs. The expediency of purchasing, or preferably chartering, a small steamer for the use of the mission, is now under the consideration of the Board.

The Board feels great pleasure in reporting a growing interest among the churches in behalf of this African missionary field. It is a pleasing evidence of this that several approved young men have received commissions from the Board to the Gaboon and Corisco field, who may be ready to go forth in a few months. The stations on the coast have always been regarded as closely connected in various ways with advanced work in the interior. The time for the latter seems to have

come. The station at Kangwe, and the prospect of soon occupying other stations on that river or its tributaries, awaken the hope of access to large native tribes; while recent explorations, which started from Kangwe, point to regions still further inland, on the upper waters of the Ogovi River and on affluents of the Congo River, which may prove to possess a climate favorable to health, and at the same time present fields of missionary labor greater in extent and promise than have heretofore been accessible. These African tribes in the interior, however, as on the coast, seem to occupy a low place as to intelligence and morals—indeed, to be marked with all the traits of ignorant heathenism. One of them, the Pangwes, already brought into close contact with two of our stations, are found to be addicted to cannibalism. But however degraded any of them are, they are not beyond the reach of the grace of God in the Gospel of his Son. And the Church may hope that through this mission a bright and blessed work is now to be done for our Lord. It has been prosecuted for many years, and persevered in through many discouragements, and it has been consecrated not only by the labors, but also by the lives of some of our best men and women, whose faith did not fail, though the fruit of their labors, was not then apparent. No work of the Church heretofore has been maintained by nobler missionaries, hardly any has been marked by greater trials; but these labors could not have been in vain. The Board trusts that the days of trial and darkness are now to be followed by the fulfillment of the promise, that “Ethiopia shall soon stretch out her hands unto God.”

MISSIONS IN SYRIA.

The Missionaries and their Stations.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., and James S. Dennis, D.D., and their wives; Miss Eliza D. Everett, Miss E. Jackson, and Miss A. Thomson; Mr. Samuel Hallock, Supt. of the Press.

ABEIN: Rev. Messrs. Wm. Bird and Theodore S. Pond and Mrs. Pond; Mrs. Emily S. Calhoun, Miss Emily S. Bird, and Miss Susie H. Calhoun.

SIDON: Rev. Messrs. Wm. K. Eddy, George A. Ford, and Miss H. M. Eddy.

TRIPOLI: Rev. Messrs. Samuel Jessup and Oscar J. Hardin, and their wives; Rev. C. W. Calhoun, M.D.; Miss Harriet La Grange and Miss Fannie Cundall.

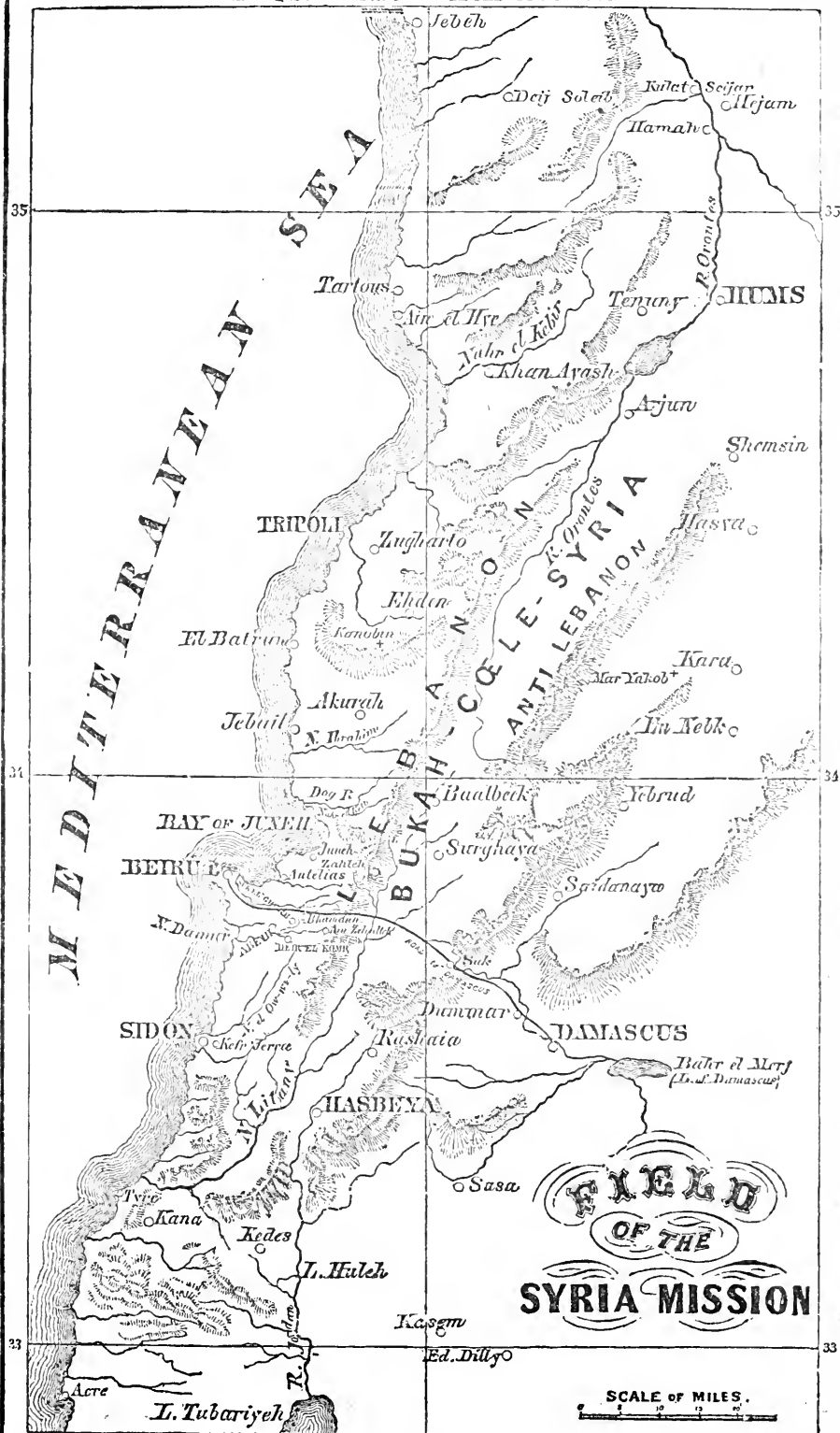
ZAHLEN: Rev. Messrs. Gerald F. Dale and Rev. Frederick W. March, and their wives.

In this country: Rev. Wm. M. Thomson, D.D., and Mrs. Bird.

Faculty of the Syrian Protestant College.

Rev. Daniel Bliss, D.D., President; Rev. C. V. A. Van Dyck, M.D., D.D.; Rev. Geo. E. Post, M.D.; Rev. D. Stuart Dodge, M.A.; Rev. John Wortabet, M.D.; Rev. Edwin R. Lewis, M.D.; Harvey Porter, B.A.; W. F. Stouterburgh, B.A.; Walter S. Lewis, B.A.; with a corps of native tutors.

The personnel of the Syria mission has undergone but few changes during the year. Mrs. F. W. March was added to the mission, and Rev. William S. Johnston and wife returned home in the autumn and



are no longer connected with the mission. Miss Mary M. Lyons also returned, having suffered for some time from impaired health. On the 8th of January, 1881, Mrs. Emily Danforth, after a brief, acute illness, was removed to another world. She had suffered greatly from ill-health for some months, but had been supposed to be somewhat improved. Mrs. Danforth was the oldest daughter of the late Rev. Simeon H. Calhoun, and was born on the mission field. With the exception of two or three years spent in this country, she had passed her whole life in Syria. Her husband had died five years before of cholera at the Tripoli Station, leaving her with two young children. Fortunately in the providence of God she had for the last three years enjoyed the assistance and tender care of her widowed mother, by whom her burdens and infirmities were greatly relieved.

Beirut Station.

In Beirut, regular preaching has been maintained in the Central Church, at the East Chapel, at the College, in the Prussian Hospital, and at the Mezraa, by missionaries, college professors, and the native preachers. Bible-classes, teachers' meetings, catechetical lessons, prayer-meetings, and special lectures in two female seminaries, have been kept up.

During the year a call was made to the native preacher, Mr. Riz-zoul el Berbari, to become pastor of the First church of Beirut ; but he felt constrained to decline the call. Sixteen have been added to the church, and 13 infants have been baptized. The total membership is 181, of whom nearly 50 are absent in different parts of Syria. The contributions of the church have amounted to about \$700. The Sabbath-school has contributed \$190, a part of which was sent as a foreign missionary contribution to Japan.

A Sabbath-school hall or chapel was completed during the year through the liberality of Mr. and Mrs. Henry Dale, of New York, as a memorial of their son who died in 1879, aged four years. The hall was dedicated December 19, about 800 Sabbath-school children, representing eight different schools, being present. A testimonial of their gratitude was forwarded through a committee to Mr. and Mrs. Dale.

Two interesting schools have been established at Ras Beirut, one for girls, with 40 pupils ; another, with 35 boys. These are supported from sources independent of the Board. Active Christian effort is put forth by the families connected with the mission and the college in behalf of the families of pupils.

The Theological Seminary graduated eight students and received eight more for a new class. The graduation exercises were held in the church before a large audience, and able addresses were given by the students. Dr. Dennis, the Theological Professor, has prepared a valuable work on Scriptural Interpretation, which has been published by the Press, and is finding sale throughout Syria and in Egypt.

The Girls' Boarding-School in Beirut numbers 31 boarders and higher day scholars, though 69 have been enrolled during the year. The primary day department has enrolled a hundred names, though

with an average attendance of 60. All boarding pupils pay something toward their tuition, and the six higher day scholars pay in full. The pupils represent all the sects of Syria except the Moslems.

The Protestant College has pursued its course with increasing interest and efficiency. The total number of students in all departments has been 122. The graduates of the year were 4 in the literary department, 2 in the medical. The total number of graduates from the beginning is 64 in the literary department, 47 in the medical, and 8 in the pharmaceutical, making an aggregate of 112.

The benevolent work performed by professors of the College in St. John's Hospital has greatly increased during the year. There have been 619 indoor patients, and 13,872 clinical cases. Among those received into the hospital are Moslems, Druses, and Oriental Christians, together with a large number of Europeans. Preaching has been maintained on each Sabbath by Dr. Post. This institution, through the co-operation of the Medical College, has taken rank among the very first medical charities of the Turkish Empire. The influence of the educational and medical work of the mission, as well as of the direct preaching of the Gospel, and the widespread issues of the Mission Press, is illustrated in the fact that a so-called Society for Benevolent Intentions has been formed by the Moslems, whose report was recently issued under the name of "The True Dawn."

This publication sets forth the marked contrast between the advancement and general amelioration introduced by foreigners, on the one hand, and the apathy and ignorance of Mohammedan society, on the other. Quickened by this contrast, the Society has raised over \$5,000, besides opening several schools for the young of both sexes.

Abeih Station.

The work of the Abeih field has been carried forward by Messrs. Bird and Pond. Mrs. Calhoun and Miss Susie Calhoun have also labored with success among the women in and about Schweifat. One thing which is noticeable in the reports received, is the good fruit which is being borne by the graduates of the Theological Seminary, and by the undergraduates who spend their summer vacations in laboring in the mountain villages. At Kefr Shima, two persons admitted to the church are both engaged in a course of education, one in the Protestant College, and the other in the Theological Seminary.

At Suk el Ghurb, a member of the last theological class has been very successful in Christian work during the summer. Three students from this village have commenced the study of theology. The general need of religious books adapted to the masses of the people is urged with much earnestness in the report of Mr. Bird. In Shemlan and Abeih, the work has shown a healthy progress. The Druses of Beisoor have been found unusually accessible, not objecting to the most thorough Biblical instruction in the school. At the old station, B'Hamdun, there has not been the usual thrift. The fact that the Russian Consul-General has contributed liberally to the maintenance of a Greek school has produced a diversion from the schools of the Protestants.

The girls' school at Schweifat has been enlarged and advanced in interest by the presence and labors of Miss Susie Calhoun. In the southern part of the Abeih field some new ground has been broken, and has revealed the fact that where Protestant influence has not hitherto been brought to bear, the moral degradation is most marked. At Maallacat the sheikh, becoming disgusted with the Papal clergy, applied to the mission for a school. The accusations of the people against their former teachers are astonishing—one charging a priest with having danced for joy at hearing the bell tolled for a funeral, which would bring him another fee. Another priest had stolen the boards of a coffin wherewith to heat the public oven, in which he was a shareholder. Another still advised a man to bury his poor old mother without a coffin, and expend the money thus saved in purchasing masses for the repose of her soul. The truth in Maallacat will be “light in a dark place.”

The people on the sides of Lebanon have enjoyed an abundant olive crop, and the suffering which they have so often been called to meet, and which has been a spiritual hindrance, is greatly relieved.

Sidon Station.

The work of the Sidon field has suffered a diminution, owing to the return home of Mr. and Mrs. Johnston, and the failure of health, and consequent return, of Miss Lyons, who had been connected with the Girls' School. For a large part of the year the field work has been left under the sole supervision of Rev. Wm. K. Eddy, while Miss Hattie M. Eddy has borne the heavy responsibilities of the School.

The reports, however, bear testimony to the faithful services of some thirty-five native helpers laboring in different capacities. Fourteen of these are female teachers. The number of churches in the Sidon field is four, into which 258 persons have been received since the beginning. During the year 26 were admitted, and 30 infants were baptized. There are 20 outstations, three new ones having been occupied during the year.

In two different villages large numbers announced several months since, their adoption of Protestantism. This was understood to be the result of disaffection toward their former church relationships, and not altogether a spiritual change. The result has been, however, a continued interest, and the breaking down of old prejudices; so that what began on a much lower grade, bids fair to be blest to the entrance of the true light. “The people generally,” say the reports, “and especially in the region east of Sidon, seem very ready to welcome evangelistic work.”

The Female Seminary has numbered 43 boarders, gathered from all parts of Syria, though all from Protestant families. Eighteen different graduates of this noble institution are now teachers in the different stations of the Syria mission. The day-school has numbered from 80 to 100, of whom a majority are Moslems and Jews. One girl comes an hour and a half distance daily, and a large number are from homes in the “gardens,” extending for two or three miles outside of the city.

Miss Eddy reports certain improvements made in the Girls' School-building, through the liberality of two ladies, one of Cleveland, O., and the other of East Orange, N. J. A balcony thrown out to the sunlight, a new pavement in the court, and a pump in the kitchen, are among the simple but useful things which the charity of Christian women from across the ocean has given to the daughters of Syria.

The day-schools in the outstations number 1,050 pupils, 172 of whom are Protestant children, and 230 of non-Christian parentage. The number studying the Scriptures is 380, and 334 the catechism or other religious books from the Mission Press. These children have paid 1,200 piasters toward books and instruction. The eagerness with which the youth of Syria sometimes seek education is touching. Seven boys are reported as having left their country homes and come to Sidon, where they all sleep at night in a room of their own scanty furnishing, that they may attend the day-school. As their parents furnish food and other matters of expense, they are without charge to the mission. Four others are boarded at the house of one of the teachers.

Mr. Eddy's report speaks of Jedaide as the point where 200 pupils are under Christian influence, and where a boarding-school might be established with little expense and with far-reaching influence for good. As an example of the readiness with which the truth lodged in young minds springs up into eternal life, mention is made of a little boy of seven years, who, upon his dying couch, rejected all priestly ceremonies, and eagerly sought to know more of the simple way of life through Jesus Christ. He comforted his parents with calm assurances of his good estate, and at the last requested to be raised up in his bed while prayer was offered, at the close of which he quietly breathed his last.

The poverty and distress of some of the mountain districts is shown by the fact that in Khirjam 257 persons, made ill by trichinosis, resulting from having eaten the flesh of a wild boar, were found to be wholly without medical aid. In this fearful distress generous contributions were made by the Beirut Christian church, while Drs. Wortabet and Selim Mussally gave their gratuitous medical assistance. This practical exhibition of Christ's spirit is among the influences which are constantly telling upon the native minds of Syria.

The Sidon station, as the year closed, was cheered by the arrival of Rev. Geo. A. Ford, who is to share in the field work, and by the reported appointment of another female teacher for the Girls' School.

Tripoli Station.

The report from Tripoli states that fewer have been received to the church during the year than usual, owing to various reasons, but that the general interest of the work has been highly cheering. Thirty-nine native helpers have taken part in the work, 14 of whom are teachers and preachers. There were 11 female teachers and 1 Bible-woman. Regular services have been conducted in 15 different places, with an average attendance of 800. Twenty-one common-schools have been maintained, with 827 pupils, though 1,200 different ones have been in attendance. There are 15 Sunday-schools, with 515 pupils.

The general thrift of the Tripoli station has so aroused the opposi-

tion of the Greek clergy, that they were at one time on the point of pronouncing the "great curse" against all Protestants; but being informed by leading Greek families that the time had passed for that kind of tactics, since now not men, but only children would heed it, they desisted.

The high-school for boys has been popular, 50 pupils having been in regular attendance. The principal sheikh has been greatly disturbed by the fact that the boys in the school sit at desks and refuse to go back to the old cross-legged posture and to mats on the chilly floor. He considers this a sign of degeneracy from the good old Moslem ways.

The Female Seminary has had 80 day pupils and 3 boarders. The new seminary building was nearly completed by December 31st, and is considered a model of convenience. The prosperity of this institution has led the Moslems to set apart an old Government building for a similar use, while the Greek Church has appropriated its leading convent for a school to match that of the Protestants. Thus even by emulation, as well as by direct effort, this noble enterprise is promoting the welfare of the daughters of Syria.

An evidence of general thrift in Northern Syria is seen in the fact that the street railroad of Tripoli has proved so profitable that its stock bears a premium of 30 per cent. An omnibus line also is to be established between Tripoli and Hums, similar to that now in operation between Beirut and Damascus.

In the medical work under Dr. Calhoun, 2,257 medical and 393 surgical patients have been treated in clinics, and 182 surgical operations have been performed, only one death resulting from an operation. These patients have come from all parts of Syria; and one finds it difficult to estimate the moral influence of such a work, to say nothing of the physical suffering and disability that have thus been relieved. Many of the patients while remaining in Tripoli for treatment have attended worship on the Sabbath regularly, and thus have borne back to their homes the good seed of the truth.

At Maharda and Hums cheering progress is reported. At Lukbi the sheikh of a large branch of the Nusyreee has welcomed missionary influence, and especially schools, with great earnestness. He is said to be a man of great energy and of a progressive spirit. At first his response to the fears of some of his subordinates as to the influence of schools and Protestantism was a little summary, in one instance extending even to the use of the cudgel, and threatening to beat the whole community if they did not send their boys to school. Finally, however, he concluded to rely upon the influence of his example in sending his own sons, which proved more efficacious. These Nusyreee boys all use the Testament as a reading-book, kissing it and placing it on their heads always before beginning to read, thus showing a truly oriental reverence for the Word of God.

Zahlch Station.

Zahlch has been reinforced during the year by the accession of Mrs. March, so that two families are now settled on the eastern side of

Lebanon, in charge of the wide, outspread field, stretching up and down the valley of the Litany, and dotted with villages. In nearly all of these there are churches or schools, or both, viz.: Maalaka, Ferzul, Tolya, Shalifa, Jeditha, Ain Berday, Baalbec, Kefrzed, Khirby, Talabaya, Cob Elias, Ain Zibdy, Sughbin, Aiteneeth, Meshgara, and Carain. All of these are centres of missionary work in some form, and five or six other places are soon to be added to the list. Systematic benevolence has been made a prominent aim in all the stations; and, although the people are very poor, they are responding creditably to the suggestions of self-reliance.

The British Syrian School Committee has co-operated vigorously with our missionaries in the education of women and girls, having sustained two English ladies, seven native female teachers, and five Bible women. Two girls' schools in Zahleh are under its care, the teachers and pupils attending, meanwhile, the religious services connected with the mission. The American Bible Society pays one-half the salary of a preacher and colporteur, who labors in connection with the mission, as well as one-half the expense of the Zahleh bookstore. The Bible has been distributed in some thirty-five villages where it had not been received before, the receipts for the same averaging two-thirds of their value. The native colporteur accommodated the condition of the people by receiving barley, cheese, eggs, bread, meal, or a night's lodging, instead of money, for his books. The people at Deir Al Ghuzel, on the slopes of Lebanon, have contributed about \$46 toward the erection of a stone school-house; and Christians in other portions of the field have assisted them, giving an equal amount to their good work. A Sunday-school in Wilkesbarre, Pa., has supplied the amount needed to complete the building. Six chapels and school-buildings have been erected on this field within eight years.

The general growth of the Syria mission is seen in these facts. There are but two more American laborers than there were five years ago; but there are 48 more native laborers. The outstations have increased in that time from 56 to 81. The addition to the church membership has been 379, or an average of 75 each year. But in these additions there appears one remarkable fact. In 1875 there were 319 *male* and 179 *female* members. In 1880 there were 401 *male* and 476 *female* members. There were 82 men and 297 women and girls added to the churches of the mission, an average of 16 men and 59 women each year, or almost *four times as many women as men*. This, in a country where woman has stood so low, is a very striking fact, and will have its influence in the future.

The regular preaching places have increased from 52 to 73, and the average congregations have risen from 2,466 to 2,764.

In 1875 there were 32 Sabbath-schools, and now there are 70. There were 1,370 Sunday-school scholars, now there are 2,885. Then there were in all the common-schools, 1,707 boys and 472 girls. Now, there are 2,689 boys, and 1,081 girls—a total of 3,770. Then, the grand total of all pupils was 2,608; now, it is 4,371, an increase of 1,763.

Statistics of the Syria Mission.

Ordnained missionaries	12
Native pastors	4
Licentiales	23
Native teachers	128
Number of churches	12
Communicants	877
Added during the year	58
Contributions	\$1,170
Sabbath-school pupils	2,885
Theological students	8
Male students in all higher boarding-schools	273
Pupils in girls' boarding-schools	192
Number of common schools	91
Male pupils in the same	2,689
Female, ditto	1,081
Total of all pupils	4,235

MISSION IN PERSIA.

OROOMIAH (near Lake Oroomiah) : occupied as a mission station of the American Board, 1834 ; transferred to this Board, 1871 ; missionary laborers—Rev. Messrs. B. Labaree, Jr., John H. Shedd, D.D., and J. M. Oldfather ; Joseph P. Cochran, M.D., and their wives ; Miss N. Jennie Dean, Miss Mary K. Van Duzee ; Miss Agnes Cary.

SEIR : Mrs. D. P. Cochran.

TEHERAN : Rev. Joseph L. Potter and his wife ; Rev. James Hawkes ; Miss Sarah J. Bassett ; Miss Anna Schenck.

TABRIZ : Rev. S. L. Ward and his wife ; Rev. John N. Wright ; Rev. Samuel G. Wilson ; Miss Mary Jewett ; Mrs. Loretta C. Van Hook, and Miss Mary A. Clark.

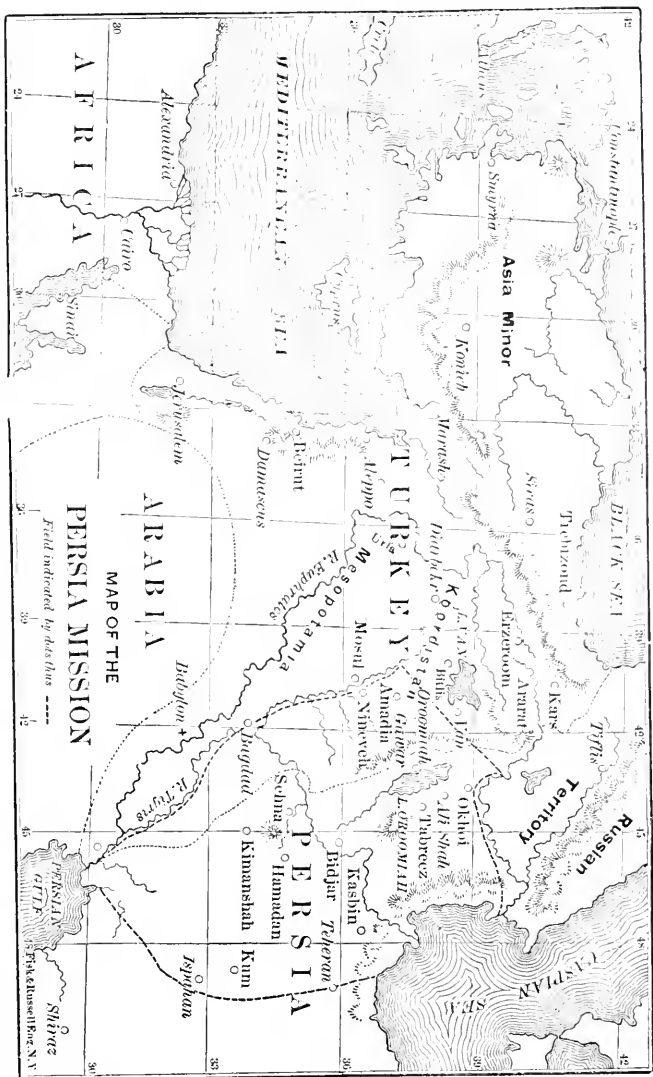
In this country : Rev. James Bassett and his wife.

In the early part of the year famine raged with fearful and devastating power, and in the latter part war with all its horrors, carried on by lawless and ruthless hordes, was experienced, and its evils felt in the Oroomiah field. The terrible ills associated with these judgments are referred to in the report, together with many special displays of divine favor and interposition. Amidst their heavy trials, labors, anxieties, and dangers, the lives of the missionaries were spared, and many rich and precious blessings enjoyed by them and the churches under their care.

The Rev. W. R. Stocking, unable to return to his work, resigned his connection with the Board, in the hope of resuming it at some future time. The relation of Miss Poage was also dissolved on account of impaired health. These laborers carry with them the confidence of the Board, and the best wishes of their associates in the field. On September 9th, Rev. James Hawkes, Rev. Samuel G. Wilson, Miss Mary A. Clark, and Miss Agnes Cary, sailed as a reinforcement. Mr. Hawkes has gone to Teheran ; Mr. Wilson and Miss Clark to Tabriz, and Miss Cary to Oroomiah. They were accompanied by Miss Mary Jewett on her return to Tabriz.

Oroomiah Station.

Churches.—The following statistics are of interest as showing the value and progress of the work of evangelization. In 1850 there were



converts, but they were in connection with the old Nestorian Church. In 1860 the number reported was 385, and the nuclei of churches were formed in several villages. In 1870 the report gave the number received from the beginning at 974 communicants, and at that time on the roll 763. In the next decade the number received in all was 1,055. The present roll of communicants is 1,398. The additions on profession of their faith were 254 during the year, the largest number ever received in the same period, and more evenly distributed over the villages: seventy church members have died, several of them from violence in the Kurdish war. The gain in stated attendance on religious worship was from 4,072 in 1879, to 4,800 in 1880. The congregations have now four well-defined objects in view in their contributions—the support of their own churches, schools, the poor, and direct missionary work. The contributions for the year are as follows: Mission work, \$112; schools, \$240; the poor, \$544; houses of worship, \$582; and to pastors and preachers, \$948. This is a healthy growth, and several of the reports do not embrace sums given for education and the poor. The gain over 1879 is fifty per cent., and 63 per cent. over 1878.

In the twenty-eight parishes of the Oroomiah district, nineteen have ordained pastors and organized churches, nine are supplied by licensed preachers. Outside of the Oroomiah district there are twelve parishes with only one organized church, and four ordained ministers. A cheering sign is the aggressive character of several of the churches in evangelistic work, showing the power of divine truth, and how it is lifting this long degraded and oppressed people to a higher plane of true, earnest Christianity. The famine and then the war interfered greatly with missionary work. The city of Senna, 200 miles to the south-east of Oroomiah, was the only new station occupied. One of the native pastors was sent to Vladikafkas beyond the Caucasus, in European Russia, where there is a colony of Nestorians, and among whom he finds much encouragement and success.

Education.—There has been a commendable advance in this department. In the college are fifty-three students; fifty-one girls in the boarding-school; in the intermediate schools established in sixty-three villages, 1,777; total, 1,944. In this number are found six Moslem students connected with the college, twenty Moslem girls in the female seminary, and a school for Moslem boys in Oroomiah. The college buildings were so far completed as to be occupied at the beginning of the year. The students in attendance were five in the theological class, three in the medical, fifteen in the highest academical, sixteen in the entering class, five Armenian, and five in the Turkish class—49. Of these, thirty-five were communicants, and fourteen non-communicants. "The fall term," says the report, "was sadly broken in upon by the war, which for a month turned our grounds into a fortress of refuge, if not of defence, and made the students stand guard in turn. They gave up their rooms to the girls of Miss Dean's school and to crowds of women, and they in turn took quarters in the unfinished basement of the hospital building."

The Press.—The operations of the press were seriously interrupted by the war. The issues were 1,500 copies of Dr. Schaff's Catechism, 250 copies of the "Rules of the Cnooshya," 800 Sabbath-school Lessons, 400 copies of a Syrian tract, 600 of a Turkish tract, and 400 copies semi-monthly of the *Rays of Light*. Rev. B. Labaree in his report of the press says: "We added a font of Turkish type to our establishment, and began to print the Gospels in the Azerbaijan Turkish. The work of translation was prosecuted subject to many interruptions. The latter half of Luke was translated, and the former translation of John's Gospel subjected to a thorough revision. The greater part of the Psalms have been translated and are now being revised. The absence of any literary standard in this dialect of the Turkish, whether as to style or orthography, has made this work thus far peculiarly slow."

An Open Door.—"In every Nestorian village and hamlet in Persia, except a very few where Papal influence is paramount, the people gladly accept our schools and teachings, and in several of the parishes the old church services have ceased. In Kurdistan the acceptance of our work is general in Gawar, Jeloo, Baz, Berwer, and Bootan, half at least of the mountain Nestorians. The steady growth in the past, and the present attitude of friendliness, lead us to believe that whatever convulsions may occur our work is safe."

Famine and War.

Dr. Shedd gives the following picture of these judgments: "Of the 5,000 Christian families in this community fully half received relief in the three months preceding harvest. Still, near 500 died of starvation in this Christian community, and many more in districts more remote, where we could render but little help. The mortality among the Moslems was so great that the Christians were like the land of Goshen amid the plagues of Egypt. The conduct of our church members in helping each other in the distribution of Christian alms to thousands of Moslems made a deep impression. The Gospel of Christ was acknowledged as the only source of help to the starving. The harvest following the famine was abundant, and the people were like ants, as busy as they could be in providing for the winter.

"Just as their products of field and vineyard were fully gathered, the Kurdish hordes came upon them as suddenly as a mountain storm. Here again the missionary work was honored in saving this district from complete pillage and massacre. In the region south of us the besom of destruction swept clean. In several hundred villages and in one large town, every living thing that did not flee was put to the sword or carried off. The Koordish sheikh Obeidullah was personally here at Oroomiah. The providence that called Dr. Cochran to administer to him in sickness last spring and his desire to stand well with Christian powers led him to treat the missionaries with respect, and to try and save the Christians, and to carry on war in a civilized way. Still, war is a dreadful scourge in the hands of the cruel and vindictive religionists, inflamed by religious hate.

About fifty Christians were killed, and over 800 families are now in utter destitution, stripped of good clothes and bedding, except such as they were sometimes permitted to carry on their backs in flight. Nine of our congregations were broken up, some of them we fear permanently. The misery of the Moslems is so much greater, that again the Gospel is seen by the thoughtful to be a refuge in distress, and God's hand is recognized as favoring the Christians. This war has been a heavy shock to the Persian Government, and is a heavy draft upon its scanty resources. The effect upon our Christian community is to dishearten. The future is so uncertain that many would gladly flee the country if they could. The fear that as spring opens the Koords will renew the invasion, fills the air with forebodings. We can only trust in God, and commit to Him ourselves and our work."

Tabriz Station.

The famine which was so severe in the Oroomiah district, touched portions of the Tabriz field, and occupied much of the time of Mr. Wright, and that of others who acted as distributors of the funds that were sent to the city. The effects of the famine upon the spiritual interests of the people are thus sketched in the report: "Before the famine began, we were in the midst of a special gracious work. Our rooms were full of earnest inquirers, and our time occupied with spiritual conversation of a most promising nature; but when the distribution of funds began our time was almost wholly occupied with 'serving of tables,' and the needs of the soul were unavoidably neglected. We see no gracious effects resulting from it, but on the contrary the impression has gone abroad that we give money to those who come to us, and that we buy converts with cash. This slander we fear may do us much harm, both by prejudicing against us the high-minded (if such there are), and by sending to us those who would hope to receive benefit, supposing such to be our method of work."

No marked changes occurred in the religious condition of the people. The Mussulmans, who form the bulk of the population in the city, are not so religious in their fashion, nor so bigoted as the Tartar Turks. The Mollahs do not now wield the influence they once did over the people, who are more tolerant of hostile opinions than the Sunees of Turkey. The work among them during the year was most encouraging, and not a few of them became obedient to the faith.

The Armenians, who number about 6,000 in the city, possess considerable wealth, and they make a great display of it before the Moslems. As a class, they are far from being susceptible to the truth. The same gross and lifeless ritualism prevails as in the past, and they have neither the form nor the power of godliness. Many of them are rapidly conforming to European customs and modes of dress and life, and they are paying considerable attention to education. The archbishop regards himself as something of a reformer, but he has no love for a pure Gospel, and the evangelistic services held for the

good of his people. The attendance at the special Armenian service more than doubled during the year. "From both Armenians and Mussulmans," says the report, "we have had very encouraging additions. At the beginning of the year the statistics of our communicants were: Armenians, five; Mussulmans, four; Nestorians, eight; total, seventeen. Added, Armenians, six; Mussulmans, fourteen; Nestorians, two; Jews, one; total membership, 40. Of this number, twelve are women, eleven other persons are in hopeful probation, and one who died during the year was prevented by ill health from coming to the communion."

Preaching services were held in the Turkish language on Friday and Sabbath mornings, and in Armenian on Sabbath afternoons. The average attendance at the former was about eighty, and at the latter twenty-five. Meetings were also held throughout the city in various places. The Sabbath-school is divided into classes according to the language best understood by each one, and side by side may be heard Turkish, Persian, Armenian, and Syriac; attendance, eighty. The church is endeavoring, in addition to the partial support of a native pastor, to take charge of its own poor. Discipline has had to be exercised, and with good effect. The congregation is now worshiping in its own building, which has a seating capacity of about 300, and cost about \$1,000.

Owing to the absence of Miss Jewett, the girls' boarding-school at Lalawa and much other work fell wholly into the hands of Mrs. Van Hook. She was able to overcome the bitter opposition of the Armenians to a Protestant school, and in time received into it both Armenians and Mohammedans, who associated together as if their religion was the same. Three of the older girls professed to have found peace in Christ. The religious services held for the women by Mrs. Van Hook were well attended, and her visits to their homes were always appreciated. Four of these women were received into the church, and others seemed to be interested in the Gospel. A building for the school and the accommodation of the missionary ladies is greatly needed. Without it, the work will be retarded. A boys' school was organized in February, and numbers thirty-five. It is in a prosperous state. The training class numbers ten, and gives promise of furnishing well-qualified helpers and preachers.

Outstations.

Maragha.—"The work at Maragha is encouraging, though the disturbances caused by the war caused for a time a total interruption, and will retard its advance for the immediate future. Our helper, Shamesha Mashe, was compelled to flee for his life, with the loss of his own property, though he saved that of the Board. While absent from his station he was ordained as Kashe by the native Cnoosha of Oroomiah. One was baptized there during the year, making a total of five whom we may before long organize into a church. The boys' school has been under the charge of Rabi Yaw, with an attendance of twenty-two, and a girls' school has also been organized, with a membership of eighteen.

Ardebil.—"We have here stationed a preacher and a colporteur. Some interest is reported, and inquiry from Jews and others. Three have been baptized. Opposition has been manifested, especially by the Armenians, who endeavored to prevent our helper from renting a house in the city.

Akoi.—"A member of the training class taught a school of thirty boys during the summer with satisfaction. When the field was visited by Mr. Wright he found it open, and they requested to have a preacher sent, and Kashe Shimoon has been stationed there.

"*Ilkachee* is a village of the Alli-Allahee, a heretical Moslem sect. Here we have a school of twenty boys.

"*The Caucasus* still continues under our care, though our connection with the work there has been little more than nominal. Some Protestant communities are scattered here and there through its borders. One of these has requested that a preacher be sent to it, and it seems not improbable that Baron Kieher, our Armenian helper, will be sent there."

Teheran Station.

The following condensed report of the work of this station is prepared by Rev. J. L. Potter.

CHURCHES.—There are two organized churches under the care of this station.

1. *Teheran*.—We regret to say that divisions and a want of brotherly feeling among the members of this church became painfully apparent early in the year, which has exerted a chilling influence. Only two members have been received the past year, making the present number on the roll thirty-one. Contributions, exclusive of the subscriptions of missionaries, have amounted to \$95, of which the sum of \$54 was expended in part support of a native helper at Teheran, and \$10 was sent to Oroomiah for the relief of the famine sufferers.

During the winter and early spring an unusual interest and spirit of inquiry appeared among Mussulmans, and the number of callers for religious conversation was remarkably large. A sudden check, however, was put to all this by the Government officially forbidding the giving of religious instruction to Moslems. [For the text of this order, see *Foreign Missionary*, July, '80]. The effect was very evident. The callers ceased coming, and the attendance at the public services suddenly diminished.

2. *Hamadan*.—The Nestorian pastor has continued his services with acceptance; four have been received into the church, and one has died, leaving the number of members thirty-five. The contributions have amounted to \$88, of which \$45 was for famine relief at Oroomiah, and \$22 toward the support of the native pastor.

The Jewish movement at Hamadan seems to be growing in importance, demanding some forward movement on the part of the mission. Repeated efforts for the protection of the persecuted converts seem at length to have been crowned with complete success.

An order from the Persian Minister for Foreign Affairs to the Governor of Hamadan has at last brought peace to the oppressed. The leader in this awakening among the Jews has been called to his reward.

OUTSTATIONS.—Work in the Karaghan district was given up in the summer because of a very disturbed state of affairs, resulting from the disputed ownership of the village, which caused many of the Armenians to desert the place in great fear. A new outstation has been opened about twenty-five miles from Teheran, and an attempt made to establish a Protestant Christian village, under the auspices of the elders of the Teheran church. A tentative occupation was begun in the spring, and it is hoped this place will prove a refuge for Christian converts, where they may enjoy the quiet exercise of their religion, and be secure in their rights as tenants.

SCRIPTURE DISTRIBUTION.—Interest in the Scriptures has increased, and our sacred book has been placed in the hands of a number of Persians of high rank, who expressed a desire to examine it. Sales during the year, 430 volumes, amounting to \$117. A stock of the Turkish Matthew, translated by Mr. Bassett, has been received from the British and Foreign Bible Society, and a supply sent to Meshed; from whence some have been forwarded to Merv, Bokhara, and to two other points in the interior of Turkistan.

SCHOOLS.—The girls' boarding-school at Teheran has had a prosperous year, reaching the full number of twenty pupils. Owing to the high prices which have prevailed, and which still continue, it has been a very difficult problem to carry on the school with the amount allowed in the estimate.

It seems impossible to sustain a good boys' school at Teheran without a large expenditure for instruction, more especially as it has not been practicable for the missionaries to teach in the school for several years. At present one teacher is engaged, having twelve pupils. The school at Hamadan, including both boys and girls, reports thirty-one in attendance.

Statistics.

Missionaries	9
Physician	1
Female Missionaries.....	15
Stations.....	3
Out-stations	79
Pastors	25
Preachers and Catechists.....	44
Teachers.. ..	60
Other Helpers	15
Places for Stated Preaching.....	116
Scholars (of whom 536 are females).....	2,152
Boarding-scholars. { Male	63
{ Female	81
Communeants.....	1,510
Received on Profession, last year.....	287

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 170 miles north-west of Lahore; mission station commenced, 1855; missionary laborers—Rev. Reese Thackwell and his wife; native Christian assistants—one catechist, six teachers, one Scripture-reader, two Bible-women. Outstation, Murree.

LAHORE: the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary laborers—Rev. C. W. Forman, Rev. Messrs. Charles B. Newton and Francis J. Newton and their wives, Miss Thiede; native Christian assistants—five teachers, one colporteur. Employed by the mission—Mrs. Anderson and the Misses Harris. Outstation at Ferozepore, two native helpers.

HOSHLYARPORE: 45 miles north of Lodiana; mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah*; one colporteur, four Scripture-readers, and one Bible-woman.

JALANDHAR: 120 miles east of Lahore, 20 miles west of Lodiana; mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*, *Rev. J. C. Bose*; other native Christian assistants—four teachers, one catechist.

LODIANA: near the river Sutlej, 1,100 miles north-west of Calcutta; mission station commenced, 1854; missionary laborers—Rev. Messrs. Elwood, M. Wherry, and Edward P. Newton, and their wives; Miss Sarah M. Wherry; *Rev. John B. Dales*. Native Christian assistants—five teachers, eight female teachers, and five helpers. Outstation at Jagraon, *Rev. Ahmad-Shah* and one other native helper. At Ropar, *Rev. Matthias* and one native helper. Morinda, one licentiate, one teacher.

AMBALA: 55 miles south-east of Lodiana; mission station commenced, 1848; missionary laborers—Rev. George S. Bergen and his wife; Miss Julia M. Bacon; *Rev. W. Bosten*, *Rev. Sander Lal*; native Christian assistants—one catechist, six teachers, one Bible-woman, one colporteur. Outstation at Shahabad—two native assistants. Jagadri outstation—two helpers. Engaged in itinerant work—Rev. Marcus C. Carleton; one catechist.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Adolph Rudolph and his wife, and Mrs. J. Newton, Jr.; native Christian assistants—two helpers.

SAHARANPUR: 130 miles south-east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Messrs. William Calderwood and William J. P. Morrison and their wives; *Rev. Theodore W. J. Wylie*; native Christian assistants—four teachers, one catechist, and two female teachers. Outstation at Muzatlarnagur, *Rev. Kanwar Sam*.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. John H. Morrison, D.D., and his wife; Rev. David Herron, Miss Margaret A. Craig, Miss Mary Pratt, and Miss Annie Herron; *Rev. G. McMaster*; native Christian assistants—six male and six female teachers, and one Bible-woman. Outstation at Rajpore, six miles from Dehra—one native catechist. Woodstock—Mrs. James L. Scott, Miss Annie E. Scott, Miss Mary Fullerton, and Miss Irene Griffiths.

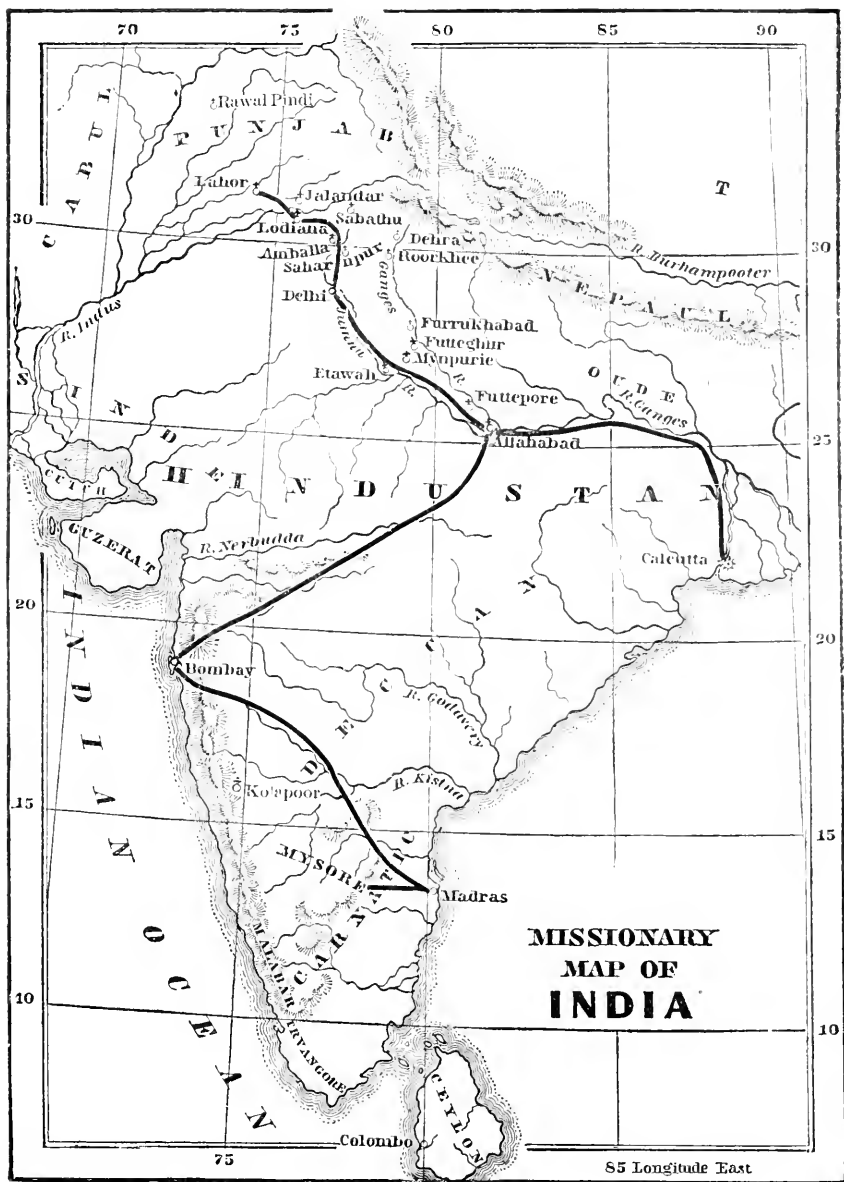
ROORKHEE: 20 miles south-east of Saharanpur; mission station commenced, 1855; native Christian assistants—two helpers.

In this country: Rev. A. P. Kelso, and his wife; Mrs. Carleton. *In England*: Rev. John Newton, and his wife.

Furrukhabad Mission.

FUTTEHGURH: on the Ganges, 723 miles north-west of Calcutta; mission station commenced, 1838; missionary laborers—Rev. John S. Woodside and his wife; Miss Jennie Woodside; native Christian assistants—one catechist, six Scripture-readers, and three teachers. Outstation, Chabramow—one catechist, one Scripture-reader, one colporteur, and one Bible-woman. Qaim-gunj, one catechist, one helper, and one Bible-woman.

FURRUKHABAD: near to Futtchgurh; mission station commenced, 1844; missionary laborers—Rev. Messrs. George A. Seeley, Rev. J. C. Ewing, and their wives; Miss Elizabeth J. Seeley; native Christian assistants—two catechists, four Bible-



men and zenana visitors; five Scripture-readers and colporteurs, and one teacher. Employed by the mission—Mrs. Brown and Miss Blunt.

MYNPERIE: 40 miles west of Futtehgarh; mission station commenced, 1843; missionary laborers—Rev. James M. Alexander and his wife; Miss Lizzie Walsh, Miss Frances Perley, and Miss Sarah S. Hutchinson; native Christian assistants—two teachers, five catechists and Scripture-readers, two zenana visitors and Bible-women, three teachers, and two colporteurs. Etah, out-station.

ETAHAN: on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary laborers—Miss C. Belz, teacher and zenana visitor; *Rev. Nabihuksh*; native Christian assistants—five Scripture readers, two colporteurs, one candidate, one Bible-woman, and one female teacher. Two sub-stations.

FUTTEHPORE: 587 miles north-west of Calcutta; mission station commenced, 1853; native missionary laborers—one catechist, one Scripture-reader.

ALLAHABAD: at the junction of the Ganges and the Jumna, 56 miles north-west of Calcutta; mission station commenced, 1836; missionary laborers—Rev. William F. Johnson and his wife; Rev. F. Heyl; Miss S. C. Seward, M.D.; *Rev. J. J. Cobb*, native Christian assistants—five teachers, four catechists, five Scripture readers, one colporteur, and four Bible-women.

GWALIOR: mission station commenced, 1873; Mrs. Joseph Warren, Miss Jennie M. Butler, and *Rev. Mohan Lal*; two native assistants.

In this country: Rev. Messrs. Thomas Tracy, James F. Holcomb, and James J. Lucas and their wives. *In England:* Rev. Julius F. Ullmann and his wife.

Kolapoor Mission.

KOLAPOOR: 200 miles south-east of Bombay; mission station commenced, 1853; taken under care of the Board, 1870; missionary laborers—Rev. Messrs. Joseph M. Goheen and L. B. Tedford, and their wives; Miss Esther E. Patton; native Christian assistants—one licentiate preacher and nine teachers and helpers.

RATNAGIRI: 70 miles north-west of Kolapoor; mission station commenced in 1873; missionary laborers—Rev. Joseph P. Graham and his wife, and two native teachers.

PANALLA: 14 miles north of Kolapoor; mission station commenced, 1877; missionary laborers—Rev. George H. Ferris and his wife; one native helper.

In this country: Rev. Galen W. Seiler.

The Rev. J. Newton, Jr., M.D., died at Sabathu July 29, in the forty-second year of his age. His fine endowments, thorough knowledge of the language, great devotion to his work, and especially to the afflicted inmates of the Leper Asylum, make his removal a severe loss to the missionary cause. The death of Rev. James J. Hull, of the Kolapore mission, in March, during his sojourn at home for the benefit of his health, is greatly felt by his associates. His labors in India were only for a few years; but he left his impress upon the work.

Rev. C. W. Forman returned to India in September, after a brief sojourn at home. He was accompanied by Rev. Lyman B. Tedford and his wife. In November Miss S. C. Seward, M.D., returned to her labors at Allahabad. Miss Jennie M. Butler and Miss Esther E. Patton sailed with her for their respective stations. They were followed soon afterward by Miss Pratt and Rev. George S. Bergen and family, on their return. Mrs. Mary R. Janvier, who had been in this country for some years, was preparing to return to India at her own expense, but just before sailing, she was stricken with paralysis. The Board regrets to lose her valuable services as a missionary.

The Furrukhabad mission is weakened by the absence of Rev. J. F. Ullmann and Rev. J. J. Lucas; and the Lodiana mission by that of Rev. J. Newton and his wife, and Rev. A. P. Kelso and his wife.

Rev. J. S. Woodside, after making satisfactory explanation of his course in regard to the property in his name, was re-appointed by the Board.

The deaths and removals from active service of a number of laborers are felt by the missionaries, who make an earnest appeal for reinforcements. With the present force it is difficult to man the stations or to make any advance into new regions.

The Churches.

These continue the same as in the previous year. No new organizations have been formed. The additions to several churches have been encouraging, and nearly all have been privileged to receive new converts to the faith. After referring to the evident growth in knowledge and in grace of the members of the Lodiana church, the report says: "The number baptized during the year was 26, of whom 16 were adults. Some of these are heads of families, and a few have been called upon to suffer bitter persecution for Christ's sake. Thus far all have remained steadfast in the faith, in spite of trial and suffering, except one woman, who is said to have reverted to the faith of an unbelieving husband." Mr. Lucas speaks as follows of the Futtehgurh church: "The attendance has been encouraging, and especially on Communion Sabbaths. It is a pleasant sight to see the well-filled church and the large number of communicants. During the past year, ten—five male, and five female—have been added to the church on their confession of faith in Christ." Other reports speak of the good feeling that has existed in the churches, and of increased attendance upon services; some mention coldness and indifference as prevailing, and one adds that strifes and dissensions are injuring the body.

Those who have been received into the fellowship of the church have come from all classes. This is seen in Mr. Seeley's report of the additions to the church at Furrukhabad: "Of the six received on profession of their faith, two were sons of a man baptized two years ago; one is a high-caste Sanyasi Brahman, who for many years lived as a genuine fakeer, was met last year at the Singarampur mela, and found in the Gospel that for which he was seeking. He at once received the truth as it is in Jesus with all the simplicity of a child; was baptized in February last; gives credible evidence of being a truly converted man, and promises to become an effective and valued laborer. Two others were of the Sweeper caste, and are man and wife; both are pronounced in their new belief, and have sacrificed much, both in friends and property, in becoming Christians." The Lodiana report says: "As to the classes to which the persons baptized belonged, one was a Brahman; one a Kayath Hindu, who had professed Islam; two were Mohammedans; eight were Sikhs; three were Chainars, and one a Sweeper." Among those received into the church at Allahabad was "a well-educated Hindu gentleman in official life." Of the eleven baptized at Sabathu, nine were from the leper asylum, "all of whom gave good evidence of a real change of heart, and of real love to the Saviour." To the poor the Gospel was preached by the native laborer and the foreign missionary, in the

chapel and bazar—in town and hamlet, to the few and the many; but it was also proclaimed to the rich and the noble—to all who would listen to it. The native minister of Ambala, in his itinerations, stopped at Nahan, where he had an interview with the Rajah, “who asked him to explain the truths of the Gospel to him, and listened with great attention.”

Besides the direct preaching of the Word and the regular maintenance of the ordinances, the Gospel has been proclaimed in various ways and places. How this is done is thus set forth in the Lodiana report: “Bazar preaching, whilst still kept up by our native assistants, has been in a measure supplanted by our chapel services, which have been held four nights each week during nearly the whole year. After three years’ experience, we have no hesitation in saying that these services are in every way more profitable than discourses delivered to the jostling and often excited crowds in the street. Here men come in, night after night, often in large numbers, and listen quietly and patiently to the teaching of the evangelist. It is said that the music attracts. Well, perhaps it does. But what of that? With the successful career of many singing evangelists before us, and remembering that this mode of preaching is entirely in accord with the practice of Hindu teachers in all ages, we have no reason to be troubled by the suspicion that many hearers are attracted by the sound of the musical instrument, or the singing of native airs. We have had inquirers come to us and testify that their serious impressions had been received during the preaching and singing of a service in the chapel. Villagers from distant regions have testified that the only knowledge of the Gospel they have ever received was obtained at these same services. The influence is therefore by no means limited to the city, but extends to all parts of the district. Scarcely a service is held without our having among our auditors representatives of the surrounding villages and towns, and often of native territories rarely visited by the evangelist.”

At Lahore, five preaching places for non-Christians have been kept up throughout the year. “When preaching,” says the report, “in any of our chapels or school-houses, discussion is generally discouraged. Usually two or three preachers go together, and spend an hour or two in singing and preaching, and are usually able to secure good audiences. Besides this indoor preaching, we preach sometimes at the doors of our chapels and school-houses to good audiences, and in the morning, during a part of the year, an hour or two is spent in religious conversation. These conversations afforded opportunities of clearing away difficulties and giving definite instruction on the various points of Christianity brought forward.” Rev. Mohan Lal, of Gwalior, reports that “every Tuesday evening, in the principal bazar, we sing upon an open veranda of one of the catechist’s houses usually for more than an hour. The children of Hindu and Mohammedan families join in the singing, and many passers-by stop and listen to the Christian hymns, which are first read in a loud voice, so that all the crowd may understand their meaning.”

Another mode of reaching the people with the truth is described by Mr. C. B. Newton: “On this trip, I used the stereopticon, an im-

proved magic lantern, with excellent effect, having a large collection of Scripture views. At Sharakpore we had crowds of the best men in the place, who sat two hours at a time listening attentively, while we explained the pictures, and told them of the Gospel truth they were intended to illustrate. At Faizpore, a very hot-bed of fanatical Mohammedanism, and a place where we have experienced rather rough treatment sometimes, the effect was the same ; as also in other places."

Rev. J. M. Alexander describes similar scenes in his missionary tours among ninety towns and villages : " I found the sciopticon very useful. On several occasions I exhibited Scripture views in villages near to our camping places. The pictures were explained, and the Gospel was preached clearly to large crowds collected from many of the surrounding villages. In this way I am satisfied the Gospel truth was brought before the people more clearly than would have been possible without the pictures, and at the same time larger crowds were collected than would otherwise have come together. As usual, many Scripture portions and tracts were sold, the purchasers in many cases expressing themselves as being anxious to know more about Christ."

The effect of the Gospel is stated by Rev. K. C. Chatterjee : " There is a widely opened door in the villages visited, and they are being permeated with Gospel truths. In most of them are inquirers—men interested in Christian truths, and possessing a certain amount of regard for the Saviour. These are always pleased to see a Christian preacher, and give him a warm welcome ; all that is wanted is constant and faithful working in their midst, and the quickening of the Spirit to rouse their consciences and give them no rest until they have laid their burdens on the Saviour." The fakir movement described in former reports continues. Another eminent fakir in the Hoshiarpore field has been baptized. Several of these men travel far and wide, preaching Christ. Others remain in their own district, and are diligent in declaring the Christian faith. " Many of the disciples of one of these have come under Christian influence and teaching. Some are being prepared for baptism," Slowly, yet surely, are the doctrines of the cross leavening the native mind. Their elevating, transforming power, gradually welding all classes into one religious body, is more and more felt.

Discipline had to be exercised in some few cases ; and in one, with its results, an important principle was established. Mr. Lucas, of Futtehghurh, thus describes it : " The session of the church has had to perform the painful duty of excommunicating, on account of a gross crime, the oldest son of one of the elders of the church. The village Panchayat (Arbitration Committee), selected by all the native Christian residents at Rakha, had previously found the young man guilty, and inflicted on him a fine of rs. 700. As chairman of the Panch. and as moderator of the session, it devolved on me to carry out their decision. The day after I read the action of the session before the congregation, the young man entered a suit against me for libel, putting his damages at rs. 3,000. The minutes of the session and the Panch. book, as well as a copy of our book of discipline, were

submitted as evidence and examined by the sub-judge, Mr. Banerjea, before whom the case was tried. After a long and patient investigation, he justified the action of the Panch, and of the session in every particular, and dismissed the case, all the costs, with interest, to be paid by the plaintiff. This was a happy issue of the case, which tested the question whether the courts of India will recognize the discipline by an ecclesiastical court of one of its members as privileged. This decision upholds a church court in disciplining any one who may be subject to it. While it was a new and painful experience to be forced to defend myself before a Brahman judge, still I do not now regret it either for myself or for the cause of the Master. I can trace His guiding and helping hand all through the trial, so that I can truly say, 'It is good for me that I have been afflicted, that I might *learn* thy statutes.' I *learned* much of Him during the trying days and weeks while the case was pending and being tried. I am glad to be able to bear witness to the deep sympathy shown by the native Christian community throughout the whole trial, and to their hearty rejoicing, even with tears, at the happy result."

The following table shows the numerical condition of the churches in the three missions, as far as reports have been received. There was an error in three of the statistical reports of last year; the membership included baptized children. This will account for the seeming decrease.

CHURCHES.	Received on Profession.	Whole Number.
Rawal Pindi.....	3	27
Lahore.....	3	67
Hoshiarpore	1	62
Jalandhar	1	26
Lodiana.....	16	85
Ambala	12	50
Dehra.....	13	78
Sabathu.....	5	19
Santokh Marjora.....	..	24*
Saharanpur)	..	67
Rurkhi... }	..	15*
Logintown.....	..	132
Futtehgurh.....	10	40
Furrukhabad.....	6	45
Mynpurie.....	4	29
Etawah.....	1	25
Gwalior.....	2	10
Futtehpoor .....	..	44
Allahabad, Kuttra.....	2	42
" Jumna.....	5	40
Kolapoor.....	5	18*
Panalla.....	..	6
Ratnagiri.....	1	
Total.....	90	951

* Last year's report.

Zenanas.

It is yet a sowing time in this department of labor; fruit is, however, beginning to appear. At Dehra, this work is carried on efficiently by a Bible-woman. Mrs. Calderwood, of Saharanpur, has managed the education of about 100 women and girls found in 20 zenanas. Six new zenanas have opened in Lodiana. Among the 90 women and girls found in them, some are beginning to take an interest in spiritual things. A number are open to missionary effort in Lahore, and have been attended to by the ladies connected with the station. Miss Belz, of Etawah, has been steady in her labors to reach the women in the town and the surrounding country. She has sought throughout the year to bring all whom she could reach under the power of divine truth. "She spoke 82 times in Etawah, 16 times at different melas, 450 times in the villages, and visited 87 zenanas. She has in her zenana schools 151 girls and women." No reports have been received of what has been done at other stations.

Schools.

These are conducted on strictly Christian principles. Religious instruction is daily given, and the aim and effort is to bring it into contact with the minds and hearts of the children so as to lead them to Him who is "the way, the truth, and the life." Whilst neutrality in matters of religion is the governing principle in the Government schools and colleges, it is nowhere recognized in mission schools. "We try to make our schools thoroughly Christian," says the Lahore report; "and this by spending much time in teaching Christianity and in conducting the affairs of the school in a Christian spirit." Rev. J. Heyl, speaking of the great improvement in the high-school in Allahabad, refers to the introduction of new text-books prepared by Dr. Murdoch, whose intimate acquaintance with the needs of Indian youth has fitted him for this work. They are all compiled with a view of giving sound religious instruction. These schools are both day and boarding—the common or bazar school and the high or collegiate institution, in which the pupils are prepared for admission to the University. The influence of these institutions has often been mentioned, even where direct conversion to the truth has not been experienced; but sooner or later the training tells on not a few. The following signal illustration of this is given in the Lodiana report: "A young man, a Kyath Hindu, having been a student in St. John's College, Agra, after undergoing serious conviction of sin, and being intellectually persuaded of the truths of Christianity, became a Mussulman. Though he was kept under strong Muslim influences, and a student in a Muslim school, yet the lessons learned in the mission school were never forgotten, and the truth thus acquired served to convince him more and more entirely of the errors of Islam, until he was obliged to seek peace of conscience in a profession of Christianity by baptism."

Besides these educational institutions, which are chiefly for the Hindus and the Mohammedans, others are springing up for the children of Christians. The boarding-school at Dehra is of this charac-

ter, and the number in attendance reached at one time 146. In the school at Futtehgurh, 45 Christian boys and 62 Christian girls were enrolled. These, and Christian children in other places, will soon become an important element in the native church, and it is of moment that they should at this stage be kept wholly under the moulding influence of divine truth. Orphanages are still maintained at Futtehgurh, where there are 40 girls and 10 boys, and at Saharanpur there are 41 boys :

	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Rawal Pindi.....	627	98	....	....
Lahore.....	1,546	403	....	....
Jalandhar.....	630	100	....	....
Hoshiarpore.....	....	57	....	....
Lodiana.....	392	90	....	....
Ambala.....	619	51	....	25*
Dehra.....	112	....	....	135
Saharanpur.....	170	440	41	....
Furrukhabad.....	882	237	....	....
Futtehgurh.....	46	62	10	40
Mynpurie.....	290	225	....	....
Etawah.....	....	151	....	....
Allahabad.....	319	85	11*	4*
Kolapoor.....	90	45*	....	....
Panalla.....	....	25*	....	....
Ratnagiri.....	136*	50	....	....
Total	5,859	2,119	62	204

* Last year's report.

The Press.

The most important work accomplished at the Lodiana Press was the issue of a small Bible in Persian Urdu, in one volume. A great want of the Christian church has been met by it. There was also published a small pocket Testament in the Persian language. The funds for these were furnished by the American Bible Society. "Many in India, especially the Afghans resident in Lodiana, Amritsar, Lahore, and throughout the Peshawar district, prefer the Persian to the Urdu language. Besides, it was hoped the occupation of Kandahar and Quetta would open up the way for the Gospel, not only in Afghanistan and Beluchistan, but also to the northern parts of Persia. These hopes hardly seem likely to be realized, but we are confident that the Persian Testament will yet perform a good work.

"The *Nur Afshan* has been published weekly as heretofore. Its circulation is now about 550 copies weekly, and it is steadily growing in favor, notwithstanding its Christian character. Very important matters have been discussed during the year by Messrs. Chatterjee, Thakur Das, Dina Nath, and other contributors; *e. g.*, the *Life, Death*

and Resurrection of Christ, the Doctrine of Christ, the Nature and Person of Christ, the Quran not needed, Discussions on Moral Philosophy, etc.

"This is the only periodical in the Urdu language that pretends to deal with the antagonistic teachings of Muslim publications issued in Delhi and Bangalore. No little stir has been created by the publication of Rev. Thakur Das's *Quran ki-adam-i-zururat*, a work in which he shows by a fair and impartial comparison of the Quran and the Bible, that the former contains nothing good and true which is not found as clearly or better expressed in the latter, while the latter contains much that is wholly wanting in the former. He then compares the teachings of the two as to Doctrine, History, Morality, and Salvation, starting with the claim of the Quran that it attests the former Scriptures, and shows how it not only fails to fulfill its own claim, but contradicts the book it professes to attest! The controversy is conducted in a good and earnest spirit."

Rev. W. F. Johnson, of Allahabad, speaks in his report of having completed a commentary on the prophets of the restoration—Haggai, Zechariah, and Malachi—which has been published in a handsome volume of 390 pages octavo. He is publishing a series of illustrated tracts of four pages each in Hindi, and a similar one in quarto form for children in Hindi and Urdu. He also edits the magazine called *Makhzan-i-Masihi*. This monthly exerts a wide influence. It is printed in a style which makes it a permanent addition to the libraries of those who take it, and contains solid and substantial articles and works. It needs some pecuniary aid, as it is not quite self-sustaining.

Mr. Johnson also prepared and published the Prem Dohavali or Christian couplets, an interesting and valuable work, which is written in imitation of a common and much-prized class of Hindu books, and which is full of Gospel truth presented in attractive form.

There is great need of new laborers. The appeal for them is most urgent, especially in the Lodiana and Furrukhabad missions. Slowly, yet surely, Hinduism is weakening as a system; but unless Christianity is more aggressive, other beliefs in antagonism to the truth may be embraced. This is shown in the Jalandhar report, which says: "The Hindu society here is undergoing a great change. Their opinions in matters of religion and time-honored customs are no longer the same as they were thirty years ago. Our sardars and men of influence come out boldly to give support against early marriage. They say that so long as our young men are not allowed to choose wives for themselves, without any reference to caste and creed, the social, intellectual, and moral progress of the Hindu community will not make even a commencement. It is no less surprising, however, to find that these men who talk so loudly, repudiating idolatry and the superstition of the country, profess belief and privately practice some of the most expensive rites and ceremonies which their poor and less informed neighbors can not observe. They encourage Dayanand's idea of Vedic worship and Colonel Olcott's and Madame Blavatsky's system of occult phenomena with as much zeal and enthusiasm as they speak against Hindu superstition with apparent sincerity."

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1810 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. Noah A. McDonald and Rev. John N. Culbertson, and their wives; Miss Mary E. Hartwell, Miss Hattie H. McDonald, and Miss Laura A. Olmstead, teachers; two native licentiate preachers; two native Christian teachers. Outstation, Ayuthia—two native teachers.

PETCHABURI: on the western side of the Gulf of Siam, 85 miles south-west from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. C. S. McClelland and his wife; E. S. Sturge, M.D.; Miss Sarah Coffman, Miss Mary L. Cort, teachers; one native licentiate preacher; three native helpers. Outstations, Bangkaboon and Paktalay, and other places—three native helpers.

In this country: Rev. Eugene P. Dunlap and his wife, Rev. James W. Van Dyke and his wife.

Rev. J. N. Culbertson, who had been at home for a short visit, returned in the summer to his work. He was followed in August by Ernest A. Sturge, M.D., who is stationed at Petchaburi, and in October by Rev. C. S. McClelland and his wife, and Miss Laura A. Olmstead. The mission was weakened by the departure of Rev. J. M. McCauley and his wife, and Rev. J. W. Van Dyke and his wife. Mr. and Mrs. McCauley will not return to Siam. They are hoping that the more bracing climate of Japan will restore his health, and enable them to continue in missionary service.

The past year "has been one of lights and shadows—encouragements and discouragements." The reduction in the active force of the laborers, and the absence of an ordained minister for several months from Petchaburi, were attended with some evil consequences. The station, during this period, was in the charge of the two ladies; but they were unable to look after the churches, and to exercise that supervision which the members needed. A few "became disrespectful." In spite, however, of these drawbacks, the churches in other ways were greatly prospered. Twenty were added on profession of their faith to that of Petchaburi, and three to that of Bangkaboon; total communicants, 96 and 16—112. This latter church suffered a great loss in the death of its elder, Nai Soht, who took great interest in it, and who witnessed to the last a good confession for Christ. The first church at Bangkok has been under the care of Mr. McDonald. The defection of the native elder had its effect upon some in the church, and also upon those who profess to be Christians, but are afraid to make a public profession lest, like him, in the midst of so many temptations they should stumble and fall. Three persons were received by baptism and five on certificate; total, 64. Four were added to the Second church, to which Mr. Van Dyke ministered, on profession of their faith, and 7 on certificate; total communicants, 19.

The schools have been maintained with vigor at both the stations. The boys' boarding-school, under the superintendence of Mr. McDonald, has been taught principally by Miss McDonald. The whole number of pupils in attendance has been 67, of whom 40 were boarders, and the rest day-scholars. Their progress in the elementary English branches, as well as in their own language, is mentioned as commendable. The girls' boarding-school has had 30 on its



roll; 3 of these were day scholars. Miss Hartwell has felt encouraged in their advancement in their studies. Miss Olmstead will be associated with her in the care of the school. The Industrial School at Petchaburi, under the management of Miss Coffman, has had an attendance of 49, viz. 38 women and girls and 11 boys. She has had to attend to most of the instruction, and to meet the increasing demands of the institution. Another helper is greatly needed. The Laos school had to be given up, because there was no one to take charge of it. Two of the pupils united with the church; others seemed to be thoughtful. The Bethany Branch school numbers 14. The schools under Miss Cort's care are called Glendale, Colorado, and Market Street. The first of these is in the mission compound. Nearly all its scholars are children or relatives of church members, and many of them are communicants. The second of these schools is more than a mile from the compound, and has 17 girls and 2 boys on its roll. A regular preaching service is held at this school-house every Wednesday morning. Of the third school Miss Cort writes: "In June we found an empty rice-mill at the head of Market Street that could be rented for 60 cents a month, and, having a suitable teacher, I determined to open a school for the neglected children of the neighborhood. There were only 11 at first, and all so timid and shy that only one consented to have her name on the roll; now there are 19 girls and 4 boys. Quite a number of these have already learned to read, and they can sing and pray, and all are learning to sew. The children from the outside schools attend morning service at the church, and also the Sabbath-school." Of the 81 in these schools 61 are girls. The total number in all the schools at Petchaburi is 144.

The Press has been under the supervision of Mr. McDonald. It completed during the year 1,000 copies each of Joshua, Judges, Ruth, 1st and 2d Samuel, and 2,500 copies of Matthew; also Elementary Lessons 400 copies, and 600 copies of a tract called "Faith and Practice." One of the native church members wrote and published a tract at his own expense, called "The Religious Balance," a faithful comparison between Christianity and Buddhism, which is very popular. Messrs. McDonald and Van Dyke spent considerable time in the revision of the New Testament; they nearly finished the first three Gospels.

The outstation of Ayuthia has been under the care of two native assistants, who have been faithful in the distribution of books, and in preaching and talking to the people. One of these laborers has been supported by the churches in Bangkok. Since the close of the year one man from Ayuthia has been baptized.

Siam greatly needs new laborers. The call is urgent. The whole country is left to our Church, with the single exception of one missionary to the Chinese. "Buddhism," says Mr. McDonald, "is evidently declining. It is losing its power upon the minds of the rising generation. The number of priests is declining. It was formerly estimated that Bangkok *alone* had from ten to twelve thousand priests. The present estimate does not amount to half

that number. Monasteries which formerly had from seventy-five to one hundred priests have not now over twenty. Young men go into the priesthood only to please their parents, and remain in it only the shortest possible time. Formerly three months was the shortest time a man thought of remaining in the priesthood. The king himself only remained in the priesthood a month, and his youngest brother recently entered it for three days. Still they do not appear to be ready to receive anything better than Buddhism. A reign of infidelity or nominal Christianity will probably succeed Buddhism. The priests are becoming alarmed, and are raising money and printing the Buddhist Commentaries for gratuitous distribution. Two printing presses, owned by Siamese, are partially engaged in this work. I have also been told upon good authority that they are raising money to establish a kind of 'Tract Society' for that purpose, and a certain well-known nobleman has been appointed treasurer."

Statistics.—4 churches, with membership 195; added on examination, 29; certificate, 12; adult baptisms, 28; infants, 15; contributions, \$180; scholars, 40 in boys' and 27 in girls' boarding-schools; 58 boys and 116 girls in day schools—total, 211; Sabbath-school scholars, 213; native licentiates, 4.

MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Messrs. Daniel McGilvary, D.D., and Jonathan Wilson; Milton A. Check, M.D., and his wife; Miss Edna S. Cole; two native assistants; two outstations.

In this country: Mrs. J. Wilson and Mrs. D. McGilvary.

In the early part of February, 1881, after the mission report was sent, Miss Mary M. Campbell, on her way back to Chieng-mai from Bangkok, was drowned while bathing in the river Meinam. Full accounts of this mysterious Providence are found in the *Foreign Missionary* for May. Her death is a great loss to the work among the Laos. A reinforcement is greatly needed, and a call comes from the mission for both preachers and teachers to meet the demands of an expanding work. There is everywhere an open door. The year has been one of blessing, not only at Chieng-mai, but at other points. The absence of Mr. McGilvary from Chieng-mai threw the whole spiritual supervision of the church upon Mr. Wilson, together with other duties. The church was greatly blessed and strengthened. Thirty-nine were added to its roll of communicants and seventeen children were baptized. Discipline had to be exercised on four of the members. During the year a number of elders and deacons were elected, ordained, and installed; a weekly prayer-meeting, from house to house, was established, which is conducted by elders and other members. "The leader of each meeting is appointed the preceding Sabbath. He selects the portion of Scripture he

expects to read, and some time during the week he comes to the missionary to talk it over and get explanations of it. In this feature the corps of leaders may be regarded as a Bible-class. They are earnest, and often make remarks on the passage read that leave a good impression." The Sabbath-school under the superintendence of Dr. Cheek is attended by eighty scholars. In this school he is ably assisted by Mrs. Cheek and the other missionaries, who communicate much Bible truth to all who attend. Many adults are present.

Mr. Wilson sends the following account of the organization of a second church: "In three villages contiguous to each other, and nine miles from Chieng-mai, there occurred, in March and April, an interesting awakening and inquiry after the truth. Nan Inta visited them and taught them on the Sabbath. One young man who had been working on the mission compound for over a month, where, at daily morning worship and on the Sabbath services, he heard much about Christ and the Gospel plan, returned home an interested and, in some measure, an enlightened witness for the truth. He and his wife and six others were baptized. Through him his father, 84 years of age, first heard of Christ, and by degrees he was led to give himself to the Saviour of sinners. The word continued to be blessed, and on May 23d twelve adults—this aged father and his wife among them, with six grand-children and two great-grand-children—were baptized. On July 4th they, and other members, to the number of seventeen, were dismissed from the parent church, and on July 11th were organized into a church, which was called Bethlehem." Others in this region are interested in divine things.

The work of education is now chiefly in the hands of Miss Cole, who is greatly encouraged with the progress made by the children. She has a class of young women who are under training for teachers. Of the thirty-five pupils twenty-two are boarders, and of the remainder five are boys, who attend until a regular school for them can be opened. The boarding-school is full.

The medical department is under the care of Dr. Cheek, who has continued to do good service to those who have sought his aid. One of the elders has charge of the daily worship that is maintained in the hospital. On Sabbath a special prayer-meeting is held for the patients. Two who came for healing professed faith in Christ.

Dr. McGilvary was obliged, as mentioned in the last Report, to send his family to this country, and to accompany them to Bangkok. Instead of returning to Chieng-mai, he stopped at Rahang, an important town on the borders of Siam and on the way to Chieng-mai, and labored there for months. This place should be occupied as a station. Its citizens are some of the most substantial traders of Siam. They are traveling merchants. It is the great depot for Chieng-mai and a large extent of country to the north and northeast. As a connecting link between Bangkok and Chieng-mai its importance can not be overestimated. During his stay he was permitted to baptize two persons and to meet several inquirers, four of whom had expressed a desire to be baptized. In this number were

three Chinamen. Besides preaching, Dr. McGilvary spent part of his time in teaching a class of children and instructing a candidate for the ministry. Whilst thus engaged a member of the Chieng-mai church, but living some ninety miles from it, came with an urgent request from a little band whom he had been the means of instructing in the truths of Christianity, that he should visit them, and, when prepared, they should be admitted to church privileges. Five were baptized, and a church organized at Lakouw, which will be reported next year.

In these, and in other ways, God is honoring His own truth and blessing the labors of His servants. "The outlook," says Mr. Wilson, "is one of multiplied and multiplying labor. Besides the medical department and the girls' school, which are faithfully and efficiently managed, are a boys' school (yet to be, but a present and absolute necessity), preaching, pastoral and evangelistic work, enough for three strong men; teaching and training of native assistants; the printing press, to supply the hands of colporteurs that ought even now to be on the field; the building of a Home and a school-room for the young ladies and their school, and the erection of a chapel that has long been a necessity." In view of all this work, besides that of translating, preparing a religious literature, visiting and itinerating, these laborers call urgently for a strong and an immediate reinforcement.

Statistics.

Two churches, 85 communicants, 35 adult baptisms and 17 infants; added, on examination, 41. Contributions, \$40. Girls' Boarding-school, 22; Day-school, 8 girls, 5 boys; Sabbath-school, 80.

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a mission station in 1845; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Henry V. Noyes, B. C. Henry, and Wellington White, and their wives; John G. Kerr, M.D., and his wife; Rev. A. A. Fulton, Miss Hattie Noyes, Miss Mattie Noyes, Miss Mary M. Happer, Miss Alverda Happer; 17 native helpers, 23 teachers, and 7 Bible-women.

Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary laborers—Rev. Messrs. J. M. W. Farnham, D.D., and W. S. Holt and their wives; Rev. Bao Tsih-dze and Wang Tenlan; 2 native licentiates, 6 teachers and Bible-women.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary laborers—Rev. Messrs. John Butler and Wm. J. McKee and their wives, and Miss Sarah A. Warner; Rev. Messrs. Zia Yinglong, Bao-kwong-hyi, Uoh-Cong-eng, Loh-dong-wo, Zi-Kyuo-jing, La Ung-reng, Yiang-Ling-tsiao; 8 native evangelists, 8 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles north-west of Ningpo; occupied as a mission station, 1859; missionary laborers—Rev. Messrs. Charles Leaman and J. H. Judson and their wives, and Rev. Messrs. Tsang Nyng-kwe and Pao-Kang Kya; 2 evangelists, 5 teachers and helpers.

SUCHOW, 70 miles from Shanghai; occupied as a mission station in 1871; missionary laborers—Mrs. Albert Whiting; 1 licentiate and 7 assistants.

NANKING, on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborer, 1 native helper.

In this country: Rev. Messrs. Geo. F. Fitch and D. A. Lyon and their wives.

Shantung and Peking Mission.

TINGCHOW, on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Matter, D.D., and Charles H. Mills, and their wives; Mrs. M. B. Capp, Mrs. J. M. Shaw, and Miss A. D. Kelsey, M.D.; *Rev. Mr. Yuen Ku Hsin*; 3 evangelists and 8 helpers.

CHEFOO, the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. Hunter Corbett and J. M. Leyenberger and their wives, and Miss Jennie Anderson; *Rev. Yuen Kihjin*; 2 evangelists and 2 helpers.

PEKING, the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Messrs. Daniel McCoy and John Wherry and their wives, B. C. Atterbury, M.D., and Miss Mary E. Barr; 1 licentiate and 4 helpers.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray and S. H. Hunter, M.D., and their wives, and 3 helpers.

In this country: Rev. Messrs. J. L. Nevius, D.D., and J. L. Whiting and their wives.

Canton Mission.

This mission was reinforced during the year by Rev. Messrs. A. A. Fulton and Wellington White and Mrs. White. The annual report from the mission denotes the steady progress of a settled and established institution. There is less of romantic incident and striking changes there than in many newer fields, but the two or three churches connected with the mission are, and have been for a series of years, remarkable for their healthy growth. All the ordinances of the Gospel have been steadily observed, including Sabbath preaching, Bible classes, Sabbath schools, weekly prayer and conference meetings, etc. Thirty-three persons have been received into the First church of Canton on profession, making the whole number now on the roll two hundred and sixty two. The contributions of the church have been \$83.

In the Second church, twenty-one have been received on profession and three by letter, leaving the present membership one hundred and twenty-four. The contributions amounted to \$52.60. The congregations in both these churches have been good. The church at San Ui, organized in 1879, and now under the care of Mr. Noyes, has received nine members on profession, the whole number being now thirty-two. The amount contributed was \$29.70. Chapel preaching has been maintained steadily:

1. In Tung Tak Street Chapel, under the care of Dr. Happer. Preaching afternoon and evening of each day, and attendance good.

2. Poon Tong Chapel, Dr. Happer in charge. First opened in 1880, amid much opposition. Preaching daily. A day school has been established in connection with this chapel. The first fruit of this new location is an old man, seventy-one years of age, who has asked to be received to the church.

3. Ninth Street Chapel, under the care of Mr. Noyes. Daily preaching. Audiences good.

4. Sz Pai Lan, under the care of Mr. Noyes. Bible class on Sabbath mornings. Three or four have been received into the church.

5. Treasury Street Chapel, under the care of Mr. Henry. Daily preaching, with good attendance. Numerous inquirers, and three persons received to the church. Prayer and inquiry meeting every week.

6. Hospital Chapel, under the care of Mr. Henry. Daily morning services for the patients, attended also by the boys from the day school adjoining. Special service twice a week.

The outstations of the Canton Mission are as follows :

1. San Ui, eighty miles south-west of Canton. First opened in 1872, under the care of Mr. Noyes. The chapel is open for daily services.

2. Kong Mun, seventy-four miles south-west of Canton. Opened in 1880, under the care of Mr. Noyes. Population of the city about 100,000. A fine opportunity is presented for the opening of a Christian school.

3. Chik Hom, one hundred and twenty-five miles south-west of Canton. Opened in 1877, under the care of Mr. Noyes. There has been a large attendance on market days, though a smaller number at other times. Two have been received to the church.

4. Chung Low, one hundred and forty-five miles south-west of Canton. Opened in 1880, under the care of Mr. Noyes. For some time violent opposition was shown by the populace. Stones were thrown upon the roof during services, and the building was defaced. The native preacher was finally attacked by a mob and threatened with death, when a portion of the villagers came to his rescue. Through the American Consul, the viceroy was led to issue a proclamation, preventing further disturbances. A young man who was received into this church lost his situation as teacher, and incurred the great displeasure of his family. Another young man who sought admission to the church was tied and beaten by his father and an uncle until he was unable to walk. Bruised and bleeding, he said "he did not mind being killed, as he was not afraid to die, but it was hard to be so much abused." Finally it was agreed that he might go to the chapel once more, on condition that he should come home to remain. Accordingly, at the next communion, he set out on foot on his long journey of more than thirty miles. He was taken ill on the way, and had to stop and rest, and thus arrived too late. Otherwise he would have been baptized. He arrived at the chapel sick with fever, and, as soon as he had recovered, went home, where he still remains true to his faith. His relatives have given up beating him, or trying to compel him to engage in idolatrous worship.

5. No Fuh, one hundred and fifty-five miles south-west of Canton. Opened in 1880, under the care of Mr. Noyes. Although a chapel was leased with the clear understanding that it was to be used for preaching the "Jesus doctrine," yet thus far there has been no opposition.

6. Chuk Lin, thirty miles north of Canton. Opened in 1873, under

the care of Mr. Henry. Services held on Sabbaths and market days. Several inquirers have appeared, but none have been baptized. The chapel has at last been purchased.

7. Leen Chow, three hundred miles north-west of Canton. Opened in 1880, under the care of Mr. Henry. This is a prefectural city, with about 50,000 inhabitants, and is the center of a fertile and populous plain. The owner of the building there used as a chapel has become so favorably impressed with the work, that he has given a perpetual lease. There have been several inquirers. This is considered a favorable place for the establishment of a full missionary station.

8. Lin Po, seventy miles east of Canton. Opened in 1880, under the care of Mr. Henry. Inhabitants, 15,000, and surrounded by a populous district. People favorably disposed towards the Gospel.

9. Shek Lung, sixty miles east of Canton. Opened in 1880, under the care of Mr. Henry. Population, about 100,000. Formerly the seat of a German mission, though not now thus occupied. Several members residing here have urged the occupation of the city, and have offered to pay, at first a part, and ultimately the whole of the rent. There are several inquirers.

10. Kow Kung, thirty-five miles south-west of Canton. Opened in 1879, under the care of Mr. Henry. The work at this station has been at a standstill, owing to the bitter opposition of the people.

11. Sha Ho, three miles from Canton. Under the care of Dr. Happer. Regular preaching has been maintained with good results, though the work has suffered a heavy loss in the departure of the native helper to the Sandwich Islands, together with four of the leading members. It is to be hoped, however, that their labor will bear fruit elsewhere.

It will thus be seen that, in addition to the chapel work in the city of Canton, the mission sends forth radiating influences to the cities of an extended district. So far as the force of missionaries will permit, a profitable and well-directed labor is being put forth. The whole situation should stimulate the Church with hope, and at the same time impress upon it the duty of "praying the Lord of the harvest that he will send forth more laborers."

The boarding-school for girls and women, under the care of the Misses Noyes, has taken a step in advance during the year in the erection of an ample and commodious building, which was dedicated November 25th. These schools having been greatly blessed in the past, have now risen to a higher vantage ground, from which the future opens with a brighter promise than ever.

During the year fifteen pupils have attended the woman's department, and thirty-one the girls', making forty-six in all. Five women from the school have been received into the church. The object of the instruction given thus to adults is the training up of female workers.

The training-school for young men, under the care of Dr. Happer, has been continued as usual, though with a smaller number in attendance. The three years' course of study prescribed seems formidable to many who would willingly undertake a shorter course. Two, hav-

ing graduated, are expecting soon to be received as assistants. Two others are taking a fourth year for special preparation. Three young men from California have entered the school, where they are supported by friends in Oakland and San Francisco. One young man, who had been entirely cut off from support by his family, on account of his profession of Christianity, is doing some Christian work in connection with his studies.

The day schools for girls are as follows : 1. Honan School, 25 pupils ; 2. East Gate School, taught by a graduate of the Girls' Boarding-school, 20 pupils ; 3. Hok Un Li School, 30 pupils ; 4. Thirteenth Street School, 34 pupils ; 5. Hoki School, 18 pupils ; 6. Poon Tong School, 16 pupils ; 7. Yan Ning School, 16 pupils ; 8. Sai Lung Li School, 26 pupils.

These schools are in the city, and under the care of Mrs. Happer, Miss Hattie Noyes, and Miss Mary Happer, and are the centres of a Bible work and household visitation, adult women being, from time to time, gathered in the school-rooms for instruction.

9. Chung Tsun School. This is situated in a suburban village, and is under the care of Miss Mary Happer. It is in the centre of a cluster of villages, and is exerting a good influence. Four women from this village have been received into the church, and the people have consented to rent a place for a chapel in the boys' school.

10. Twelfth Street School, under the care of Miss Alverda Happer, assisted by a Bible-woman, 27 pupils. 11. Wong Sha School, also under the care of Miss Alverda Happer, 23 pupils. 12. Wing Wung Li School, visited by Miss Hattie Noyes and Miss Alverda Happer, 18 pupils.

The day-schools for boys are as follows :

- 1st. Kuk Fan, 42 pupils.
- 2d. Nam Li Fou School, 34 pupils.
- 3d. Sz Pai Lan School, 14 pupils.
- 4th. San Ui School, 23 pupils.
- 5th. Ngan Pin School, 25 pupils.
- 6th. Ping Fi School, 23 pupils.
- 7th. Poon Tong School.

The hospital, under the care of Dr. J. G. Kerr, has continued to prosper, having had 16,302 out-patients and 1,084 in-patients, a large proportion of whom were women ; 912 surgical operations have been performed.

Instruction has been given regularly to a large class of medical students by Dr. Kerr and his two senior assistants. The Managing Committee of the Canton Hospital Society report as follows :

" The Committee have the pleasure to report that the Society, both in respect to its operations and its finances, is in a satisfactory state. We tender their thanks for the liberal support which has been given by the Chinese and foreign contributors, but more especially to Dr. Kerr, physician in charge, for the earnestness with which he has devoted his energies, not only to his professional duties as physician in charge, but to the development of the Society's resources and of every matter tending to advance its prosperity and extend its usefulness. The So-

ciety may congratulate itself on its present prosperity and future prospects, whether from a Christian, a philanthropic, or a financial point of view."

The religious work in the hospital has continued under the direction of Mr. Henry, who has made frequent visits among its patients. One assistant and two native colporteurs have given most of their time to the work among the men, assisted a part of the time by two other native preachers. One Bible-woman has visited regularly, and others occasionally, the wards occupied by the women. The ladies of the mission have also frequently engaged in this work.

A daily morning service has been attended by patients who were able to leave their rooms; and on dispensary days there has been preaching to out-patients while waiting to be served. The opportunity given for Christian work among these unfortunate sufferers is very great. Of the 1,084 in-patients, many remain for weeks, and some for months, some of them being accompanied by servants and attendants; so that the number of people resident in the hospital for a shorter or longer period could not have been less than fourteen or fifteen hundred.

Religious books and tracts were supplied to those able to read, 6,250 copies being thus distributed. The personal influence of native Christians living in or near the hospital has been good. Eleven of the patients have professed their faith in Christ and been baptized. Many others have gone away with favorable impressions of the Gospel, some expressing a strong desire to be baptized, though fearing the opposition of their relatives. This has been especially the case among the women.

The reports speak with satisfaction of the fidelity of the 17 native assistants employed in the various departments of the mission. The seven Bible-women have been faithful in their work in the hospital, and from house to house. During the year Dr. Kerr has written and printed a manual on eye diseases, and has other works in course of preparation. He has also begun the publication of a medical journal, which, if it finds adequate support, will prove a most important and useful periodical.

Those who have long resided in China speak of this as a work designed to exert a widespread and altogether invaluable influence.

A Committee of the Mission, consisting of Rev. Messrs. Happer, Noyes, and Henry, have been engaged on the translation of portions of the New Testament into the Canton colloquial. Miss Hattie Noyes and Mrs. Lillie Happer Cunningham have also been engaged in translating books for the use of the schools and for Chinese women.

Itinerating, even outside the regular outstations, has been carried forward on a large scale. Mr. Henry has visited during the year 70 towns and villages, and Mr. Noyes also a large number. The Board feels that a careful study of this report of the Canton mission is well calculated to cheer and strengthen the faith of all Christians.

Statistics of the Canton Mission.

Ordained missionaries, of whom 4 are married.....	5
Lay medical missionaries (married).....	1
Unmarried ladies.....	4
Native helpers	17

Teachers and Bible-women.....	30
Churches.....	3
Membership.....	398
Number added.....	63
Sabbath-school scholars.....	230
Contributions.....	\$165 30
Chapels in Canton.....	6
Outstations.....	11
High-schools.....	2
Boys' day-schools.....	7
Girls' ".....	11
Total attendance in all schools.....	511
Books and tracts sold and distributed.....	40,894
In-patients of hospital.....	1,084
Out-patients of hospital.....	16,302

Ningpo Mission.

Ningpo Station.

The reports received from the Ningpo station contain both encouragement and discouragement. The field is opening a ripe harvest for missionary labor. Thirty-five adults have been added to the church and fifteen children baptized. Contributions were \$828. There is an increased interest in education on the part of the people; and there is a growing tendency to assume a degree of self-support in the churches. A missionary visiting Ningpo recently from a distant field, expressed his astonishment and gratification at seeing a large congregation of Christians, of whom only two or three were in any way employed by the mission; all the rest not only supporting themselves independently, but caring for their pastor and aiding the poor of the church. And yet the mission is threatened with serious embarrassment, owing to the lack of men and lack of accommodations. This mission has been one of the most interesting of any connected with the Board in China, for its well-organized Presbytery, composed of able native ministers, and for the stability of its work in general; but now its force of foreign missionaries is so reduced as almost to cripple the operations of the mission. A letter from Rev. Mr. Butler, speaking of this, says:

"Not only have we failed to advance into new territory, but we have been compelled to close some of our chapels in the country, in order to send the preachers to more needy stations. The reduction of the foreign laborers very soon reacts upon the native staff, and that, too, becomes less. In the past ten or twelve years we have made some progress in opening new stations, planting new churches, and training them to self-support; and we want to go forward and occupy new and promising fields that are inviting us to enter; but we are hindered from so doing for the reason that we have no native laborers to occupy new places, and no foreign laborers to superintend and instruct. In this most important part of our work we have gone backward—that is, we have fewer outstations than we had two years ago."

The district occupied by the Ningpo mission affords one of the best fields that could be desired for missionary labor. The territory already

covered by the mission has a population of seven or eight millions, but the few stations occupied are only as a few scattered stars in the darkness of the night. Letters received from the field speak most encouragingly of new openings. Three communities have called for mission work. In speaking of two of these, the report says :

“ One of them is a place called *Ta-Ping*, a town of eight or ten thousand inhabitants—which we pass on our journeys to Tong-Yiang. The inn where we usually put up for the night becomes a chapel during our stay. The mother of the inn-keeper seems to be a truly devout woman, and earnest in seeking salvation. From the time she first heard the Gospel, through our preaching, to the present, she has been interested. Several others in the same town seem also to be interested. We have decided to open a chapel there, even though we have no one to place there permanently. The plan is to have the assistant at *Leh-Zah-Kio*—thirty miles distant—come there occasionally, and spend a few days at a time.

“ An invitation has come to our assistant, *Lee-Ping-Fung*, at *Koh-Zah*, to go to *Nynoh-Suen*, ‘ Jade Mountain,’ and preach to the people. This is a mountainous and inaccessible region, inhabited by a clan of hardy mountaineers, who often take the law into their own hands, and refuse to pay taxes or to surrender to the authorities any of their people accused of crime. It is also said to be the retreat of robbers, who make periodic visits to the villages on the plains. The invitation comes from those in authority.”

The mission has not been free from persecution. At a market town fifty miles from Ningpo, where there is a native church of forty members, the chapel was broken open several times, and property was destroyed, because the Christians refused to pay assessments for ancestral worship. The district magistrate, however, on being appealed to, made a proclamation which secured our treaty rights to the very letter, and justice was promptly secured, even to the payment of damages for property destroyed.

Subsequently a more serious difficulty of the same kind occurred in another district from the same causes, and a still more satisfactory proclamation was made, stating that the object in preaching the doctrines of Jesus was one of peace ; that the advocates were allowed to propagate their faith in the eighteen provinces, and that all believers were to be exempt from contributions to idolatry.

The work of education has advanced with a good degree of success. There are seven day-schools, with 163 pupils, while the girls’ boarding-school numbers twenty-six. In one case the salary of the teacher is wholly paid by the pupils. The girls’ boarding-school has been under the care of Mrs. McKee and Miss Warner ; four of the pupils have united with the church. The girls are taught the common duties of housekeeping with their other studies, and much attention is paid to religious instruction. The number of applicants is far greater than can be accommodated, and the missionaries are calling for enlarged accommodations.

A Presbyterian Boarding-School for Boys.—Much enthusiasm has been awakened in connection with this new enterprise. Mr. Butler

writes : " Nothing has appeared for years that seems to so fully enlist the interest and coöperation of all the natives. The principal reason for the interest awakened by this school, so far as I am able to learn, is that it is to be under native management. It is not in opposition to or in distrust of foreigners ; nothing is farther from their intention than this. It is under the control of the Ningpo Presbytery, and the foreign members of the Presbytery have a voice in its affairs as well as the natives. The donations toward helping to get the institution started have been quite generous. Those who are in more comfortable circumstances have given money ; the poorer people have given cotton, articles of furniture, bedding, etc., and some have given their labor. A few of the heathen who are interested in the enterprise have given money to help in getting it started. At the last meeting of Presbytery a committee was appointed to draw up a curriculum of studies, and the Rev. Yiang-lingsiao was elected to be principal of the new academy. In view of the generous efforts of the native Christians for the support of their pastors, the additional work of wholly supporting a boarding-school is beyond their ability, hence they appeal to the Board of Missions to help them for some time, until they are able to take all the burden upon themselves. Some heathen, hearing that the school is to be of a high character, and under a rigid discipline, have applied for their sons."

By the very last reports, this institution was opened on 1st February with 30 pupils ; and already there is a prospect that the accommodations will prove inadequate to supply the demand. Eight families have taken their sons out of heathen schools, and sent them to this Christian institution, paying their tuition in full. The favor with which the establishment of this high-school has been received, is among the most cheering indications that the mission has witnessed for a long time.

Mr. Butler, in addition to the care of the churches, has translated the Book of Leviticus into the Ningpo dialect, and prepared an epitome of *Moore's Digest* for the native churches. The Chinese regard for venerable authorities is very great ; and the value of precedents is important in settling the order of the churches.

Shanghai.

The Shanghai station has experienced few changes, but the work has progressed favorably.

The two boarding-schools, under the care of Dr. and Mrs. Farnham, have maintained their usual thrift. Twenty of those who have been trained in the boys' school are now helpers in the mission. Eight pupils have been received to the church during the year. It is a proof of the thoroughness of the instruction given, that two graduates have been admitted to the Chinese literary degrees. There is an increased disposition to self-support. Ten day-schools are maintained, with 234 pupils. The two boarding-schools number 52.

The *Child's Paper*, conducted by Dr. Farnham, is still highly appreciated, and an illustrated paper for adults has a circulation of 3,000. Four colporteurs are constantly employed. During the year they

have visited 40,000 families, and sold 3,000 volumes of various books. Dr. Farnham has also been engaged, with others, in the revision of the New Testament.

The Press, under the care of Mr. Holt, continues to be one of the flourishing agencies of the mission. The total amount of work done during the year in volumes is 492,259, or, estimated in pages as heretofore, it is 35,678,142. This compares favorably with other years.

The financial condition of the Press is shown by the fact that although \$1,682 has been written off for depreciation, yet aside from this the books show a net profit of \$3,256.66. Of this amount \$3,000 will be paid into the mission treasury, to aid in the regular work of the mission.

Hangchow.

The work at Hangchow has been retarded by the absence of Mr. and Mrs. Lyon. Mr. and Mrs. Leaman have been at the station a part of the year, and also Mr. and Mrs. Judson. None of these have yet gained command of the dialect spoken at Hangchow. The boys' boarding-school has numbered 23 pupils. The local church numbers 52. Three persons have been added. Contributions during the year, \$122. Two daily preaching stations have been maintained by native preachers. Mrs. Judson has conducted an infant school.

The work at Suchow has been almost entirely suspended, owing to the absence of Mr. and Mrs. Fitch on account of ill health. The only work done has been that of native helpers.

Nanking can scarcely be said to have been occupied, for want of laborers. The appeals of the mission and the Board have been in vain for recruits for the various stations of the Ningpo mission, though it is hoped that the coming year will bring some reinforcements, and that Nanking will be occupied. Mrs. Whiting, who, with her husband (now deceased), was formerly stationed there, only waits for the protection of a mission family before resuming her work.

The need of medical mission work as a forerunner of Gospel influence is increasingly felt in Central China. Mr. Holt's report speaks as follows: "Our entire mission has not a *single physician*. We have asked for them repeatedly, but none has come. As a result, any illness in a mission family makes a trip to Shanghai *imperative*, and often an extended stay is necessary; while, had a competent physician been on the ground, no time would have been lost and no extra expense would have been incurred. For the sake of the missionaries who reside inland, a competent medical man should be at each station. But in my own mind this reason for sustaining medical work dwindles to nothing in the face of the great benefits to be derived from the effect produced upon the heathen by hospitals and dispensaries. A man is in great bodily suffering; the medical missionary gives him relief. He appreciates that. That is tangible, self-evident. He suffered; the missionary gave him medicine; the suffering ceased. It is done freely. 'The missionary does not charge me for helping me! How is that? It must be he is my friend.' Is not that man in a bet-

ter condition to hear the Gospel than the one who has never seen any special kindness, who is accustomed to hear the foreigner called a devil, a robber, an outside barbarian, and all the other epithets which are applied to us? But this matter does not need to be urged upon you. You know it already. You also know that not one of our interior stations has, or ever had, a medical assistant, a dispensary, or a hospital. Yet every year some one is obliged to come to Shanghai for medical aid, involving great loss of time, much expense and trouble, and, worse than this, are deprived of this valuable adjunct."

Statistics of the Ningpo Mission.

Ordained missionaries on the ground, with their wives, 6.
 Single ladies, 2.
 Native pastors, 10.
 Native evangelists, 10.
 Communicants, 720.
 Number added, 56.
 Teachers and other helpers, 9.
 Boarding-schools, 4; pupils, 131.
 Day-schools, 23; pupils, 396.

The Shantung and Peking Mission.

Peking Station.

The Shantung and Peking Mission has had its full share of changes during the year now past. The Peking station has been reinforced by the return of Rev. John Wherry and wife, who for a time had been stationed at Tungchow. Rev. Dr. C. W. Mateer and wife returned to Tungchow from a visit to this country. Early in the year Mrs. J. L. Nevius returned to this country on account of ill-health, and near the close of the year Dr. Nevius also availed himself of a leave of absence which had been previously granted. On the 2d of February last the mission was called to mourn the loss of Rev. Jasper S. McIlvaine, of the Chinanfou station. Mr. McIlvaine had been connected with the mission about eleven years, and had distinguished himself not only by his scholarship, but by his self-denial and consecration to his work. He had been the pioneer missionary in the interior station of Chinanfou, having gone thither in 1871, attended only by a native helper. When, later, others had joined him in that station, he extended his labors into places still further from the coast, and had succeeded in creating an interest in the truth over an extended district of Central China.

Mr. McIlvaine shared in the personal distribution of funds contributed for the sufferers by famine in the years 1878 and 1879. One of his last acts was to purchase with private funds a chapel in Chinanfou, for the use of the mission, wishing, as he expressed it, "to set up a beacon light for the whole province on the great thoroughfare of the capital."

The report received from the Peking station speaks with sorrow of the death of two faithful native helpers and one candidate for the ministry. The loss of three such men is seriously felt in the infancy

of the mission. The present membership of the church in Peking is forty. The additions have been few during the year. The church services are well attended, however, and the Sabbath-school has averaged an attendance of fifty-nine.

The Sabbath is well kept by native members, notwithstanding surrounding discouragements. They are regular in contributing one-tenth of all their earnings for religious purposes, the Sabbath offerings being given wholly to the Boards of the General Assembly. The contributions of the little church in Peking aggregate \$396, nearly \$90 having been given by the native Christians themselves.

A good deal of work has been done outside the boundaries of the congregation, both in the city and in the surrounding country. The boys' school has numbered twenty pupils; the girls' school, eighteen. Three of the boys and two of the girls have been received into the church, one of the former having the ministry in view. The medical work, under Dr. Atterbury, has opened encouragingly, though his principal task thus far has been that of acquiring the language. He has secured a suitable place for a dispensary, where his work has already begun in earnest. The work of Miss Douw among native families has been carried forward faithfully. Miss Barr's attention has been given to the girls' school above named.

Chfoo.

In connection with this station, 230 new members have been added to the church on profession of faith. This includes those baptized by Mr. Corbett and Dr. Nevius in their outstations. Mr. Corbett's work in the Chimeh district has frequently been noticed in previous reports; and during the last year these outstations, in spite of the discouragements of the previous year, have continued to advance in numbers and in the graces of the Spirit. Mr. Corbett was permitted to baptize 57 adults and 18 infants upon a single tour. The gain in the total membership of the station is only a fraction less than 40 per cent. for the year.

The reports received speak with gratification of the efforts made by not a few of the native brethren to extend the truth and win their fellow-men to Christ. Sabbath observance and church attendance have been encouraging.

As to self-support, nearly all have done something, and as much as could be expected, considering the poverty of the people. In the Chimeh district three schools have been supported, almost entirely by the native Christians; and in one district a church has been built by the people, with some slight assistance from their native brethren elsewhere, no expense having been incurred by the mission. The report mentions with gratitude the providential diversion of what seemed a great calamity. The prospect of a war with Russia, known in China as a Christian nation, aroused a feeling among the rural populations so bitter, that danger was apprehended to all foreigners and to their adherents.

Persecution has been suffered in some districts, owing to the refusal of Christians to contribute toward heathen rites designed to secure a

much-needed supply of rain. The reports speak of the faithful labor of native preachers and colporteurs, a fact which is viewed with great encouragement as an indication of the future. Some facts of interest are noted in connection with the boarding-schools. One young man in the boys' school having been admitted to the church, was instrumental in leading his father to a knowledge of the truth, together with several other members of the family and some of their neighbors. The father has recently been baptized. The home of this family is 160 miles distant from Chefoo; and it is hoped that this handful of corn planted in that distant and isolated field may spring up and grow till its fruit shall "shake like Lebanon."

Bible-women have been engaged in teaching from house to house with great encouragement. Two weekly meetings have been held in the church at Chefoo for women in connection with this work. In Chefoo, instruction has been given during the winter months to a theological class composed of students and helpers from different parts of the field. Dr. Nevius and Mr. Corbett have devoted a good deal of attention to this class from year to year, and the gratifying result is now seen in a pretty clear knowledge of the Word of God, not only as it stands upon the sacred page, but as stated in didactic, doctrinal forms.

A wide field waits for the laborers thus prepared for their work. The report says: "We have found no labor producing richer fruit than the teaching of these learners that they may be qualified to teach others." Mr. Corbett has prepared a treatise for publication on the Ten Commandments, a work of great importance, as setting the higher ethics of the Decalogue over against those of vaunted Confucianism.

On the whole, no previous year has been more fruitful of cheering results than the last. There is, however, a tone of sadness apparent in the reference made to the need of more laborers for the field; and in this connection the members of the mission have presented a special appeal to the Board.

One of the most interesting features of the work connected with the Chefoo station is the cluster of small churches which have been gathered through the instrumentality of Dr. Nevius within the last three years in an interior portion of the province. Following closely upon his successful work among the famine sufferers in 1878, a deep interest was awakened in the truth. Large accessions have been made to the number of believers in the last three years; but during the last year the number received has been greater than ever before, eighty-five adults having been baptized during a single visit. When it became necessary for Dr. Nevius to withdraw from the field, on account of impaired health, the work seemed only to have begun; and there is every reason to hope not only that it will yield large harvests when he shall be permitted to return, but also that his efficient native helpers will in the interval continue the spread of the truth.

On the occasion of his leaving, a large silk tablet, five or six feet square, was presented to him, beautifully inscribed and decorated, setting forth the history of the work, and signed with the names of 300 church members who had shared in its blessings, and whose heartfelt gratitude and benediction were thus expressed.

Tungchow.

The work at Tungchow has been carried on prosperously in many departments. The return of Dr. and Mrs. Mateer has given new impulse to the educational work which had so long been under their care. The institution which they have established has now reached a stage at which it seems to demand enlarged plans and more complete equipment. The members of the Shantung mission, therefore, have presented to the Board an earnest appeal that the Tungchow high-school be made a college for the more thorough training of those who shall become preachers and teachers throughout the Shantung province.

The great advantages which are promised in this important literary and influential province of China, are clearly set forth, and the marked encouragements which have attended the work, both of the Presbyterian and other Boards, are adduced as striking arguments in favor of such a step. Mr. Mills has been occupied chiefly in preaching in Tungchow and the outstations.

Woman's work, both in Tungchow and the outstations, has been carried forward with a good deal of efficiency, Mrs. Capp, Mrs. Shaw, and Miss Anderson having made some long and successful tours of visitation, in which they were enabled to instruct the benighted women of scores of villages, where the Word had never been heard, at least by women, before. The medical work of Miss A. D. Kelsey, M.D., has never been more prosperous than during the past year.

Chinanfou.

For four years the brethren at this station have made repeated appeals for some adequate and commodious accommodations for the preaching of the Gospel. A chapel, in which they could at least find shelter from the heat of the sun and the occasional rains to which they were exposed while preaching upon the streets, was deemed indispensable. But till recently, their appeals have been in vain.

During the last year their hope and desire have been realized through the munificence of the lamented missionary, Rev. Jasper S. McIlvaine, whose death has already been referred to. Having been the pioneer of the station; having laid the foundations and instructed the first converts, and finally won to his side several missionary associates; he, last of all, provided a permanent place for the preaching of the Gospel.

Mr. McIlvaine's last letter, written eleven days before his death, speaks as follows of one of the encouraging evidences which had been granted him that his work in the Lord had not been in vain: "A few days since, a young man from the country came to my house at Tsi-Ning, and reminded me that he had been there last year, and that a friend of his, an opium-smoker, had received a book from him. He said that they staid some days thereafter at an inn, and that the opium-smoker read the book aloud during the evenings, being much interested, and even breaking down with weeping at one passage. I inquired what passage it was, when he said it was where they took

Jesus and nailed him to the cross. A strange picture that. The dim burning opium-lamp lighting the sacred page, and the emaciated victim of vice weeping over the sufferings of Jesus! We can not know all that results from the distribution of Christian literature. The fertilization of that scattered seed should be set before the home church as a topic of prayer."

The medical work of Dr. Hunter has opened auspiciously. Already he had gained free access to the Chinese community, and his work was doing much to conciliate opposers and win favor toward the mission, when the death of Mr. McIlvaine led him to doubt whether he should not lay aside his medical work and enter upon that of preaching, for which his theological education had prepared him. This course, however, can be contemplated only upon the condition that another medical missionary be speedily sent immediately to take up the suspended work.

There is every encouragement for making Chinanfou, which is the capital of the province, the center of a great missionary work of extended influence in North China.

Statistics of the Shantung and Peking Mission.

Ordained Missionaries.....	10
Native Pastors.....	3
Native Licentiates.....	4
Lay Medical Missionaries.....	1
Single Ladies.....	5
Communicants.....	877
Number received during the year.....	240
Boarding Pupils.....	108
Day Scholars.....	74
Total Pupils.....	182

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo, or Tokio (as this city is now named by the Japanese), mission begun, 1859; missionary laborers—James C. Hepburn, M.D., Rev. George W. Knox, and their wives.

YEDO, OR TOKIO: the capital of Japan; station occupied 1869; missionary laborers—Rev. Messrs. David Thompson, William Imbrie, Thomas T. Alexander, James M. McCauley, and their wives; John C. Ballagh, teacher, and his wife; Mrs. Maria C. True, Miss Kate M. Youngman, Miss Sarah C. Smith, Miss Anna K. Davis, and Miss Carrie T. Alexander, teachers; four native ministers, names not reported; eight licentiate helpers, two licentiate students, four helpers not licensed, six students not licensed. Employed by the mission, Miss Leete.

KANAZAWA: on the Japan Sea, about 180 miles north-west of Yedo; station occupied, 1879; missionary laborers—Rev. Thomas C. Winn, and his wife;—native assistants.

In this country: Rev. Oliver M. Green.

Mr. Green's visit to this country was caused by severe illness, but it is hoped that he may become well enough to return to Japan, where he is regarded, as his brethren say, "as one of our most esteemed and

efficient workers." At the latest date Dr. and Mrs. Hepburn were expecting to leave Japan for a time on account of his health. Their absence will be much regretted, and their return equally welcomed. Miss Eldred and Miss Gulick resigned their connection with the Board on their marriage. The health of the Rev. J. M. McCauley, of the mission in Siam, having become seriously impaired, he and his wife were compelled to leave that country. Staying in Japan for a time, his health was measurably restored, and the Board gave its consent to their being transferred to the Japanese mission. Misses Smith, Davis, and Alexander have joined this mission as teachers during the year.

Writing for the mission, the Rev. T. T. Alexander gives the following clear review of missionary work in the last year :

"Probably no one year since the opening of mission work in this country has witnessed more marked and substantial progress, in various directions, than that of 1880. Of course, in a letter of this kind, details can not be given at length. We can only indicate what has been done in the principal departments into which the work naturally divides itself.

I.—*Translation and Revision.*

"Dr. Hepburn has given almost his entire time to this kind of work. Together with the other members of the Revising Committee he revised the whole of the New Testament in Japanese preparatory to publishing the standard edition. He also finished transliterating the same and published it in the Roman letter.

"He finished the translation of the 'Westminster Confession of Faith' and published it ; also, revised a translation of the 'Book of Discipline' (made by a native pastor) and published it ; revised translations of the Old Testament Books, Joshua, Jonah, Haggai, and Malachi, and prepared them for publication ; and for some time has been engaged in translating the Book of Proverbs. Also, during the year, he assisted in organizing the Japan branch of the American Tract Society, and in revising a number of tracts for publication. Thus during the last year the whole of the New Testament, together with our Church Standards, has been given to the Japanese in their own tongue for the first time.

II.—*Schools.*

"*The Theological School* is carried on by our mission in connection with the missions of the Reformed (Dutch) Church of America and of the United Presbyterian Church of Scotland. Until within the last year the school has stood greatly in need of a suitable building, but now a good, substantial house has been built especially for that purpose. Our mission is represented in this school by Rev. Wm. Imbrie, who has the department of New Testament Exegesis, to which he has given much of his time and strength. Our mission has had, during the year, 12 students in attendance. The report of progress in their studies and of their general behavior is good. Most of them have been actively engaged in teaching and preaching so far as their other duties would permit.

[illegible]

Scale of Miles

"*The Boys' School*, under the superintendence of Mr. Ballagh, which was formerly in Yokohama, was, in the early part of last year, brought to Tokio, where a large and commodious building had been erected at the expense of the Board. The removal to Tokio has been decidedly helpful to the school in every way. During the year just past there have been more than 100 pupils in attendance, the average being about 75. A regular curriculum has been decided upon and published both in English and Japanese, to which it is proposed to adhere as closely as possible. Very decided, and in many cases very rapid, progress has been made by the pupils in their studies. They are all required to be present every morning and evening at the Bible classes. At the present about 80 are in attendance, 8 of whom have asked for baptism, and others are inquiring concerning the way of life. It is only fair to say that not one of these young men is supported by the mission. They all pay their way, and the current expenses of the school are all defrayed by the money thus obtained. Since the beginning of the Fall Term, September 15th, Rev. J. M. McCauley and Mrs. McCauley have been doing efficient service as teachers in this school, the health of the former having so far improved, since his arrival here from Siam, as to enable him to do almost full work.

"*The Girls' School*, at No. 42, Tsukiji, Tokio, has undergone some important changes in its management. When the year began, the school was conducted by Misses Eldred, Gulick, and Leete. During the year the two former were married. Mrs. True having returned from her post in the 'interior,' took up her former position in the school, and together with Misses Leete and Smith continues to conduct the work. Speaking of the school, Mrs. True says: 'Some of the older girls have left us, but enough have remained to keep the tone of the school good, so that the new ones who have entered have fallen into line without difficulty. Of our forty pupils, twenty are Christians. The seven who left us during the year are also Christians.' Mrs. True's time has been partly given to another school in a distant part of the city. This school, largely through her influence, is now practically under our control, and will probably be the means of obtaining permission for one or two ladies to live outside the Foreign Concession and conduct work in the heart of the city.

"*The Girls' School in Yokohama* continued under the management of Mrs. Hepburn until November. . . . Afterward Miss Davis and Miss Alexander gave some attention to it while learning the language. Miss Youngman has continued her 'poor schools' in Tokio, three or four in number, and the attendance has been good. The children in these schools are taught entirely in their own language, the instruction being both secular and religious. In addition to their school work, both Mrs. True and Miss Youngman have given considerable time to 'outside' work, that is, to women's meetings, visiting the people in their houses, especially the sick, etc. Such a work is always full of interest in its details; though we can not record them here, they are doubtless recorded on high.

III.—*Churches.*

“During the year two churches were organized—one on the island of Kiershin, in the town of Yanagawa; the other in the city of Shimonoseki, at the western extremity of this island. The whole number of organized churches is now 14. Total adult membership, 761; baptized children, 55. Number added on confession of their faith, during the year, 150;* infants baptized, 28. Contributions for all purposes: yen, 1,237.25—something like \$800 in American gold. Two pastors have been ordained and installed during the year. The number of unordained licensed helpers is 6.

“The church in Yokohama has been under the care of Rev. Geo. W. Knox. Through his influence and that of our theological students a plan of systematic giving has been introduced into the church, and kept up with praiseworthy zeal and persistence by the members. Their influence in this line, it is hoped, will be extended to other churches also. Indeed a strong effort is being made to get the churches as near the standard of self-support as possible. The churches in Tokio, since Mr. Green left, have been under the general supervision of Rev. D. Thompson; those in distant parts of the country under that of Rev. Mr. Imbrie and others. The state of the church is by no means what we could wish; we think we see dangers ahead; we all feel the need of care, patience, and grace when we come to deal with this strange people; still, on the whole, the outlook is decidedly hopeful. We look to the Head of the Church, the Great Shepherd of the sheep, who has kept His people through the ages, to keep and guide His Church in this land.

IV.—*The Work of Evangelists.*

“One of the most hopeful signs in connection with the native church is its missionary spirit. When Christianity in any land and among any people ceases to be missionary, it loses its vital principle, and the Church sinks into dead formalism. Now, while it can not be said that a missionary spirit pervades anything like the whole of the Church in this country, and while in some quarters there is a lamentable want of such a spirit, at the same time we can say, and say it truly, that it does exist, and that there are visible and substantial tokens of its existence. The church in Kiriu, to the north-west of Tokio, owes its existence to the labors of native evangelists. The church in the far-away island of Kiershin grew up under the hand of a native helper, not yet licensed, Mr. Watari Shima. More than eighteen months ago two of our native brethren volunteered to go to Shimonoseki and preach the Gospel, and to-day, by the blessing of God, there is a church in Shimoseki, that hot-bed of bigotry, prejudice, and Buddhism. More than a year ago, when Mr. Winn decided to go to the ‘interior,’ there was no difficulty in finding a native helper ready to go with him. Now, through the labors of Mr. Winn and his native helper, there is in Kanazawa a goodly company of believers waiting to

* Some of these figures cover only nine months of the year.

be organized into a church. Also, a few months ago, a young man, whose health is feeble, and whom the physician advised to leave Tokio, came to the missionaries and offered to go into the 'interior' and preach as long as the Lord would give him strength. He is now located in Yamaguchi, 45 miles from Shimonoseki, and a blessed work is growing up around him. It is enough to make the Christian's pulse beat fast to see churches springing up, through the labors of these native brethren, in these strongholds of Satan, where the people have been bowed down for, lo! these many years, and could in nowise lift up themselves. May God add His blessing to all our work, and may grace, mercy, and peace from God our Father and His Son, Jesus Christ, be upon the churches at home. Amen."

The missionaries have sent to the Board an urgent appeal for four new men. It is inserted in the *Foreign Missionary* of April. In reply to this appeal, the Board adopted the following minute: "That the Board perceives the exigency of the case, and will furnish the two additional laborers (one being already on the ground, and another under appointment) as soon as the men can be found, due regard being had to the many demands which come to us from all parts of its mission field."

So the case of this important mission stands. Great encouragement has been given to its work. This success itself creates a demand for more laborers, and for these the Church must apply to the Lord of the harvest.

MISSIONS TO THE CHINESE IN THIS COUNTRY.

SAN FRANCISCO: mission begun 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife; Miss Maggie Culbertson; employed by the Occidental Ladies' Society Mission, Miss Cable and Miss Baskin; three teachers in English; one Chinese evangelist; one other native helper.

OAKLAND: mission begun 1877; missionary laborers—Rev. Ira M. Condit and his wife; two teachers; one native helper.

SACRAMENTO AND SAN JOSE: two teachers; two native assistants.

NEW YORK: Miss S. U. Goodrich.

San Francisco.

The report given by Rev. Dr. Loomis, of the San Francisco station, states that "the chapel services have been more interesting during the past year than ever before. The congregations are always well attended." Ten persons were received into communion with the church during the year. The whole number received from the beginning, on profession of faith, is 118. An increasing proportion of females is noticed in the chapel services. The restrictions in Chinese sentiment against their attendance upon worship in public are being gradually removed. There are more Chinese *families* than ever before.

Large numbers of strangers, attracted by the singing or the sermon, are drawn into the chapel while passing on the street. Some of these

remain but a moment, while others linger, and come again and again, until the secure lodgment of the truth is the result. Some have been affected by the new message even to tears.

The mission presents a good example to all wealthy and prosperous churches of the East in regularly observing the Concert of Prayer, and never omitting the collection. The Sabbath-schools, two in number, are kept up with efficiency. The chief difficulty lies in the lack of suitable teachers.

In the evening Sabbath-school more help is obtained; the missionary in charge expresses his thanks to those who have rendered him assistance. A week-day evening-school has from the first been kept up in connection with this mission. Four teachers in addition to the missionaries, viz., Mr. O. R. Coe, Miss C. T. Phillips, Miss Anna Jordan, and Mrs. Alden, are named as those who have rendered assistance in this work. Some advanced pupils also take part, and Mr. Fong Doon has been specially successful in forming and maintaining a large and interesting class in geography.

The work at San José, in which Mrs. Cary and Miss Lewis have shown great interest, has continued to prosper, though the station has suffered constant loss in the removal of its most advanced scholars to other parts of the world—some to China, some to the Sandwich Islands. The general outcry against the Chinese in the community has also had an injurious effect. The school at San José, however, has enrolled 110 pupils, though not more than 20 have been present on an average.

There are here, as in other Christian Chinese communities in California, those who would be glad to study for the ministry, were it not for the dependence of relatives upon their labor.

Twenty have united with the church at San José. At Santa Rosa the number of scholars is 30. The interest of the Chinese community is greatly increased by Mr. Nam Art, an earnest Christian young man, who is studying for the ministry, while at the same time he continues to support himself by his labors. Dr. Loomis says: "His influence over the scholars, and indeed over all the Chinese of the place, is remarkable. They assemble every evening, when the school is not in session, to hear him tell what he knows of the teachings of the Bible. He leads them in singing, conducts their prayer-meetings, and interprets when the pastor, Rev. F. M. Dimmick, or his elders come to address them. Five of the pupils of the school have united with Mr. Dimmick's church." Recently arrangements have been made for assisting Nam Art, in order that he may give more time to study.

Household visitation in San Francisco has been carried on by Mrs. Loomis, though the high upper stories of tenement buildings render the work too arduous to be pursued to a great extent.

Mention is made of an interesting young man, member of the church, who has returned to China to look after his kindred, but with the avowed purpose of proceeding as soon as possible to Canton, there to prepare himself for the work of the ministry.

Three educated men have recently shown an interest in Christian

books. Two of them come daily to the mission-house with inquiries and for study. The loss of many members by removals to other countries is partly compensated by letters and reports which are received from them. For example, one at San Diego, though a business man, has a regular Sabbath-evening class, attended by 15 or 20 of his countrymen, and also holds a prayer-meeting. Another in Arizona is engaged, as opportunity appears, in tract distribution; and not long since he sent to Dr. Loomis a twenty-dollar bill as his contribution to the mission. There are several representatives of this church now in the Sandwich Islands, some employed as teachers and colporteurs; others are similarly engaged in China.

"This," says the report, "is the way by which the work of evangelization in China is to be carried on, through the influence of the missions here co-operating with missions in China, much more rapidly and efficiently than if those China missions were left to work on without the aid of those who return from America, and who go home to thousands of cities and hamlets which the foreign missionaries would not be likely to visit for years to come."

In illustration of this, an interesting account is given of a lad named Charley, who appeared before Dr. Loomis, and asked to be baptized and received to the Church. "And how old are you, Charley?" was the first question put. "Well, sir, I am seventeen." "But you seem to be rather a little fellow for seventeen." "Yes, sir; that is so." "And how do you account for it?" "Oh, I think that when I was little I had to work pretty hard, and maybe I did not get very good things to eat." "Well, Charley, I suppose, if you live, you expect to go back to China some day?" "Oh, yes, certainly, I hope to go back to my home and my relatives." "And what will you do when you get home?" "Well, sir, I have an uncle who became a Christian in Australia, and a brother who became a Christian in California; and when we all get home together, the first thing we mean to do is to build a little church, and we will have meetings in it every Sunday. Maybe, at first, only we three will go to it; but I think afterwards others will come. At any rate, that is what we will pray for."

Charley was received into the church, and gives increasing evidence of his knowledge and growth in grace. Many who read this report will pray, possibly with a tearful eye, that his vision of that little church may yet be realized in China.

The Young People's Christian Association is spoken of as meeting with a good degree of success, in looking after the strangers who come to this country, and throwing around them a cordial and fraternal Christian influence.

Oakland.

The mission work at Oakland has advanced with steady success during the year. Since the organization of the church two and a half years ago, seventy members have been received. Nine have been added during the past year, though the total has been diminished

by ten deaths and the suspension of two persons. Four members of this church and one in Sacramento have given themselves to the preaching of the Gospel. Two are now studying at Lane Seminary, Cincinnati. Two others have gone to Canton for further preparation for Christian work, while a fifth is studying in connection with his work at Sacramento. Four weekly services are held at the mission in the Chinese language, two of which are on the Sabbath. The evening-school has numbered fifty pupils, and has remained under the care of Mr. and Mrs. Condit, and the Misses Alger. The Sunday-school is held in Dr. Sprecher's church, under the efficient superintendency of Mr. Hyde. At a jute-mill, in the suburb of Oakland, where 800 Chinamen are at work, Sunday afternoon services have been held, with a varying attendance of from seventy-five to several hundred. The work of Mrs. Condit among the Chinese women, both in Oakland and in San Francisco, has been continued.

At Sacramento the mission work of Mrs. Johns and her daughters has been attended with encouraging results; and Chee Sing, a very earnest Christian, has devoted a part of his time to the school, in connection with his secular avocations. It is his hope ultimately to devote all his time as a Christian helper. About twenty-four Chinese members are now connected with the Presbyterian Church, Rev. Mr. Rice, pastor.

A call having been extended to Mr. Kwan Loy, of Canton, to take the pastoral care of the Chinese church in Sacramento, he has signified his acceptance of the same, and is soon to sail, with his wife, to his American field of labor.

As an evidence of the earnest spirit of some of these native Christians, the following extract from Kwan Loy's letter of acceptance is given :

"I consider the office of Pastor to be something serious, and not a light affair. My talents are few, and my qualifications meagre, and I greatly fear I will not be able to meet this responsibility. The Church uses men as a carpenter in building a house uses the large timbers for pillars and the small for rafters; each has its appropriate place, but it is the work of the carpenter to give completeness to the building. Can I, who am but a broken bit, become a pillar? But since you do not despise my unworthiness, and wish me to become your minister, I will not presume to make my lack of talent and qualification a reason for declining. I believe that the Heavenly Father who uses me, has the power to send me and to use me amongst you. Therefore, trusting in the Lord, I, without fear, accept the proposition of your letter. I await your reply to this before starting.

"CANTON, *Feb.* 2, 1881.

KWAN LOY."

Miss Culbertson reports fifteen names in the Mission Home at the beginning of the year. Six additions of permanent inmates have been made. Seven others have been received for short periods. Five have been admitted to the church. Four little girls have been received by the Humane Society. They were slaves, and are rescued from the

evil life for which they had been purchased. Such a work of mercy to body and soul, especially when directed to innocent children, unconscious as yet of their destiny, must of itself prove sufficient to touch the heart of every Christian woman in the land. Many of the children are bright and intelligent, and are already busied with the rudimental studies commonly taught in schools for the young; at the same time, plain and fancy sewing, knitting, washing, ironing, cooking, etc., etc., are taught, so that they may be qualified in future to assume the care of tidy Christian homes.

Chinese Woman's Home.

The work of the Occidental Branch of the Woman's Foreign Missionary Society has been attended with prosperity. It has thirty-one auxiliaries and eleven bands. It has four departments of work for women and children, of which house to house visitation, the Occidental School, and the Home for women and girls are the most important. Visitation has been carried on very faithfully in San Francisco and Oakland. The Chinese women to whom access can be gained, are watched over with great care, especially those who have been rescued from evil through the agency of the Home. The Occidental School reports fifty-six pupils.

The afternoon lessons in the Home afford fine opportunities for sowing the good seed; of which an instance is given in the case of Mrs. Ah Kum, who nine or ten years ago was a pupil in Mrs. Cole's school. For a long time the mission had lost sight of her; but recently one of the ladies connected with the mission was accosted by her with great apparent joy at again seeing one connected with the mission. She had many inquiries to make, and related her own eventful experience, declaring herself not a worshipper of idols, but an adherent of the Christian Church.

She has since been a regular attendant at the chapel, and has induced others to enter the school.

The Home has furnished accommodations for fifteen women and girls. Seven others have been admitted as transient boarders. Five have been admitted to the church. Three have been married. Four little slave girls, who had been purchased for evil purposes, were placed in the Home by the Humane Society. These are said to be bright children, and are making great advancement in their studies.

A beginning has been made of mission work among the Chinese in Oregon.

A school has been opened in Portland, under the auspices of the Board, though under the immediate supervision and co-operation of the First Presbyterian Church—Rev. Dr. Lindsley, pastor. This school under the care of Miss S. F. Gould has averaged twenty-two pupils. Though this work is but a tender plant, it is to be hoped that its branches may yet extend to all Mongolians in that growing State.

The statistics of the California mission are as follows :

Ordained Missionaries.....	2
Ladies connected with the Mission.....	4
Assistant Teachers.....	9
Native Helpers.....	4
Total Church Members, not including those connected with American Churches	137
Added during the Year.....	19

FUNDS RAISED BY THE CHURCH IN SAN FRANCISCO. *

Monthly Concert Collections	\$87 30
Annual Collections for Foreign Missions	60 00
In aid of Chinese Work in other parts of California	65 60
Contributed to the Poor and Sick	47 00
Toward expense of Mission and Young Men's Association.....	77 15
Total Contributions.....	\$337 05

Chinese Mission Work in New York.

The work of the "New York Chinese Mission" has progressed favorably during the year, a larger number of Chinamen having been brought under instruction than ever before.

The school at 119 White Street, held every evening of the week except Saturday, has been full of interest, and the average attendance larger than usual; the largest number on the roll for one month being 45, the smallest number 34, with an average of 38. The new pupils entering the school during the year number 106—4 of these being Japanese. Thirty-six former scholars have returned, some having been absent several years. One had been away nearly seven years, another six, and two others four years. They gave good evidence that the school had not lost its power and influence over them. One who had been absent four years in New Zealand, bore testimony to the lasting benefit which he had received. The mission is becoming widely known among the Chinese who come and go, some from distant parts of the world. One of the pupils had heard of the school while residing in Singapore.

The Sunday-school has shown an increased attendance, both of pupils and of voluntary teachers.

The prayer-meetings held on alternate Sabbath evenings have been well attended.

The Chinese element in the city has steadily increased. The late census places the number at about 750. This is supposed to fall considerably below the present number. There are said to be over 400 laundries in New York, scattered in nearly every street and avenue in the central and lower parts of the city.

In order to meet the wants of all the different wards, branch Sunday-schools have been opened at different points. This plan has met with marked success, and is gratefully appreciated by the Chinese, beside awakening an interest among Christian people.

In May, 1880, the first branch, called Sunday-school No. 2, was opened in the lecture-room of the Fourteenth Street Presbyterian Church, corner of Second Avenue—Rev. F. H. Marling, pastor. The

school has gradually increased in numbers. till it now averages nearly 30. Recently a Monday evening school has been held at the same place, many of the teachers attending.

November 28th, the second branch, Sunday-school No. 3, was opened in the Spring Street Presbyterian Church—Rev. A. H. Moment, pastor—with four scholars. This has increased till the average of pupils is about 30 : teachers about 25.

January 2d, the third branch, Sunday-school No. 4, was opened in the Seventh Presbyterian Church, corner of Broome and Ridge streets.

Altogether there are eighty or more Chinese under instruction every Sabbath afternoon, at the same hour, 2.30 P.M., in these four schools of the mission.

A Chinese Young Men's Christian Association, with officers and members from the four schools, has been organized.

One young man, hopefully converted in the mission, has been received into one of the churches in the city, and another has requested baptism.

The following list of Chinese Sunday-schools will indicate in some measure the widespread interest that is springing up in regard to these principles :

New York	{ Presbyterian Schools.....	6
	{ Methodist.....	1
	{ Baptist.....	1
Brooklyn.....		2
Philadelphia.....		2
Pittsburgh.....		1
Belville, N. J.....		1
Cincinnati.....		3
Yonkers.....		1
Indianapolis.....		2
Chicago.....		1
Denver.....		1
Portland.....		1

PAPAL EUROPE.

At the beginning of the fiscal year the Board was in the receipt of a request, signed by certain pastors in the City of New York, that the treasury of the Board should be made the medium for transmitting the contributions of Presbyterian churches for the benefit of the Waldenses and other Protestant bodies in Central and Southern Europe, to which Presbyterian churches had been accustomed to contribute.

The request had been made from a conviction that this method would be found more satisfactory to the churches, than to contribute their funds through voluntary societies or committees appointed in this country for the purpose. Upon the 26th of April, 1880, the Board took the following action : "A letter was read from Rev. Drs. Hall, Crosby, and others, dated April 2, 1880, in reference to collections in aid of the missionary work of the Waldensian Church in

Italy. The Board expressed its consent to receive and transmit funds in aid of this work as heretofore."

And again, at a meeting held on the 14th of June, the following action was taken: "After considering the wants of Papal Europe, the Board agreed to appropriate \$5,000 for work in the same, and through the agencies hitherto sustained."

This appropriation, while definite in amount and assured as to payment, was made in view of the communication above named, and was based upon the assumption that contributions from the churches were to supply the funds required. The amount received during the year for work in Papal Europe, has been \$820.71. The Fourth Avenue Presbyterian church contributed \$168, and the University Place church, \$100. There has not, however, been any lack of interest in the work of evangelization in Papal Europe; on the other hand, more has been done probably than in any previous year. But the gifts of the churches have been made upon the solicitation of persons directly representing different societies. The work of the Free Church in Italy, that of the general Protestant cause in France, and especially that of the M'All Mission in Paris, have been presented extensively by individual effort.

A special appeal was also made through the Pan-Presbyterian Conference, held in the autumn at Philadelphia, for the Waldenses; and for a brief time Prof. Comba, of that Church, remained among the churches, greatly increasing the interest of Presbyterians in the work of that ancient and time-honored Church. Appeals have been made also through the press; and on the whole, though no exact statistics are at hand, large amounts have doubtless been contributed for evangelical work in Papal Europe.

The appropriations of the Presbyterian Board have been as follows: Waldenses, \$2,423.75; the Christian Missionary Church of Belgium, \$484.75; The Société Evangelique of Geneva, \$968.50; Société Evangelique of France, \$484.75; Société Centrale Protestante of France, \$484.75; M'All Mission, \$218.14. The contributions to the latter were designated by the donors.

The needs of the Waldenses, and their high character as a Church, have been often noticed. The great indebtedness of European and American Protestantism to that ancient body of Christians, who in the fastnesses of the mountains, amid persecution, bloodshed, and pillage, maintained with heroic constancy the pure faith of the fathers, has been abundantly disclosed in history. A sense of such indebtedness, and a common sympathy in faith and order, may well lead the Presbyterian churches in this country to share in the work now carried on in Italy by the Waldensian Synod.

This Church has now eight Presbyteries—three in the Alpine valleys, and five outside of them in the Italian provinces. In connection with these are 54 churches, 24 missionary stations, 62 places periodically visited, 1 theological hall, with 3 professors and 18 students; 1 college, with 7 professors and 75 scholars; 1 normal school, with 2 professors and 33 scholars; 1 high school for young girls, with several professors and 75 scholars; 1 grammar school, with 2 professors and

32 scholars ; 3 hospitals, 1 orphan asylum, 1 industrial school, 253 primary day schools, with 6,462 scholars ; 163 Sunday-schools, with 4,369 scholars ; 7 emeritus pastors, 50 ordained ministers in active service, 15 evangelists, 30 masters and mistresses of schools, 7 col-porteurs, and several religious journals. Voluntary contributions, 82,221 francs, half of which contributed by the new churches of the mission.

The Evangelical Churches of France, which during the past year have shown greater advancement than for some years previous, have entitled themselves to the respect and co-operation of Christians in more privileged countries, not only by their zealous efforts at home, but by the fact that the French Evangelical Church, while in its poverty compelled to receive aid, has most liberally proffered its help to those more needy than itself. One of the most fruitful missions in South Africa is that among the Basutos, carried on by the churches supporting this society. That mission has inspired confidence in the vitality of the French Protestant churches which support it, and it gives assurance that the aid rendered them in their home missionary efforts has not been spent in vain.

The "Christian Missionary Church of Belgium" is also prominent among the organizations to which the Board has made contributions. Its very name is an indication of its missionary spirit. Its great aim is the evangelization of the dead formalism found in the communion of the Roman Catholic Church. Its greatest fruits have been gathered among those who, though professedly of the clerical party, are said to be as far removed from the Christian faith as are the liberals. M. E. Lanet has recently stated in the *Monthly Record* of the Scotch Free Church, that the Protestant churches of Belgium connected with this society are formed chiefly of converted Catholics, and cites these specific facts in confirmation: 1. That two-thirds of the elders and deacons of the French-speaking congregation of Brussels were originally Papists, while the Flemish-speaking congregation of the same city contains but one Protestant by birth. 2. That of the two churches of the district of Charleroi, which number at present 1,942 members, including children, only 22 are of Protestant origin, and that one of the pastors was trained in the Romish Church. During the last year 110 were received from the Romish Church. 3. In Lize-Searing, where twenty years ago scarcely a Protestant was to be found, there is now a Protestant church of 742 members, and a Sabbath-school of 162 children. Of all these only one, the pastor's wife, is of Protestant origin. The pastor himself had studied for the priesthood. 4. In a small church at Ardennes all are converts from Romanism, except the pastor's wife. At the same time that it devotes its chief attention to Romanists, it is remarkable for the uncontroversial spirit with which the work is carried on.

At the last Synod of this Church, which was held in the "Temple" at Liege, M. Louis Nicolet was ordained as collegiate missionary in that town. He had been for eighteen years acting as an evangelist in the same place. In stating the reasons which had induced him to desire the ministerial office, M. Nicolet gave the

following incident: "My first deep impression came through a friend of mine in Geneva, who was going to work as an evangelist in France. Before starting, he had an interview with Cæsar Malan, who asked him how he intended to preach. He replied: 'I will preach, first, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life"; second, "God so loved the world, that He gave His only begotten Son," etc.; third: "God so loved the world," etc.' 'Go,' answered M. Malan; 'I perceive that you are prepared.' This incident left an impression upon my mind which has never been effaced. Besides this, I had that first of earthly blessings—a pious mother."

The emotion which was apparent throughout his brief address was manifestly shared by the audience. It is in this spirit that the Protestant Church of Belgium is carrying on its work. Surely it need no further commendation to those who would cast in their influence in this great cause.

The Société Evangelique of Geneva has, during the past year, suffered almost irreparable loss in the death of its President, Dr. La Harpe, followed within a few months by that of its two Vice-Presidents, Messrs. Naville and Necker. Three strong men—it were scarcely invidious to say, the strongest of that body—have thus fallen. The biographical notices of these men give evidence of the thoroughly evangelical and earnest spirit which characterized their lives and labors. Theodore Necker, while upon his death-bed, received tidings of the death of his esteemed brother, Adrian Naville, and was greatly affected thereby. Toward the last he said to his family: "Tell the pastor who officiates at my funeral to speak from the words, 'Christ est ma vie, et la mort est un gain.'"

These, then, are the societies or churches which are aided by the Presbyterian Board—the Waldenses, the two Protestant Societies of France, the Missionary Church of Belgium, and the Evangelical Society of Switzerland. As to their character, we need not say more. The fact that they are composed largely of the poorer classes, is sufficient proof of their necessities. It has been the policy of the Board from the first to carry on its mission work in Europe through the existing organizations, as being the more economical method, and as utilizing the services of those who understand the languages and the genius of the people, and who are already prepared for efficient work. The remaining questions, namely, how far the Board is to be supported by special contributions, or at least increased contributions; and how far the Board can afford to expend funds from its general treasury to this particular work, are questions which should receive attention, either from the General Assembly itself, or from pastors and sessions of churches inclined to contribute.

There is certainly an infelicity in the fact that while the Board furnishes a channel for the most economical, direct, and efficient disbursement of funds in Papal Europe, it should be left unsupported by the churches, while their contributions are bestowed through various channels upon particular appeals.

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1880, to May 1, 1881.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of			
Lodiana Mission,	\$56,079	11	
Furrukhabad Mission,	35,199	41	
Kolapoor “	10,776	30	\$102,054 82

MISSIONS IN SIAM AND LAOS.

Expenditures on account of			23,128 93
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MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission,	15,400	49	
Ningpo and Shantung Missions,	70,811	79	86,212 28

MISSION TO THE CHINESE IN THE UNITED STATES.

Expenditures on account of			
California Mission,	11,375	56	
New York Mission,	1,160	00	12,475 56

MISSION IN JAPAN.

Expenditures on account of			27,039 02
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MISSION IN SYRIA.

Expenditures on account of			61,587 72
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MISSION IN PERSIA.

Expenditures on account of			44,910 46
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MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	4,926	37	
Gaboon and Corisco Mission,	17,644	70	22,571 07

MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	12,873	65	
Brazil “	45,177	22	
Chili “	14,291	90	72,342 77

MISSIONS IN MEXICO.

Expenditures on account of		
Southern Mission,	53,903 20	
Northern "	15,765 88	69,669 08

MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission,	\$ 540 42	
Omaha "	3,988 38	
Creek "	1,182 48	
Seminole "	2,146 10	
Seneca "	2,793 22	
Dakota "	5,495 76	
Nez Perces "	2,804 55	\$18,950 91

MISSIONS IN PAPAL EUROPE.

Remittances to		
Geneva,	968 50	
Belgium,	484 75	
France,	969 50	
McCall Mission Special	219 13	
Waldenses,	\$2,423 75 }	
" Int. on Endowment Fund,	1,326 00 }	3,749 75
		6,391 63
Total expenditures of Missions,	\$557,334 25	

SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	\$13,700 00	
Clerk hire,	4,685 36	
Traveling expenses	448 55	18,833 91

PRINTING.

The Foreign Missionary—expense of publishing 17,250 copies, including those sent free to ministers and donors, less receipts,	\$881 38	
The Home and Foreign Record—proportion of deficiency,	933 79	
The Forty-third Annual Report—expense of publishing 4,800 copies, and postage	1,124 08	
Printing circulars and blanks,	107 60	3, 046 85

MISCELLANEOUS.

Postages,	\$609 32	
Library, binding and stationery,	320 50	
Fuel and water,	202 37	
Repairs and care of Mission House,	540 59	
Taxes and insurance,	627 40	2,300 18
		<hr/> \$581,515 19

TREASURER'S REPORT.

TREASURER'S REPORT.

Dr. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER. Cr.

1881.
May 1. To payments as per accompanying statement.... \$581,515 19
Balance in the Treasury carried to new account... 3,165 30

1881.
May 1. By Balance from last Report.....\$6,098 18
" Donations from Churches.....\$392,556 98
" Individuals and Miscellaneous sources..... 76,342 76
" Legacies..... 580,256 31
" Interest on Waldenston Fund..... 1,526 00
" Shanghai Press Earnings transferred to Mission Account..... 3,000 00

\$590,680 49

\$590,680 49

The undersigned have examined the foregoing accounts, and find them correct.

New York, May 9, 1881.

J. M. HALSTED, }
W. T. BOOTH, } Auditors.

MISSIONS.	STATIONS.	MINISTERS.			LAY MISSIONARIES.			SCHOLARS.							
		Mission Begun.	American.	Native.	American.		Communicants.	Boarding.		Day.		TOTAL.			
					Ordin'd.	Lic'tate.		Male.	Fem.	Native.	Boys.		Girls.	Boys.	Girls.
ASIA:															
INDIA:															
LodiANA..	Ten Stations and Nine Out-stations.....	1821	15	12	1	..	27	88	520	11	160	4096	1239	5536	
FURUKHABAD ..	Six Stations and Eight Out-stations.....	1826	10	3	..	..	50	76	207	21	41	1537	760	2362
KOLAPOOR.....	Three Stations.....	1853	5	..	1	..	5	13	64	..	..	226	120	316
	Total of India Missions.....		30	15	2	..	52	117	951	62	201	5859	2119	8841	
SIAM:															
Laos.....	Three Stations and 3 Out-stations	1810	5	..	4	1	10	13	105	40	27	58	116	211	
	One ..	1867	2	..	..	1	1	2	85	..	22	5	8	25
	Total of Siam Missions.....		7	..	1	2	14	15	280	40	49	63	121	276	
CHINA:															
CANTON MISSION.....	One Station.....	1846	5	..	..	1	9	17	598	14	16	178	273	511
NINGPO ..	Five Stations and several Out-stations.....	1814	8	11	12	..	10	19	720	81	50	282	114	527	
SHANTUNG AND PERKING MISSION	Four Stations and several Out-stations.....	1861	10	3	4	1	15	18	877	71	37	41	23	172	
	Total of China Missions.....		23	11	16	2	34	104	1995	166	133	501	410	1210	
CHINESE IN CALIFORNIA..	Two Stations.....	1851	2	..	..	..	5	13	137	..	15	260	..	215
JAPAN:	Three Stations.....	1839	7	4	8	2	14	12	761	..	40	80	40	160	
PERSIA:	Four Stations, 81 Out-stations.....	1834	9	25	34	1	15	..	1510	63	81	1616	556	2296	
SYRIA:	Five Stations and 43 Out-stations.....	1823	12	4	23	1	15	128	877	273	192	2689	1681	1235	
	GENERAL TOTAL ..		130	89	111	13	220	536	14588	745	894	11661	4932	12290	

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1881.

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of churches.

SYNOD OF ALBANY.			WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Phy of Albany.</i>					Burke	21 00	
Albany, 1st	\$1,015 27	225 00			Chazy	14 71	
" 2d	152 60	242 00			Constable		
" 3d	50 18	130 00	30 00		Chateaugay	4 00	20 00
" 4th	519 76	460 00			Champlain		
" 6th	12 00	155 00			Essex	18 25	
" State St.	951 26	410 00	266 33		Ellenburg		
" West End	3 00	8 32			Fort Covington		
Amsterdam 1st					Keseeville	20 00	3 30
" 2d	128 86	229 00			Mineville	3 00	
Broadalbin					Malone	66 39	137 25
Bethlehem		12 57			Moores	30 00	8 21
Ballston Centre		78 00			Port Henry	82 65	
" Spa	17 00	150 00			Plattsburgh	134 91	
Batchellersville	2 00				Peru	8 50	3 50
Carlisle	6 25	5 00				426 41	196 26 3 50
Charlton	11 00	33 13					
Conklingville	3 64						
Corinth	2 00	8 76					
Day							
East Nassau & Brainerd							
Esperance		5 00					
Greenbush		44 00					
Gloversville	40 65	30 40					
Galway	4 50	30 00					
Hamilton, Union		13 00					
Jefferson	8 00	11 55					
Johnstown	100 00	50 00					
Kingsboro	216 82	52 32					
Mayfield Centre							
Mariaville	11 40	33 00					
Nassau	10 00						
Northampton							
Northville							
New Scotland	9 00						
Princeton	24 10	50 00					
Pine Grove							
Rockwell's Falls	15 40	30 00					
Saratoga Springs, 1st	116 32	88 00	46 25				
" 2d	29 73	55 00					
Sand Lake		23 00					
Schenectady, 1st.	516 74	362 94					
" East							
Ave.	115 18	50 00					
Steventown		13 38					
Trube's Hill	10 00	8 10					
West Galway	6 00	18 00					
West Milton	1 54	20 00					
West Troy	14 00	20 66					
Miscellaneous		110 00					
	4,424 20	3,205 12	342 78				
<i>Phy of Champlain.</i>							
Au Sable Forks	8 00	17 50					
Belmont	20 00						
Beekmantown							
<i>Phy of Columbia.</i>							
					Ancram Lead Mines	9 24	
					Ashland	78 00	
					Canaan Centre		
					Utskill	126 80	225 00
					Centreville	6 00	20 00
					Cairo		20 00
					Durham	32 00	29 00
					" 2d		
					Greenville	22 50	26 25
					Hillsdale	5 00	10 00
					Hunter	9 40	8 00
					Hudson	305 00	260 00
					Jewett	91 32	24 00
					Livingstonville		10 00
					New Lebanon	7 00	29 55
					Rensselaerville		
					Spencertown		
					Valatie	50 00	39 00
					Windham	9 00	34 15
					" East	6 50	
						679 52	803 19 10 00
<i>Phy of Troy.</i>							
					Argyle	6 00	
					Bay Road	2 00	
					Brunswick		
					Bolton		
					Cambridge	54 84	48 25
					Chester	6 00	30 00
					Caldwell	5 00	
					Cohoes	14 50	103 20
					East Lake George	2 00	
					Fort Edward	22 05	
					Green Island		
					Glen's Falls	156 00	
					Hoosic Falls	33 00	51 26

	WOM. B.	SAB. S.
Hebron		
Johnsonville	14 90	26 00
Lansingburgh, 1st	97 45	165 86
Lansingburgh, Oliv-		
et	46 63	15 00
Malta	10 00	46 63
Middle Granville		
Mechanicsville	14 00	40 00
North Granville	13 00	
Pittstown		
Stillwater, 1st	23 00	17 14
" 2d		
" 3d		
Salem	51 11	65 00
Schaghticoke	20 00	
Sandy Hill	16 05	
Troy, 1st	956 14	152 95
" 2d	276 43	330 00
" 3d		
" 9th	27 40	50 25
" Second st		320 54
" Park	113 33	34 00
" Mt. Ida Me-		
morial	22 55	
" Woodside	196 21	85 00
" Oakwood ave	1 50	50 00
" Westminster	8 00	34 00
" Liberty st	2 00	
Whitehall	22 00	52 94
Warrensburg		
Waterford	266 99	331 47
Miscellaneous	205 00	
	2,505 08	2,157 86
		197 23

SYNOD OF ATLANTIC.

Pby of Atlantic.

Amwell	
Charleston, Olivet	
" Walling-	
ford	
College	
Calvary	
Congruity	
Ebenezer	
Edisto	
Good-Will	
Hopewell	
James' Island	
John's Island Bethel	
John's Island Hebron	
John's Island Zion	
Macedonia	
Melina	
Mt. Pleasant	
Mt. Selina	
Salem	1 79
St. Andrew's	
Summerville	
St. Paul	
	1 79

Pby of Catawba.

Bethpage	
Black's Chapel	
Ben Salem	
Bellefonte	
Bethel	
Biddle University	
Caldwell	1 00
Co cord	4 25
Charlotte	
Duncan's Creek	
Dutchman's Creek	1 00
Davidson's College	

	WOM. B.	SAB. S.
Emanuel	2 00	2 00
Ebenezer		
Fair Forest		
Good Hope		
Huntersville		
Hamilton		
Hopewell		
Love's Chapel		
Lloyd's		
Mills River		
Mt. Zion		
McClintock		
Mt. Olives		
Monroe		
Murkland		
Miranda		
Mattoon	50	
Macedonia		
New Hope		
Philadelphia		
Poplar Tent	2 00	
Pleasant View		
Salem Hill		
St. Paul		
Woodland	38	
Walker's Chapel		
	11 13	2 00

Pby of East Florida.

Jacksonville 1st	1 00
" Ocean	
"	8 00
New Smyrna	
St. Augustine	40 22
	49 22

Pby of Fairfield.

Ladson	1 00
	1 00

Pby of Knox.

Antioch	
Marietta	
Medway	
Macon, Washburn	
ave	
New Hope	
Oglethorpe Chapel	
Pleasant Grove	

Pby of Yadkin.

Anderson Creek	
Bethany	25
Booneville	
Blandion	
Catawba River	
Chapel Hill	
Cool Spring	
Carthage	
Cameron	
Danville	
Freedom	2 50
Freedom, East	
Friendship	
Fayetteville	
Gold Hill	
Greensboro	
Hillsboro	
Logan	
Luxington	
Lone Grove	
Lillington	
Lumberton	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Mt. Pleasant			<i>Phy of New Castle.</i>		
Mt. Airy			Barren Crk Springs	1 00	
Mt. Tabor			Blackwater	1 00	
Mebanesville			Bridgeville	7 00	
Memoria			Buckingham	30 00	
Mt. Zion			Chesapeake City		
Mocksville			Christiana		
Mt. Vernon			Cool Spring	11 00	4 00
New Centre			Delaware City	21 50	
Oakland	25		Dover	100 00	110 00
Panthersford	51		Eden		
Pittsburgh			Elkton	30 00	31 25
Raleigh			Federalsburgh	3 00	
Red Spring			Felton		
Statesville	5 75	5 75	Forest	61 35	25 55
Salisbury			" 2d		
St. Paul			Georgetown	9 67	
Thomasville			Green Hill & Rock-		
Winston			land	20 00	12 00
Wilmington			Harrington	10 00	
Whitehall			Head of Christiana		
Wilson			Kennedyville		
	9 26	5 75	Lewes		
SYNOD OF BALTIMORE.			Lincoln		
<i>Phy of Baltimore.</i>			Lowe Brandywine	26 25	20 00
Anderson			L'r West Notting-		
Annapolis	46 00	25 00	ham	19 81	95 00
Ashland	15 00		Milford	10 00	20 00
Baltimore 1st.	2,750 00	80 00	Mispillion		
" 2d	259 94		Newark	18 00	41 00
" 12th	8 00	101 25	New Castle	185 25	46 00
" Alsqith st	25 00	100 00	Odessa, Drawyer's	9 00	
" Broadway	40 71	25 00	Pencader	6 40	15 80
" Boundary Av	70 00	25 00	Pitts' Creek	19 00	8 56
" Brown M.	457 92	862 18	Port Deposit	31 00	
" Central		300 00	Port Penn	17 00	59 02
" Dolphin St.			Princess Anne,		
" Faith Chapel			Manokin		30 00
" Knox			Rehoboth, Del.	6 50	
" Lafayette sq	47 02		" Md.		
" Light st	9 00		Red Clay Creek	64 93	7 21
" Madison st	2 00		Rockawalking	1 00	
" West-			Rock	20 00	
minster	145 71	111 00	Smryna	15 00	11 00
Barton	12 21	8 81	Snow Hill	15 00	5 00
Bel Air	16 00	12 31	Stanton		
Belhel	3 88	1 37	St. George	8 00	57 00
Canton			Westminster		34 89
Chestnut Grove			White Clay Creek	55 72	68 00
Churchville	15 00	40 15	Wilmington, 1st	13 00	32 00
Cumberland	68 19	38 94	" Cen-		
Ellicott City	60 00	123 00	tral	239 31	200 00
Emmertsburg	114 66	37 50	" Hano-		
Piney Creek		30 50	ver st	50 00	61 90
Ellerslie			" Olivet	5 00	
Fullston	5 00	25 00	" West	20 00	10 00
Franklinville			Wicomico	56 00	16 00
Frederic	8 00		Zion	15 00	32 00
Frostburgh				1,244 69	955 31
Goyane Chapel	5 24	17 00	<i>Phy of Washington City.</i>		
Hagerstown	6 00	74 00	Alexandria	7 75	
Hampton	15 00	10 00	Loyd's Station	3 00	
Harmony	46 09	39 41	Clifton	1 00	
Havre de Grace	65 00		Danville		
Lonaconing	22 00		Darnestown	26 79	13 39
Mt. Alto	5 00		Falls	26 12	
Mt. Paran			Freedman		
New Windsor	7 40		Georgetown,		
Pine Grove			West	43 56	56 25
Quarries			Hermion	1 50	
Taneytown	53 70	76 00	Hyattsville		
The Grove			Leansville		
Williamsport		30 00	Manassas		6 50
	4,364 06	2,147 70	Neelsville	15 00	7 50
		214 95	Prince William, 1st		

		WOM. B.	SAB. S.
Washington 1st	43 50	80 44	
" 4th	92 00		30 00
" 6th	200 00	10 00	
Washington As- sembly	31 22		
Wash'ton Eastern	5 53	17 20	
Wash'ton, Metro- politan	20 00	102 55	
Wash'ton, N. Y. av	294 75	705 00	
Wash'ton, North	50 07	25 00	
Wash'ton, West'm	240 50	57 54	40 50
Wash'ton, West- minster	45 00		
Wash'ton, 15th st	25 00	3 75	
Wash'ton, Zion	2 00		
Vienna			
Miscellaneous		3 33	
	1,174 29	1,067 56	91 39

SYNOD OF CENTRAL NEW YORK.

Phy of Binghamton.

Afton			
Apalachin			
Bainbridge	25 00	32 13	
Binghamton, 1st	501 27		
" North	22 99		
" West			
" Three			
Churches		1,123 00	
Cannonsville	7 00		1 15
Conklin			
Cortland	307 15	165 50	20 00
Coventry 2d	26 31		
Deposit	7 20		
De Ruyter			
East Maine			
Freetown			
Marathon	5 00		
Masonville			
McGrawville			
Nichols	7 45		
Niueveh	23 00	51 00	
Owego	115 00		
Preble	7 04		
Ross Memorial			
Smithville Flats	12 35	12 00	
Truxton	15 50		
Union	22 50	75 00	
Virgil			
Waverly	85 00	80 00	
Whitney's Point	14 50		
Willet			
Windsor		38 55	
	1,204 26	1,577 23	31 15

Phy of Otsego.

Cherry Valley	105 80	90 25	
Colchester		12 00	
Cooperstown	36 00	70 00	
Delhi, 1st		198 00	
" 2d	43 50	82 11	
East Guilford			
Exeter Centre			
Fly Creek			
Franklin			
Gilbertsville	55 00	30 00	
Guilford Centre	13 00		
Guilford and Nor- wich			
Hamden	4 00		
Hobart	18 33		
Laurons			
Middletown			
Milford	8 00	6 00	
Middlefield Centre	7 00	6 50	
New Berlin	5 00		

	WOM. B.	SAB. S.
Oneonta	27 49	26 25
Otego		
Oxford	42 16	
Richfield Springs	15 00	
Shaverstown		
Springfield	133 00	45 00
Stamford	29 55	17 50
Unadilla		15 45
Worcester	10 00	15 00
Westford		
	552 53	614 06
		5 00

Phy of St. Lawrence.

Adams	11 55	16 05	
Brasher Falls			
Brownville	4 00	18 75	
Canton	32 24	49 55	
Cape Vincent	5 00	24 00	
Carthage	25 87		
Chamont	17 00		
De Kalb			
" Junction			
Dexter	12 00	18 75	
Ellsworth			
Gouverneur	125 78	60 00	
Hammond	59 00	100 03	
Helena			
Hevelton			
Le Roy	8 67	2 27	
Morrisstown	13 55	24 95	1 30
Orleans			
Oswegatchie, 1st	15 00	171 00	
" 2d	5 61	18 50	
Ox Bow	17 00	54 00	12 00
Plessis	2 00		
Potsdam	132 00	50 00	
Rossie	5 27		
Sackett's Harbor	16 67		
Theresa	13 00		4 12
Waddington	23 75	32 00	
Watertown, 1st	372 06	325 00	
" Stone st	56 00		
	972 02	1,014 82	17 42

Phy of Syracuse.

Ambey	13 00	2 00	
Baldwinsville	31 00	50 00	
Camillus			
Cazenovia	100 19	39 10	
Cleveland			
Constantia	12 12		2 37
Collamer	4 50		
East Syracuse	17 00		
Elbridge	22 60		
Fayetteville	32 81	70 00	
Fulton	258 30	30 00	125 00
Hannibal	19 00		
Jamesville	2 00		
Jordan			
La Fayette	25 00		
Lenox	15 47		
Liverpool	3 29		
Manlius	40 25		
Marcellus	60 00		
Mexico		37 00	
Oneida Valley			
Onondaga Lake			
Otisco			
Oswego, 1st	66 03	100 00	
" Grace	104 35	75 00	
Pompey	25 00		
" Centre			
Ridgville	5 00		

		WOM. P.	SAB. S.			WOM. P.	SAB. S.
Syracuse, 1st	278 00			McArthur			
" 4th	131 96	314 00	23 96	Memorial			
" Park Cen-				Mt. Pleasant	12 80	12 65	
tral	325 00	260 00	150 00	Mona			
" 1st Ward	1 29			New Market			
" Misc		45 00		New Petersburg	10 00		
Skaneateles	200 00	125 00		North Fork	52 68	41 25	
Wampsville				Omega			
	1,800 59	1,207 10	301 33	Piketon			
<i>Phy of Utica.</i>				Pisgah	80 00	10 00	
Alder Creek & Forest-				Salem	153 77	88 19	22 67
port				Sinking Spring			
Angusta	4 39			Union			
Booneville	17 15			Washington	28 00	151 20	
Camden	23 00			Wilmington		15 00	
Clinton	137 29	255 00	60 00	Wickesville			
Claysville	15 00			Zaleski			
Deerfield					769 06	794 43	82 67
Grant				<i>Phy of Cincinnati.</i>			
Hamilton College				Avondale	122 27	80 00	12 97
Higginsville				Bantam			
Holland Patent	25 00			Batavia	12 00		
Ilion	2 52			Bethel	15 79		
Knoxboro	43 46	49 96		Bond Hill	4 60		
Little Falls				Cincinnati, 1st	46 00	46 30	16 00
Litchfield				" 2d	345 76	311 65	
Lowville	35 00			" 3d	260 00	185 00	25 00
Lyons' Falls	15 20			" 5th	16 12	175 00	
Martinsburgh	8 56	4 00	6 76	" 6th	10 00	43 80	
New Hartford	30 00			" 7th	94 29	324 50	29 89
New York Mills	88 16			" Central	113 75	295 00	
Norwich Corners				" Cummings-			
Ohio				vile	45 66	127 50	
Oncida	150 00	48 22		Cincinnati, 1st Ger-			
Oncida Castle	4 00			man	28 00		8 00
Oriskany				Cincinnati, 2d			
Rome	144 38	172 85		German	20 00		
Saugquoit	84 17	9 18		Cincinnati, Lincoln			
South Trenton				Park		63 19	
Turin	6 88	10 00		Cincinnati, Mt			
Utica, 1st	109 19	150 00		Auburn	350 00	402 00	
" Bethany	47 50	235 00		Cincinnati, Or-			
" Elizabeth st				chard st	10 00	20 25	
" West	60 00		30 00	Cincinnati Pop-			
" Westminster	122 00			lar St	37 00		
Vernon	35 00	60 00		Cincinnati, Walnut			
Vernon Centre	21 95		7 36	Hills	376 78	402 00	
Verona	8 54			Cheviot, 1st Ger.			
Waterville	25 76			Cleves	18 00	5 00	6 00
West Camden				College Hill	60 00	133 11	
Westerville	43 81			Delli	30 00	39 00	
Whitesboro'				Elizabeth & Berea	15 00		1 00
Williamstown	3 00			Glendale	127 34	310 00	
	1,261 02	994 21	104 12	Goshen	2 50		2 50
SYNOD OF CINCINNATI.				Harrison	13 03		
<i>Phy of Chillicothe.</i>				Lebanon	26 00	70 00	4 00
Bainbridge				Loveland	37 61	40 00	17 70
Belfast				Madisonville	9 62		1 00
Bethel				Mason and Pisgah	6 67	9 47	1 91
Bloomingsburgh	27 00	38 60		Monroe	8 00		
Chillicothe, 1st	217 05	160 00	20 00	Monroe	20 00	46 00	5 61
" 2d		36 63		Monterey	2 00		
Concord	7 50	21 00		Montgomery	49 57	42 50	21 57
Cynthiana				Moscow	3 00		
Fall Creek	5 50			Mt. Carmel	10 00		2 50
Frankfort	15 00	10 00		New Richmond	6 00		6 00
French	5 00			Pleasant Ridge	40 00		10 00
Greenfield, 1st		83 82		Pleasant Run	3 00		
" 2d		16 00		Reading and Lock-			
Greenland	6 25			land	14 50	36 00	5 00
Hamden		14 63		Sharonville	7 50	5 00	
Hillsboro	148 51	88 10	40 00	Somerset	9 90	2 00	8 00
Marshall		4 36		Springdale	22 25	23 50	
				Sterling			
				Venice	22 00		
				Williamsburgh	3 50		

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		WOM. B.	SAB. S.
Newton Falls			
New Lisbon	71 77	130 00	34 77
Niles	13 25	4 85	
North Benton	113 00	58 05	
" Jackson	14 00		
Pleasant Valley	5 00		
Poland	103 00	100 00	
Salem	26 50	61 04	
Vienna	6 50	10 00	
Warren	41 96	51 58	
Youngstown, 1st	580 39	219 63	
" 2d	3 00		
	1,295 59	841 33	34 77

Phy of St. Clairsville.

Antrim	5 00	4 36	
Barnesville		33 80	
Bell Air		112 00	
Ethel		29 25	
Fealsville	12 00	14 78	
Fendah	5 00	6 00	
Buchanan			
Buffalo	77 24	49 73	
Birmingham		8 00	
Cadiz	45 00	304 00	
Caldwell		4 00	
Cambridge	37 45	139 90	
Coal Brook	11 28		
Concord	61 81	72 85	33 45
Crab Apple	53 00	124 30	23 00
Farmington	5 00	10 00	
Fairview			
Freeport		15 00	
Kimbolton			
Kirkwood	23 08	110 69	
Martinsville		140 85	
Morristown		15 20	
Mount Pleasant	32 01	75 00	
New Athens	19 50	15 00	
New Castle		3 05	
Nottingham	70 25	29 00	
Olive		28 00	
Pipe Creek			
Portland		3 25	
Powhattan			7 60
Rock Hill	20 97		
Sebecville		24 20	
Scotch Ridge		21 60	
Short Creek		24 00	
Somerton			
Stillwater		2 00	
St. Clairsville	105 00	180 00	55 00
Washington	10 00	29 80	10 00
West Brooklyn		4 36	
Weegee	2 17		
Wheeling Valley	8 15	23 00	
Westchester			
Woodsfield			
York	6 00		
	609 91	1,666 37	129 05

Phy of Steubenville.

Amsterdam	22 00		12 00
Annapolis	25 00		
Bacon Ridge	33 00		
Bethesda	93 00	45 00	50 00
Beech Spring	18 00	25 00	
Bethlehem			
Bethel	2 50		
Bloomfield	5 00		
Buchanan	2 00	25 00	
Carrollton	52 76	19 50	40 00
Centre			
Centre Unity	6 00		
Corinth	60 00	81 00	37 00
Cross Creek	5 00		

	WOM. B.	SAB. S.
Deersville		
Del Roy	13 00	19 00
Dennison		25 00
East Liverpool		85 00
East Springfield	15 00	
Feed Spring	15 70	
Hope Dale	10 00	12 00
Harlem	546 42	10 00
Irondale		23 00
Island Creek	10 00	
Kilgore	3 00	6 00
Lima	4 00	
Long's Run	10 00	18 50
Madison		45 50
Minerva	4 00	
Monroeville	10 29	
New Cumberland		9 25
New Comerstown	1 00	
New Hagerstown	20 00	17 78
New Harrisburgh	9 00	5 25
New Philadelphia		
Oak Ridge	10 73	20 00
Pleasant Hill	11 50	
Ridge	6 00	6 50
Richmond	32 89	38 09
Salineville		18 00
Scio	2 00	
Shoan Memorial	5 00	
Smithfield		
Still Fork	19 75	13 00
Steubenville, 1st	12 00	55 82
" 2d	150 00	291 36
Pot-		
ter Chapel	2 00	
Steubenville, Old	308 00	124 00
Two Ridges	56 00	36 00
Uhrichsville	15 00	45 00
Unionport	6 00	
Waynesburg	20 53	20 00
Wellsville	121 00	146 63
Yellow Creek	158 88	55 38
Miscellaneous	100 00	54 35
	2,032 86	1,197 03
		352 41

SYNOD OF COLORADO.

Phy of Colorado.

Alamosa		
Animas		
Alma		
Black Hawk		
Boulder		
Cheyenne		
Central City		
Colorado Springs	61 15	282 81
Canon	10 00	
Denver Central	100 96	406 00
" St. Paul		
" 17th St		40 00
Del Norte		
Evans	8 00	
Erie		
Fairplay		
Fort Collins	9 00	
Granada		
Greeley		40 00
Georgetown		47 00
Golden	48 00	
Idaho Springs		
Lawson		
Long Mont	3 00	
Leadville		
Lake City		
Laramie		
La Jara, 1st		
" 2d		

		WOM. B.	SAB. S.
Monument	5 00		
Ouray			
Pueblo	5 50	\$6 96	5 50
Poncha Springs	4 67		
Rawlins			
Rosita			
Trail Creek			
Trinidad	20 00		
Ula			
Valmont			
West Las Animas			
	275 28	992 77	5 50

Pby of Montana.

Bozeman			
Butte			
Deer Lodge	5 00		
Hamilton	2 00		
Helena			
Missoula	15 00		
	22 00		

Pby of Santa Fe.

Aqua Negra			
Jemez			
Laguna	5 00		
Las Vegas			
Masilla	50		
Ocate	3 00		
Santa Fe			
Socorro	5 00		
Taos	4 00		
	17 50		

Pby of Utah.

American Fork			
Brigham City	6 00		
Corinne			
Ephraim	3 20		
Evanston			
Logan			
Mt. Pleasant			
Manti	3 20		
Nephi			
Ogden	5 00		
Salt Lake City	12 00		
Springville			
	29 40		

SYNOD OF THE COLUMBIA.

Pby of Idaho.

Boise City			
Dayton			
Kamiah			
Lapwai			
Lewiston			
Spokane Falls			
Summerville			
Union	1 00		
Walla Walla			
Weston			
Waitsburgh			
	1 00		

Pby of Oregon.

Albany	20 00	4 00	
Astoria	34 50		
Bethany and Eagle Park	10 00		
Brownsville	5 25		
Clatsop Plains	1 00		
Fort Wrangle			

Portland	96 05	136 00	
Pleasant Grove	15 00		
Salem	13 00		
Tulitin Plains			
	194 80	136 00	4 00

Pby of Puget Sound.

Chehalis			
Kittitas			
Klickitat			
Lowell			
Nisqually			
New Castle	6 00		
Olympia			
Port Townsend			
Payallup			
South Union			
Seattle	1 00		
San Juan			
Snohomish City			
Stellacoon			
Tacoma			
Tumwater			
White River			
	7 00		

Pby of South Oregon.

Ashland			
Corvallis			
Eugene City	31 00	21 75	
Jacksonville	10 00		
Oak Ridge			
Phoenix	3 10		
Roseburgh			
Wilber			
Yaquina Bay			
	41 10	21 75	

SYNOD OF COLUMBUS.

Pby of Athens.

Ameville	3 00	22 00	
Athens	6 25		6 25
Barlow		8 00	
Bashan	1 00		
Beech Grove	12 00		
Berea	5 35	10 00	
Beverly	11 50	14 79	
Bristol	11 13		
Carthage		10 00	
Chester	3 00		
Cross Roads			
Deerfield	6 50		
Decatur	2 00		
Gallipolis	24 01		
Logan		14 00	
Matamoras, 1st			
Marietta	9 80	77 00	
McConnellsville			
Middleport	7 00	14 40	7 00
Nelsonville	3 60		
New England		10 00	
New Plymouth	5 00	10 00	
Pomeroy	34 00		24 00
Rutland			
Stockport			
Syracuse			
Tupper's Plains	1 25	8 00	
Warren		5 00	
Watertown	7 10		
	153 49	203 19	37 25

Pby of Columbus.

Amanda	6 20		
Bethel	3 00		
Blendon	10 00	30 00	

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Bremen	1 25			Chippewa	14 00	34 50	
Central College	20 00	28 00		Clear Fork	8 50		
Circleville	29 23	124 83		Congress	20 00	46 09	9 00
" Central				Dalton	28 00		
Columbus, 1st	379 24	346 26	100 00	Fredericksburgh	39 00		
" 2d	183 82	243 43		Havesville	23 00	50 55	15 00
" Hoge	7 25	21 00		Holmesville	6 32		
" West-				Hopewell	92 47	30 00	31 47
minster		42 00		Jackson	45 51	48 00	20 00
" St. John's				Jeromeville	2 00		
Ger.	7 00			Lexington	37 00	7 50	
Darby	3 53			Londonville	5 00		
Dublin	5 00	15 57		Mansfield	82 68	14 00	50 00
Greenfield				Marshallville	25 00		
Grove City	2 00			McKav	2 00		
Groveport		15 00		Millersburgh	25 00	29 75	
Green Castle				Mt. Eaton	8 00		
Lancaster	27 00	33 41		Nashville	12 00	13 00	
Lithopolis		26 40		Olivesburgh			
London	11 00	96 17		Ontario			
Lower Liberty	12 03	85 65		Orange	29 65	13 45	6 65
Midway	1 17	1 55		Orrville	9 63	10 00	
Midlin				Perrysville	27 24		
Mt. Sterling	8 78	27 80	2 50	Plymouth	7 00	46 75	
New Holland				Savannah	48 87	36 00	12 00
Reynoldsburgh		2 00		Seely	5 00		
Rush Creek	4 75	31 39		Shiloh			
Scioto	5 00	13 06		Shreve	21 00	15 00	
Worthington	7 00	27 05		Wayne	5 00	5 00	
Miscellaneous	100 00			West Salem	33 75	18 94	
	834 25	1,250 48	102 50	Wooster, 1st	107 60	138 00	
<i>Phy of Marion.</i>				Wooster, West-	54 00	111 70	
Ashley	4 54	16 00		minster	20 00	25 00	15 00
Berlin	10 00	33 00		Miscellaneous			
Bloomfield					1,020 31	768 48	182 87
Brown	6 70	15 00		<i>Phy of Zanesville.</i>			
Caledonia				Bladensburg			
Chesterville	23 81	16 73	5 65	Brownsville	25 00	23 00	25 00
Cardington	5 00	18 55		Chandlersville	10 00	31 00	
Delaware	97 00	229 56	37 00	Clarke	15 50	28 75	5 00
Dolhi	25 09	25 84	9 00	Concord	10 00	82 26	
Genoa				Coshocton	41 76	75 00	
Iberia	22 00	22 85	9 00	Dresden	41 79	110 60	
Jerome	2 00			Duncan's Falls	17 50	20 00	
Kingston	6 20	20 80		Evans Creek			
La Rue		2 50		Fairmount			
Liberty	12 00	78 95		Frederickstown	29 00	120 00	
Marion	21 00	100 00		Frazersburgh			
Marvsville		28 60		Graustville	131 92	291 00	19 32
Milford Centre		30 80		Hanover			
Mt. Gilad	51 36	61 79	11 84	High Hill	43 00	19 40	
Ostrander	23 00	36 00		Homer	6 14		
Providence	2 66	5 66		Jefferson	42 00	8 00	
Porter	3 25			Jersey	50 00	54 40	
Pisgah	5 52	13 00		Johnstown			
Radnor	13 00		3 20	Keene	21 00	16 75	
Richwood	8 76			Kirkersville	2 00		
Richland				Linton	18 00	18 20	
Sunbury	3 50			Madison	50 00	23 00	
Salem				Martinsburg	15 82	100 10	8 29
Trenton	7 00	60 00		Milwood			
West Berlin	9 50	45 32		Mt. Pleasant	3 00		
York	15 00	13 03		Mt. Vernon	22 50	56 10	
Miscellaneous	1 00			Mt. Zion		14 25	
	378 80	883 98	75 69	Muskingum		28 50	
<i>Phy of Wooster.</i>				Newark, 1st			
Apple Creek	39 51			" Two		160 00	
Ashland	74 50	42 00		churches			
Belleville	7 53	24 34		" 2d			
Berlin				New Lexington	2 59		
Bethel	11 00			Norwich	43 00	25 00	3 00
Black Creek	5 00			Oakfield			
Blooming Grove				Otsego	8 00		5 00
Canal Fulton	20 75	15 75		Pata-skala	16 00	49 60	
Chester	19 00	9 00	8 00	Roscoe			
				Roscoe	9 15	21 00	
				Rural Dale			

		WOM. B.	SAB. S.
Salem, German	5 00		
Unity	4 88		
Utica	27 00	70 00	
Uniontown	3 50	5 50	
Waterford			
West Carlisle	10 00		
Zanesville, 1st	23 40	60 15	
" 2d	52 60	130 50	
" Putnam	82 32	127 49	
Miscellaneous	20 00	16 28	
	902 87	1,545 33	68 61

SYNOD OF ERIE.

Phy of Allegheny.

Allegheny, 1st	313 40	883 57	55 45
" 2d	16 00	72 20	
" 1st Ger			12 00
" Bethel	2 00		
" Central	29 65	51 17	10 00
" North	607 11	400 00	
" School st	25 00		
" Valley	85 80		
Bakerstown	17 50	65 00	
Beaver	33 00	120 00	17 00
Bellevue		36 95	
Bridgewater	9 00		
Bull Creek	17 69		
Concord	1 00		
Cross Roads	21 35	88 17	
Emsworth	16 35	75 00	
Fairmount	8 00		3 00
Freedom	4 30		
Glasgow	6 00		
Glenfield	11 06		4 25
Hilands	18 67	87 00	
Hoboken			
Industry	9 60	13 79	
Leetsdale	121 15	80 62	38 15
Long Island	27 00		
Millvale		75 00	
Natrona	2 23		1 23
New Salem	17 00		
Pine Creek, 1st	8 05	20 00	
" 2d	6 00		
Plains	6 00		
Pleasant Hill	2 00		
Providence	37 00	25 00	
Rochester	5 00		
Sewickley	664 42	165 75	222 25
Sharpsburg	60 00	106 51	
Springdale	15 15		5 15
Tarentum	7 00	27 12	
Miscellaneous	10 00		
	2,219 88	2,392 25	368 48

Phy of Butler.

Allegheny	20 00	40 00	
Amity		103 60	
Buffalo	5 00		
Butler		80 00	
Centre	57 55	45 00	21 58
Centreville	1 25		
Clintonville	25 40		7 40
Concord	62 39	60 88	39 72
Fairview		98 53	
Harlansburg	5 00		
Harrisville		23 00	
Jefferson Centre			
Karns City			
Leesburg			
Martinsburgh	6 90	25 00	
Middlesex	10 00	15 55	
Mt. Nebo	7 75	97 91	
Muddy Creek	13 00	60 00	
New Salem	14 00	30 00	
New Hope	8 76		

North Butler	9 20	17 45	
" Washington	24 28	22 05	14 20
Petrolia			
Pine Grove	96 65	243 56	23 44
Plain Grove	135 88	55 29	25 00
Pleasant Valley	12 85	30 10	
Portersville	12 00	36 30	
Scrub Grass	161 00	60 70	75 00
Summit	6 00		
Sunbury	30 00	92 95	
Unionville	5 20	67 10	
Westminster	5 00	39 40	
Zelienople	7 28	10 50	
	742 34	1,355 27	206 34

Phy of Clarion.

Academia			
Beech Woods	13 00	75 00	
Bethesda	17 37		
Brookville	74 60	100 00	20 00
Callensburg	20 00		
Clarion	14 91	146 00	
Concord	32 00	15 10	
East Brady	13 35	69 08	5 00
Edinburg			
Elkton		37 33	
Emonton			
Foxburgh			
Greenville	66 15	25 00	
Greenwood			
Leatherwood	21 71	43 70	17 25
Licking	7 00	59 00	
Maysville			
Mill Creek	5 00	3 60	
Mt. Pleasant	2 00		
Mt. Tabor	7 00		
New Bethlehem	8 00	34 00	
New Lebanon		12 00	
Oak Grove		36 00	
Oil City, Second	15 60	30 00	
Perry	5 00		
Perrysville	9 00	14 00	
Pisgah	10 00	63 23	
Reynoldsville	1 00		
Richland	4 00	16 60	
Ridgebury			
Richardsville	2 80		
Rockland			
Scotch Hill			
Shiloh	3 00		
Sligo	15 00	62 00	
St. Petersburg		7 50	
Tionesta			
Troy			
Tylersburgh			
Unity			
West Millville	3 33		
Worthville	2 00		
	375 15	839 44	42 25

Phy of Erie.

Atlantic	21 36		8 33
Beaver Dam			
Belle Valley	20 00	5 45	10 00
Cambridge	10 00	57 55	
Cochrannton			
Cool Spring	23 79		
Corry		50 00	
Conantville	16 40		
Concord	8 18		
Cherry Tree			
Dempseytown	4 00		
East Greene			
Edinboro	51 60	9 00	
Erie, 1st	67 30	109 00	
" Central	150 00	75 00	100 00
" Chestnut st	9 76	17 20	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Erie, Park	300 00	200 00	Homer	5 00	
Evansburgh			Indiana		325 00
Fairfield	12 00	13 00	Jacksonville		100 00
Fairview	7 00	15 00	Kitanning, 1st	117 43	470 00
Franklin	135 00	297 59	Leechburgh	190 00	100 00
Fredonia	10 00		Mahoning	3 00	13 00
Garland	2 00		Marion	185 00	60 00
Georgetown	9 50	17 10	Mechanicsburgh	17 00	36 13
Girard	19 25	17 11	Midway	6 00	
Greenfield			Middle Creek	3 00	
Greenville			Mt. Pleasant		9 00
Gravel Run		15 00	Parker City, 1st		30 00
Harbor Creek	7 00	26 00	Pennville	9 00	11 00
Hudley	17 62		Rayne	22 00	27 00
Harmonsburgh		2 14	Rural Valley	20 00	38 00
Irvinton	2 00		Rockbridge		10 40
Jamestown	3 76	14 00	Saltsburgh	105 96	109 50
Kerr's Hill	14 50	23 31	Traders Grove	14 32	72 00
Meadville, 1st	41 50	72 00	Slate Lick	63 90	102 00
" 2d	50 00	55 00	Smicksburgh	4 00	
Merced, 1st	54 87	37 00	Tunnelton		
" 2d	10 11	11 97	Union	11 00	14 50
Mill Village			Washington	70 00	30 00
Milledgeville			West Glade Run	17 25	55 00
Mt. Pleasant	7 06		West Lebanon	10 00	119 75
North East	49 80	75 00	Worthington	23 00	45 00
Oil City, 1st	152 31	170 00		1,307 33	2,597 70
Pittsfield	2 00	30 55			183 01
Pleasantville	27 82	40 00	<i>Phy of Shenango.</i>		
Romseville			Beaver Falls	40 00	178 30
Salem	4 12		Clarksville	85 34	100 25
Sandy Lake		23 00	Enon		55 00
Springfield		7 00	Heron	83 13	52 00
Steneboro		58 70	Hopewell	7 00	
Sunville	8 00		Leeburgh	45 44	34 30
Sugar Creek	9 00		Little Beaver	14 85	32 00
" Min'l	10 00		Mahoning	35 64	41 00
Sugar Grove	2 06		Mt. Pleasant	117 37	64 00
Tideoute	14 68	63 48	New Castle, 1st	89 49	90 00
Titusville	265 21	650 00	" 2d	28 00	48 00
Utica	5 00	5 00	New Brighton	127 25	140 10
Union	3 90	60 00	Newport		34 14
Venango	13 26	8 50	Neshannock	104 45	167 27
Warren		131 50	North Sewickley		
Waterloo			Petersburgh		12 00
Wattsburgh			Pitaski	50 09	81 28
Waterford	25 00	30 16	Rich Hill	12 25	32 00
Westminster	7 25		Saron 1st	27 00	40 00
Miscellaneous	20 00		" 2d		
	1,704 41	3,539 65	Sharpville	3 80	
		300 55	Slippery Rock	25 00	23 35
			Transfer	1 25	
<i>Phy of Kittanning.</i>			Unity	247 55	64 50
Apollo, 1st	87 00	150 00	Westfield	170 00	20 00
Appleby Manor		30 00	West Middlesex	18 00	10 00
Atwood	2 00			1,342 90	1,850 79
Bethel	27 00	51 00			275 96
Bethesda	3 00		<i>SYNOD OF GENEVA.</i>		
Black Lick			<i>Phy of Cayuga.</i>		
Boiling Spring	13 00		Auburn, 1st	603 68	150 00
Brady's Bend	2 00		" 2d	117 13	177 19
Centre		30 75	" Bethany		25 00
Clinton	9 00	14 75	" Calvary	86 49	23 25
Cherry Tree	15 00		" Central	58 13	100 00
" Run		15 12	Aurora	211 40	25 30
Clarksburgh	33 00	30 00	Cayuga	39 00	20 00
Concord	20 00	10 00	Dryden	13 22	
Crooked Creek	9 13	1 13	Genoa, 1st	61 00	86 98
Currie's Run	85 61	25 00	" 2d	5 00	10 00
East Union	13 64		" 3d	5 90	2 05
Ebenezer	30 00	76 00	Ithaca		45 00
Elderton	12 09	26 00	Ludlowville		
Elder's Ridge	12 00	141 00	Meridian	25 00	27 00
Freeport	27 00	115 00	Owasco	7 83	20 00
Gilgd		31 00	Port Byron	33 06	25 00
Glade Run	40 00	35 00	Scipio	3 00	
Harmony	10 00	60 00			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Scipioville			Williamson		
Sennett	2 60		Wolcott, 1st	85 00	13 72
Springport			" 2d	7 25	5 00
Victory					
Weedsport	57 15	72 00		388 84	548 60
	1,329 59	721 62			42 81
		72 55			
<i>Pby of Chemung.</i>			<i>Pby of Steuben.</i>		
Big Flats	18 30	35 00	Addison	27 20	27 20
Breesport		1 25	Arkport	1 85	19 52
Burdett	35 56	37 15	Bah	30 00	30 00
Dundee	9 85	11 28	Campbell	123 00	28 00
Eddytown	50 00		Canaseraga	4 00	5 00
Elmira, 1st	298 00	235 00	Canisteo	10 00	12 00
" Lake St.	30 00	173 75	Chocton	3 00	27 49
Havana		18 00	Corning	130 29	65 00
Hector	3 00	9 00	Elk Creek	1 55	6 65
Horse Heads	12 00	83 55	Hammondsport	11 37	15 00
Mecklenburgh	9 00	27 00	Hornby		9 00
Monterey	8 58	10 50	Hornedsville	35 00	100 00
Moreland		5 50	Howard	10 00	21 80
Newfield		9 00	Jasper	15 06	33 85
Pine Grove	1 50	2 00	Naples		23 20
Rock Stream	6 00	6 00	Painted Post	21 11	12 05
Southport		24 00	Prattsburgh	24 17	62 28
Spencer	30 00	11 00	Pultney	5 00	11 00
Sugar Hill	1 65	6 00	Wheeler	3 00	
Sullivanville			Woodhull	2 06	
Tyrone	2 50	12 00		520 66	571 09
Watkins	54 44	92 32			21 05
	570 38	809 30			
<i>Pby of Geneva.</i>			<i>Pby of Carlisle.</i>		
Bellona	20 00	25 00	Big Spring	101 65	255 84
Branchport			Bloomfield	36 00	14 00
Canandaigua	100 00	93 00	Back Valley		
Canoga	4 00		Buffalo	7 50	
Clifton Springs		10 00	Burnt Cabins	5 00	
Geneva, 1st	166 32	148 60	Carlisle, 1st	45 23	26 25
" North	100 00	68 00	" 2d	201 98	27 00
Gorham	30 00		" 2 churches		50 00
Hopewell			Centre	10 00	
Manchester	10 00		Chambersburgh, Chrl	72 00	70 00
Oak's Corners	7 00	39 00	" (Fallg sp'g)	415 66	85 10
Ovid	60 87		Dauphin	70 18	46 00
Penn Yan	55 00	103 60	Derry		51 00
Phelps	84 70	7 00	Dickinson		
Romulus	90 00	20 00	Dancannon	14 00	
Seneca	55 60	75 00	Fayetteville	13 15	
" Castle	41 00	23 00	Gettysburgh	60 00	192 76
" Falls	83 45	17 00	Greencastle	100 00	522 75
Trumansburgh	59 11		Green Hill	10 00	
Waterloo	60 00	130 00	Harrisburgh, 7th st	10 00	75 20
West Dresden			" Elder st		
West Fayette	15 76	25 00	" M't sq	364 33	375 98
	1,042 81	764 20	" Pine st	2,036 68	419 79
		149 00	" West'r	14 00	100 00
<i>Pby of Lyons.</i>			Landisburgh		
East Palmyra	35 17	170 00	Lower Path Valley	222 56	32 56
Fairville			Lr. Marsh Creek &		
Galen		79 70	Gl. Conewago	15 00	31 50
Huron			McConnellsburgh	8 70	
Junius	11 00		Mechanicsburgh	100 50	118 60
Lyons	55 22	34 75	Mercersburgh	40 75	33 75
Marion			Middletown		
Newark	98 37	133 83	Millerstown	24 55	20 00
Onario			Middle Spring	50 00	43 45
Palmyra	77 83	100 00	Newport	21 35	
Rose	9 00		Paxton	11 71	22 00
Savannah			Petersburgh	11 27	
Sodus	10 00	16 60	R. Kennedy Mem'l	6 00	
Sodus Centre			Shermandale		
Wayne			Shippensburg	90 70	174 50
			Silver Spring	12 00	
			St. Thomas & }	9 65	
			Rocky Spring }		11 50

SYNOD OF HARRISBURGH.

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Upper				Woodland	2 00		
Upper Path Valley	119 75	29 15	88 75	Yellow Creek	3 00		
Warfordsburgh				Miscellaneous	3 00	79 73	1 00
Waynesboro	59 08	70 00	10 93				
Well's Valley	6 29		1 91		3,546 85	2,488 88	503 75
Miscellaneous	21 37						
	1,415 59	2,846 12	585 81				
<i>Pby of Huntington</i>				<i>Pby of Northumberland</i>			
Alexandria	33 80			Bald Eagle & Nit-	45 30		
Altoona, 1st	84 85	123 60	10 00	tany			
" 2d		78 50		Beech Creek			
Bald Eagle	2 25	17 56		Berwick			
Beaumont	19 23		5 00	Bloomersburgh	320 92	189 05	
Bethany	2 00			Brier Creek	5 00		
Bethel	2 52			Buffalo	61 35		
Belefonte	204 00	122 35	52 00	Centralia			
Beulah	60 00	18 00	25 00	Chillisquaque	59 09		5 50
Birmingham	832 29	140 00	40 00	Derry	15 00	30 00	
Buffalo Run	5 65			Elysburgh			
Bradford	3 00			Emporium			
Clearfield	110 23	15 00	37 82	Great Island	93 00		
Crawfordsville	80 00			Grove	86 00	40 00	30 00
Duncansville and	30 00	40 00		Hartleton	2 60	11 00	
Martinsburgh	11 93			Holland Run			
East Kishacoquillas	140 00			Jersey Shore	80 00	225 00	
Everett				Lewisburgh	121 50	59 92	
Fruit Hill	40 00	8 00	15 00	Linden			
Holidaysburgh	60 06	128 75		Lyconing	30 60	91 50	30 00
Frontsdale	19 00			" Centre	8 00		
Hubbardsburgh	3 00		3 00	Mahoning	101 73	82 50	17 50
Huntingdon	73 10	206 55		Milton		87 03	
Kyertown	6 00			Mifflinburg		15 51	
Lewistown	256 03	63 50	100 00	Montoursville			
Lick Run	5 25			Montgomery			
Latie Valley	5 60			Mooreburgh	17 00		
Logan's Valley	34 50	23 28	13 50	McEwensville			
Lower Spruce Creek	46 21	35 00		Mt. Zion			
Lower Tuscarora	55 60	42 00		Muncy	26 70		
Lost Creek	54 36		6 81	New Berlin	22 50		
Man's Choice	2 00			New Columbia	5 00		
Mapleton	2 50			Northumberland, 1st			
Meesburgh	5 68			Orangeville	14 00	25 00	
Millintown	100 55	56 27	12 55	Pennsdale			
Modie Tuscarora	12 00			Raven Creek			
Muroy	44 47	33 00	12 26	Renovo			
Morrisdale Mines	2 65			Rohrsburgh	2 00		
Moshannon and				Shamokin,	30 00	105 00	
Shaw Shoe	1 32			1st			
McVeytown	28 00			Shiloh	12 44		2 44
Mt. Union	12 00	25 00		Sunbury	44 42		8 42
Newton Hamilton	8 50			Washington	78 76	61 00	7 26
Orbisonia	2 16			Washingtonville	15 00	21 00	
Osceola	16 25			Watson	8 66		
Pennard	2 00			Warrior Run			
Petersburg	9 44			Williamsport, 1st	170 50	125 00	25 00
Peru				" 2d	242 25	168 50	50 00
Perrysville	69 18	36 76		" 3d		159 00	
Phillipsburgh	3 89			Watson			
Pine Grove	24 05	62 15		McEwensville		50 00	
Saxton	3 00			Warrior Run			
Shellsburgh	5 00		2 00				
Suirysburgh	5 00				1,708 12	1,546 01	176 12
Shade Gap	10 00						
Shaver's Creek	2 50						
Stinking Valley	28 00	122 70					
Spring Mills							
Spruce Creek	316 09	755 00	43 26				
Spring Creek	157 04	82 00	34 04				
St. Clairsville							
Tyrone	55 08	57 00	19 65				
Upper Tuscarora	14 51		2 86				
Warriors Mark		32 35					
Williamsburgh	35 00	63 50					
W. Kishacoquillas	130 00		68 00				

Pby of Wellsboro.

Allegheny	1 00		
Arnot			
Beecher's Island		13 33	
Condersport		8 00	
Covington	6 00		
Elkland	16 00	14 34	
Osceola			
Fall Brook			
Farmington		6 25	
Kane	8 00		
Lawrenceville			
Mansfield	9 00	8 27	

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Tioga	16 00	6 13		Galesburg	87 00	187 50	
Wellsboro	104 08	12 80	17 13	Glassford			
	160 08	69 13	17 13	Green Valley	3 00	38 00	
SYNOD OF ILLINOIS CENTRAL	15 00			Henry			
<i>Pby of Bloomington.</i>				Ipava	12 00	75 00	
Atlanta				John Knox	14 50	9 10	
Alvin				Knoxville	32 31	102 15	10 00
Bement	25 00	216 28		Lacon			
Bloomington, 1st	20 00			Lewistown	54 75	146 41	
" 2d	70 00	458 11		Limestone	2 00		
" Nth.		61 05		Low Point			
Buckley				Mansfield			
Cayuga				Oncida	8 75	30 00	
Cerro Gordo				Peoria, 1st	232 71	461 85	50 00
Chen-a	18 86	41 00	10 86	" 2d	88 48	406 07	
Champaign	79 58	157 11	20 65	" Calvary		125 35	
Chatsworth				" Grace		59 65	
Clinton	66 25	56 00		Princeville	45 00	101 00	
Covell				Prospect	132 92	108 05	
Danville	96 79	100 00		Salem	32 00	33 50	12 00
Dwight		35 00		Sparland			
Elm Grove				Vermont	1 00	7 50	
El Paso	12 00	25 00		Washburn	6 00		
Farbury				Washington	7 00	10 87	
Farm-r City				West Jersey			
Gibson	11 62	36 70		Yates City		17 50	
Gilman		73 25			806 92	2,196 64	72 00
Grandview				<i>Pby of Schuyler.</i>			
Homer				Adrain	2 00		
Hoopestown	7 44			Appanoose	3 58	10 00	
Heyworth	10 00	15 95		Augusta	16 30		
Jersey	5 13			Bardolph	8 00	40 75	
Lexington	41 49	57 00	11 50	Birmingham			
Mackinaw		5 00		Brooklyn			
Mansfield				Barton Memorial			
Minonk	8 50	3 30		Bostonell	12 00		7 00
Monticello	17 60	13 75		Camp Creek	28 00		
Normal		4 00		Camp Point	15 95	30 65	
Onarga		61 70		Carthage	36 51	17 75	22 01
Paxton	6 25			Ch-li			
Pellsville				Clayton	5 00	20 00	
Philo				Doddsville			
Piper City		27 00		Ebenezer	17 00		
Prairie View				Ehington Mem.			
Pontiac				Elvaston	37 00	37 70	
Reading				Fairmount	2 00		
Rossville	15 00	32 00		Fountain Green	5 00	17 02	
Salem				Good Hope			
Tolono		13 00		Hamilton		12 15	
Towanda	6 40	17 50	3 90	Hersman	7 00		
Urbana				Horeb			
Union				Huntsville	8 15		8 45
Wapella	6 47			Kirkwood		20 50	
Watseka				Lee			
Waynesville		18 50		Liberty			
Webona	5 00			Maconb	39 25	36 59	
	529 39	1,531 20	46 89	Monmonth	55 00	128 50	
<i>Pby of Peoria.</i>				Mt. Sterling	158 82	53 50	98 02
Altoona	2 60			Nauvoo			
Alta				" Ger			
Astoria		2 30		New Salem	6 00		
Brimfield	6 00	14 00		Norwood	28 00		14 00
Brunswick	6 00	5 20		Oak Valley			
Canton	8 40	106 35		Olive			
Crow Meadow	10 00			Oquawka	11 00		
Deer Creek	8 20	3 39		" Junction			
Delavan		3 00		Perry	3 00	27 00	
Elba				Plymouth			
Elmwood		30 00		Pittsford			
Eureka	16 90	39 00		Pontonsuc			
Farmington		39 50		Prairie City	15 00	26 95	3 00
French Grove		31 00		Quincy, 1st	46 25	155 50	
				" 2d	27 55	1 00	14 68
				Salem, Ger.	3 00		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Shiloh			East Wheatland	11 75	
Warsaw	5 70	7 50	Elwood	5 00	
Wylie	15 00	11 75	Englewood, 1st	60 00	185 04
			Evansston, 1st	508 54	50 00
	617 36	654 81	Gardner		
<i>Phy of Springfield.</i>			Half Day		
Auburn			Highland Park	50 75	
Bates		48 81	Homewood	11 60	
Boardstown			Hyde Park, 1st	1,186 75	210 39
Brush Creek			Joliet, 1st	14 50	87 00
Chatham			" Central	43 00	126 79
Dawson			Kankakee, 1st	20 57	57 00
Decatur	270 22	1 00	" 2d		
Farmington		235 00	Lake Forest	247 58	1,413 45
Hickory Grove			Libertyville		
Irish Grove	12 00	4 00	Manteno, 1st	29 00	12 50
Jacksonville, 1st	77 50		Maywood	5 00	
" 1st Port'ise			Patonsville, 1st	29 00	110 27
" 2d			Riverside	28 68	38 45
" Central	25 00		S. e. Ance, 2d		
" West	100 00		Waukegan, 1st	6 87	129 00
		169 34	Wheeling, Zion		8 00
Lincoln	13 15	22 82	Wilmington, 1st	10 56	39 00
Manchester			Will, 1st	7 75	15 10
Macon	7 73			7,062 12	9,729 78
Mareo					50 00
Mason City		1 00	<i>Phy of Freeport</i>		
Murraysville		6 00	Apple River		
Naples			Belvidere	147 50	61 50
North Sangamon	26 00	84 45	Cedarville	4 00	
Pennsylvania			Durand		
Petersburg	29 00	21 47	Elizabeth	3 00	10 00
Pisgah	12 00	10 00	Foreston G'v'e, Ger	234 50	
Pleasant Plains		12 05	Freeport, 1st	37 62	257 24
Providence	100 00		Freeport, 2d	22 90	43 20
Springfield, 1st	69 75	276 05	" 3d, Ger.	26 00	16 00
" 2d		66 00	" Union		76 00
" 3d		20 25	Gal-na, 1st	25 75	25 00
" 1st Port'ise	5 00		" South	169 45	1 00
" 2d Por.			" Ger	23 65	
Sweet Water		36 70	Hanover	23 00	8 00
Unity			Harvard	5 00	
Virginia	23 00		Lion & Hebron	16 00	
Winchester			Lena	11 00	29 00
Williamsville	4 40	1 00	Marengo	25 17	2 00
	774 75	776 94	Middle Creek	80 00	125 00
		214 00	Monticello		13 50
			Oakville	10 68	2 25
			Oregon	28 00	50 00
			Prairie Dell	17 00	
			Queen Anne	3 00	
			Ridotte	5 00	
			Ridgefield	9 00	61 00
			Rockford, 1st	114 50	91 50
			" Westm'ter	46 46	191 00
			Rock Run	6 70	
			Shannon		
			Scales Mound	3 00	
			Warren	22 15	10 00
			Winnebago	20 13	120 63
			Winslow		
			Willow Creek	53 43	72 33
			Woodstock	20 25	25 00
			Zion	23 00	17 00
				1,186 84	1,261 65
					104 03
			<i>Phy of Ottawa.</i>		
			Aurora	12 00	27 50
			Au Sable Forks	12 00	6 75
			Brookfield		
			Earlville	7 75	1 75
			Elgin		1 50
			Farm Ridge		20 00
			Granville	8 00	15 00
			Mendotta	88 33	57 00
					50 00

SYNOD OF ILLINOIS NORTH.

Phy of Chicago.

Austin, 1st		50 22
Bloom, 1st	30 13	13 18
Grainwood		
Chicago, 1st	898 55	1,620 00
" 2d	745 00	1,118 61
" 3d	157 28	955 37
" 4th	3,907 98	1,788 35
" 5th		188 80
" 6th	64 48	174 15
" 7th	93 86	184 97
" 1st Ger.	6 00	
" 41st st	15 79	60 00
" Fullerton ave		102 00
" Glover ave		
" Holland		
" Howe st		8 05
" Jefferson Park	354 67	349 50
" Re-Union		
" River Park		
" Scotch, 1st		
" Westminster		
Deerfield		
Danton, 1st	8 92	19 39
Dupage	20 20	18 25

		WOM. B.	SAB. S.
Morris	31 00	33 97	
Oswego	4 14	19 00	
Ottawa			
Ottawa, South			
Paw Paw Grove	8 00	5 50	
Plato, 1st			
" 2d			
Polo		42 75	
Rochelle	12 90	30 00	
Sandwich	10 00	5 00	
Somonauk		19 85	
Sreator	14 32	6 00	
Sycamore, Ger			
Troy Grove			
Union Grove	13 51	71 01	
Vienna			
Waltham	8 00		8 00
Waterman			
White Rock			
Wyoming	7 00		
	236 10	360 84	59 75

Phy of Rock River.

Albany			
Aledo			
Andover			
Arlington			
Ashton			
Beulah			
Buffalo Prairie			
Calvary	5 00		
Centre	2 50		
Coal Valley			
Dixon	20 00	26 50	
Edgington	11 00	11 00	
Edwards			
Franklin Grove			
Fulton	17 83	27 50	2 00
Garden Plains	5 00		
Geneseo	15 00	15 00	
Hamlet	11 00		1 00
Keithsburg			
Kewanee			
Malden			
Mian	25 50		10 00
Millersburgh	18 00		13 00
Morrison	75 00	31 00	
Munson			
New Boston			
Newton	4 00	25 75	4 00
North Henderson		6 00	
Perryton	5 00		
Pleasant Ridge	2 60		
Pre-Emption			
Princeton	54 96	110 00	2 00
Peniel	33 00		25 75
Rock Island B'dw'y	24 07	17 50	
" Central	32 07	49 50	2 85
" Ger.			
Sharon		7 00	
Spring Valley	5 00	10 00	
Sterling	35 00	113 00	
Viola			
Woodhull		60 00	
	411 53	512 75	60 60

SYNOD OF ILLINOIS SOUTH

Phy of Alton.

Alton	25 12	83 50	3 26
Baldwin			
Bayless			
Belleville	2 60	6 85	
Bellevue			
Bethel		35 00	
Blair			
Brighton	4 00	17 85	

		WOM. B.	SAB. S.
Butler	10 00	15 00	
Carlinville	18 00	71 55	
Carrollton	135 99	49 20	13 95
Carlyle	5 60	20 35	
Cave Spring			
Collinsville		10 00	
Chester	10 00		
Coniterville			
East St. Louis	5 00	7 55	
Edwardsville	6 00	39 25	
Elm Point			
Greenville	2 75		2 75
Greenfield	5 00	74 80	
Hardin			
Hillsboro	23 58	55 00	
Jerseyville	48 25	86 86	
Lebanon	1 00		
" Ger			
Litchfield		19 82	
Marine			
Moro			
Nokomis	1 00		
Old Ripley			
Plainview		30 00	
Pleasant Ridge			
Plum Creek	22 00		
Raymond			
Rockbridge			
Rockwood			
Salem, German	17 00		6 00
Shiloh Hill			
Shipman	2 00	7 00	
Spring Cove			
Sparta	42 00	101 00	
Staunton			
Steele's Mills			
Sugar Creek	3 25	23 00	
Trenton	2 25	125 90	
Troy		32 00	
Upper Alton			
Varden	65 58		
Walnut Grove		5 00	
Waveland	17 50		
White Hill			
Woodburn	6 00		
Yankeetown	6 50		
Zion, German	14 00		
	501 97	916 48	25 96

Phy of Cairo.

Allendale			
America	1 25		
Anna	11 50		2 75
Ava			
Bridgeport	3 00		
Caledonia	75		
Cairo	9 32	44 33	4 32
Carmi	7 65	17 40	
Carbondale	12 00	30 00	
Centralia	56 05	11 00	25 00
Cobden	13 00		
Denmark			
Dongola			
Du Bois	5 00		
Du Quoin	20 30	67 10	
Eagle Creek			
Elizabethtown			
Enfield	46 39		6 21
Equality			
Fairfield	22 57		
Flora	8 00		
Friendsville		2 25	
Galum	7 00		2 00
Gilgal			
Gilead			
Goleconda	4 00		
Graham	3 00		3 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Grand Tower	8 00	22 00	Winterrowd		
Herron			Watson		
Harrisburgh	6 50		West Okaw	6 00	
Kinnandy			York		
Lawrenceville			Miscellaneous	5 00	
Metropolis	11 00			281 06	576 85
McLeansboro	10 64	2 00			4 78
Mt. Carmel			SYNOD OF INDIANA NORTH.		
Mt. Vernon	5 00	2 20	<i>Phy of Crawfordsville.</i>		
Nashville	5 25		Alamo		
Oak Grove	2 00		Attica		28 85
Odin			Benton		
Old Da Quoin			Bethel		
Olney	15 00		Bethany	34 80	1 00
Pinckneyville			Benlah	10 00	
Pisgah	13 00		Clinton		
Prairie Grove			Colfax		
Richland	4 75	18 75	Crawfordsville, 1st	34 00	30 00
Ricnview	11 50	5 50	" Centre		82 75
Saline Mines			" "		135 50
Sal'm			Covington, 1st	2 15	31 64
Sharon	4 00		" 2d		
Shawneetown	29 25	41 77	Darlington		
Sumner	2 26		Dayton	45 00	46 00
Tamaroa	10 00		Delphi	39 05	95 00
Union	3 00		Dover		
Vergennes			Elizaville		6 00
Vienna			Eugene		
Villa Ridge			Fowler	3 00	
Wabash	8 10	6 00	Frankfort		74 20
Walnut Hill			Hickory Grove		
	380 83	257 80	Hopewell		
<i>Phy of Mattoon.</i>		56 81	Judson	8 50	
Arcola	12 04		Kimberlin		
Assumption			Kirklin		
Bethany			Ladoga		
Beckwith Prairie			La Fayette, 1st		139 00
Brownstown	11 00		" 2d	44 42	5 26
Casey			Lebanon		2 85
Charleston	37 36	74 50	Lexington	16 15	
Chrisman		2 28	Marshfield		1 00
Dalton			Montezuma		
Dutley		10 00	Newton	15 00	
Efingham		12 50	Newport		
Grandview			New Bethel		
Greenup			Oxford		
Hebron			Parkersburg	4 80	
Hickory Grove			Perryville		
Kansas	15 00	12 45	Prairie Centre	4 52	
Kaskaskia			Rockville	20 58	62 00
Marshall			Rossville	1 50	
Mattoon	15 00	30 00	Rock Creek	5 15	39 00
Milton			Rockfield		
Mt. Olivet			Sedalia		
Morrisonville	10 75	8 75	Spring Grove	6 10	
Moweaqua	22 53		State Line	3 50	
Neoga		21 00	Sugar Creek	4 63	
Newton	6 60	2 50	Thornstown	37 26	40 00
New Providence			Toronto		
New Hope		2 00	Union		
Oakland			Veedersburgh	1 00	
Pana	43 25	115 75	Waveland		57 54
Paris		93 72	Wea	5 00	
Palestine			West Lebanon		
Pleasant Prairie		5 00	West Point		
Prairie Bird	10 00		Williamsport		24 25
Redman	3 00		Zionsville		
Robinson				341 11	902 84
Shelbyville	15 00	50 00			15 75
Shobonier			<i>Phy of Fort Wayne.</i>		
Sullivan			Albion	10 50	
Taylorville	10 00	9 50	Auburn	2 00	
Tower Hill	10 00		Bristol	7 50	1 68
Tuscola		30 65	Bluffton	8 76	
Vandalia	52 13	101 00	Columbia City		
Vera			Decatur	5 00	7 58
Walnut Prairie			Elkhart	15 17	135 00

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Elhanan	5 00			Montpelier			
Fort Wayne, 1st	195 49	40 00	100 00	Muncie	20 00	66 50	
" 2d	5 32	59 70		New Burlington			
" 3d		3 55		New Cumberland	10 00		
" Union		408 16		New Hope			
Franklin				Noblesville	30 00		
Goshen	53 00	175 25	40 00	Pern	16 55	91 05	
Highland	3 33			Perresburgh	4 50		
Hopewell	1 00			Portland		22 00	
Huntington	21 00	31 00		Shiloh	1 26		
Kendallville	13 03	25 00		Tipton	4 15	28 50	
Larwell				Union City			
La Grange	11 00	16 00		Wabash	92 50	163 22	
Lima		52 50		Xenia			
Millersburgh				Yorktown			
Murray	3 00						
Orland	10 00				225 69	388 27	6 00
Ossian							
Pleasant Grove				SYNOD OF INDIANA SOUTH.			
Piercetown		5 00		<i>Pby of Indianapolis.</i>			
Salem Centre				Acton		11 00	
Swan	2 00			Bainbridge			
Troy				Bethany			
Warsaw	59 25	24 25	25 00	Bloomington,			
Waterloo				Walnut st	11 00	55 00	
	416 35	975 41	174 26	Boggsstown			
<i>Pby of Logansport.</i>				Brownsville			
Bethel	6 00			Carpentersville	13 42		13 42
Bethlehem	4 00			Clermont			
Bourbon				Columbus	12 30	51 00	
Centre				Danville	13 50		
Concord	3 00			Donaldson			
Crown Point	6 50			Edinburgh			
Francisville				Franklin, 1st	21 97	1 00	
Godland	4 00	9 00		Georgetown			
Harris Prairie	2 35			Greencastle		15 00	
Hebron	10 00			Greenfield			
Kentland	2 00			Greenwood	5 00	12 75	
Lake Prairie		15 00		Hebron			
La Porte	227 25	200 73	40 00	Hopewell	64 64	295 32	11 00
Logansport, 1st	30 00	100 00		Indianapolis, 1st			
Broadway		60 74		" 2d	237 34	364 53	
Meadow Lake	6 00	2 50		" 2d	33 00	201 24	
Michigan City	113 10	76 04		" 4th		213 75	
Mishawaka	7 65	47 54		" 5th	2 00	7 50	
Mt. Zion	1 35			" 6th	3 00		
Monon	5 50			" 7th	28 00		
Monticello	20 00	27 72		" 8th	14 00		
Pisgah		7 73		" 9th		28 20	
Plymouth	8 05	68 00		" 11th	4 00	1 50	2 00
Remington	8 80	13 68		" 12th	15 37	58 33	
Russelslaer	4 00	8 11		Indianapolis Me-			
Rochester	3 50	27 25		morial	19 51		9 75
Rolling Prairie		12 00		Miscellaneous		43 86	
Salem	1 50		1 50	Nashville			
South Bend, 1st	15 95			New Hope			
" 2d	1 00			" Psgah			
" Union		91 68		Putnamville	1 73		
Sumption Prairie	12 04			Shiloh	1 70		
Tassinong				Southport	11 25	10 50	
Union	3 76	25 00		Union			
Valparaiso	10 50	217 85		White Lick	2 00		
Walkerton							
West Union	6 00				514 73	1,997 01	36 17
	523 80	1,010 57	41 50	<i>Pby of New Albany.</i>			
<i>Pby of Muncie.</i>				Anderson			
Anderson	8 73	10 00		Bethel	1 50		
Centre Grove				Bethlehem	1 50		
Hartford City	8 00		6 00	Bedford		25 55	
Hopewell	6 00			Bridgeport			
Jonesboro	4 00	7 00		Brownstown			
Kokomo				Charlestown		98 00	
La Gro				Corydon	7 00	1 00	
Liberty	15 00			Graham	3 00		
Marion	5 00			Greenville	2 00		
				Harover	44 73	128 62	10 00
				Jackson Co			

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Jefferson				Washington	10 00	9 00	2 45
Jeffersonville	76 65	56 00	25 00	West Salem			
Laconia				Worthington			
Leavenworth					229 15	691 20	20 77
Lexington		32 97		<i>Phy of White Water.</i>			
Livonia	10 35			Aurora	13 62		1 35
Madison, 1st	52 70	76 00	16 42	Bath			
" 2d	12 15	56 00		Brookville	16 21	8 01	
Mitchell	5 00	15 15		Cambridge		10 30	
Mill own	1 00			Centreville			
Monroe				Clarksburgh			
Mt. Vernon				" Memorial			
Mt. Lebanon				Connorsville	39 00		32 00
New Albany, 1st	74 00	147 33		" Ger	3 00		
" " 2d	76 08	159 68		Dunlapsville			
" " 3d		111 23		Ebenezer			
" " Union		106 60		Greensburgh	86 94	120 50	
New Philadelphia	2 00			Hagerst wn			
New Washington		10 00		Hopewell			
North Vernon				Homer	3 00		
Oak Grove				Kingston	18 62	11 50	
Orleans				Knightstown	18 00	24 00	9 00
Otisco				Lawrenceburgh			
Owen Creek	2 50			Lewisville			
Paoli		2 50		Liberty		17 30	
Pleasant Hill				Metamora			
" Township		4 00		Mt. Carmel	13 60		13 60
Rehoboth				New Castle			
Salem	5 00	14 30		Palmetto			
Seymour		27 12		Rising Sun	1 00		
Sharon		5 25		Ripley			
Sinaton Hill	5 00			Richmond	118 66	142 42	
Smyrna				Rushville	5 00	10 00	2 00
St. John				Sardinia			
Unity				Shelbyville, 1st	31 00	20 00	
Utica				" Ger			
Valley City				Sparta			
Vernon		131 25		Union			
Vevay	2 50			Versailles			
Walnut Ridge				Miscellaneous	12 00		
	384 66	1,208 05	51 42		379 65	364 03	57 95
<i>Phy of Vincennes.</i>				SYNOD OF IOWA NORTH.			
Bethany				<i>Phy of Cedar Rapids.</i>			
Bowling Green				Andrew			
Bruc-ville				Acamasa	5 00	10 00	
Brazil				Bethel			
Carlisle		5 00		Bellevue			
Claborn				Big Grove	2 78		
Evansville, 1st ave		31 75		Blairstown	21 32	36 51	3 06
" Grace	35 15	86 00	6 25	Camanche			
" Walnut st	60 00	184 00		Cedar Rapids, 1st	200 12	280 00	
Graysville	8 00			" 2d	107 20	51 50	30 10
Howsville				Central		5 00	
Indiana	3 50	5 45		Centre Junction	4 00	13 50	
Mt. Vernon		22 00		Clarence	10 00	16 00	
Oak Grove				Clinton	24 00	104 19	
Oakland City				Delmar		4 00	
Ohio				Dysart	7 27		
Olive Hill				Elwood	2 00		
Petersburgh	5 50			Ely			
Poland				Farmer Creek			
Princeton		155 65		Fairfax			
Royal Oak		6 30		Fulton			
Saline				Garrison	3 91	6 00	
Scotland				Hickory Grove			
Smyrna				Linn Grove	32 00	118 00	10 00
Spencer				Lyons		15 00	
Sullivan	19 00	14 50	4 00	Marion	24 21	64 20	1 85
Terre Haute, 1st				Mechanicsville	27 03	36 00	18 40
" Cent'l	25 00	100 00		Mt. Vernon	17 84	48 50	
Union				Onsl-w	6 50	9 80	
Upper Indiana	10 00	19 30					
Vandalia							
Vincennes	53 00	52 85	8 07				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Pleasant Hill			Plymouth		
Richland Centre	8 60		Pomeroy		
Scotch Grove	13 26	18 20	Providence		
Shellsburgh		10 00	Ramsey		
Springville			Milltown		
Vinton	36 80	270 63	Rockport		
Watkins		10 00	Rolle	1 00	
Wheatland	5 00	5 43	Sac City		
Wyoming	33 25	111 58	Scranton	1 00	
Miscellaneous	35 00		Sioux City	25 00	61 00
		25 00	Storm Lake		10 00
	627 09	1,247 04	Vail	20 00	
<i>Pby of Dubuque.</i>		90 67	Wheatland Ger. 1st	7 00	
Bethel	15 00	16 00		152 49	190 51
Camp Creek					2 97
Centretown			<i>Pby of Waterloo.</i>		
Clermont			Ackley	5 00	49 50
Dyersville	2 00		Albion	5 25	11 00
Dubuque, 1st	125 00	10 00	Applington		
" 2d	50 00	215 80	Blairsburgh	3 25	
" Ger	28 00	12 00	Butler Centre		
Epworth			Caldwell		
Farley			Cedar Falls	10 50	
Fairbanks	2 00		" Creek	2 00	
Frankville	2 00		" Valley		12 07
Hazleton	2 00		Clarksville		
Hopkinton	15 58	35 00	Corinth		
Independence, 1st	7 93	104 14	Dayton		
" Ger	9 35		Dysart		20 79
Jessup	2 00		East Friesland		
Luning, 1st	5 00	20 00	Eldora	8 00	
" Ger	5 50		Greene		
Line Springs	5 00		Grundy Centre	11 50	18 93
Manchester	7 50	3 75	Holland	12 00	3 00
Maynard			Iowa Centre		
McGregor	5 50		Jamesville	14 00	6 00
Mt. Hope	3 00		La Porte City	7 00	5 00
Peosta			Marshalltown	6 05	
Pine Creek	7 00	12 00	Morrison		
Pleasant Grove	2 00		Nevada	10 00	18 00
Prairie	2 00		Northwood		
Rossville			Pisgah		
Rowley			Point Pleasant		
Sherrill's Mound	15 75		Polens Grove	4 00	
Waukon	55 00		Rock Creek	2 75	
Zion			Salem	13 00	16 00
	374 11	496 69	State Centre	10 00	1 00
<i>Pby of Fort Dodge.</i>		24 50	Steamboat Rock		
Algona			Toledo	5 75	
Arcadia	6 11		Tranquility	40 00	
Battle Creek	10 00		Union		3 00
Beloit			Unity		
Bethel	1 00		Waterloo		
Boone		24 00	Waverly	6 75	6 75
Cameron			West Friesland		
Carroll	5 00	10 00	Williams		
Cherokee	10 00	28 75	Wilson Grove		
Dakota				177 80	155 29
Dell City	1 15				17 25
Dennison	4 75	19 79	SYNOD OF IOWA SOUTH.		
East Orange			<i>Pby of Council Bluffs.</i>		
Eden			Adair	2 20	
Flandreau			Afton	10 00	21 80
Fort Dodge	32 05	26 00	Atlantic		
Glidden	8 53	2 97	Avoca	2 50	15 00
Grand Junction	2 65		Audubon		
Harmony			Bedford	5 00	10 00
Hesper			Blanchard		
Ida	3 00		Brooks		
Jefferson	4 25	11 00	Caledonia		
Lincoln			Casey	1 00	
Madison			Clarinda	30 23	35 00
Mitchell			Conway		
Moingona			Coin		
Parker			Council Bluffs	43 10	73 20
Paton	10 00		Corning	26 45	60 79

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
College Springs			Newton	39 25	10 75
Creston		10 50	New Sharon		23 42
Emerson	4 50	21 90	Olivet		
Essex		6 10	Oskaloosa	3 40	16 41
Fairview		8 00	Oskaloosa	25 00	3 40
Glenwood			Pella	5 00	
Griswold	5 00		Plymouth		
Goshen			Promisè	3 00	
Greenfield	2 10		Russell		24 00
Guthrie	6 60		Scymour		
" Center	3 00		St. Charles	5 00	
Hamburg	4 00		Unionville		
Hazel Dell			Waukee	6 00	
Knox			Winterset	41 13	87 60
Lerox			White Oak		
Logan		18 00	Woodburn	61	
Malvern	8 00	57 85			
Missouri Valley				293 08	522 31
Monroe Center					70 47
Mount Ayr	5 00		<i>Phy of Iowa.</i>		
Nodaway			Batavia		
Neola	2 00		Bentonsport		
Orient			Birmingham		26 57
Pilot Grove			Bloomfield	6 75	3 50
Platte Centre			Bonaparte		6 31
Prairie View			Burlington, 1st	146 43	222 68
Red Oak	22 35	45 50	Chequest		50 00
Randolph	2 75	3 05	Cotton		
Redding			Ebenezer, Ger.		
Shelby	4 00	2 00	Edlyville		
Shenandoah	5 89	15 75	Fairfield	79 25	36 00
Sidney		14 50	Grandview		55 75
Union			Home Prairie		
Villisca		6 00	Keokuk, Westm'r	187 19	128 37
Walnut	5 00		Kirkville		5 00
Whitneyville			Kossuth, 1st	39 00	102 00
Woodbine			Lebanon	5 00	17 00
	200 67	463 24	Libertyville	3 00	
<i>Phy of Des Moines.</i>			Mediapolis	2 59	20 10
Adel	18 35	75 00	Middletown	11 84	51 00
Albia		20 00	Mt. Pleasant, 1st	38 93	88 95
Allerton			" Ger	15 30	113 85
Centreville	25 28	22 45	Montrose		35 00
Chariton	20 36	15 00	Morning Sun	38 63	
Cincinnati			New London		53 58
Corydon	5 00		Oakland	5 00	
Colfax	4 50		Ottumwa	3 66	27 00
Columbia			Perlee		
Dallas Centre			Pleasant Plain	2 00	
Derby			Primrose	1 87	
Dexter	5 60	11 00	Salina		
De Soto			Shuman		
Des Moines	30 00	113 50	Sharon	4 53	
" East	5 00	20 00	Shiloh		
" South		12 50	Spring Creek		18 63
Earlham	1 00		St. Peter's Evan'l	17 00	
Galesburg			Summit		
Garden Grove			Trenton		
Grand River			Troy		24 00
Hartford	2 40	3 50	Toolsboro	1 10	
Hoperville			Union	20 70	17 00
Humeston			Wapello		
Indianola	26 10	26 00	West Grove		
Knoxville	11 00	25 50	" Point		
Leon	4 50	4 10	Wi field	8 00	6 10
Leighton			Miscellaneous	12 00	
Lineville	6 60	10 00		649 77	947 14
Lucas					161 25
Mariposa	6 00		<i>Phy of Iowa City.</i>		
Marysville			Atalissa		7 29
Medora	2 60		Bethel	2 70	
Minbura	3 00		Blue Grass	4 00	50
Moulton			Brooklyn	13 00	17 38
Mt Vernon			Clad Valley		
Newbern, 1st Eng			Columbus Central	6 00	
			Crawfordsville	10 00	5 00

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	WOM. D.	SAB. S.		WOM. D.	SAB. S.
Davenport	61 00		Oxford		
" College Av.	6 00		Peabody	9 00	47 25
Deep River			Peotone	1 87	
Eldridge			Pioneer		
Elm Grove			Parkerville		
Fairview			Plymouth		
Herrin	9 00	1 00	Plum Grove		
Iowa City	35 29	56 00	Quenomo	6 20	
Keota	11 00	8 08	Rock Creek	2 00	
Ladora	5 00		Roxbury		
Lafayette	5 00		Salem, Welsh		
Le Claire			" Township		
Malcolm	13 00	7 00	Scranton		
Marengo	20 00		Silver Creek		
Martinsburgh	14 10	20 00	Stone Chapel		
Montezuma	10 00	13 25	Walnut Valley	3 00	
Mt. Union	5 00		Walton		
Muscatine, 1st	17 14	8 50	Waverly		
" Ger.	9 00		Wellington		
New Centre			Winfield		58 50
Oxford	10 00		Wichita	35 65	
Princeton				139 32	259 27
Red Oak	12 00	4 00			6 00
Scott	6 21	10 00	<i>Pby of Highland.</i>		
Sigourney		14 00	Atelison	16 00	
Summit	4 00	3 00	Arrington, Ger.		
South R dgo			Axtell		
Sugar Creek	5 00		Blue Rapids		
Solon			Corning		
Tipton	103 40	4 00	Deer Creek		
Unity	4 00		Doniphan		
Victor	5 00		Efingham	4 00	
Washington	74 74	20 36	Frankfort		
West Branch	2 00		Greenleaf	5 60	
" Liberty	10 00		Highland	7 00	6 00
Wilton Junction	5 00	30 40	Hiawatha		5 00
Walcott			Holton, 1st	20 00	
	430 58	288 76	" Ger.		10 00
SYNOD OF KANSAS.			Irving		
<i>Pby of Emporia.</i>			Kennekuk	4 00	
Arkansas City	8 00		Lancaster		
Augusta			Leghorn		
Belle Plain		15 75	Maryville		
Big Creek	1 20		" North		
Burlington	3 00		Netawaka		
Burlingame	14 50		Nechatel	4 15	
Caldwell		8 00	Nortonville		
Canton			Onaga		
Cedarville			Ross		
Clearwater			St. Clare		
Council Grove			Troy		
Davis Co., 2d			Vermillion		
Dexter			Washington		
Dunlap			Wathena		
Ebenezer			Whiting		
Eldorado	16 00	15 00		60 75	11 00
Elem Creek			<i>Pby of Larned.</i>		
El Paso	3 00	4 25	Alexander		
Emporia, 1st			Arlington		
" Welsh			Bethel		
Eureka, Westmin'r	50		" Ger.		
Fairview			Bellefontaine		
Florence			Burton		36 70
Homer Creek			Brown's Grove		
Indianola		3 50	Castleton		
Lyndon			Dodge City	2 00	
Marion Centre			Ellinwood		
Marquette			Enterprise		
Malvern			Harper		
McPherson			Haynesville		
Mt. Zion			Hutchinson	23 25	15 00
Morris County			Iuka		7 25
New Salem	2 00		Kingman		
Newton	20 00	107 02	Kinsley		
Osage City	5 00		Larned	15 85	1 40

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Lyons	5 00		Sugar Valley	1 50	
Medicine Lodge			Tah'equah		
Mt. Pleasant			Thayer		
Ness			Uniontown		
Pleasant Valley			Walnut		
Raymond			Weir City		
Spearsville	2 00		Wewoka	22 72	
Sterling			Wire Crossing		
Valley Township	2 00		Wealaka		
	50 10	53 10	Williamsburgh	13 60	
<i>Phy of Neosho.</i>		7 25	Miscellaneous	180 29	88 50
Altamont					
Baxter Springs	2 00		<i>Phy of Solomon.</i>		
Carlyle	10 09	10 00	Abilene		
Catalpa			Ashton		
Cedar Creek	2 50		Belleville		
Chaute	5 25		Beloit	40 09	
Chetopa	23 20	5 50	Bennington		
Cherokee			Bethel		
Cherry Township			Bow Creek	2 00	
Cherryvale			Buffalo Creek		
Columbus			Buffalo Park		
Elk City			Cactus		
" Ger.			Cawker		
Elk Creek			Cheever		
Empire City			Clyde	2 50	
Fish Creek and)			Concordia	4 45	
Fulton }	1 00		Cora		
Fairview			Cresson		
Fort Gibson	10 00		Culver		
Fort Scott	5 00	5 00	Delphos		
Fontana			Elsworth	3 75	
Galena	7 00		Fort Harker		
Garnett	10 50	5 00	Fountain	9 15	
Geneva	3 00		Glasco		
Girard			Glen Elder		
Humboldt			Graham	2 50	
Independence	3 00		Hays City		
Iola	10 55	13 00	Jewell Center		14 40
La Cynge	2 00		Lincoln "		
Le Loup			Minneapolis	9 69	
Liberty	1 00		Mulberry		
Lone Elm			New Tabor		
Louisburgh			Norton	2 75	
Mapleton			Oberlin	2 00	
McCune	1 57		Osborn	4 00	1 00
Mill Creek			Phillipsburgh	3 00	
Mineral Point			Plum Creek		
Montana			Poheta	7 00	3 00
Monmouth	1 60		Prospect		
Mount Hope			Providence		
Mound Valley			Rose Bank		
Muskogee	10 00		Rubens		
New Chicago			Russell		
New Lancaster	2 00		Salem		
New Pittsburg			Salina		38 09
New Scotland			Scandia		
Neosho Falls			Smith Centre		
Neodesha			Solomon	9 09	13 75
North Fork			Twelve Mile		
Osage, First	3 45		Vesper		
Oswego	7 00		Victoria		
Ottawa	7 25		Waukeency		
Parsons	8 00		Wheatland		
Paola			White Creek		
Pleasant Hill			Willowdale		
Pleasanton			White Rock City		
Princeton			Wilson		
Prescott			Wolf Creek		
Reeder			Zion		
Richmond				101 79	66 24
Ripon					4 00
Round Prairie			<i>Phy of Topeka.</i>		
Salem			Armstrong		
Somerset	5 60		Auburn	10 17	90
Springdale					

	WOM. B.	SAB. S.
Baldwin City	2 50	
Bethel	10 00	
Black Jack	9 54	5 00
Clay Centre	2 00	3 00
Clinton	18 17	8 17
Curtiss Creek		
De So'o		
Edgerton		
Fairfield		
Fa'mount	1 50	
Gardner	4 85	
Grantville		
Junction		
Kingsville		
Lawrence	225 40	21 75
Leavenworth, 1st	174 00	70 00
" West-		
minster		
Lecompton		
Manhattan		
Mulberry Cr'k, Ger.		
Olathe, 1st	5 50	
Oskaloosa	7 00	1 50
Pauline	4 00	
Perryville	6 20	4 25
Pleasant Ridge		
Riley Centre	6 00	
Rossville		
Sharon	4 83	
Spring Hill	2 24	
Stranger		
Summit		
Topeka, 1st	136 82	23 84
" North	7 00	32 82
" Third	3 00	
Vineland	5 00	
Wakarusa	41 00	
Wameg	2 10	
Willow Springs		
	688 82	58 74

SYNOD OF KENTUCKY.

Pby of Ebenezer.

Ashland	43 00	
Augusta	3 00	3 00
B'rlington		
Cantou		
Concord		
Covington, 1st	102 51	
Crittenden		
Dayton	15 43	
Ebenezer		
Falmouth	8 05	
Flemingsburgh	24 25	
Frankfort	39 05	
Greenup	5 00	
Lexington, 2d	192 45	125 00
Ludlow	8 10	42 45
Maysville, 1st		23 50
Moorefield		
Mt. Sterling	4 45	
Murphysville		
New Hope		
Newport, Col'bia st.		
Paris, 1st	31 00	25 00
Sharpsburg	3 00	
Valley		
	489 29	173 50

Pby of Louisville.

Bowling Gr'n		
Canev Fork		
Cloverport	4 00	3 50
Dycusburgh		
Elizabethtown		5 00
Fredonia		

	WOM. B.	SAB. S.
Hodgensville		
Hopkinsville	6 00	5 50
Kuttawa		
Louisville, 4th	23 00	40 00
" Broadway		
" Tab'le	9 25	425 00
" Central	120 40	95 00
" College st	101 80	75 00
" Greene st		
" K'ox		
" Olivet Ch'l		9 00
" Walnut st	198 88	17 35
" Warren st		
" 22d st	2 00	
Marion		
New Castle		
Olivet	28 55	
Owensboro, 1st	150 25	
Penn's Run		
Pewee Valley	15 00	8 00
Pisgah		
Pleasant Hill		
Plumb Creek	5 00	6 50
Princeton, 1st	7 50	
" 2d		
Salem		
Scottsville		
Shelbyville, 1st	139 95	
South Carrollton		
	817 58	672 59

Pby of Transylvania.

Barbourville		
Bethel, Union		
Burkesville		
Columbia		20 00
Crab Orchard		
Danville, Con-		
cord		
Danville, 2d	75 00	25 00
Ebenezer		
Edmondton		
Greenburgh		
Harmony		
Harrodsburgh	11 20	
Hustonville		
Kirkwood		
Lancaster		
Lebanon		
Livingston		
Lowell		
Meaux Chapel		
Mamfordsville		
New Providence		
Paint Lick		
Perryville	8 50	
Pine Hill		
Richmond	5 50	
Stanford		
	100 20	45 00

SYNOD OF LONG ISLAND.

Pby of Brooklyn.

Brooklyn,		
" 1st	1,437 88	
" 2d	200 00	
" E. D., 1st,	62 20	72 27
" Ainslie st	47 86	8 06
" Classon Ave	252 07	
" Clinton st	329 02	225 00
" Calvary, S. I.	58 43	83 43
" Edgewater	185 00	
" Fort Green	15 00	
" Franklin Ave	111 00	75 00
" German, 1st	10 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Brooklyn.			Dearborn		
" Green Ave	9 67		Detroit, 1st	715 09	429 85
" Greenpoint	1 00		" Central	87 00	20 00
" Hopkins St.,	8 00		" Calvary	16 00	15 35
" La Fayette			" Fort st	1,330 85	1,058 75
ave	2,389 70	120 00	" Jefferson		
" Memorial	103 00		ave	872 12	194 76
" Ross st			" Union		7 50
" Siloam	7 25		" Westminster	463 79	125 00
" South 3d st	738 72	404 00	East Nankin		28 00
" Tabernacle			Erin	6 50	
" Throop Ave	355 73	116 00	Farmington		
" Westminster	365 00		Holly		
	6,676 03	72 27	Howell	185 00	86 01
			Independence		
<i>Pky of Long Island.</i>			Milan		
Amagansett	6 60	6 00	Milford	196 75	172 40
Bellport			Mt. Clemens	23 00	23 50
Bridgehampton	125 00		Oakland		
Brookfield	2 50		Plainfield	8 00	
Cutchogue	25 00		Plymouth, 1st	35 77	84 30
East Hampton	171 99		" 2d	1 00	
Franklinville	16 00		Pontiac		82 80
Greenport	28 00		Saline	7 00	21 28
Holbrook			Southfield		35 00
Mattituck	13 44		South Lyon	48 00	20 76
Middletown	24 76		Springfield		
Moriches	60 29	10 34	Stony Creek	10 00	3 00
Port Jefferson	22 29	13 29	Unaquilla	16 00	
Sag Harbor	94 00	4 00	White Lake	12 00	5 00
Selden			Wing Lake		
Setauket	26 50		Wyandotte	23 30	32 00
Shelter Island	20 00		Ypsilanti	100 00	411 00
Southampton	119 50	71 75		3,672 81	3,047 65
Southold	83 74	51 74			48 00
South Haven					
West Hampton	23 00	11 00	<i>Pky of G. and Rapids.</i>		
Yaphank	18 00		Advance		
Miscellaneous	18 50		Big Rapids		
	898 51	71 75	Bogoe Falls		
			Central Lake		
<i>Pky of Nassau.</i>			Clam Lake	31 00	15 50
Astoria	16 00		Crofton		
Babylon			East Bay		
Bellmore			Elk Rapids		
Christian Hook			Evart		
East William-burg	5 00		Greenwood	5 00	
Freeport	30 00		Grand Haven		200 00
Green Lawn	3 00		Grand Rapids, 1st		25 00
Glen Cove	8 00		" Westm'ter	94 73	118 62
Hempstead			Ionia	11 90	23 00
Huntington, 1st	230 00	80 00	Little Traverse	4 00	
" 2d	42 81	4 50	Lutington	8 50	
Islip	15 34	30 00	Montague	10 00	
Jamaica	105 78		Muir	10 00	
Melville	5 27		Old Wing		
Newtown, 1st	107 00	40 00	Omena		
" 2d		6 00	Peto-key	10 52	
Northport	33 00		Pewamo	5 00	
Oyster Bay	8 05		Sebewa		
Roslyn			Spring Lake	14 50	
Smithtown	14 00		Westminster		
Springfield	9 64			205 15	352 12
St. Paulo					
Woodhaven	14 00		<i>Pky of Kalamazoo.</i>		
Whitestone			Alamo	2 00	
	646 89	114 50	Allegan	6 77	26 01
			Buchanan		37 50
SYNOD OF MICHIGAN.			Burr Oak		10 80
<i>Pky of Detroit.</i>			Cassopolis		10 85
Ann Arbor	40 64	103 15	Constantine	6 00	102 75
Birmingham	20 00	75 00	Decatur	10 00	48 00
Brighton	5 00	18 25	Edwardsburgh	15 32	5 50
Canton			Kalamazoo 1st	240 00	295 50
			" North	19 00	50 00
			Kendall	5 00	

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Lawton				Columbia			
Niles	40 58	100 00		Corunna	5 00		
Martin	3 50		3 50	East Saginaw	15 00		
Paw Paw		25 00		Emerson	28 00		
Parkville				Fenton			
Plainwell		1 00		Flint	53 43	159 34	
Richland	11 00	12 00		Flushing			
Schoolcraft		1 00		Frazer			
Sturgis	9 00	32 50		Grindstone City	4 07		
Three Rivers	10 00	53 50		Harrisville	5 00		
White Pigeon		32 50		Ithaca	3 00		
	378 17	845 41	3 50	Lapeer	20 00	45 00	
<i>Phy of Lansing.</i>				Linden			
Albion	23 16	9 00		Marlette	5 00		
Battle Creek	36 00	65 00		Midland City	6 00		
Brooklyn	10 00	1 00		Mt. Pleasant	5 50		
Concord	51 95			Merrice	5 00		
Dansville				Mundy	12 00	2 50	6 00
Delhi	13 20		3 20	Paris			
Eckford	7 75	21 00		Pine River 1st	15 95	6 00	3 70
Grand Lodge				" 2d			
Hastings	16 00	5 00		Port Austin	1 50		1 50
Homer	163 42		15 42	Port Hope	2 00		
Lansing, 1st	55 60	21 25		Saginaw	3 00		
" Franklin st		8 60		" City	201 53	191 00	9 33
Marshall	10 00	5 00		" South	7 00		
Mason	33 50	30 00		Taymouth			
Oneida				Vassar	28 00	51 55	1 95
Okemos				West Bay City	9 01	30 00	
Parma				Miscellaneous	10 00		
Roxana					555 04	661 16	25 48
Springport	10 00			SYNOD OF MINNESOTA.			
Stockbridge	6 00			<i>Phy of Dakota.</i>			
Tekonsha	33 50			Ascension			
Windsor		4 00		Brown Earth			
	470 38	169 85	18 62	Buffalo Lakes			
<i>Phy of Mon. co.</i>				Flandreau			
Adrain		114 00		Goodwill			
Blissfield	4 00			Hill			
California	4 71	7 50		Long Hollow			
Clayton		8 60		Mayasan			
Coldwater	59 63	26 00		Pilgrim			
Deerfield				Yankton Agency			
Dover							
Erie	9 00	15 00		<i>Phy of Mankato.</i>			
Hillsdale	39 92	64 13		Amboy	7 00	5 00	2 00
Hudson				Blue Earth City	16 00		10 00
Ida	2 04		2 04	Canby			
Jonesville	30 00	11 00		Cleveland			
La Salle				Currie		8 05	
Manchester	20 00	15 60		Eden			
Monroe	52 05	87 00		Garden City			
Palmyra	7 10			Grandview			
Petersburg	8 00	5 00		Home			
Quincy	10 18	30 00		Jackson	5 00		
Saisin				Judson			
Reading	2 35	17 14		Kasota	1 00	5 00	1 00
Tecumseh	92 90	52 00	60 00	Lake Crystal		26 00	
	341 31	451 77	62 04	Le Sueur	53 00		
<i>Phy of Saginaw.</i>				Luverne			
Argentine	3 00			Lynd	1 00		
Au Sable Forks				Mankato	63 15	76 00	
Bad Axe				Madelia	5 95	9 00	
Bay City	103 00	175 77	6 00	Pipestone			
Blackman Station				Redwood Falls			
Byron				Rush Lake			
Cass City	1 00			Rock Lake	1 00		
Caro				Saratoga			
Calkinsville				St. Peter	69 14	33 85	5 00
Caseville				St. James	1 00		
Chesaning				South Bend			
Comber				Tracy			
				Wells	5 00	1 00	5 00
				Westminster			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Windom			Chester	6 60	
Winnebago City	32 27	13 00	Claremont	6 60	6 00
Worthington			Chatfield	40 53	22 33
	260 51	171 90	Caledonia	14 55	5 00
		23 00	Ebenezer		6 76
<i>Ply of Red River.</i>			Fremont	8 00	
Bismarck	5 00	17 00	Frank Hill		
Cassellton			Glasgow		
Elm Grove	1 00		Harm ny		
" River			Hokah	2 00	
Fargo	15 50		Houston		
Fergus			Katson	9 60	11 00
Forest River			Lanesboro	4 61	6 00
Grand Forks	5 00		Lake City	9 00	
Jamestown	2 00		La Crescent	2 00	
Moorhead		30 00	Le Roy	3 50	2 50
Pembina			Manchester	3 00	
Turtle River			Oakland	5 00	
Western			Oronoco		
Wheatland	3 00		Owatonna	7 00	1 00
	21 30	47 00	Preston	9 00	
		5 00	Richland		
<i>Ply of St. Paul.</i>			Ripley		
Belle Plaine	4 00		Rochester	10 71	48 23
Buffalo	5 00	5 00	Sheldon		
Delano			Stewartsville		
Diamond Lake			Summer		
Dundas			Taopi	3 50	2 50
Duluth, 1st	19 00	11 80	Washington		
Empire	2 00	9 00	Winona, 1st		85 00
Farmington	7 00		" German	8 00	
Florence			Woodbury	1 64	
Forest			Wykoff	2 94	
Goodhue				211 23	153 56
Greenleaf					41 01
Hastings	15 00	73 46			
Howard	9 00	5 00			
Independence					
Jordan	5 00				
Litchfield	5 00				
Long Lake					
Minneapolis, 1st	166 90	41 00			
" 5th	4 00	34 55			
" Andrew	124 00	192 18			
" Franklin av.	33 68	10 00			
" Westminster	226 40	11 84			
Olivet	2 00	43 53			
Royalton					
Oak Grove	18 00				
Pine City		8 00			
Red Wing, 1st	33 07	102 47			
Rice's Point	13 00	14 73			
Rockford					
St. Croix Falls	4 00				
Stillwater, 1st	18 35	116 69			
" 2d					
Spring Grove	1 00				
Shakopee	5 00				
St. Paul, 1st	39 37	61 23			
" Central	81 85	105 21			
" Dayton Ave.	76 58	10 00			
" House of Hope	364 86	270 59			
St. Cloud	19 00	41 00			
Taylor's Falls	6 00				
Vermillion	2 00				
White Bear Lake		20 00			
Wilmar	4 00				
Winsted	1 00				
	1,309 06	1,368 25			
		170 85			
<i>Ply of Winona.</i>					
Albert Lea	55 25	18 25			
Austin					
Bethel					

SYNOD OF MISSOURI.

Ply of Osage.

Appleton City	8 65		
Austin			
Bethel	2 00		
Browningtown	60 20		
Butler	26 00	70 00	5 00
Centreview	20 00		
Clinton		5 00	
Ebenezer	17 00		
Eldridge		5 00	
Freeman	1 00		
Greenwood	2 00		
Holden			
High Point			
Jefferson City			
Kansas City, 1st		50 00	
" 2d	26 75	47 19	
" 3d		5 00	
Knob Noster	1 00		
Laynesville			
Lexington	5 00		
Little Osage			
Lone Oak			
Malta Bend	5 00		
Montrose	2 30		
Nevada			
Olive Branch	5 15	18 30	
Osecola	1 10		
Pleasant Hill	7 00	8 10	
" Prairie	7 00		
Prosperity			
Raymore		12 30	
Salt Springs	5 00		
Schell City			
Sedalia	17 00	9 00	
Sharon	1 00		
Sunny Side			
Tipton	8 00		
Warsaw			
Warrensburg	5 00		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Westfield	9 00		7 00	St. Francisville			
Windsor				St. John			
	182 75	224 89	12 00	Sullivan, 1st	6 60		
<i>Ply of Ozark.</i>				Unionville			
Ash Grove				West Ely			
Avilla		9 00		Williamstown			
Buffalo				Wilson	3 00		
Bellevue					246 15	107 63	50 00
Bethel				<i>Ply of Platte.</i>			
Cartnage	10 00	5 35		Akron			
Centre				Albany			
Conway				Avalon			
Ebenezer	5 00			Barnard	2 55		
Grace				Bethel	2 00		
Granby				Breckenridge			
Grand Prairie	2 00			Cameron			
Hermitage				Carrollton	3 00		
Joplin	3 55			Chillicothe		3 00	
Linn Creek				Coloma			
Mountain Grove				Craig	6 50		
Mt. Bethel	2 50			Dawn			
Mt. Moriah	2 00			Easton			
Mount Zion	2 50			Edgerton		7 00	
Neosho				Fillmore			
Ozark Prairie	5 00			Forest City	12 00		
Pleasant Valley	5 50			Gallatin	2 00		
Preston	1 00			Graham	2 75		
Salem				Hackberry Ridge	3 00		
Shiloh				Hamilton			
Springfield Calvary		150 10		Highland			
" North				Hodge			
Stockton				Hopkins	1 00		
Summit				King City			
Trinity				Knox			
Waldensian	2 00	8 00		Lathrop	3 78		
Westminster	4 10			Lincoln			
West Plains				Long Branch			
Webb City	3 00	8 25		Maryville	2 00	5 62	
White Oak				Martinsville			
White Rock				Mirabile			
	45 15	184 70		Mizpah			
<i>Ply of Palmyra.</i>				Mound City	15 00		
Bethel				Mount Zion			
Bevier				New Point	2 00		
Birdseye Ridge	9 85			N. Y. Settlements			
Brookfield	20 69	6 50		Oak Grove	2 75		
Canton				Oregon	5 00	22 00	
Clarence				Osborn	1 12		1 12
Edina	10 00			Parkville		13 50	
Glenwood				Platte City			
Glasgow				Rosendale	10 00		
Glasstown				Savannah	12 65		
Grantsville				St. Joseph, North	2 00	2 75	
Hannibal	155 00	80 00	50 00	" Westmin'r	30 75	47 60	
Kirksville	10 00	7 50		Tarkeo	5 55		
Knox City	2 00			Union			
Lacide				Weston	3 40		
La Grange				Wheeling			
Louisiana	5 00	5 00		Willow Brook			
Macon					131 80	101 47	1 12
Millard	2 00			<i>Ply of St. Louis.</i>			
Moberly				Bethel	43 00		
Monticello				Bethlehem	1 50		
Newark				Bonhomme			
New Cambria				Bristol			
New Providence				Calvy			
Novelty				Carondelet, 1st	46 00	9 32	
Palmyra, 2d	10 00			Chalmers			
Pleasant Prairie				Cuba	3 00		
Salisbury		8 63		De Soto			
Sedgewick	4 60			Edgar Springs			
Shelbiana				Elk Prairie			
Shelbyville	7 50			Emanuel	10 00		

		WOM. E.	SAB. S.			WOM. E.	SAB. S.
Ferguson				Riverton			
Fredericktown	2 10			South Adams	2 00		
Hanover				Spring Ranch			
Hillsboro				St. Paul			
Indian Prairie				Superior			
Ironton	10 80			Thornton			
Kirkwood	82 35	63 25		Union			
Laketon				Unity			
Marble Hill				Waveland			
Mine La Motte	2 70			Verona			
Moselle				Wood River			
Nazareth	3 00			Wilsonville			
Ozark							
Pacific					32 90	84 47	
Pleasant Hill				<i>Phy of Nebraska City.</i>			
Point Prairie				Adams			
Poplar Bluffs				Alexandria		3 00	
Rolla, 1st	5 00			Beatrice	25 00	25 00	
Pock Hill				Belvidere			
Salem				Bennett			
" German	5 00			Bethel			
St. Charles	10 00			Beulah	1 00		
Smithville				Bue Springs			
St. James				Brownsville	7 85	154 96	
St. Louis, 1st	50 79	275 00		Carleton			
" 2d	711 20		303 20	Ceresco			
" 1st Ger.	22 50			Charleston			
" 2d Ger.				Douglass			
" Calvary				Exeter			
" Fairmount			5 91	Fairmont	2 00		
" Glasgow Ave.	56 82	2 10		Fairbury	3 00		
" Lafayette P'k	28 25	13 91		Falls City		6 00	
" North		23 68		Geneva			
" South				Goshen			
" Walnut St.				Helena			
" Westminster	12 45			Hickman			
" Union				Highland			
Washington				Hopewell			
Webster Grove	19 25	45 17		Humboldt		30 60	
White Water	2 35			Knox			
Windsor Harbor				Lincoln	23 16	116 70	
Zion	2 00			Little Salt			
Zoar	10 00			Marietta	1 17		
Miscellaneous	10 00			Meridian	3 75		
	1,150 09	432 43	309 11	Nebraska City	26 99	28 05	13 64
				Nehama			
SYNOD OF NEBRASKA.				Osceola			
<i>Phy of Kearney.</i>				Palmira			
Aurora				Pawnee City	7 00		
Avon				Peru			
Beaver City				Plattsmouth	28 80	135 00	
Bloomington				" Ger.	1 75		
Edgar		15 90		Pleasant Prairie			
Elm Creek				Salem	9 00		
Elk Dale				Rosefield			
Gibbon				Seward	10 60	5 00	
Glenville				Simeon			
Grand Island	6 65	12 60		Sterling			
Hansen				Summit		8 50	
Harvard		8 47		Sicily, German			
Harmony				Tecumseh		12 70	
Hastings	8 00	4 00		Woodlawn			
Henrietta	1 25			White Cloud			
Kearney	10 00			Wahoo	3 75		
Kenesaw				York		15 75	
Lone Tree	5 00				154 22	541 26	13 64
Nelson		6 00		<i>Phy of Omaha.</i>			
North Platte		37 50		Bellevue	15 85		
Oak Creek				Belle Centre	2 15		
Olivet				Blackbird Hills			
Orleans				Clark			
Osco				Clontibret	1 00		
Overton				Columbus			
Plum Creek				Creston		36 00	
Red Cloud							
Republican City							

ANNUAL REPORT OF RECEIPTS.

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	WOM. B.	SAB. S.
Daily Branch		23 00
Dakota City	4 00	6 00
Decatur		
Elk Valley	3 10	
Fremont	25 00	
Hooper		
Lyons		
Madison	1 00	
Maple Creek		
Niobrara	5 00	
Omaha, 2d	29 45	286 15
Papillion	6 00	8 00
Pleasant Hill		
Ponca		4 75
Schuyler	2 75	6 50
Silver Creek		
Tekamah		2 00
Waterloo	5 60	
Waterville		
West Union		
Wisner		
	100 90	372 40

SYNOD OF NEW JERSEY.

Pby of Corisco.

Benita	10 00	
Corisco		
Gaboon	120 06	
Ogavi		
	130 00	

Pby of Elizabeth.

Basking Ridge	170 00	110 00	50 00
Bethlehem	37 00	41 50	
Clarkville	3 00		
Clinton	83 25	18 70	15 00
Comm't Farms	20 00		
Cranford	50 85	35 00	33 35
Danellen	12 00		
Elizabeth, 1st	228 52	215 00	
" 2d	29 90	30 00	
" 3d	25 00	55 00	25 00
" 1st Ger.	14 00		2 05
" Madison av	5 00		
" Siloam			
" Westminster	499 00	197 49	
" 4 churches		600 00	
Elizabethport	39 00	33 00	
Lanington	75 00	41 25	
Liberty Corners	15 00		
Lower Valley	27 00		
Metuchen	30 25	35 00	
New Providence	8 00	23 00	
Perth Amboy	31 50	1 00	
Plainfield, 1st	108 95		
" 2d	526 87		
" 2 chs		680 63	
Pluckamin	54 78	43 00	24 78
Rahway, 1st	64 41	95 00	
" 2d	70 00	80 00	
Roselle	251 88	175 00	190 56
Springfield	20 00	72 00	
Summit	207 43	71 50	21 41
Westfield	26 74	190 60	
Woodbridge		140 00	
Miscellaneous	3 00		3 00
	2,747 12	2,984 67	305 15

Pby of Jersey City.

Arlington	8 60	
Carlstadt	3 50	
Englewood	1,000 94	500 70

Hackensack	13 50		
Hoboken, 1st	47 00	228 00	
" West	14 10	50 00	
Jersey City, 1st	113 85	195 00	27 50
" 2d	10 50	60 00	
" 3d			
" Bergen, 1st	235 23	259 17	
" Claremont	28 49		
" Westminster	17 00		
Lakeview			
Newfoundland	15 50		
Norwood	11 35		
Passaic		174 00	
" German	3 00		
Paterson, 1st		145 17	
" 2d	205 00		
" 3d	10 00		
" B'way Ger			
" 1st Ger	8 00		
Rutherford Park	160 11	110 00	48 00
Tenafly	53 87	155 20	
Union, 1st			
Weehawken			
West Milford			
	2,021 54	2,008 24	75 50

Pby of Monmouth.

Asbury Park			
Allentown	30 00	112 00	
Barnegat	2 00	15 00	
Bass River			
Beverly	21 76	47 10	
Bordentown	13 37		19 00
Burlington	212 41	100 00	45 00
Calvary	10 00		
Columbus	20 00		14 00
Cranberry, 1st	75 00		
" 2d	138 92	100 00	
Cream Ridge		20 50	
Delanco			
Englishtown	4 60		
Fairview			
Farmingdale	326 39		
Forked River	1 00	2 00	
Freehold, 1st	22 37	130 00	
Hightstown	170 70	61 00	25 00
Holmansville	5 00	20 00	
Jamesburgh	100 00	170 00	
Jacksonville	7 00		
Keyport			
Lakewood	36 60	60 00	
Manalapan	25 00		
Manchester	30 00		15 00
Mattawan	59 73	26 25	
Mount Holly	30 05	77 25	22 76
Oceanic	51 18		
Ocean Beach	1 00		
Perrineville			
Plattsburgh	5 00	8 34	
Plumstead			
Providence	13 48		4 25
Red Bank	10 00		5 00
Shrewsbury	68 00	41 00	
South Amboy	183 00		
Squan Village			
Tennent	28 00		
Tom's River			
Tuckerton	5 00		
Whiting and Shamong	3 28		
	1,665 84	990 44	141 01

	WOM. P.	SAB. S.		WOM. B.	SAB. S.
<i>Phy of Morris and Orange.</i>					
Berkshire Valley	5 00		Amwell, 2d	14 10	37 75
Benton	355 93	141 79	" United, 1st	32 50	51 84
Chatham	100 00	45 00	Bound Brook	13 18	
Chester	80 00		Copper Hill		65 00
Dover	75 00	50 00	Dayton	22 25	
" Welsh			Dutch Neck	109 00	2 25
Fairmount	10 00		Ewing	246 11	35 23
Flanders	36 00		Flemington	375 57	6 11
German Valley	61 00	30 00	Frenchtown	65 22	25 00
Hanover		51 00	Hamilton Square	4 00	
Madison	154 80	22 50	Hopewell, 1st	4 00	
Mendham, 1st	72 46	60 00	Holland	5 00	30 00
" 2d	45 22		Kingwood	8 00	
Mine Hill	15 00		Kingston	16 50	3 50
Morristown, 1st	1,015 72	236 50	Kirkpatrick Mem.	13 32	26 00
" South st	1,501 11	633 00	Lambertville	252 36	52 00
Morris Plains	3 00	400 00	Lawrence	252 96	120 00
Mt. Freedom			Milford	26 70	40 00
Mt. Olive	40 00		New Brunswick, 1st	130 01	10 70
Myersville	2 00		" 2d	25 00	
New Vernon	85 00		Pennington	72 40	88 50
Orange, 1st	330 00	324 00	Princeton, 1st		472 50
" 2d	388 78	620 00	" 2d	209 71	46 00
" Bethel	18 50	50 00	" Withersp'n st		50 00
" Central	834 07	515 00	Stockton	5 00	25 40
" East	1,017 57	175 00	Titusville	11 55	16 00
" German	8 00		Trenton, 1st	1,066 93	590 00
" South	212 28	175 00	" 2d	46 63	12 50
Parsippany	80 35	50 00	" 3d	126 76	240 00
Pleasant Grove	36 00		" 4th	105 00	400 00
Pleasant Valley, Ger			" 5th	6 00	
Rockaway	67 80	34 00	" Prospect st	290 50	120 00
Schooley's Mount.	5 00	26 72	Miscellaneous		12 25
St. Cloud	109 00			3,578 73	2,919 01
Sterling	3 25				144 29
Succasunna	83 98	50 00			
Whippany					
Wyoming					
Miscellaneous	23 50	1 00			
	6,856 32	3,057 01			
<i>Phy of Newark.</i>					
Bloomfield	401 04	390 00	Andover	5 00	
" German			Asbury	10 00	32 11
" Westm.	47 45	195 00	Belvidere, 1st	213 78	197 50
Caldwell	70 55	210 00	" 2d	78 46	
Lyons Farms	67 00		Blairstown	84 50	215 00
Montclair	766 01	248 00	Bloomsbury	18 00	124 50
Newark, 1st	258 50	265 00	Branchville	9 00	6 43
" 2d	182 79		Deckertown	50 00	
" 3d	287 38	410 00	Danville	35 00	25 60
" 6th			Delaware	10 00	9 00
" Calvary	53 55		Greenwich	46 51	7 00
" Central	80 00	240 00	Hackettstown	170 00	50 00
" Ger 1st	30 00		Harmony	38 50	75 00
" 2d	5 00	10 00	Hope	5 00	79 00
" 3d	6 00		Knowlton	3 00	
" High st	391 25	256 16	La Fayette	2 00	7 00
" Park	67 51	155 55	Mansfield, 2d	7 50	3 00
" Plane st			Marksboro	6 20	
" Roseville	521 65	220 26	Montana	2 00	21 50
" South P'k	445 11	316 22	Musconetcong Vally	20 00	
" Wickliffe	42 00	54 50	Newton	200 00	78 00
" Woodside			North Hardiston		
" Bethany	20 00		Oxford, 1st	41 60	
	3,742 70	2,990 69	" 2d	88 80	55
			Phillipsburgh		61 20
			Sparta		200 37
			Stanhope	8 00	4 60
			Stewartsville	145 00	1 00
			Stillwater	13 00	57 50
			Swartswood		30 00
			Wantage, 1st	16 00	
			" 2d	20 00	8 00
			Washington, 1st	150 00	75 00
			Yellow Frame	50 11	100 00
			Miscellaneous	2 50	3 22
				1,549 46	2 50
					322 40
<i>Phy of New Brunswick.</i>					
Alexandria, 1st	6 52				
Amwell, 1st	16 00	40 00			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Phy of West Jersey.</i>			Damasens		
Absecon	2 00	1 00	Denton	8 60	
Atco			Florida, 1st	21 55	40 00
Atlantic City	10 00		" 2d	15 00	
Berlin			Goshen	232 31	130 00
Blackwoodtown	50 00	3 51	Goodwill	106 93	40 00
Bridgeton, 1st	140 00	94 71	Greenbush	8 00	
" 2d	160 00	83 94	Haverstraw, 1st	15 24	150 00
" West	36 00	121 35	" Central	97 00	23 50
Brainerd	1 11		Hamptonburgh	47 06	30 00
Bunker Hill	10 00		Hempstead		
Camden, 1st	42 13		Hopewell	35 00	20 00
" 2d	40 00	32 35	Jeffersonville	3 00	
Cape Island	33 31	23 00	Liberty	9 53	
Cedarville, 1st	56 79	22 53	Milford	11 10	
" Two Churches			Middletown, 1st	35 08	216 66
" 2d	2 00	26 00	" 2d	298 16	100 00
Clayton	96 60	25 00	Monroe	13 00	92 50
Cold Spring		25 60	Mount Hope	26 81	34 37
Deerfield	51 82	56 25	Montgomery	74 00	75 00
Elmer		22 50	Monticello	36 00	10 00
Fairfield	15 40		Nyack	31 49	25 00
Glassborough		25 00	Otisville	13 00	7 00
Gloucester City		25 00	Palisades	40 00	
Greenwich	48 71	100 00	Port Jervis	70 00	25 00
Haddonfield			Purvis	2 14	
Hammonton	11 00		Ranapo	426 00	57 00
Lead's Point	1 00		Ridgebury	15 33	28 00
May's Landing			Rockland, 1st		
Merchantsville	14 00		" 2d		
Millville	13 51	19 50	Scotchtown	74 80	20 00
Pittsgrove	40 50	40 75	Stony Point	9 00	
Salem	149 08	104 00	Unionville	12 79	
Somer's Point		100 00	Washing'nville, 1st	93 49	122 18
Swedesborough			" 2d	21 00	22 77
Tuckahoe			West Town	98 00	20 50
Vineland	20 00		White Lake	2 51	25 00
Waterford				2,122 43	1,163 21
Wenonah	60 00	30 80			280 88
Williamstown			<i>Phy of New York.</i>		
Woodbury	81 30	136 00	Am., Montreal	500 00	
Woodstown	45 00	16 47	New York		
	1,231 26	970 12	Allen st		
		296 14	Bohemian		
SYNOD OF NEW YORK.			Brick	1,527 20	254 50
<i>Phy of Boston.</i>			" Chapel	34 85	
Antrim	12 00		Canal st	30 00	
Bedford			Central	114 88	
Boston, 1st			Covenant	1,946 27	1,180 00
" Columbus			" Chapel		
" av	35 00		Emmanuel	6 03	
" South	6 15	19 63	Faith	20 09	
Lawrence	19 63		French, Evang'l	15 00	
Litchfield			Grace Chapel		
Londonderry	12 00		Harlem	32 55	110 00
Lowell	5 00		Madison square	2,550 80	400 00
Newburyport, 1st	136 67	50 00	" st.	5 00	
" 2d	25 00		Mem'l Chapel	10 50	
New Boston			Mt. Washington	1,052 86	50 00
Providence			Murray Hill	23 34	
Reading	2 00		New York	21 00	
South Ryegate	10 00		North	60 00	45 60
Windham	23 00		Olivet Chapel	130 00	80 00
	286 45	50 00	Pres. Memorial	355 23	
		19 63	Phelps	103 26	
<i>Phy of Hudson.</i>			Phillips	167 60	25 00
Amity	15 00		Puritans	215 25	
Callicoon			Rutgers	841 46	300 00
Centerville	7 00	16 00	Scotch	1,274 25	500 00
Chester	61 92	1 00	Sea and Land	19 00	112 00
Clarkstown, Ger			Shiloh		
Cochecton	8 00	4 50	Spring st	100 00	
Circleville	7 50		University pl	2,123 46	755 00
			Washing'n H'ts	75 75	
			West	1,295 51	15 00
			Westminster	29 40	30 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
New York			South East	7 00	
West Side			" Central	25 00	38 51
1st	11,086 97	1,303 83	South Salem	104 96	14 00
1st Union	32 50	15 00	Somers		
4th	248 04	135 09	Stamford, 1st	353 06	250 00
4th ave	887 34	151 00	Throg's Neck	25 00	
5th ave	12,196 64	525 00	Thompsonville	161 41	63 00
7th			Tremont, 1st	16 00	
14th st	54 79		West Farms	45 00	40 00
14th st			White Plains	34 93	
West 23d st	150 00	60 00	Yonkers, 1st	240 98	
13th st	254 80	75 00	" Day Spring	9 00	
			" Westminster	30 00	100 00
			Yorktown	168 00	20 00
			Miscellaneous	5 00	
<i>Phy of North River.</i>					
Amenia				3,418 81	640 51
" South	40 48				381 89
Bethlehem	25 00		SYNOD OF PACIFIC.		
Canterbury		25 00	<i>Phy of Benicia.</i>		
Cold Spring	2 00		Arcata	2 00	
Cornwall	83 05	30 00	Benicia		
Elle-lie Chapel	15 95	15 95	Big Valley		
Fishkill			Bolinas		
Freedom Plains	4 00	4 00	Callistoga	6 50	
Hughsonville			Clear Lake, 1st		
Highland Falls		23 60	" 2d		
Kingston	25 55		Davisville	8 70	
Little Britain	2 00		Dixon		
Lloyd			Duncan's Mills		
Marlborough	42 00		Fulton		
Malden			Healdsburg		
Matteawan	77 09		Mendocino		
Millerton	7 16		Napa	169 25	10 00
Middle Hope			Plainfield		
Milton			Point Arena	1 50	
Newburgh, 1st	200 00	100 00	Santa Rosa		11 00
" Calv'y	139 85		San Rafael	156 25	67 75
" Union	52 54	50 00	Shiloh		
New Hamburg			St. Helena	22 00	5 00
New Windsor			Tomas		
Pine Plains	30 00	18 50	Two Rocks	7 75	
Pleasant Valley	17 38		Ukiah	6 30	
Pleasant Plains	22 89		Vacaville	2 50	
Poughkeepsie	292 37	430 00	Vallejo		5 00
" Westminster			Westminster		
Rondout	86 00	36 00		383 75	98 75
Smithfield	26 00		<i>Phy of Los Angeles.</i>		
Wappinger's Falls	13 17		Arlington	12 55	
Miscellaneous	12 00		Anaheim	3 86	
	1,215 89	677 10	Carpenteria		
<i>Phy of Westchester.</i>			Colton	4 15	
Bethany	29 00	6 00	Guadalupe	2 00	
Bedford	99 50		Los Angeles	10 00	5 00
Bridgeport, 1st	46 65	45 00	Newport		
Croton Falls	20 39	5 33	Ojai	7 00	
Darien	10 00		Orange		
Gilead	24 30		Pasadena		
Greenburgh	105 00	50 00	Phoenix		
Hartford, 1st	119 00	35 00	Santa Anna		
Huguenot Mem.			Santa Barbara		
Irvington	628 93		San Bernardino		7 00
Katonah	16 28		San Buenaventura	10 00	
Mahopac Falls	24 00	10 00	San Diego	30 00	46 00
Mt. Kisco	23 00		Santa Monica		
New Rochelle			Tucson		
North Salem	5 00		Westminster	4 90	
Patterson	42 50		Wilmington		
Peekskill, 1st	391 42	105 00		84 46	58 00
" 2d	26 15		<i>Phy of Sacramento.</i>		
Pleasantville			Amador		
Port Chester	24 05	20 00	Carson City		
Pott's Memorial	15 00		Chico	4 00	
Poundridge	38 00	12 00	Columbia		
Riverdale	17 30		Colusa		
Rye	377 09	15 00			
Sing Sing	220 00	62 00			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Elko	2 00		Salinas City		
Elk Grove			San Leandro	5 50	
El Dorado			San Luis Obispo	15 00	
Eureka			San Jose	94 90	234 10
Grayson			Santa José, Chinese	50 00	50 00
Ione City			Watsonville		
Jack-on			Westminster	70 00	
Marysville				263 20	314 10
Merced					50 00
Modesto			SYNOD OF PHILADELPHIA.		
Mt. Aukum			<i>Pby of Chester.</i>		
Nord			Ashnum	11 34	
Oleta			Avondale		62 91
Pioche			Bryn Mawr	154 77	90 00
Placerville	5 00	7 00	Charlestown	2 00	
Plymouth			Chester, 1st	45 00	
Red Bluff			" 3d	210 96	21 00
Redding			" City		8 40
Sacramento,			Coatesville		130 00
Westminster	43 00	38 30	Darby, 1st		
Sheridan			" Borough	14 23	38 50
Sonoro			Dowington, Cen-		
Stockton	32 22	104 50	tral	15 00	176 50
Taylorville			Doe Run	7 00	6 00
Tehama			Dilworthtown	3 00	
Tracy			East Whiteland	12 00	
Virginia City			Fagg's Manor	130 20	130 00
Williams			Fairview	15 00	
Woodbridge			Forks of Brandy-		
	86 32	119 70	wine	81 63	75 00
<i>Pby of San Francisco.</i>			Great Valley	33 00	30 00
Alameda	32 85	66 40	Honey Brook	148 32	200 00
Berkeley	8 00		Kennett Square	4 00	14 00
" West	1 65		Marple	11 00	79 38
Brooklyn	60 00	60 00	Media	21 00	43 04
Danville	5 00		Middletown	1 00	
Oakland, 1st		303 00	New London	122 60	6 75
" 2d			Nottingham	3 00	34 00
" Chinese.		2 00	Oxford, 1st	150 63	117 00
San Francisco, 1st			" 2d		9 00
" Central			Penningtonville	32 45	42 51
" Calvary	500 00	339 95	Phoenixville, 1st	3 50	6 70
" Chinese	177 80		Ridley		
" French			" Park	53 77	57 77
" Howard	20 30		Trinity	3 00	
" Howard St.		26 00	Unionville		12 00
" Larkin St.			Upper Octorara	46 37	110 00
" Memorial			Upper West Not-		7 00
" Olivet			tingham		380 00
" St. Johns	139 90	13 60	West Chester 1st		17 00
" Westmin-			West Grove		
ster	20 00	34 40	Wayne	124 34	60 00
San Pablo		6 15	Miscellaneous		16 41
Walnut Creek	8 00			1,469 17	1,829 10
Welsh					146 10
San Francisco, 1st			<i>Pby of Lackawanna.</i>		
Woodbridge			Abington		
	973 50	851 50	Arrarat		
<i>Pby of San Jose.</i>			Archibald	5 00	
Alvarado			" German		
Arroyo Grande			Athens		60 00
Bakersfield			Barclay	6 00	22 31
Cambria	91 30		Bennett		
Cayucas			Bethany		
Centreville	2 00		Bowman's Creek	3 00	
Gilroy		10 00	Brooklyn	25 00	
Harmony			Canton	40 00	35 00
Hollister	2 50		Carbondale	33 45	28 25
Livermore			Coalville	20 00	19 35
Mayfield			Columbia Cross		33 45
Menlo Park			Roads		
Milpitas	2 00		Dimock		
Plano			Dixon	20 00	
Pleasanton			Dundaff		
Porterville			Dushore		
			Dunmore	18 06	

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
East Canton		16 00		Bangor	8 00		
Franklin	14 46	28 20	3 14	Beaver Meadow			
Gibson				Bethlehem	2 00		
Great Bend	6 17	8 27		Catasauqua, 1st	40 00		
Hawley	5 00	27 60		Catasauqua, Bridge			
Harford	22 67			st	6 00		
Harmony		30 25		Conyngham Valley			
Herrick				Easton, 1st	165 85	240 00	
Honesdale	205 25	256 47		" Brainerd	954 27		70 80
Kingston	8 68	52 03		Eckley			
Laporte	2 00			Ferndale	6 00		3 00
Langelliff	9 00	73 70		Hazleton	26 16	175 00	
Lehman				Hokendauqua	19 00	27 05	4 00
Lebanon				Jeansville			
Liberty	3 00	11 40		Lehigh			
Little Meadow	2 00			Leckridge			
Mehoopany Creek				Lower Mt. Bethel	23 00		10 00
Meshoppen				Mahanoy City	24 91		10 00
Mt. Pleasant	22 00			Manch Chunk	116 79	301 18	
Monrocton		25 00		Middle Smithfield	5 00	35 25	
Montrose	265 15	50 00	165 14	Mountain	13 00		
Nanticoke	30 00		11 16	Pottsville, 1st	85 00	25 00	
New Milford		20 22		" 2d	5 00	77 76	
Newton				Port Carbon	25 00		
Nicholson	5 00	7 00		Reading, 1st	351 06	160 00	125 00
North Wells				" Wash'ton St.	5 00		
Northmoreland				Shawnee	5 00		
Orwell	4 00			Shenandoah	3 25		
Petersburgh, Ger.				Slatington			
Plymouth	33 65	100 00	25 40	South Bethlehem			
Plains				Stroudsburg	19 00	169 58	
Pittston	100 00	25 60		Summit Hill	87 62		20 61
Providence	54 39		54 39	Tamaqua	20 00	28 40	
Prompton				Upper Lehigh			
Rome	6 00			Upper Mt. Bethel	22 39		22 39
Rushville	5 00			Weatherly			
Salem				White Haven	7 00		
Scranton 1st	685 00	200 00	530 00	Wormelsdorf			
" 2d	350 54	88 25		Miscellaneous	10 00	25 00	
" Green Ridge					2,151 05	1,287 76	265 80
" avenue	106 00	12 00					
" German	2 00						
" Washburn st.	23 00						
Scott	5 53	21 00	1 46				
Sticks-hinny		23 61					
Silver Lake							
Snowden Mem'l							
Springville							
Spring Village							
Stevensville	6 00	29 28					
Sterling							
Susquehanna Depot	40 23	31 23	34 23				
Sylvania		15 00					
Terrytown	6 00						
Towanda	263 00	260 00	110 00				
Troy	65 44	125 00					
Tunkhannock	43 51		22 26				
Uniondale							
Warren	2 00						
Waymart							
Wells & Columbia							
West Pittston	125 00	40 95					
Wilkesbarre 1st	584 01	425 00	200 00				
" Mem'l	65 63	45 00	50 00				
" Coven't							
Wyalusing, 1st	10 00						
" 2d							
Wyoming	11 00	31 03					
Wysox	12 55						
Miscellaneous	32 00	239 75	26 00				
	3,516 37	2,608 45	1,285 63				
<i>Phy of Lehigh.</i>							
Allentown	85 00	75 50					
Allen Township	15 00						
Ashland							
Audens Reid	12 75						

Philadelphia,	WOM. B.	SAB. S.		WOM. B.	SAB. S.
" 4th 40 00		30 00	Newtown 70 00	125 80	
" 9th 60 04			Norristown, 1st 217 86	292 14	166 71
" 10th 1,022 02	371 00	12 02	" 2d 5 00		
Philadelphia, 15th 31 00			" Central 107 19	102 20	
Miscellaneous	1,120 00		Norriton & Provi- dence 52 75	50 00	15 25
	6,813 91	6,709 54	401 73	Port Kennedy 5 70	
<i>Pby of Philadelphia Central.</i>			Plumsteadville 2 00		
Phila., Alexander 76 88	120 50		Pottstown 30 00		
" Arch 225 32	420 50		Roxborough 13 00		
" Bethlehem 85 00			Springfield		
" Bethesda 400 00			Thompson Mem'l 20 37	35 00	
" Central 900 00	88 13		Wakefield 11 00		
" Cohocksink 318 19	548 00	108 70		2,727 28	2,589 65
" Columbia av 44 55	63 25				298 80
" Collegiate 25 20			<i>Pby of Westminster.</i>		
" Corinthian av			Bellevue 27 00	82 08	
" Covenant 450 00			Chanceford 87 50	83 00	67 59
" Gaston 14 00			Chestnut Level 42 78	69 32	
" Green Hill 450 00			Christiana 13 00		
" Hesonville 10 00			Cedar Grove 25 00		
" Kensington 169 08	250 00	69 08	Centre 15 00	90 00	
" " 1st 141 50	5 00		Christ Chapel		
" Kenderton 82 00	58 00		Columbia 29 51	221 80	
" Lehigh Ave.			Donegal 7 00		
" Logan Square			Hopewell 18 45	17 19	
" Mantua, 2d 12 00	50 00		J. Coleman Men'l 3 00		
" N. L., 1st 205 00	178 00		Laurester 79 06	100 60	25 00
" North 113 50	290 50		Leacock 17 41	58 00	
" N. Broad St. 268 60	415 23	100 00	Little Britain 25 00		
" North'ster 65 00	47 00		Marietta 97 10		37 10
" North 10th St			Middle Octorara 24 50	32 70	
" North Western 64 33			Mount Nebo 1 75		
" Olivet 31 72	227 50		" Joy 26 00		
" Oxford 167 91	493 00		Moneghan 32 00	16 65	
" Princeton 161 00	411 00		New Harmony 16 20		
" Richmond 2 00			Piqua 34 00	50 00	
" Spring Garden 1-3 33	343 50		Pine Grove 31 00		
" Temple 85 00	15 00		Stateville 21 60	78 67	21 60
" Trinity 3 00			State Ridge 22 00	21 00	
" West Arch st. 52 14			Strasburgh 17 40		13 00
" 63rd St.			Stewartstown 39 30	10 00	
Miscellaneous	230 00		Union 16 00		
	3,400 05	5,217 31	277 78	Wrightsville 22 00	25 00
			York 512 94	783 02	25 00
<i>Pby of Philadelphia North.</i>				1,207 27	1,947 34
Abington 200 00	240 00				217 20
Ann, Carmichael 10 70			SYNOD OF PITTSBURGH.		
Ashov nie			<i>Pby of Blairsville.</i>		
Ben Salem and New- port 34 50			Armagh 8 65		
Bristol 80 00	103 75	15 00	Beulah 141 84	110 04	30 31
Bridesburgh 25 00			Blairsville 359 50	104 50	
Carversville 2 00			Braddock 27 00	56 00	112 58
Chestnut Hill 150 00	245 00		Centerville		
Conshohocken 10 00			Chest Springs 3 67		
Doyles'twn & Deep Run 60 03	120 00		Congruity 44 00	47 25	14 00
Falls of Schuylkill 41 68			Cross-Roads 36 50	37 00	21 50
Forestville 2 00			Derry 55 00		
Frankford 108 50	38 00	41 65	Ebensburgh 4 52	50 00	
Germantown, 1st 1,007 00	908 73		Fairfield 70 00	26 00	
" 2d 143 44	65 00		Greensburg 96 95	230 00	33 95
" Market Sq 171 07	75 00	29 50	Harrison City 3 00	15 00	
Holmesburgh			Irwin 7 01	50 00	
Huntingdon Valley 4 00			Johnstown 52 00	151 00	
Jeffersonville Cen'l	68 53		Laird 4 30		
Leverington 12 00			Latrobe 72 00	100 00	10 00
Manayunk 50 00	20 00		Ligonier 24 00		
Mac Memorial			Livermore 10 45	20 00	
Merion Square 6 00			Manor 2 00		
Morrisville 6 00	14 00		Murrysville 20 00	108 00	
Neshaminy of Warwick 108 72	27 00	39 66	New Alexandria 87 52	118 43	
Neshaminy of Warminster 35 27	30 00		New Salem 18 22	65 00	
			Parnassus 40 00		
			Penn 2 50		
			Plum Creek 135 00	42 43	80 00
			Pleasant Grove 9 00		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Pine Run	28 00	48 00	George's Creek	16 62	
Poke Run	51 69	13 17	Greensboro	9 00	
Salem	20 30		Jefferson	5 00	
Unity	50 50	14 40	Jenmer	2 00	
Union	22 63		Laurel Hill	34 55	35 00
Verona		31 00	Little Redstone	23 50	52 00
	1,170 45	1,477 22	Long Run	62 00	110 00
<i>Phy of Pittsburgh.</i>		340 78	McClellandtown	5 00	
Amity	4 00		McKeesport, 1st	57 23	160 29
Bethel	61 06	124 46	Mt. Vernon		
Bethany	57 00	97 01	Mt. Pleasant	67 30	40 00
Birmingham			Re-Union	60 00	96 00
Bloomfield	3 00		Mt. Washington	2 00	
Bridgeville	57 00	103 00	New Providence	63 00	50 00
California	1 32		Pleasant Unity	8 00	135 25
Canonsburg	48 23	57 48	Rehoboth	25 25	99 55
Centre	48 50		Round Hill	30 00	66 15
Chartiers	71 11	27 76	Scottdale	32 00	3 29
Concord	2 82		Sewickley	12 00	
Fairview	12 00		Somerset	3 00	
Forest Grove	16 00		Spring Hill Furnace		
Hebron	52 00		Tent	5 00	
Homestead	7 00	16 50	Tyrone	38 50	75 00
Hopewell	38 01		Uniontown	119 30	67 00
Knoxville			West Newton	54 50	30 00
Lebanon	5 00			920 04	1,463 65
Library	15 00		<i>Phy of Washington.</i>		
Mansfield	16 73	25 00	Allen Grove		27 00
Maple Creek			Bethlehem	5 00	
Miller's Run	20 93		Burgettstown	142 17	60 00
Mingo	27 00		Cameron		
Montours	20 00		Claysville	141 08	175 00
Monongahela City	155 00	92 50	Cove	41 00	50 00
Mt. Carmel	8 00	15 00	Cross Creek	50 00	168 40
North Branch	3 00		Cross Roads	47 00	20 00
Oakdale	23 00		East Buffalo	26 85	31 31
Pittsburg, 1st	471 45	821 52	Fairview	34 50	
" 2d	432 12	350 00	Frankfort		
" 3d	1,578 07	553 17	Forks of Wheeling	184 00	133 00
" 4th		70 00	Hookstown	17 44	35 00
" 6th	96 40	200 00	Limestone	3 00	
" 7th	3 07		Lower Buffalo	41 50	50 00
" 8th			Lower Ten Mile	8 00	50 00
" 9th			Mill Creek	9 28	179 63
" Bellefield	115 00	240 75	Monndsville	7 15	13 00
" Central	246 43	105 28	Mt. Olivet	3 71	103 00
" East Lib-			Mt. Pleasant	6 00	26 00
erty	3,766 09	278 32	Mt. Prospect	59 25	50 00
" Grace Mem.			New Cumberland	157 75	78 00
" Hazlewood	20 60	100 00	Pigeon Creek	40 07	31 75
" Lawrence-			Pine Grove	4 00	
ville	39 51	53 60	Three Springs		25 00
" Mt. Olive			Unity	8 00	
" Mt. Pisgah	10 00	27 00	Upper Buffalo	58 95	144 50
" Mt. Wash-			Upper Ten Mile	47 55	37 05
ington	9 00	110 00	Washington, 1st	157 86	797 05
" Shady Side	347 60	332 67	Washington, 2d	206 24	50 06
" Swissvale	13 00	140 00	Waynesburg	10 03	18 00
" Westminster	16 00	25 00	West Alexander	255 00	350 60
Raccoon	234 12	112 00	West Liberty	17 00	
Riverdale	3 05		West Union	11 00	86 00
Sharon	76 52	34 60	Wellsburg	23 93	84 66
Valley	11 50	30 00	Wheeling, 1st	189 66	505 00
West Elizabeth	61 50	45 00	" 2d		100 00
Wilkesburg	192 00	162 78	" 3d		
	8,507 68	4,192 74	Wolf Run		
<i>Phy of Redstone.</i>		353 88	Miscellaneous	20 00	20 00
Belle Vernon	25 61	101 89		2,033 94	3,357 35
Brownsville	10 00	50 75	<i>Phy of West Virginia.</i>		365 96
Connellsville	53 27	104 17	Arnoldsburch		
Dunbar	22 00	130 00	Bethel		
Dunlap's Creek	47 01	40 00	Breckenridge		
Fairchance			Buckhannon		
Fayette City	7 40		Burnsville		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Centreville			Piney Falls	3 12	
Clarksville	10 00		Pleasant Forest	1 00	
Elizabeth			Rockford	3 20	11 00
Fairmount	3 00		Unitia	2 00	10 00
French Creek	23 32		Wartburg	2 00	
Glenville			Miscellaneous	5 00	
Gnatty Creek				221 29	122 80
Grafton	20 00	16 00			21 80
Grantsville			<i>Pby of Union.</i>		
Hughesville	4 00		Bethel		
Kanawha	32 20	3 00	Caledonia	1 00	
Kingwood			Erin		
Lebanon			Hebron		30 70
Long Reach	20 00		Hopewell	15 10	7 35
Mannington			Knoxville, 2d	31 53	73 93
Morgantown	39 00	31 60	New Market	5 60	37 00
Newburgh			" St Luke's		
Parkersburg, 1st	8 17		" Calvary		
" Calvary			New Prospect		
Pennsboro	20 00		Shiloh		
Pleasant Plains			Spring Place	6 25	
Portland			St. Paul's		
Point Pleasant			Strawberry Plains	1 55	25 00
Ravenswood	10 50	16 00	Washington	4 00	10 00
Sistersville	8 23		Westminster	4 00	4 25
Spencer				69 03	188 26
Sugar Grove	6 26		SYNOD OF TEXAS.		
Sutton			<i>Pby of Austin.</i>		
Upper Flats			Austin, 1st	73 40	25 00
Walkersville			Brownwood	10 40	15 00
Walton			Brenham	50 50	26 20
Weston			Coleman City		
Winfield			Galveston, St.		
	194 68	73 60	Paul's		
		38 00	Georgetown, 1st		
SYNOD OF TENNESSEE.			Mary Esther	5 60	
<i>Pby of Holston.</i>			Mukewater		
Amity	1 20	60	New Orleans, Ger	10 00	
College Hill			Taylorsville		
Davidson's River				155 70	25 00
Elizabethton	4 00				41 20
Greenville			<i>Pby of North Texas.</i>		
" Tabernacle			Adora		
Jonesboro		10 00	Bethlehem		
Kingsport	3 00	8 00	Cactus Hill		
Mount Bethel		6 60	Decatur		
Mount Lebanon	1 00		Denison		
New Hope		1 00	Gainesville		1 20
New Salem			Gertrude		
Oakland		5 00	Jacksboro		
Reems Creek			Lost Valley		
Reedy Creek			Memorial		
Rogersville	24 15	26 75	New Cambria		
" S. Marks		5 00	St. Jo		
Salem			Valley Creek	9 40	3 50
Timber Ridge	1 00			9 40	4 70
Wells			<i>Pby of Trinity.</i>		
	35 40	62 35	Albany, 1st		
		60	Belle Plain		
<i>Pby of Kingston.</i>			Bosque		
Baker's Creek	1 00	19 80	Breckenridge		
Bethel	170 75	50 00	Cedar Valley		
Centennial		4 90	Clear Fork		
Chattanooga, 2d	9 22	15 10	Dallas, Ger.	10 00	
Clover Hill	1 00		Glen Rose		
Cloyd's Creek	4 00	3 50	Granbury	2 00	
Eusebia	1 00		Mt. Pleasant		
Forest Hill	2 00		Stephensville	2 65	
Grassy Cove			Terrell		
Mars Hill	3 00		Thorp's Springs	5 00	
Madisonville	8 00		Wills Point		
Maryville, 2d	1 00	25 00	Weatherford	10 00	
Mt. Tabor	1 00	3 30		29 65	
Mt. Zion	1 00				
New Providence					
Philadelphia	2 00	2 00			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
SYNOD OF TOLEDO.			Sidney.	26 07	55 90
<i>Phy of Bellefontaine.</i>			St. Mary's	1 00	87 19
Belle Centre	8 21	25 00	Turtle Creek	3 00	
Bellefontaine	125 15	55 00	Van Wert	33 00	17 75
Buck Creek	28 00	25 00	Wapakoneta	3 00	14 76
Bucyrus	27 90	74 00	West Newton		
Crestline	10 15	56 12	West Union		
De Graff		6 00		265 33	674 41
Forest	8 00	17 62			21 44
Galion	62 06	32 70	<i>Phy of Maumee.</i>		
Huntsville	8 00	20 55	Antwerp		11 00
Kenton	30 00	25 00	Bowling Green	10 00	37 00
Marseilles	8 00	40 00	Bryan	18 00	71 22
Mount Blanchard			Cecil		
Nevada	5 20		Delta	3 50	
Patterson			Defiance	17 00	41 72
Rush Creek	2 00		Eagle Creek	16 00	
Rushsylvania	3 00		Edgerton		
Sandusky			Fayette		
Spring Hills	8 88	10 15	Grand Rapids	5 00	29 93
Upper Sandusky	8 75	28 70	Hoskins		
Urbana	13 00	118 00	Hicksville	2 92	30 60
West Liberty	25 02	21 60	Highland		
Wyandotte	5 00		Hull's Prairie		
Zanesfield			Madison	7 00	
	386 26	574 74	Maumee	7 00	22 87
			Milton		
<i>Phy of Huron.</i>			Mt. Salem	3 60	16 70
Bloomville	3 00	17 00	Napoleon		1 50
Clyde	4 00		North Baltimore	12 90	
Elmore	5 00	13 00	Paulding		15 25
Estoria	14 96	86 00	Pemberville		
Fremont	157 00	102 13	Perryburg	4 39	47 00
Genoa	2 00		" Walnut St.	11 69	59 20
Graytown	3 00		Ridgeville	4 00	1 00
Green Springs	4 00		Stryker		
Huron	8 00		Toledo, 1st	52 65	139 30
Melmore	3 76		Toledo, 1st Cong'l		
McCutchansville	4 30		" 2d		13 60
Milan		8 00	" 1st Ger.	2 00	
Monroeville			" Westm'r	134 41	95 00
Norwalk	103 94	45 85	Tontogony	6 00	35 00
Olena	8 00	10 00	Union, Lost Ck	4 08	57 00
Peru	9 00	17 65	Waterville		
Republic	3 40		West Bethesda	50 00	26 40
Sandusky	67 58	40 00	Weston	5 00	66 00
Tiffin	12 61	8 96	West Unity		55 50
	393 55	348 59		376 24	869 29
					2 60
<i>Phy of Lima.</i>			SYNOD OF WESTERN NEW YORK.		
Ada	36 65	13 93	<i>Phy of Buffalo.</i>		
Arcadia			Akron		
Blanchard	6 00		Alden		
Bluffton	1 00		Buffalo, 1st	125 00	109 00
Centre			" Calvary		
Celina	1 00		" Central	388 01	80 00
Columbus Grove	8 00	27 58	" East	12 00	125 00
Delphos	46 71	36 29	" Brecken-	32 00	
Dupont	3 15		" ridge St.		
Enon Valley			" La Fayette	42 81	379 50
Findlay, 1st	25 00	148 88	" North	285 19	300 01
Harrison	5 00		" Westmin'r	228 20	79 36
Kalida	3 91		" West Side	20 00	
Leipsic			" Wells St.	18 00	12 30
Lima	20 09	214 68			4 00
" Mission			Clarence		
McComb	10 00		Connewango	5 00	
Middlepoint	2 35		Dunkirk	8 00	
Mt. Jefferson		3 45	East Aurora	35 00	8 00
New Salem	5 86		East Hamburg		11 00
New Stark			Fredonia	595 42	59 84
North Bethel			Glenwood		15 00
Ottawa	16 00	39 69	Gowanda		
Rockport	5 00				
Shanesville	4 53				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Jamestown	51 00	22 50	Somerset		
Lancaster	116 00	35 00	Tuscarora		
Panama	4 50		Wright's Corners		
Ripley	26 00	88 00	Wilson	103 40	18 00
Sherman	26 12	36 00		559 53	542 00
Silver Creek	17 00	35 12			32 55
Springville	6 00	23 00			
South Wales			<i>Pby of Rochester.</i>		
Tonawanda	3 00		Avon	10 00	15 00
Tonawanda Mission			Central	5 00	
United Mission			Brighton	75 00	110 60
Westfield	179 05	30 60	Brockport	72 90	50 60
	2,343 30	1,292 13	Caledonia	20 00	265 72
			Charlotte	15 60	
<i>Pby of Genesee.</i>			Chili	56 58	29 50
Alexander			Clarkson	31 46	
Attica	128 51	52 00	Dansville	84 86	200 00
Batavia	164 29	240 08	Fowlersville	60 00	55 00
Bethany Central	5 00		Gates		9 25
Bergen	88 81	15 00	Genesee, 1st	8 25	280 00
Byron	15 00	18 00	Central		
Castile	48 51	82 69	Genesee Vill'ge, 1st	300 00	556 00
Corfu	20 60	17 00	Groveland		40 00
East Bethany			Lima	45 58	25 00
Elba	10 00		Livonia	106 00	50 00
Leroy	92 71	106 00	Mendon	12 00	
North Bergen	12 00	35 00	Mt. Morris	51 96	23 00
Oakfield		15 07	Moscow	11 00	15 75
Orangeville			Nunda	19 00	
Pavillion			Ogden	90 08	87 50
Perry	42 00	15 00	Ossian	2 42	
Pembroke &)			Parma Centre		
Batavia)			Pennfield		
Pike	20 00	24 97		21 00	
Portageville			Rochester, 1st	572 15	125 00
Tonawanda Valley			" 2d	448 00	109 00
Warsaw	263 08	76 00	" Brick	420 00	400 00
Wyoming	10 00	8 65	" Cent'l	879 26	555 49
	1,019 91	705 46	" Calvary		60 00
			" Memorial	8 00	11 54
<i>Pby of Genesee Valley.</i>			" St. Pet's	132 20	30 00
Allegany	5 00		" Westminster	12 00	19 00
Almona		2 00	Sparta, 1st		22 00
Andover			" 2d	8 00	90 00
Angelica	10 00	18 70	Springwater		
Belmont			Sweden	22 53	30 00
Bradford	49 03		Tuscarora	24 47	17 42
Centreville			Union Corners	3 02	
Cuba	15 00	25 00	Victor	30 25	17 00
Ellicottville	6 40		West Mendon	14 00	
Franklinville	10 00	17 41	Webster	10 51	5 00
Kendall Creek			Wheatland	25 00	
Limestone			Miscellaneous	20 00	
Olean		65 85		3,722 18	2,938 25
Portville	52 81	75 42			384 73
Rushford					
	148 24	202 38			
			<i>BYNOD OF WISCONSIN.</i>		
<i>Pby of Niagara.</i>			<i>Pby of Chippewa.</i>		
Albion	45 00	50 00	Bangor	1 00	
Barre Centre			Black River Falls		5 00
Carlton			Baldwin		
Holley		89 00	Big River	5 00	
Knowlesville	22 00		Chippewa Falls		
Lewiston	31 00	9 00	Eau Claire		
Lockport, 1st	142 83	265 00	Egbert Hartland		
" Calvary	3 00		Galesville		12 00
" 2d Ward	6 00		Hixton	5 00	14 00
Lyndonville	31 05	15 60	Hudson	12 00	19 00
Medina	40 00	15 52	Independence		
Millville			La Crosse, 1st	21 52	1 00
Niagara Falls	71 42	75 00	" North	2 09	34 20
Pendleton and			Lewis Valley		
Wheatfield			Maiden Rock	6 55	
Porter	63 83	6 83	Manston	2 00	
			Neillsville	15 00	10 00
			Neshanic	12 10	17 00
			North Bend	3 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
New Lisbon			Mosinee		
Prescott			Nelsonville		
	85 17	112 20	Neenah	8 00	122 50
			Welsh		
<i>Phy of Lake Superior.</i>			Omro	11 05	8 00
Escanaba	5 00		Oshkosh	20 00	19 00
Ford River		20 60	Oak Grove		11 05
Ishpenning		60 60	Odanah		
Marinetta	4 20	30 26	Plover		
Marquette	81 02	1	Ripon	3 00	
Menominee	35 00	41	Robinsonville		
Negaunee	20 50		Rural	8 67	4 30
Oconto	4 30		Shawano		
Ontonagon			Spencer		
Sault Ste Marie	12 00		Stevens Point	16 74	25 00
Stephenson			St. Saver		1 54
	162 02	252 99	Waasau		5 00
			Weyauwega		
			Winneconne	12 57	
				157 06	211 14
					38 75
<i>Phy of Milwaukee.</i>			<i>Phy of Wisconsin River.</i>		
Barton			Baraboo	13 25	12 00
Beloit, 1st	86 00	72 56	Beaver Dam, 1st	22 51	45 00
German	2 50		Belleville		
Brodhead	13 00	5 00	Cambria		
Cambridge & Oak-land		10 00	Columbus		
Cato			Cottage Grove		
Cedar Grove	11 30		Dayton		
Delavan	35 00		Fancy Creek		
DeLafield	13 85	6 75	Hazel Green		
Geneva Lake	16 60	17 00	Highland	4 00	
Greenwood	2 50		Hurricane	3 00	
Janesville	33 74	5 00	Kilbourne City	10 67	35 00
Lima	5 00	51 66	German		67
Manitowoc		17 00	Liberty	3 75	
Milwaukee			Lodi	34 00	20 00
Calvary	34 30	40 00	Lowville	2 00	
Holland			Madison, St. P. Ger.	2 93	112 30
Imman'l	173 72	326 00	Marion	47 95	
Perseverance		4 00	Middletown	3 70	
Oostburgh	5 00		Mineral Point		
Ottawa	4 52	10 25	Monroe		
Pike Grove	27 00	16 77	Montello	1 00	3 25
Racine	58 00		Oregon	6 15	16 77
Richfield			Oxford		45
Stone Bank	1 00	15 75	Pardeeville	5 00	
Waukesha	44 19	34 75	Packwaukee	1 00	
West Granville	10 00		Platteville	2 25	
Wheatland	2 50		Portage	22 92	12 00
Windsor			Poynette	5 00	
	579 72	632 43	Prairie du Sac	17 64	10 00
			Pulaski	8 00	
<i>Phy of Winnebago.</i>			Reedsburgh		
Alto, Holland	1 00		Richland City	6 50	1 20
Amherst			Centre		6 50
Appleton Mem'l	1 75		Rockville	6 00	
Auburndale			Sun Prairie		
Beaver Dam, As-sembly	10 00		Verona		3 50
Colby			Wyalusing		
De Pere	5 27		Wauwaukee	2 00	
Dorchester			Westfield	1 00	
Fort Howard	3 00		Miscellaneous	32	32
Fond du Lac	55 71	39 64		232 54	271 47
Fremont					8 99
Green Bay			Sab. Sch.	20,319 35	
Horicon			Miscellaneous S.		
Jenny			S. and Indi-		
Juneau			vidual Dona-		
Keshena			tions	129 15	
Marshfield			Total	\$20,448 50	

Receipts from Woman's Societies.

Woman's Foreign Missionary Society, Phila.....	\$95,142	51
Woman's Board of Missions for the North-west.....	44,335	24
Ladies' Board of Missions, New York.....	22,572	47
Woman's Board of Foreign Missions, Albany Branch.	4,008	32
Woman's Board of Foreign Missions, Troy Branch..	2,294	12
Woman's Home and Foreign Miss. Soc., Brooklyn...	825	00
Woman's Board of Missions for the South-west.	1,126	57
	<hr/>	
	\$170,304	23
The sum total received from these Societies last year		
was.....	176,096	88

No details of the above receipts have been received from the Brooklyn Society.

A COMPARATIVE STATEMENT OF RECEIPTS (NOT INCLUDING RECEIPTS FROM WOMEN'S BOARDS) FOR THE
YEAR ENDING MAY 1ST, 1880, AND 1881.

	FROM MAY 1, 1879, TO MAY 1, 1880.	FROM MAY 1, 1880, TO MAY 1, 1881.		FROM MAY 1, 1879, TO MAY 1, 1880.	FROM MAY 1, 1880, TO MAY 1, 1881.
SYNOD OF ALBANY.			SYNOD OF THE COLUMBIA.		
Pby of Albany	\$3,990 37	\$1,121 20	Pby of Idaho	\$5 00	\$1 00
Champlain	591 08	436 41	Oregon	197 10	194 80
Columbia	662 23	670 52	Puget Sound	8 75	7 00
Troy	12,550 93	2,505 08	South Oregon	36 35	41 10
	7,802 61	8,025 21		247 20	246 90
SYNOD OF ATLANTIC.			SYNOD OF COLUMBUS.		
Pby of Atlantic	62	1 79	Pby of Athens	228 16	153 49
Catawba	38 59	11 13	Columbus	805 70	834 25
East Florida	15 00	49 22	Marion	384 38	378 80
Fairfield		1 00	Wooster	960 76	1,020 31
Knox			Zanesville	1,114 97	902 87
Yadkin	40 24	9 26		3,493 97	3,339 72
	91 45	72 40			
SYNOD OF BALTIMORE.			SYNOD OF ERIE.		
Pby of Baltimore	5,688 75	4,364 06	Pby of Alleghany	2,167 23	2,219 88
New Castle	1,214 38	1,244 69	Butler	712 56	742 34
Rio de Janeiro			Clarion	313 60	375 15
Washington City	955 22	1,174 29	Erie	1,666 94	1,704 41
	7,858 35	6,783 04	Kittanning	827 71	1,307 33
			Shenango	1,286 56	1,342 90
SYNOD OF CENTRAL NEW YORK.				6,914 63	7,692 01
Pby of Binghamton	1,124 37	1,234 26	SYNOD OF GENEVA.		
Otsego	548 51	552 53	Pby of Cayuga	1,900 81	1,329 59
St. Lawrence	847 74	972 02	Chemung	542 05	570 38
Syracuse	2,395 00	1,800 59	Geneva	999 96	1,042 81
Utica	1,188 59	1,361 02	Lyons	375 64	388 84
	6,404 12	5,790 42	Steuben	639 65	520 66
SYNOD OF CINCINNATI.				4,518 11	8,852 28
Pby of Chillicothe	755 86	769 06	SYNOD OF HARRISBURG.		
Cincinnati	2,856 61	3,080 08	Pby of Carlisle	2,263 13	4,448 59
Dayton	2,182 16	6,645 02	Hartington	3,121 74	3,546 85
Portsmouth	780 55	978 11	Northumberland	1,666 33	1,708 12
	6,575 18	11,472 27	Wellsboro	131 51	160 08
SYNOD OF CLEVELAND.				8,182 74	9,863 64
Pby of Cleveland	3,573 08	4,421 67	SYNOD OF ILLINOIS CENTRAL.		
Mahoning	852 94	1,295 59	Pby of Bloomington	488 02	529 39
St. Clairsville	652 61	609 91	Peoria	909 59	806 92
Steenbenville	1,480 65	2,032 86	Schnyler	526 42	617 86
	6,559 28	8,360 03	Springfield	1,513 27	774 75
SYNOD OF COLORADO.				3,473 60	2,743 42
Pby of Colorado	389 33	275 28			
Montana	10 00	22 00			
Santa Fe	24 00	17 50			
Utah	10 00	29 40			
	430 38	314 18			

	FROM MAY 1, 1879, TO MAY 1, 1880.	FROM MAY 1, 1880, TO MAY 1, 1881.		FROM MAY 1, 1879, TO MAY 1, 1880.	FROM MAY 1, 1880, TO MAY 1, 1881.
SYNOD OF ILLINOIS NORTH.			SYNOD OF LONG ISLAND.		
Pby of Chicago	\$4,811 35	\$7,062 12	Pby of Brooklyn	\$4,348 04	\$6,676 03
Freeport	1,176 23	1,186 84	Long Island	1,012 80	89 51
Ottawa	257 30	296 10	Nassau	675 11	646 89
Rock River	427 40	411 53			
	6,672 28	8,966 59		6,035 95	8,221 43
SYNOD OF ILLINOIS SOUTH.			SYNOD OF MICHIGAN.		
Pby of Alton	680 23	501 97	Pby of Detroit	3,157 57	3,672 81
Cairo	483 81	380 93	Grand Rapids	162 08	205 15
Mattoon	253 17	284 06	Kalamazoo	489 06	378 17
	1,417 21	1,166 96	Lansing	371 01	470 38
			Monroe	339 85	341 31
			Saginaw	554 10	555 04
SYNOD OF INDIANA NORTH.				5,073 23	5,622 86
Pby of Crawfordsville	448 33	341 11	SYNOD OF MINNESOTA.		
Fort Wayne	296 77	416 35	Pby of Dakota	36 32	
Logansport	529 34	523 80	Mankato	144 45	260 51
Muncie	272 60	225 69	Red River		31 80
	1,647 04	1,506 95	St. Paul	959 85	1,399 06
			Winona	141 56	211 23
SYNOD OF INDIANA SOUTH.				1,282 18	1,812 10
Pby of Indianapolis	289 65	514 73	SYNOD OF MISSOURI.		
New Albany	381 93	381 66	Pby of Osage	155 84	182 75
Vincennes	296 63	229 15	Ozark	57 50	48 15
White Water	264 76	379 65	Palmyra	214 65	246 15
	1,232 97	1,508 19	Platte	128 23	131 80
SYNOD OF IOWA NORTH.			St. Louis	1,405 60	1,150 69
Pby of Cedar Rapids	1,547 77	627 69		1,961 32	1,758 94
Dubuque	284 57	374 11	SYNOD OF NEBRASKA.		
Fort Dodge	121 97	152 49	Pby of Kearney	19 25	32 90
Waterloo	173 42	177 80	Nebraska City	190 41	151 22
	2,227 73	1,331 49	Omaha	81 21	100 90
SYNOD OF IOWA SOUTH.				290 87	288 02
Pby of Council Bluffs	158 77	200 67	SYNOD OF NEW JERSEY.		
Des Moines	202 59	293 08	Pby of Corisco	184 00	130 00
Iowa	845 27	649 77	Elizabeth	2,507 96	2,747 12
Iowa City	334 90	430 58	Jersey City	1,823 95	2,021 54
	1,541 53	1,574 10	Monmouth	1,555 43	1,665 84
SYNOD OF KANSAS.			Morris & Orange	6,457 16	6,856 32
Pby of Emporia	125 79	130 32	Newark	3,769 35	3,742 70
Highland	79 86	60 75	New Brunswick	3,609 27	3,578 78
Larned	67 40	50 10	Newton	1,706 42	1,549 46
Neosho	222 19	180 29	West Jersey	1,233 72	1,231 26
Solomon	76 55	101 79		22,947 26	23,523 02
Topeka	346 68	688 82			
	918 47	1,212 07	SYNOD OF NEW YORK.		
SYNOD OF KENTUCKY.			Pby of Boston	299 58	286 45
Pby of Ebenezer	515 90	489 29	Hudson	2,164 50	2,122 4
Louisville	1,271 37	817 58	New York	60,700 85	39,691 5
Transylvania	298 48	100 20	North River	1,385 57	1,215 8
	2,085 75	1,407 07	Westchester	3,690 90	3,418 8
				68,241 40	46,735 11

A COMPARATIVE STATEMENT OF RECEIPTS.

	FROM MAY 1, 1879, TO MAY 1, 1880.	FROM MAY 1, 1880, TO MAY 1, 1881.		FROM MAY 1, 1879, TO MAY 1, 1880.	FROM MAY 1, 1880, TO MAY 1, 1881.
SYNOD OF PACIFIC.			SYNOD OF TEXAS.		
Pby of Benicia	\$169 80	\$383 75	Pby of Austin	\$88 10	\$155 76
Los Angeles	13 00	84 46	North Texas		9 40
Sacramento	54 15	86 32	Trinity	17 50	29 65
San Francisco	1,084 85	973 50		105 60	190 75
San Jose	78 45	263 20	SYNOD OF TOLEDO.		
	1,340 25	1,791 23	Pby of Bellefontaine	457 89	386 26
			Huron	390 93	393 55
			Lima	276 44	265 33
			Maumee	245 50	376 24
				1,870 76	1,421 38
SYNOD OF PHILADELPHIA.			SYNOD OF WESTERN NEW YORK.		
Pby of Chester	1,024 25	1,469 17	Pby of Buffalo	2,408 12	2,343 30
Lackawanna	3,374 31	3,516 37	Genesee	976 52	1,019 91
Lehigh	1,366 77	2,151 65	Genesee Valley	226 25	148 24
Philadelphia	6,462 65	6,843 91	Niagara	525 43	559 53
do Cen'l	3,058 00	3,100 05	Rochester	3,436 59	3,722 18
do North	2,624 66	2,727 28		7,572 91	7,793 16
W. Africa					
Westminster	1,134 95	1,207 27			
	19,061 99	21,285 10			
			SYNOD OF WISCONSIN.		
SYNOD OF PITTSBURG.			Pby of Chippewa	85 04	85 17
Pby of Blairsville	1,693 32	1,470 45	Lake Superior	91 93	162 02
Pittsburg	7,314 70	8,507 68	Milwaukee	515 52	579 72
Redstone	770 22	920 04	Winnebago	167 22	157 06
Washington	2,168 88	2,033 94	Wisconsin River	252 83	232 54
West Virginia	189 57	194 68		1,112 54	1,216 51
	12,136 69	12,126 79			
			From Churches	229,055 67	222,252 75
			From Churches through		
			Women's Boards	176,096 88	170,304 23
			TOTAL FROM CHURCHES,	405,152 55	392,556 98
SYNOD OF TENNESSEE.			LEGACIES	120,104 51	111,356 57
Pby of Holston	56 84	35 10	MISCELLANEOUS	39,918 76	76,342 76
Kingston	45 47	221 29		565,175 82	580,256 31
Union	99 76	69 03			
	247 07	325 42	Number of contributing	3115	3149
			churches		

Action of the General Assembly.

The Report of the Board of Foreign Missions was presented at Buffalo, New York, on Friday, May 20, to the General Assembly, and referred to the Standing Committee of the following members :

Ministers—Rev. William P. Breed, D.D. ; Stephen R. Riggs, D.D. ; George C. Noyes, D.D. ; C. Solon Armstrong, D.D. ; Anson G. Chester, D.D. ; T. S. Wynkoop, James F. Riggs, Benjamin F. McDowell.

Elders—Hon. Henry T. Helm, Hon. Seth B. Cole, Wm. Dugdale, James P. Smith, Geo. Wall, Albert Fuller, M.D. ; E. Wiseman.

This Committee on Wednesday, May 25, reported :

(1). *The work of the year.*—This has been faithful, abundant, and to a very encouraging degree successful, and in view of this the General Assembly urges the Board to press forward as rapidly and energetically as possible the work of evangelization among the thousands of Chinese heathen on our Pacific Coast, and also among our American Indians, in view of their present condition and their early prospective promotion to the rank of American citizenship.

The Board is emphatically asking for its contributions to the struggling Protestants in Belgium, France, Geneva, and especially to the Waldenses, who, both doctrinally and ecclesiastically, are bone of our bone and flesh of our flesh, and whose fathers transmitted through ages and scenes of blood and flame a genuine and glorious apostolic succession.

And the General Assembly would request and urge the churches to transmit their contributions for these objects through the treasury of the Board of Foreign Missions, to enable the Board to redeem its annual pledges therefor.

(2). *Finances.*—The close of the fiscal year finds a balance in the treasury of over \$9,000. At the same time, however, there has been a slight falling off in the regular contributions of the churches.

It appears, further, that of our 5,489 churches, only 3,149 gave anything for this work. The committee therefore recommend the adoption of the following resolutions :

1. *Resolved*, That, while thanking God that the aggregate of contributions the past year has been so large, the Assembly earnestly appeals to the churches to see to it that there be no falling off, but rather constant increase, in that only sure and steady revenue—the regular contributions of the churches.

2. *Resolved*, That the Assembly most heartily commends the Christian zeal and tireless activity of woman in the work, but at the same time would earnestly exhort the churches to make her zeal and diligence an incitement to larger liberality rather than an excuse for more meagre gifts.

3. *Resolved*, That those 3,149 churches which last year made contributions to this cause are affectionately urged this year to repeat and enlarge their gifts. And the pastors and sessions of that host of 2,340 churches who gave no farthing to this work, to take their places this year in the ranks of contributors.

4. *Resolved*, That the Assembly notices with peculiar pleasure the gifts of the children to our mission fund, and exhorts all who have children under their influence to instruct them in this duty, and lead them, even in very early years, into the habit of giving gifts to Him to whom the children of other days sang Hosannas. And to this end it is recommended that the last Sabbath-school session of each quarter be devoted to missionary exercises, and that a collection be taken up for the cause.

(3). *The Monthly Concert*.—Believing that there is a special power in *concerted* prayer, and that serious damage to the cause has resulted from the breaking up of the old Monday monthly concert, the Assembly would recommend that as far as possible the first Wednesday evening of every month be devoted to special prayer for the conversion of the world, and pastors are urged to do all in their power to make these occasions attractive and profitable.

And as information respecting mission work, its progress, condition, and necessities, is essential to deep interest therein, pastors and sessions are exhorted to take measures to increase the circulation among the people of that able and excellent magazine, the *Foreign Missionary*. Instead of the 17,000 copies now taken the number should be 170,000.

Laborers.—The Assembly would call attention to the present urgent demand for laborers, and to the meagreness of the supply. From every one of our missions comes the call for men. Woman with her warm heart and spirit of sacrifice is ever ready, but where are the men? Missionaries, worn down with labor, cry for help; fields inviting and accessible, harvests going to waste, cry out for men.

The General Assembly therefore affectionately and earnestly appeals to the students in our theological seminaries and to young pastors each one to take home to his conscience and his heart this condition of things, and in the presence of Him whose "visage was marred more than any man's, His form more than the sons of men," ask himself if he can give to that marred and scarred Redeemer a reason good and sufficient why he should not buckle on his armor, and say to the man with the inkhorn at his side, "Set down my name."

The Assembly further calls upon parents to pray at the family altar, pastors in their pulpits, and the people in their prayer-meetings and monthly concerts, to the Lord of the harvest, to send forth laborers into His harvest.

The term of service of the following members of the Board expires with this meeting of the Assembly, and their re-election is recommended, viz. :

Ministers—Charles K. Imbrie, D.D., Robert R. Booth, D.D., James P. Wilson, D.D.

Elders—David Olyphant, Henry Ide.

The committee recommend the approval of the minutes of the Board for the past year.

The report was accepted and adopted.

Abstract of Eleventh Annual Report of the Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia, Pa.

The last year has been the first of our second decade, and following the special enthusiasm of the decennial year, it was felt to be a sort of index of the degree of progress or continuance which we might anticipate for the future. Had there been a falling back, therefore, in interest or contributions during this year, we should have felt that a steady advance could scarcely be our rule in coming years, whatever exceptional or spasmodic increase there might sometimes be.

But the encouraging fact is, that leaving out of view one large legacy received in 1879-80. and the special "decennial offerings" of that year, the receipts of the twelve months just closed (1880-81) have exceeded by several thousand dollars those of any other year. The whole amount was \$99,420.24. of which \$95,128.01 was paid into the treasury of the Board of Foreign Missions, through Mr. Rankin, the rest being paid directly to missionaries for specific objects, or for missionaries' children in this country; for printing, stationery, etc.; the total amount of running expenses, or what might be called the *machinery* of the work, being less than $2\frac{1}{4}$ per cent. of the sum raised.

We do not, however, regard the mere money record as all that is encouraging in our outlook. The growing stability and spirituality of the work at home is very manifest to those who watch the pulse of this department, and the impetus given during the year to the interest and zeal of young people in foreign missionary work is to us one of the most hopeful signs of the times.

We have now 99 missionaries, 9 mission teachers, 166 Bible readers and native teachers, 116 day-schools, and 368 scholarships in boarding-schools. Only *eleven* of our active representatives in mission lands

are at home for rest, which is surely not a bad showing as regards the physical condition of our workers.

Those who desire to know of the details of our work, will find the full list of missionaries belonging to this Society, with their station and name of the auxiliary supporting them, at the close of the published Report : also the schools, scholarships, Bible-readers, native teachers, etc., with the names of supporters. There is a form of mission effort which we desire to make very prominent in the coming year, viz : medical missions of women for women. The opportunities for this kind of work are unlimited, and loyalty to our Master would lead us not to fail to do our part in the use of them. The appeal on behalf of this special department of work, and the reasons for regarding it as so peculiarly hopeful and interesting, have been set forth in a paper devoted to this subject.

HOME WORK.

We have now 44 Presbyterian Societies besides the Occidental Branch which covers our work on the Pacific coast, and the Synodical Society of Tennessee which includes three Presbyteries.

We report 70 new auxiliaries during the year, making a total of 1,068, also 85 new bands among young people and children, making 600 in all.

In looking back over the eleven years of our work, and forward to the full, bright future which God seems to lift before us, we are more than ever satisfied with the unity and singleness of our object, as quite sufficient in itself to fill our hands. While heartily wishing all success and blessing to every other cause of our beloved Church, we yet, *as a Society*, hold distinctively and solely to the one in aid of which we were organized and to which we belong.

The Woman's Board of Missions of the Northwest.

In closing our first decade it is impossible to give in figures the exact amount of work accomplished, for there is ever a reflex influence which can not be estimated. This decennial year was set apart for special gifts, praise, and thanksgiving. As a result we find our reports speaking of increasing consecration and spirituality among the women of the Northwest, and great advance in contributions. This year we have received \$54,643.85, making a total for ten years of \$254,769.05. We have 1,200 auxiliaries, and have had 57 missionaries at different times.

In Japan we find evidences of improvement in our school in Tokio, with a considerable degree of religious interest. One hundred and eighty miles to the north-west of the city of Tokio, is the town of Kanazawa, where our missionary, Mrs. Winn, and her husband, are engaged in a pioneer missionary work, with tokens of a blessing upon their labors. The importance of a good school at this point can not be overestimated.

In China, where "forty years ago no foreigner could go more than half a day's journey from the coast, the whole empire is now traversed by foreigners, and churches are organized in more than half its provinces." The simple faith of the women found in some parts of the interior is remarkable. In Shanghai we find our ladies kindly received on their visits among the women, and remark with pleasure the hearty spirit with which our native Christians do all they can to bring others to the knowledge of the Gospel. This city is a great centre for the distribution of Christian literature. At Suchow we also have two schools, and another at Ningpo, in which we have eight scholarships. Here we also find a self-supporting church, and native women who strive to emulate their sisters in Christian lands by personal work for the Master.

At Canton we have the support of one of the twelve day schools, with twelve scholarships in the training school. We have two medical ladies in this field.

In Siam we mourn the sudden death of one of our young ladies, while the work is opening and the need of workers is increasing.

In India we find all our missionary ladies at work. Here are laid the foundations of a new church building; here several schools for Mohammedan girls; and here, again, our Bible women are welcomed as they go on their visits from house to house.

In Persia we find a new chapel opened at Tabriz, for which the native women presented a pulpit Bible, where, and at the first communion service, a Mohammedan woman, the first in Persia so to do, received baptism.

The village schools were necessarily closed during the winter because of the unsettled condition of the country.

In Syria we note the progress to completion of the new school building at Tripoli, which has interested us so deeply.

In Africa we have over thirty scholarships in the schools at Benita and Baraka; while at Kangwe, which four years ago was an unbroken wilderness, we find a large church, a bamboo house, and a boys' and girls' school, in which we have scholarships.

In Brazil, and Mexico, and nearer home, among our own Indians, the work is spreading and deepening.

The next generation will be what the boys and girls of to-day make it.

Ladies' Board of Missions of New York.

In presenting our eleventh report we note an advance in the number of our auxiliaries and Mission bands, and in their earnest work and cheerful contributions. There seems to be an increasing appreciation of woman's opportunity and power to work for Christ.

In Syria we note but few changes in our work. The Beirut Seminary has always a report of interest, and this year has enrolled 69 pupils on its list, the Primary Department having 100, with a daily attendance of 60. A new departure was taken in exacting full pay-

ment from all boarders, hoping to bring about, in time, the self-support which shows an appreciation of the education received.

The school at Tripoli, notwithstanding many discouragements, has, on the whole, been blessed. They are looking forward to the completion of the new building, which will afford them better accommodations. We have added three to the six village schools supported last year, with an increase in the number of our teachers.

In Persia, the year has been one of progress, notwithstanding many trials and discouragements. Mrs. Cochran has carried on the work in the schools in Mt. Seir and in the villages under her care. There are now 1,900 children under instruction among the villages in the plains of Oroomiah.

In China we are hoping soon to resume the suspended work in Nanking, and also to extend that in Peking. We would mention the importance of female physicians among the women of the East. In no other way is the door so effectually open for the Gospel as through the labors of our lady physicians among those who can never be reached by the medical *man*, but who gladly welcome the relief that comes from one of their own sex. There are but 17 women physicians of all denominations to minister to the needs of the 200,000,000 of these heathen women.

In Japan our work is going quietly on, with much to cheer. Miss Leete has been appointed to the charge of the Graham Seminary at Tokio, with three ladies as teachers.

In India and Siam our work is advancing.

In Africa, we have undertaken a new work in sending out Mrs. Barboza, daughter of Rev. Mr. Garnet, of this city, to establish a boarding school at Brewerville, in Monrovia. Mrs. B. has had experience and success in teaching, and has prospect of a flourishing school.

Our missionaries in Gaboon are pursuing their work with faithfulness. At Kangwe is a school of 17 girls, who are progressing favorably. This, and also the boys' school, are, to some extent, supported by the parents or by the pupils themselves; very little besides food is now given to the boys. Thirteen villages in the neighborhood are visited as opportunity offers, with good results.

In Mexico is a wide-spread and earnest desire to hear the Gospel and partake of its benefits. At Toluca we are about to erect a church costing \$4,000, and at Ozumba we hope to put up a building for a church and school.

We have also assumed the support of a station of the McAll Mission in Paris, in one of the most degraded quarters of the city. Services are held on the Sabbath and several times during the week.

We acknowledge the receipt of legacies from several friends, one of which will enable us to enter a new field at Hamadan, in Southern Persia, where there is a wide opening for work among the Jews.

We hope to enter upon new work in Siam. From Mexico comes a call for more houses of worship, to which we also hope to respond.

Our total receipts during the year have been \$30,878.88.

Woman's Presbyterian Board of the Synod of Albany.*At Home.*

New societies, 7 ; bands, 2 ; total number societies and bands, 114 ; new life members, 57.

The letter published by the Board, circulated each month throughout all the churches ; about 2,000 Annual Reports printed—200 sent to the General Assembly meeting ; 1,500 copies Children's Work distributed throughout the Synod ; more than 700 subscribers secured ; leaflets and printed letters from missionaries circulated. Meetings held each month, which have grown in numbers and in interest : enthusiasm and interest shown by the bands ; large gifts from some of them ; systematic study of mission fields pursued ; visits from Dr. and Miss Nassau, of Africa ; Mrs. Harding, of India ; Mrs. Crossette, of China, and Mrs. House, of Waterford.

Abroad.

Missionaries, 6 ; native teachers and Bible-readers, 14 ; scholarships, 39 ; native preachers, 1.

An organ has been sent to the First Presbyterian Church, Bangkok, Siam ; funds provided for the printing of vocabulary in the Fang-we language under Dr. Nassau's supervision ; boxes and packages for Persia, India, and the American Indians : travelling expenses of missionaries in Siam defrayed ; contributions to general work in schools at Chefoo and Gaboon ; schools in Syria ; work under Mr. Dale's care in Syria, and also under the care of Mr. Bird ; room rent in Shanghai. Encouraging news from various portions of the foreign field, particularly from Siam.

Receipts.

Total receipts, Troy Branch,	\$2,464 57
“ Albany Branch,	4764 24
Collection at Amsterdam, and interest on \$25,	54 79
	<hr/>
	\$7,283 60
Increase over last year,	\$363 17

Disbursements.

Amount forwarded to the Presbyterian Board of Missions, N. Y., and direct to the Mission field with the approval of the Board,	\$6,644 54
Organ for Siam, boxes sent, appropriations made as per reports, expenses for printing, Amsterdam collection, and balance in treasury included,	639 06
	<hr/>
	\$7,283 60

The Woman's Missionary Society of the Synod of Long Island

Is now in the ninth year of its existence. Most of the churches in Brooklyn are represented by two or more managers. We have seven auxiliary societies on the Island. We have received for disbursement during the past year the sum of \$3,595.79, and have expended for native teachers in Tripoli \$300; for scholarships in Tripoli, \$200; for scholarships in Beirut, \$100; for building at Tripoli, \$75; and donations, \$63.47. For the Gaboon Mission in Africa, \$100; for school in Persia, \$400; for school in San Paulo, Brazil, \$50; for famine sufferers in Persia, \$138.15; salary of student of medicine, \$50; for Miss Ward's school, Persia, \$57. Deducting current expenses, we have a balance in treasury of \$468.77.

We are about to devote \$600 to the support of a teacher in a girls' school in Siam, and also are negotiating for two colored female teachers to assist in the Gaboon Mission.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1879-1882. CHARLES H. PARKHURST, D.D., LEWELLYN D. BEVAN, D.D.,
WILLIAM E. DODGE, HOOPER C. VAN VORST, LL.D., GEORGE S.
COE.
- 1880-1883. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT
CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.
- 1881-1884. CHARLES K. IMERIE, D.D., ROBERT R. BOOTH, D.D., JAMES P.
WILSON, D.D., DAVID OLYPHANT, HENRY IDE.

OFFICERS OF THE BOARD.

- REV. WILLIAM M. PAXTON, D.D., *President*.
" JOHN D. WELLS, D.D., *Vice-Pres.*
" JOHN C. LOWRIE, }
" DAVID IRVING, } *Secretaries.*
" FRANK F. ELLINWOOD, }
WILLIAM RANKIN, Esq., *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies to one address for \$6.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Foreign Missionary," 23 Centre Street, New York.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

1881.

FORTY-THIRD

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
BUFFALO, N. Y., MAY, 1881.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.
1881.

MEMBERS OF THE BOARD OF PUBLICATION.

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FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of books and tracts, and to the appointment of Missionaries, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWELL, *Treasurer and Superintendent of Missionary Work*.

Orders for books and business correspondence, except from Missionaries, and all orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

ACTION OF THE GENERAL ASSEMBLY,
OF MAY, 1881,
ON THE BOARD OF PUBLICATION.

The General Assembly, at its sessions in Buffalo, N. Y., appointed the following Standing Committee on the Board of Publication, viz. :—

Ministers.—George C. Heckman, D.D., James T. Leitch, D.D., Frederick E. Shearer, J. Elliott Wright, Rufus S. Green, Heman H. Allen, Elizur N. Manley, James C. Burt.

Elders.—Robert Carter, Waitstill Hastings, Charles W. Kirkpatrick, Charles F. Blood, Sylvanus Cadwalader, Gideon Noel, Philander Sprague.

On Thursday, May 26, this Committee presented its report to the General Assembly.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report, after discussion, was, on the next day, adopted, and is as follows :—

The Standing Committee on Publication would respectfully submit the following Report :

The committee very earnestly desire to impress upon the Church the great value and importance of this agency of labor and love for Christ and man, its almost absolute necessity to the work of evangelization in our country, and the general adaptedness of this organization to accomplish the duty and desire of the Church. We also congratulate the

General Assembly upon the sincere and expressed desire of the Board to do more and better work from year to year. It is with the hope to assist this resolute endeavor that this report is submitted.

The Forty-third Annual Report of the Board exhibits, as in the past, a sound financial condition. Including the balance of \$25,015 35 carried over from the previous year, the receipts of the year just closed, from various sources, amount to \$232,651 35, an increase of \$13,752 79. The aggregate of sales has been \$161,324 53, an increase of \$9747 25.

There has been a gratifying advance and improvement in the periodical literature of the Board, which literature it gives us pleasure to commend as unsurpassed, if indeed equalled, by any similar publications in the world. "The Westminster Teacher" and "Westminster Question Book" have a literary and biblical value which commends them to the study of the best minds of the Church, and are of undoubted value to ministers and officers, parents and teachers, throughout the Church. "The Westminster Quarterly," "The Westminster Lesson Leaf," and "The Westminster Primary Leaf," all are worthy the historic name they bear, and recommend themselves to Presbyterian families and schools, for their unsurpassed elegance, their cheapness, and their adaptation to their ends. The long-familiar "Sabbath-school Visitor" and "Sunbeam," with increasing attractions, successfully appeal to the affection of the home and the school. "The German Lesson Leaf" is valuable, not only for Sabbath-school use but also for distribution as a tract among our German-speaking population. These publications reflect honor upon the Church and her Board, from whose press they are scattered abroad.

The same characterization must be given of the other standard publications of the Board. In all essential points they can bear exhaustive comparison with the publications of similar enterprises; and the publications of the year now reported sustain the creditable past of the Board. We feel convinced that an intelligent survey of the issues of the Board will elicit general approval and satisfaction, and Presbyterians may, without fear, place their literature by the side of that of any sister Church.

What has been accomplished in these forty-three years of labor, however, by no means compasses the possibilities of the Board, nor meets the intent and expectations of the founders and patrons. Without flattering the fidelity of the ministers and laymen, who for nearly half a century have served the Church in this not too popular scheme,

by saying they have made no mistakes, but have filled the boundaries of their obligation, we would point to deficiency and failure in another direction.

The increased efficiency of the Board, whether as a publishing house of scriptural truth or particularly as an organization for a vast and needed evangelization, depends as much upon the minister and elder of the church on the one hand as upon the Board itself on the other. As ministers and elders we may humbly ask ourselves whether we have conscientiously and faithfully discharged that important share of this work which the Church assumed forty-three years ago. One of the ever-repeated cries is for cheaper publications, made by brethren who, while they know that cheapness is largely a matter of the extent of circulation, do little or nothing to circulate and thus cheapen the publications of the Board. The Board has ever appealed and still appeals to the Christian zeal and denominational fidelity of the ministers and officers of the Presbyterian Church. Have we no other answer than cold silence or unfriendly criticism?

The General Assembly has charged the Board of Publication with three separate but correlated duties: 1. *The printing of a Church literature.* 2. *Sabbath-school work.* 3. *Domestic missionary work.* Of the first of these we have sufficiently spoken. We pass to the others.

THE SABBATH-SCHOOL WORK of the Board during the past year may be regarded by the Church with great satisfaction and thankfulness. By his successful efforts to define the relation of the Sabbath-school to the Church and the family, to elevate the standard of biblical instruction in the school, to bring our Sabbath-schools into closer relations with each other, to bring them under Presbyterian agencies that they may be the more effective in accomplishing Presbyterian obligation, and finally by aiming to broaden and deepen the spiritual life and objects of our Sabbath-schools, the Secretary of Sabbath-school Work has approved the wisdom of the Church in establishing this agency, and commended himself to the approbation and sympathy of our communion.

THE MISSIONARY WORK of the Board. This we conceive to be that part of the work of the Board which at present most deserves attention. It presents the only means of performing a large responsibility which God has laid upon our Church, viz., the vast field spread over our country, but which lies beyond the reach of regular ministerial and parochial labor, the uncounted thousands of our coun-

trymen that can receive the "Bread of Life" only from the hands of the colporteur.

This work, early begun by the Church, has never grown out of the undue proportion between the running expenses of the office and the actual work done upon the field. Thus the amount contributed to it by the churches during the past year was \$29,853 94, of which amount over \$19,000 has been expended on officers and official expenses, leaving about \$10,853 for the employment of colporteurs and their work. The number of missionaries has fallen from sixty-five, the previous year, to fifty-three for the year reported, and this reduction of twelve has all been in colporteurs. Further taking from the number of missionaries, so called, the five district superintendents, we have forty-eight left. The actual time during which these were employed is scarcely equivalent to the labor of twenty-two missionaries for the whole year. This expresses the effort of the wealthy Presbyterian Church to reach the vast destitute population of the country that receives the gospel from our Church in no other way.

Thus the work actually accomplished annually, bears no proper proportion to the demands of the country and the duty of the Church. The office which appears to devolve on your committee points a two-fold recommendation, viz., to lessen the drafts upon the missionary fund for the salaries of officers and running expenses, and the adoption of means to enlarge the information of the Church as to the importance of the work, and in it to stimulate her liberality and zeal.

The Standing Committee recommend to the General Assembly for adoption the following resolutions :

1. That the salaries of the Secretary of Sabbath-school Work and of the district superintendents be paid in the proportion of one-half from the Business Department of the Board, and that hereafter one thousand dollars only of the salary of the Corresponding Secretary be charged to the Missionary Department and the remainder of his salary to the Business Department.

2. That it be recommended to the Board to consider the propriety of transferring to the Business Department the incidental expenses of the district superintendents, such as rent of office and depositories, insurance, clerk-hire, etc.; and further, to consider whether a reduction of the number of the District Superintendents might not be made without impairing the efficiency of the Missionary Department of the Board.

3. That the Board be directed to furnish to future Assemblies a full itemized statement of the receipts and expenditures of its different departments.

4. That the General Assembly renew the earnest recommendations of former Assemblies as to sessional control of Sabbath-schools, the holding of Sabbath-school institutes and conventions, the general organization of normal classes, the collection of Sabbath-school statistics, and the use of the periodical Sabbath-school literature of the Board in the family as well as in the school.

5. That the Board be directed to appoint from their own number a standing committee of seven to advise and consult with the Secretary of Sabbath-school Work.

6. That the Board be urged to reduce all its publications, especially Sabbath-school papers, to the lowest price consistent with financial prudence.

7. That the churches and Presbyteries under the care of the General Assembly be expected to give a larger study and affection to the missionary work of the Board; to attempt to raise for this work for the coming year at least seventy-five thousand dollars; and that Sabbath-schools be requested to aid the Board by the purchase of its books, by the use of its periodicals, and by contributions to its missionary fund.

8. That the General Assembly appreciates the labor and difficulty of the work committed to the Board, pledges its aid in every wise enlargement of its work, and commends it to the gracious help and guidance of the Holy Ghost.

The term of office of the following members of the Board expires in May, 1881 :

Ministers.—Rev. Geo. F. Wiswell, D.D., Rev. J. W. Dulles, D.D., Rev. Wm. E. Jones, D.D., Rev. H. Augustus Smith, D.D., Rev. Willard M. Rice, D.D., Rev. J. Addison Henry, D.D., Rev. Geo. W. Musgrave, D.D., LL.D., Rev. Matthew Newkirk, D.D.

Laymen.—E. A. Rollins, Joseph Allison, LL.D., Henry N. Paul, John H. Watt, William S. Mactier, John D. McCord, Samuel A. Coyle, Gustavus S. Benson.

Your committee recommend that they be re-elected as members of the Board for the next three years.

Also, to fill the vacancy caused by the death of the Rev. J. G. Ralston, D.D., we recommend the election of the Rev. Rufus S. Green, of the Presbytery of Morris and Orange; and to fill the

vacancy caused by the resignation of Mr. Wm. E. Tenbrook, we recommend the election of the Hon. John Hill, of New Jersey.

The following resolution was, by leave of the Assembly, added by the Standing Committee on the next day, Friday morning, and was adopted as a part of its report :

9. *Resolved*. That a committee, consisting of seven members—four ministers and three elders—be appointed to consider and report to the next Assembly what changes and measures, if any, are needed in order to increase the work and efficiency of the Missionary Department of the Board of Publication.

The following gentlemen were appointed as members of this committee :

Rev. Henry A. Nelson, D.D., Rev. Samuel J. Niccolls, D.D., Rev. J. McCluskey Blayney, D.D., Rev. Arthur Mitchell, D.D., Hon. J. K. Moorhead, Jacob S. Farrand, Esq., and Daniel W. Ingersoll, Esq.

FORTY-THIRD ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1881.

ANOTHER year of its history having closed with the last day of March, the Board of Publication respectfully submits to the General Assembly this its Forty-third Annual Report, and gratefully records its sense of the goodness of God, who has carried it with so large a measure of success and usefulness through another year of labor.

The Board deeply feels the responsibility of being placed by the Church in charge of an agency like this, in a day when the influence of the press is so immeasurable and tremendous upon the beliefs and the conduct of men in this world, and upon the eternal issues of the world to come. It rejoices that it has been enabled, by the blessing of God, to accomplish what has been done during the year past, and now addresses itself resolutely and hopefully to the endeavor to do more and better work in the year before it.

Since the date of the last Report, a valuable addition of books and tracts has been made to the Board's catalogue. The various periodicals issued have found increasing favor in the eyes of those for whom they were prepared, and the subscription lists have been largely increased. Arrangements are being made in various cities and in different parts of the country by which it is hoped that the sales of books may be enlarged. The Board's missionary work has received larger contributions than in the year preceding, and has carried inestimable blessings to every part of our country, and even to distant parts of

the earth. The Sabbath-school department grows in popularity and usefulness; and we fully believe that larger numbers of Presbyterians, in all parts of our Church, are coming to a better understanding of the value of the Board's work, and to a heartier readiness to give it their co-operation.

The last Assembly enjoined the Board—

To exercise continued caution and unceasing vigilance, lest at any time its press should send forth publications casting the slightest doubt upon the divine authority and plenary inspiration of the Bible, or upon the divinity and atoning death of our Lord Jesus Christ, or upon the fact of man's utter ruin by sin and his absolute need of redemption through the blood shed upon the cross. If the truth must be taught in the form of fiction, at least it must be truth; and in the judgment of your committee no book professing to contain religious truth should be published by the Board unless it also contains enough of the gospel to show a child how to be saved. (Minutes, p. 28.)

The Board assures the Assembly that it may rely upon its earnest and vigilant efforts in the future, as they have always been put forth in the past, to avoid the errors against which it is here cautioned. No work is ever sent to the press until, in addition to the most careful scrutiny of the Editorial Secretary, it has been submitted to and approved by the Board's Publishing Committee, consisting of eleven members—nine ministers and two ruling elders. Nor is a vote ever taken until each member of the committee has had a full opportunity previously to examine all matter proposed for publication. The Board also assures the Assembly of its earnest and zealous endeavors to limit the use of fiction within legitimate bounds, and to infuse into every work containing it a saving amount of religious truth. We trust these endeavors have hitherto been successful, as, amidst all the diversified criticisms upon its issues, it has heard from no quarter of any charge of a failure therein.

The offer of the valuable Index to Names of Ministers in the Assembly's Minutes, by Prof. Willis J. Beecher, D.D., of Auburn Seminary, referred to this Board by the last General Assembly, "with the direction to print the List, as suggested, if on full investigation it be deemed advisable" (Minutes, p. 28), was carefully considered. It was believed that some additions

to the Index would still further increase its value. Prof. Beecher has agreed to make these additions, and as soon as they are completed the work will be published by the Board.

THE FISCAL YEAR.

The year now reported extends from April 1, 1880, to April 1, 1881. The work of the year is presented under the usual heads.

I. THE WORK OF PRODUCTION.

The Board has published during the past year :—

	Copies.
9 Books	70,000
3 18mo tracts	8,000
3 32mo "	6,000
1 Home Calendar	20,000
1 Sermon Text-Book	1,000
Total of new publications	105,000
Reprints of former publications	551,750
Total number	656,750

Of periodicals there have been printed :—

Westminster Teacher	290,092
Westminster Lesson Leaf	2,950,640
Sabbath-school Visitor	2,655,254
Sunbeam	3,375,594
Westminster Quarterly	286,076
Westminster Primary Lesson Leaf	93,182
German Lesson Leaf	39,118
Monthly Record	106,336
Total of periodicals	9,796,292
To What do Presbyterians Give?	5,000
Annual Report of the Board	6,500
Aggregated publications of the year	10,464,542

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

No. 1215. THE HOUSE THAT JACK BUILT. By Kate W. Hamilton, author of "We Three," etc. With illustrations. 16mo. Price, \$1 25.

A temperance tale, every way excellent. It tells of a family of orphans, with a sister at its head, who added to the business of her country store the sale of intoxicating liquors. The business was profitable in money, but at the cost of sore trouble to the family and community. While it introduces none of the grotesque or revolting features of drunkenness, it quietly and very effectually shows the mischief wrought by a "bar."

No. 1216. ELIJAH, THE FAVORED MAN. A Life and its Lessons for To-day. By the Rev. Robert M. Patterson, D.D., author of "Paradise," "Visions of Heaven," etc. 16mo. Price, \$1.

This book gives a clear and connected biography of the prophet, and then draws from his life and character important practical lessons applicable to the present day. It is written in a clear and vigorous style, and the treatment of the subject is marked throughout by thoughtfulness, freshness, and suggestiveness. It is both attractive and instructive—a book for to-day, not for the past.

No. 1217. FIVE WOMEN OF ENGLAND. By Meade Middleton. With illustrations. 16mo. Price, \$1.

The lives of five noble women who should be known to the young people of the present generation—Ann and Jane Taylor, Mrs. Sherwood, Hannah More, and Mrs. Elizabeth Fry—are brought out in a lively, conversational way that cannot fail to attract young readers. It shows how love to the Lord Jesus influenced their characters, leading them away from paths of mere earthly enjoyment and ambition and constraining them to lives of remarkable usefulness. Such women can never be forgotten. Their place in history and literature is an assured one. But as they lived long ago, time has thrown a veil over their memory. The aim of this book is to bring the young into nearer companionship with them and to stimulate them to imitate these noble examples. Quotations are given from their writings, and, in connection with Mrs. Sherwood, many incidents concerning Henry Martyn are woven into the story, which add greatly to its attractiveness.

No. 1218. FOUR FRIENDS AND THEIR FORTUNES. By the author of "Oriel," etc. With illustrations. 16mo. Price, \$1 25.

The story of four school-girls, the life chosen by each, with the results of their choice. The folly of choosing the world and the wisdom of choosing the service of Christ are well brought out.

- No. 1219. FROM EXILE TO OVERTHROW: A History of the Jews from the Babylonian Captivity to the Destruction of the Second Temple. By the Rev. John W. Mears, D.D., author of "Heroes of Bohemia," "Story of Madagascar," etc. 16mo. Price, \$1 40.

A much-needed and valuable work, bringing within the compass of a moderately-sized volume the results of scholarly research. We know of no other book that so attractively and satisfactorily covers the ground. Our ministers, as well as our Sabbath-schools, will find it richly worth a place in their libraries. It belongs to a class of books that the Board is specially desirous of adding to its catalogue of publications for the young.

- No. 1220. THOSE DARK DAYS; or, The Diaries of Two Netherland Girls. By Helen C. Chapman, author of "Paul Brewster and Son," "His Honor the Mayor," etc. 16mo. Price, \$1.

A story of the times of Prince William of Orange, depicting the terrible sufferings of the Protestants from the bitter and unrelenting persecutions of the Spaniards under Alva. The story is given in the form of the diaries of two girls, yet is based upon historic facts, and forms a wholesome contribution to our literature for the young.

- No. 1221. THE WESTMINSTER NORMAL CLASS OUTLINES. Middle Course. By the Rev. James A. Worden, Secretary of Sabbath-school Work of the Presbyterian Board of Publication. 12mo. Price, \$1.

Those who have used Mr. Worden's "Junior Course" of "Outlines" will be glad to have this new volume. The first part takes up the lives of the apostles, as they are told in the Acts and Epistles. The second part treats of practical Sabbath-school methods. There are single chapters that are worth the whole price of the book to teachers. Its publication will undoubtedly give new impetus to the efforts for the proper training of Sabbath-school workers, to which the attention of our Church is now so thoughtfully turned. It is a book to be studied and used by pastors, as well as the immediate workers in the Sabbath-school.

- No. 1222. THE RIDE THROUGH PALESTINE. Illustrated by one hundred and eighty-four Maps and Engravings. By the Rev. John W. Dulles, D.D. 12mo. Price, \$2.

A book for popular reading, especially for the young, in which the narrative of a personal tour through Palestine is made to throw light

upon the Bible and to give reality to its history and teachings. It aims to make the Scriptures more interesting and intelligible, and so to have a stronger influence over the lives of its readers. The very abundant illustration of the text by maps and engravings adds materially to its value. It is intended to be especially a book for the Sabbath-school teacher and scholar.

THE WESTMINSTER QUESTION BOOK FOR 1881. 18mo.
Price, 15 cents.

This book has been prepared with very great care, and with the earnest desire to meet the wants of our Sabbath-school workers and scholars. It has had a very cordial reception, as has been shown by its large circulation in the face of increased competition. It gives, for the trifling sum of fifteen cents, the lessons for the entire year, helps for study, including a condensed yet full and critical exposition of the lesson, texts, maps, illustrations, lesson-plans, selections for home-readings, etc., all in the compass of 192 closely-compacted pages. Besides giving a question of the Shorter Catechism in order in each lesson, other questions are woven into the exposition of every lesson. This is a feature that should commend it to all our Presbyterian schools, in which the distinctive doctrines of our church should be clearly inculcated. An edition of sixty-five thousand copies has been published.

THE DESCRIPTIVE CATALOGUE of the Board's publications has also been issued in a new and revised edition. This Catalogue, in addition to a brief description of all the publications of the Board, contains also a topical arrangement of the books and tracts, which buyers will find useful. It makes a 12mo volume of about 500 pages. The Board will cheerfully send a copy, gratuitously, to any one who will forward twelve cents to pay the postage.

THE WESTMINSTER BIBLE DICTIONARY, which was announced in the last Annual Report, has been given to the public during the past year, and has been most favorably received. Treating, as it does, with entire freedom, of words which must be cautiously handled by "union" dictionaries, and by those which would avoid giving offence to any denomination of Christians, it has been criticised by those who do not hold to what is believed by Presbyterians to be the Bible teaching on such words as "baptism," "bishop," "elder," and the like. This was expected and is no surprise. But the verdict of impartial

critics is, that it is remarkable for compactness of statement, for accuracy, and for being more fully abreast of the biblical knowledge of the day than any existing dictionary. The excellence of its getting up and its cheapness are admitted by all. By pastors, but especially by Sabbath-school teachers and scholars, it will be found a most valuable helper in Bible study.

TRACTS.

18MO SERIES.

No. 200. HOW TO BE SAVED. By E. P. M. Pp. 12.

A plain scriptural answer to the most important question ever asked. It holds up Christ as an all-sufficient and willing Saviour, and encourages the inquirer to trust his all in his hands.

No. 201. PRESBYTERIAN FAITH AND PRACTICE. By the Rev. John Moore, D.D. Price, 5 cents.

This tract answers the question, "What do Presbyterians believe?" It gives much-needed information as to what Presbyterians believe and the way in which Presbyterianism works, to which many have no means of access. Its circulation will tend to dispel widely-prevalent prejudices and illusions in regard to our belief, and will show on how firm a foundation we rest our faith and practice. Let it go into every pew and house.

No. 202. CHRIST'S TESTIMONY TO HIS OWN DEITY. By the Rev. T. S. Childs, D.D. Price, 3 cents.

A clear and conclusive argument for the Deity of Christ, drawn from his own testimony concerning himself. It argues that Christ, as a good man and a messenger from God, would make no claims for himself that were not absolutely true, and then shows that he did claim equality and oneness with the Father.

32MO SERIES.

No. 46. VETERAN TOM AND THE SURGEON. By Mary L. Demarest. 8 pp.

Telling in sprightly verse that the service of God pays. A good little tract to use as a leaflet.

No. 47. TEN GREAT FACTS. By the Rev. William S. Plumer, D.D. 8 pp.

The last work given to the press by the venerated writer. Great gospel truths admirably put, and fitted to awaken and direct the sinner. Pastors should keep a supply of it in hand.

No. 48. COME UNTO ME. By the Rev. Henry A. Boardman,
D.D. 32 pp. Price, 5 cents.

A discourse preached by the honored and revered author only a few weeks before he entered upon the fullness of his rest. It has already been fruitful in bringing souls to Christ.

MISCELLANEOUS.

TO WHAT DO PRESBYTERIANS GIVE? 24 pp.

By the General Assembly of 1871 it was resolved "That the Board of Publication be instructed to prepare, and publish for gratuitous distribution, a condensed statement of the various Boards, committees and trusts connected with the Assembly, their names, organization, and special work." In accordance with this action a 24 page tract was prepared, under the title, "*To What do Presbyterians Give?*" and distributed gratuitously on the request of pastors. It was found useful, and the edition then printed was exhausted. As it is still called for, it has been revised and will again be granted to those who apply for it. The cost of the publication is divided among the Boards of the Church. Its distribution will increase the intelligence and the liberality of Presbyterian givers.

YEAR BOOK FOR TEXTS OF SERMONS. Price, 6 cents.

Intended for the use of Sabbath-school scholars. It contains a blank for every Sabbath of the year, in which the scholar may note his attendance at church and record the text.

HOME CALENDAR OF THE WESTMINSTER SERIES OF SABBATH-SCHOOL LESSONS. \$1 per hundred.

Intended to carry the Sabbath-school lesson into the home and to have it studied there through all the week. It ought to be in every household.

STATISTICAL BLANKS.

The order of the last Assembly, that the Board prepare blanks for the statistical reports, including the number of elders and deacons in the churches severally, has been complied with.

PERIODICALS.

It continues to be a pleasant duty to report to the Assembly prosperity and advance in the Periodical department of the work of the Board. With the incoming of the year 1881, two new papers were added to the list of those prepared by the Board for the assistance of our Sabbath-school teachers and

scholars: "The Westminster Primary Leaf" and "The German Lesson Leaf." With these, our aids to Bible study in the Sabbath-school are as follows :

THE WESTMINSTER TEACHER.

The Westminster Teacher is designed to aid officers and teachers, and also those parents who are willing to be co-workers at home with the teacher in the school in training their own children in the knowledge and acceptance of God's word. It enjoys the fruits of the study and skill of able writers as well as of editorial labor, and aims to take a front rank in journals of its class. It is gratifying to find that those qualified to judge assign it no second place. That it might have space for more of illustration, exposition, and especially of suggestion as to how to teach the lessons, eight pages were added to the *Teacher* (each month), with January, 1881, with *no increase of cost to the subscribers*. At 60 cents a year to single subscribers, or 50 cents where six or more copies are addressed to one person, it is a marvel of cheapness. An increasing circulation shows that its value is appreciated.

WESTMINSTER QUESTION BOOK.

The Westminster Question Book is mentioned under the head of "Bound Volumes," but is a part of the series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. The kindly criticisms of friends have been heeded, so that the Question Book for 1881 can fairly be pronounced the best yet. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given systematically in it, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

WESTMINSTER QUARTERLY FOR SCHOLARS.

The Westminster Quarterly had, in its first year, a remarkably warm greeting, leaping at once to a circulation of 70,000,

in the face of very sharp competition. In 1881 it aims, whilst keeping up the attractiveness of its appearance, to do better in its matter. One appropriate hymn accompanies each lesson, so that each quarterly number contains eleven hymns adapted to use in the school. The *Quarterly* is designed to meet the wants of the medium and more intelligent classes of the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

THE WESTMINSTER LESSON LEAF

fills the place of an "intermediate leaf." It is issued monthly, and only asks comparison with any other lesson leaf published. Its low price meets the means of a vast number of schools. It is furnished to schools at the rate of seven and a half cents a year for each scholar. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson.

WESTMINSTER PRIMARY LEAF.

The Westminster Primary Leaf commenced with January, 1881. It fills a place in our list of helps as an aid in the youngest classes and in primary departments. It enjoys the services of a skilled pen, that of Mrs. G. R. Alden ("Pansy"), and is furnished, monthly, at the same rate as the *Lesson Leaf*.

GERMAN LESSON LEAF.

A *German Lesson Leaf* is also published in the same style and at the same price as the *Westminster Lesson Leaf*. Its excellence and adaptation to use in German churches are assured by the services of the Rev. Henry Weber and the Rev. John Richelson.

SABBATH-SCHOOL VISITOR.

The Sabbath-school Visitor continues to be published every week, with the privilege of subscription for one, two, or three papers a month, or weekly, as may be preferred. Whilst the style, pictorial illustration, and attractiveness of the *Visitor* are kept up, and its corps of popular contributors retained, the

element of systematic instruction by editorial writing has been increased. The paper is furnished at the following rates per year, postage paid :

SINGLE SUBSCRIPTION.		SCHOOL SUBSCRIPTION.			
Once a month	25 cents.	To one address at the rate of			
Twice a month	40 cents.	\$12 per 100 copies once a month.			
Thrice a month	55 cents.	24	"	"	twice "
Weekly	75 cents.	36	"	"	thrice "
		50	"	"	weekly, 52 Nos.

THE SUNBEAM.

The Sunbeam continues to smile on its host of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscription, 30 cents; school subscriptions at the rate of \$25 per hundred, a year.

When we add that, in all cases, postage is paid by the Board, and that any of these papers may be taken for nine, or six, or three months, as well as by the year, it will be admitted that the Board has made good provision for the wants of the churches and their schools.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

NEEDED ASSISTANCE.

The last General Assembly, after speaking with approval of the labors of the Board and of the fidelity of its members, said :

In the review of their counsels and plans we find much to commend and nothing to condemn. It is obvious, however, that the increase which calls forth our gratitude to God has brought with it large increase of labor for the editor of our periodicals, and as this labor is becoming heavy for him to bear alone, your committee recommend that the Board be instructed to provide a suitable assistant to share with him the duties he has so well discharged, and the responsibilities he has faithfully met.

In accordance with these instructions, and after diligent inquiry for the man best fitted to fill this important position, the Board made choice of the Rev. J. R. Miller, pastor of the Broadway Presbyterian Church of Rock Island, Ill., and appointed him Assistant to the Editorial Secretary. This position was accepted by Mr. Miller, who entered upon its duties in July last. The Board and the public unite in the judgment that Mr. Miller possesses uncommon adaptation to the work in which he is engaged, and that his labors add largely to the value and usefulness of the publications of the Board, especially in its Periodical department.

II. DISTRIBUTION.

1. THE BOOKSTORE OF THE BOARD.

The publications of the Board now number over 2500, of which about 1500 are volumes; the remainder are tracts and pamphlets. They contain a wide and valuable variety of works on the doctrine and polity of the Church, on religious experience and Christian duty, on church history, missions, and every other religious topic. They are adapted to help the unconverted soul, the Christian believer, and the minister of the gospel. They are suitable for the Sabbath-school or the church library, or for family use. In addition to its own publications, the Board offers in its bookstore a large variety of the issues of other publishing houses. And an order for any book, if not in the store, will be filled, if possible, by procuring it from other sources for the customer.

Sabbath-school libraries may here be selected with every assurance that nothing objectionable will be included in them.

Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find in the bookstore a great variety of maps, charts, blackboards, minutes, records, class-books, librarian's books, and all other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here, and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

We sometimes hear the assertion, even from Presbyterians, that the Board's books are not sold as cheap as those of other publishing houses. Careful comparisons made between its prices and those of many other houses have satisfied the Board that on a fair comparison its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last two or three years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

The Board has been steadily extending and making more liberal its arrangements with booksellers in the larger cities, by which they are to keep on hand and actively engage in the sale of the Board's publications, thus bringing them into easier reach in every portion of the Church. We hope soon to see the effect of these arrangements in an increase of sales.

But the Board also feels that it has the right to appeal not only to the Christian zeal but to the denominational sympathies of every minister and church member throughout the Presby-

terian Church for aid in promoting the circulation of its publications in their several vicinities. They would thus be effectively disseminating the pure and blessed truth of the gospel, and doing good to the souls of men. Why should not every true Presbyterian feel that he is a joint owner in our publishing house, and that it is both a duty and a pleasure to do all in his power, as such, towards increasing the sale and circulation of its publications? We will quote upon this point from a report some years ago unanimously adopted by the General Assembly :

We desire to see a greater degree of working interest secured among the ministers and members of the Church generally, to promote the circulation of the Board's volumes. There is an indisposition among our ministers to promote actively the sales of books, which cannot be justified, since the press should be auxiliary to the pulpit. Every good book placed in one of the families of a congregation is a quiet, untiring worker in the same direction with the labors of a faithful pastor. Sometimes this pastoral co-operation with the Board—and many a private member should afford the same—should take the form of a commendatory notice, in the public prints, of some valuable volume: interest would thus be added to the columns of our papers, and the impulse given to the sale of the Board's publications would be but one of many advantages secured. Personal recommendation of the Board's volumes, pains taken to procure any book for those who may wish it, and diligent efforts to scatter them through his congregation and Presbytery, should be thought useful labors on the part of any pastor.

If such a generous co-operation were generally extended to the Board's efforts, on the part of the ministers and members of our churches, what an immense increase of circulation and usefulness might soon be effected! What wide popularity and power for good would soon accompany many a volume which now, although full of interesting and saving truth, exerts comparatively a narrow and feeble influence!

2. MISSIONARY WORK.

The demands for missionary work, both in the employment of book, tract, and Sabbath-school missionaries and in making grants of books, tracts, and Sabbath-school papers, have never been larger or more earnest than during the past year. But

the Board began the year with a considerable balance against its Missionary Fund, and the incoming contributions have not enabled it to expand this most valuable and important part of its work as it would otherwise have been glad to do. Notwithstanding all the appeals and facts presented to them, a large part of our churches have given nothing; many others have given very small amounts; while some pastors, who profess an interest in the work, encourage their people to think that only four or five per cent. of their contributions is a fair proportion to be given to the Missionary Fund. It is no wonder, therefore, that the means for carrying on this work are meagre and wholly disproportioned to its magnitude and vital importance. The Board has tried to do the very best it could with the contributions placed at its disposal, and to make them go as far as possible. In many cases one missionary has of necessity extended his labors over two, or even three, contiguous Presbyteries. Applicants for grants of the Board's publications have been incited to raise all they could in the way of self-help before the Board would extend any aid. But, after all, there is so vast a work to be done, and there have been means so limited wherewith to do it, that very much has been left undone. Would the churches place in our hands the necessary means, this work might most usefully be enlarged five-fold within the coming year.

The whole number of missionaries in the field for the whole or portions of the past year has been 53, who have labored in 33 Synods and 72 Presbyteries, one being in Canada. These have distributed within the year by sale 71,396 volumes, while 25,057 volumes and 4,652,774 pages of tracts have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of unpaid and voluntary distributors. The commissioned missionaries have also visited 72,106 families, with much the larger part of which they held religious conversations and prayer, accompanied in many places with the reading of the Holy Scriptures. They have also held large numbers of neighborhood prayer-meetings and other religious services as they had opportunity.

OUR MISSIONARIES AND SABBATH-SCHOOLS.

That part of the work of our missionaries which consists in visiting and aiding Sabbath-schools and in gathering and organizing new Sabbath-schools in neglected and destitute localities grows every year in interest and value. Their instructions require them to do all they can in this way on their several fields, giving encouragement and help where they find it to be needed, and supplying, so far as they are able, such as are poor and feeble with the library books, catechisms, lessons, and papers furnished by the Board.

They have reported 1466 schools visited and encouraged during the last year, and 88 new schools organized in destitute localities. Between two and three thousand children have thus been brought to engage in the study of Bible truth and have begun to feel the benign influence of the Lord's day and of the Sabbath-school. And this is only one branch of the missionary's work.

The Sabbath-school part of the Board's missionary work was begun about six years ago. Since that time its book, tract and Sabbath-school missionaries have visited and aided 9671 Sabbath-schools, and have organized 562 new schools in places before entirely destitute. Through their efforts *between eighteen and twenty thousand children*, before uncared for, have begun to receive instruction in the word of God and guidance in the way to eternal life.

GRANTS OF THE YEAR.

During the year the Board has, to the extent of the means placed at its command for this use, continued to make grants of its publications to every part of the Church, some of them going even to foreign lands—as to China, Japan, Liberia, Brazil, and Mexico. These grants have been of books, tracts, catechisms, and Sabbath-school papers. They have been made to Sabbath-schools, to pastors, to missionaries, and to other Christian workers needing such assistance in their various fields.

It is impossible to present to our Sabbath-schools any cause which appeals more appropriately *to them* than this missionary

work of our Board of Publication. If the children of our Sabbath-schools will not help the Board to establish other Sabbath-schools for neglected and untaught children, who can be expected to do it? If they, abundantly supplied themselves with libraries, papers, and all other needed facilities for Sabbath instruction, will not help to furnish the same to other children who are poor and needy, the case of the latter seems wellnigh desperate. And yet, although our Presbyterian Sabbath-schools annually raise in the aggregate a very large amount of money, only here and there a school sends an offering to help the Board.

THE SABBATH-SCHOOL WORK.

By the action of the last General Assembly the Rev. James A. Worden was appointed Secretary of Sabbath-school Work. In this position he has, during the past year, devoted himself to the duties assigned him with fidelity and energy. He has secured an enlarged co-operation in his efforts from pastors, superintendents, and Presbyteries, and has put in operation a train of influences tending to elevate and improve the teaching in the Sabbath-schools, and to promote system, thoroughness, and liberality in the exercise of their functions.

Mr. Worden presents the following report of his labors and plans:

I. The Secretary of Sabbath-school Work of the Board of Publication *has aimed more closely to identify the Sabbath-school with the Church.* The persons composing the school and the Church should be the same. So should they be the same in government, doctrine, effort, and spirit. To make this identity practical and real, he has labored with the co-operation of the entire Church in all his public addresses, as well as in all instruction given to workers through our books, lesson-helps, and periodicals. To-day, as never before, it is universally acknowledged that the Sabbath-school is not an institution separate from the Church, much less in rivalry with the Church, but a department of Church work; in fact, the Church itself, assembled to teach and to learn the word of God. In three-fourths of our churches the sessions are taking careful oversight and authoritative charge of their Sabbath-school work. In perhaps three-fourths of our Presbyteries and Synods, by means of the labors of committees and of special meetings, Presbyterian Sabbath-school work is being carefully super-

vised by Presbyterian authority. Generally our admirable form of sound words—the Shorter Catechism—is taught in our schools, and our workers are not unfaithful in drilling our youth in Presbyterian doctrine.

II. *He has aimed practically to elevate the standard of Bible teaching.* The Secretary has gone forward upon the principle that the workers ought to be apt to teach, and should study to approve themselves unto God workmen that need not be ashamed, rightly dividing the word of truth.

To do God's work we must prepare ourselves, so giving him our best. He has recognized that one of our needs is *better teachers*. He has persistently endeavored to point out and reach toward methods for the supply of this need. This is why he has urged, in consonance with the General Assembly (see Minutes of 1880, p. 27), synodical and presbyterial conventions and institutes. Such meetings in the interests of improved teaching and management of our Sabbath-schools have been held in connection with a large majority of our Synods and Presbyteries. Circulars and personal letters in behalf of such presbyterial Sabbath-school meetings have been sent out to all our Presbyteries. It is hoped that this work of training teachers will, within a few years, become thoroughly systematized. For this purpose, with the approval of the General Assembly of 1879, another volume of "*Westminster Normal Outlines*," a text-book for teacher-training, has been prepared and issued by the Board. Normal classes are becoming encouragingly common, and although educational progress is, in the nature of things, a slow one, yet signs are not wanting of a more thorough preparation for their work on the part of multitudes of our Sabbath-school teachers.

The Normal Class at Baltimore deserves special mention. It was held alternately in two of the largest churches in the city, and these edifices were filled with studious, earnest men and women, not only listening, but answering and asking questions. The whole body of our pastors and churches in Baltimore heartily co-operated with the efficient Sabbath-School Committee in making this class both an educational and spiritual blessing. A similar class, with like success, has been sustained in Wilmington, Del., and others in many other places. As his varied duties would permit, the Secretary has, on invitation, held institutes in the Synods of Columbus at Delaware, and of Cincinnati at Chillicothe, Ohio; also at Syracuse, N. Y.; at Harrisburg, East Liberty (Pittsburgh), and Easton, Pa.; at Salisbury, Md.; West Philadelphia, Pa.; Cranford, Bridgeton, Woodbridge, Hammonton, Rahway, N. J.; etc., etc.

With the advice of pastors in the several neighborhoods, in arranging the programmes, speakers, and exercises, he has conducted—

1. The Cumberland Valley Sabbath-school Assembly.
2. The Round Lake Sabbath-school Assembly.
3. He attended and labored at the Chautauqua Sabbath-school Assembly.

4. He performed similar service at the Island Park Assembly.

Under the auspices and at the request of the Synod of New Jersey, made through its Sabbath-school Committee, a Presbyterian Sabbath-school assembly is already arranged to meet at Asbury Park, N. J., Aug. 2-12, 1881. It is hoped that this assembly, by God's blessing, may gather in conference Presbyterian Sabbath-school workers from all parts of the land. A cordial invitation has been extended to all, and an attractive programme is offered.

III. *It has also been his aim to secure thorough reports from all our Sabbath-schools.* By the efficient assistance of Sabbath-school committees of Presbyteries, two thousand two hundred statistical reports were received, and three thousand two hundred names and post-office addresses of superintendents obtained. He has still further systematized this work, and is making efforts to secure still more complete statistics for the year now beginning.

IV. *He has aimed to prevent the Sabbath-school from becoming a substitute for parental training.* In almost every address at every convention, institute, and normal class he has given prominence to the superiority and prior claim of the Christian home as a school of Christ and of his word. He has endeavored to make the Sabbath-school a stimulus and an aid to parental instruction by placing our Westminster series of Bible and Catechism lessons in every home of our Church. Thus will home training be provided with an admirable system, and if parents will use it, their children will be taught the Sabbath-school lessons by their fathers and mothers, and the Sabbath-school exercise will become a recitation and review by the Sabbath-school teacher of what the scholar has learned of the Bible and the Catechism at home.

V. *So also has he aimed to prevent the Sabbath-school from becoming a substitute to its scholars for the church services.* All his efforts have it steadily in view to bring into the worship of the sanctuary every scholar in our schools. Every school is requested to report the precise number of its pupils who attend the preaching services. Every convention has urged this duty. Many pastors are aiming at giving each Sabbath a "children's portion" in the public worship. The "Sermon Text-Book" for Sabbath-school scholars is now issued by our Board, intended to be used each Sabbath by each child. This and other like expedients have proved helpful. It is believed that there has been, in multitudes of our churches, an increased attendance of children and youth at the preaching services.

VI. *He has aimed to bring all our schools to the position that Presbyterian mission work is best performed by Presbyterian agencies, and that such agencies, in preference to others, should be supported by the money of Presbyterian Sabbath-schools.* He has therefore endeavored to turn the contributions of all our Sabbath-schools into the treasuries of our

General Assembly's Boards, and especially into the Sabbath-school missionary fund of our own Board. He ventures to affirm that in no department of all our church work are there more flagrant abuses than in the methods of giving in vogue in our Sabbath-schools. Nowhere is there greater need of thorough reform. In accord with the Rev. Dr. Ellinwood, Secretary of our Foreign Board, the Secretary of Sabbath-school Work estimates that the benevolent contributions of our 5400 Sabbath-schools amount to \$250,000 per annum. The published reports prove that less than \$50,000 of this money is given to all the Boards of the Presbyterian Church. Not one-fifth of Presbyterian Sabbath-school money goes to recognized Presbyterian work through Presbyterian channels! Before the Synods of Geneva, Erie, Michigan, Columbus, Toledo, Cincinnati, and Indiana North he has appealed by personal address, and to all our schools by circular he has presented this most important subject.

In all our aggressive work we must be true to denominational self-respect, or the work will pass from our hands into those of churches which, without false liberality, stand by and support their own agencies and convictions. The following is from the report of the *Church Extension Committee of the Presbytery of New York*, and defines our true position with point and power. It is signed by the Revs. Marvin R. Vincent, D.D., chairman, Robert Russell Booth, D.D., Llewellyn D. Bevan, D.D., William M. Paxton, D.D., John Hall, D.D., Nathaniel W. Conkling, D.D., Erskine N. White, D.D., Thomas S. Hastings, D.D., James D. Wilson, D.D., Stealy D. Rossiter, Edward L. Clark, Charles H. Parkhurst, D.D.; and Ruling Elders George W. Lane, Jacob D. Vermilye, Walter Edwards, Theron G. Strong, John Taylor Johnston. They say:

"We want the Church at our back in our efforts to exercise a wise foresight in the timely securing of ground up town, and planting the germs of churches and Sabbath-schools to meet and gather in our share of the up-coming population. It may be said 'This is pleading for denominational work.' It is, and why not? Whatever our ideals of Christian unity, denominationalism is *a fact*, and a deeply-rooted fact. Practically, for all purposes of work and worship, the Church exists in its denominations. Our sister churches accept the fact and act upon it by vigorously pressing their denominational interests. No man of sense expects that the regenerated world will be all Episcopalian, Baptist, or Presbyterian, but these are matured modes of organization, and apart from all the deeper considerations which may determine our denominational preferences, *we are entitled to the respect and co-operation of those who have voluntarily identified themselves with them.*

"On the side of *friendship* we may ignore our sectarian differences; on the side of organization and aggression we shall do more for the

great cause by keeping in line. No campaign was ever won by the various regiments bowing and shaking hands. Churches which are to be worth anything must have a definite shape. They must have backbone; they must have a constituency, an ecclesiastical relation with its mutual helps and responsibilities. There are those who seem to think that to break out from ecclesiastical order is to promote Christian unity.

"Results do not justify this theory. The alternative of denominationalism is not Christian unity, but individualism—an individualism the fruits of which generally die with it.

"We Presbyterians, who have in certain quarters the reputation of excessive narrowness and bigotry, as a fact take better care of everything else than ourselves.

"It is to the glory of this great Church's great heart that her hand and her wealth are in almost every form of Christian work in this city; but it is not to her wisdom that she has let her own distinctive interests suffer."

These words are worthy of the earnest consideration of the General Assembly, and of every minister and member of our Church. The same principles hold good in our Sabbath-school mission work. If the missionary department of the Board of Publication could receive \$50,000 of the \$200,000 now given by our Sabbath-schools to outside agencies, *ten-fold more work would be performed for Presbyterian Sabbath-school missions than is now done by that money.*

VII. *Finally, he has aimed to subordinate all machinery, methods, and expedients to the spiritual life and work of our Sabbath-schools.* The Sabbath-school work is as truly religious work as is that of the pulpit or prayer-meeting. While the Sabbath-school teacher need not possess as high educational and intellectual qualifications as the ordained minister, he needs precisely as high a moral and religious character. His work is dependent on the supernatural presence and power of the Holy Spirit. His work is instrumentally to convert and sanctify souls by the teaching of the word.

We have endeavored to insist prominently that this can be done "not by might, nor by power," but by the Spirit of the Lord of Hosts.

These have been the principles and aims which have guided the work of this department this year. The Secretary has pleaded for more thorough church control, for more thorough Presbyterian indoctrination in all our Sabbath-schools. He has stood for greater loyalty to our convictions as to church polity and church work. He has wrought as best he could for a higher quality of teachers and of teaching,—in a word, he has tried to elevate, develop, and systematize our Sabbath-school work, so that it may bring forth more fruit for Christ and for his Church.

FROM THE NORTHWEST.

Dr. C. O. Waters is the Board's District Superintendent for the Northwest, with headquarters at 69 Dearborn Street, Chicago. He has under his supervision the Board's missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska. Of the work and wants of his field he writes as follows:

The *seven* missionaries commissioned for this field during the past year have, so far as is known, proved to be efficient and satisfactory laborers in the Master's vineyard. They have circulated 4255 volumes and 195,000 pages of tracts: have visited 11,974 families; have had religious conversation or prayers with *more than three-fourths* of those families; have organized 11 Sabbath-schools, and have addressed 135 religious meetings. Additionally I would say that, from the headquarters of this Superintendency, more than 14,000 volumes have been circulated, and more than 550,000 pages of tracts have been furnished to ministers and other uncommissioned persons for gratuitous distribution. To an unusually large extent the books and tracts circulated by our missionaries on this field, and directly or indirectly by the writer, have gone into the hands of careless and impenitent persons, and to the poor, whom the Saviour left to the tender and watchful care of his visible Church.

The work of the year, limited as it has necessarily been, has not been without manifest tokens of the Master's approval and blessing. A prominent pastor in northern Wisconsin wrote as follows of the labors of one of our missionaries within the bounds of his congregations: "We very much enjoyed the visit of Brother ———, the indefatigable missionary of our Board of Publication. He visited *almost every family on my field*, both in town and at my two out-stations, and his name is frequently on the lips of my people. The simple and yet earnest and pungent way in which he presented the blessed truths of redemption could not and did not fail to touch the hearts of the people. Many became deeply interested in religious matters, and were led by him, I believe, to the Saviour. The reports of his work in B—— Co. are equally encouraging, and I expect quite an ingathering from the points where he did the most work, as soon as I can get to them. There are few men so cordially welcomed by all classes of our people, and who can say so much for Christ in the few minutes available as he passes from house to house." The Board would doubtless rejoice in placing just such a missionary in every Presbytery on this and other fields if sufficiently liberal contributions were made by the churches to its missionary fund.

The first church of white and English-speaking members in Dakota territory was organized a few years ago, as the direct result of the

labors and explorations of a missionary of the Board of Publication. If it did not discover that Territory, it certainly was the first to invade it and to try to possess it for Christ and the Presbyterian Church. It should have credit for *that*. All the more readily, therefore, and in compliance with the earnest request of two or three of its ministers at the last Assembly, the Board, last summer, commissioned a missionary for Red River Presbytery. He labored in the valleys of the Red River and its tributaries from Pembina southward. He worked assiduously in that Presbytery for three months, in which time he travelled *over sixteen hundred miles*, carrying his "daily bread" in a box, traversing swamps, fording rivers, and sleeping where night overtook him. In addition to faithful visitation from house to house, in each of which he frequently left all the religious reading the family had, he *organized three Sabbath-schools* in four days on fields which no missionary had visited. It is believed that he prepared the way for the organization of one or two churches on destitute fields. Certainly, many Presbyterians, destitute of church and gospel privileges, and almost disheartened, were found and encouraged to hold on and wait till a minister could be sent to them. Our Church needed this work in that section; it was worth doing; it was done, and well done. The fruits of it will appear in God's own time.

Space permitting, I could extend this kind of encouraging talk by speaking of the faithful and efficient labors of other missionaries. But from *two* learn *four or five more*. Earnestly asking if such a work is not worthy of a more general and liberal support by our churches, I close with two or three remarks upon the general subject.

1. This missionary work of the Board is certainly a very cheap and efficient method of preaching the gospel to the destitute. Take an illustration selected at random from the recorded statistics of the last year's missionaries upon this field. One of them labors 82 days in what is called "*a missionary*" Presbytery. He circulates 207 bound volumes; distributes 27,200 pages of tracts; visits 1346 families, and leaves religious reading in each. At an average of *only four* persons to a family, in 82 days he directly or indirectly preaches the gospel to *five thousand three hundred and eighty-four* persons—*different persons*, mind you. The cost of this work of 82 days, in salary, expenses, freight, donations, and discounts, was *less than two hundred dollars*. Did any one of the ministers in that Presbytery—and they are all faithful and self-denying men—preach, in the same time and at the same cost, to *half as many* different persons? If any one has a better plan than the missionary work of the Board of Publication for preaching the gospel to the destitute, and for the organization of Sabbath-schools among them, he has not made it public.

2. The missionary work of the Board of Publication secures the pur-

chase and reading of thousands of our books, and tens of thousands of our tracts, by taking them to the homes of destitute people, who would otherwise neither see nor read them. It is to the work of publication what the windlass and bucket are to the well: it brings the precious water of life within the reach of thousands who, otherwise, would never taste it and live. Certainly, this has been true of this field. But, of course, in this work much depends upon the efficiency of the Presbyterial Committees which supervise the work within their bounds.

3. The great increase in the use of our Sabbath-school periodicals upon this field, during the past year, is very gratifying. Presbyterians in this section are beginning to think that cheap papers for their Sabbath-schools are worse than cheap school-teachers, or cheap and adulterated food, for their children.

FROM THE OHIO AND MISSISSIPPI VALLEYS.

This district is under the supervision of the Rev. Edward Cooper, D.D. His headquarters are at Cincinnati. His field embraces the Synods of Columbus, Cincinnati, Indiana South, Kentucky and Tennessee, and extends over the wide region from the centre of Ohio and Indiana to the Gulf of Mexico. How good a work has been done the past year upon this field will be seen from the following report of Dr. Cooper:

In each of the Synods comprising this district, "detailed reports of the work done within its bounds," by the Missionary and Sabbath-school departments of the Board of Publication, were made at their meetings last fall, which after careful consideration were unanimously approved. A higher appreciation of its missionary work among the destitute was manifested, and a more thorough distribution of its literature urged upon the congregations represented in those bodies, especially in sections of the country remote from the centres of trade.

The first requisite for an army is the commissary department, with necessary supplies for its officers and men. A similar provision was made by the General Assembly in establishing its Board of Publication, to supply a recognized necessity of the Church. The analogy suggests its importance and claims to adequate support. Its issues are adapted to every stage of life from childhood to maturity, furnishing the family, the Sabbath-school and the Church with a standard Christian literature that instructs, admonishes and encourages all who read, to purity of life and consecration to the service of Christ. Surely the officers and members of the Church, like the rank and file of an army, should look carefully for the quantity and quality of these supplies for the march and the great conflict with the enemies of their Lord and King.

The number of grants by the superintendent the past year, though much restricted by the condition of the Missionary Fund, were 54, consisting of 776 bound volumes and 136,100 pages of tracts. The missionaries have personally given 506 volumes and 92,286 pages of tracts, making a total of 1382 volumes and 234,386 pages of tracts, all of which must exert an influence against the tide of error and immorality.

In all portions of this district remote from the centres of trade and the great lines of travel, the destitution of sound and evangelical religious instruction becomes more apparent by the efforts to reach the people and teach them the way of life. The colporteur missionary, as he goes from house to house, repeating the invitations of the gospel, realizes that his work enlarges by the discharge of duty. The desire for books and tracts by those eager to read, and without means to buy them, is much greater than his ability to supply, and he often feels depressed in view of the neglect to furnish the Board with the means to meet this demand, often made with the tearful entreaty of the entire family. He *must* give them something, and the smallest tract is received with thankful avidity. This scriptural method of preparing the soil and sowing the seed is done in the privacy of the domestic circle and the individual heart, and therefore less observed than the organized efforts of the larger missionary enterprises, and consequently efficiency and results do not secure a proportionate share of the contributions of Christians.

Multitudes, inaccessible by other agencies, are reached by the humble and self-denying men who endure the hardships of the summer's heat and winter's cold, and are led to Christian penitence and faith. The work is scarcely less important among the congregations supplied with the ministry and Sabbath-school instruction, in reaching the apostasy that weakens and disturbs the Church in every community. A missionary, laboring in two large Presbyteries, reports 203 backsliders restored by his visits to their neglected churches the past year. His efforts in this direction, in the six years of his service, reach nearly 1000 persons brought back to the evangelical churches in his fields of labor. The personal interview, the prayer and the well-chosen tract are means of overcoming the reticence that would conceal the spiritual declension. They open the heart and awaken desire for a more fruitful and joyous Christian life. This canvassing for Christ is of more than priceless value to every church, and if understood would not be neglected, until every family in the bounds of the congregation were supplied with needed Christian literature. The demoralizing issues of the press will find access where the religious and health-giving are not supplied, and thus thousands are ruined by the indifference of Christians.

The missionaries are cordially received, especially among the families previously visited and furnished with books and tracts. In the prayer-

meeting and the Sabbath-school they have improved opportunities for creating new interest in Christian work. In one instance a church practically disbanded for several years and its house of worship used by a Thespian club was rallied by the missionary, who spent six weeks in the neighborhood going from house to house to plead for a return to the sanctuary. Old schisms are unmentioned, the Sabbath-school is supplied with Presbyterian helps, and the ministry of the word and ordinances attest the blessing of God upon his labors. Surely it pays to keep this work in vigorous activity, even where the destitution is not so apparent as in the isolated sections of the country.

A missionary, in his trip over the Cumberland range of mountains across the Tennessee line into North Carolina, found books in use that he had left with families some years ago, still fulfilling their mission. The whole region is a field of sin, with but few Christian people, and without schools. The preaching places are many miles apart, and are used but three or four times a year. Only four persons were found in a meeting of seventy who were not profane, yet all received him kindly, and desired "something for the children to read to them." This destitution finds no parallel in the most lawless frontier settlements, and has claims equal to those of heathen lands.

The blessing of God continues upon the work begun four years ago in Rock-Castle, Clay, and Knox counties, in Kentucky. The Sabbath-schools are in part supplying themselves with the periodicals of the Board, and make a second use of them for aggressive work in aiding other newly-organized schools. To one of the churches, grown out of this pioneer mission work, an addition of eighteen persons was made this spring. In the eastern portion of the Kentucky mountains a missionary has spent five months of successful labor, which he regards as the most fruitful and interesting of his ministry. The people are poor in everything but in the products of the soil. They are kind and hospitable and anxious to improve their condition. He writes, "There is not a Presbyterian church in the twenty counties," to which he was directed by the Presbytery of Ebenezer. "I have travelled over three of these counties, visited four hundred families, preached ninety times, attended meetings for prayer, and given books and tracts in all the neighborhoods through which I passed. The people are glad to welcome any one who comes with a desire to do them good. There is a great want of personal piety among those who profess to be Christians. Scarcely any have family worship, and there is no religious reading except the Bible. Most of the preachers are illiterate men, capable of giving but little instruction, and without spiritual influence. Meetings were held in private dwellings, because the school-houses in which they are generally held were too open for occupancy this winter. The want of means and the inability to teach prevent the organization of Sabbath-

schools, and hence whatever is done to improve the condition of the people in this region must be done *for* them. Twenty intelligent men, with good supplies of books and tracts, could be well employed in this field. I have seen Christians revived and brought to clearer views of Christ and the requirements of his gospel; and frequently have I grasped the hands of those who gave evidence of sorrow for sin and hopes of pardon. In one family four children gave their hearts to the Saviour, and there was weeping in many households as I took my departure by commending them to God and the word of his grace. This ground, now so ripe for the harvest, should not be forsaken."

With such statements of facts in regard to these moral waste places, and the pressing necessity for seeking and supplying this destitution, there should be a quick response to the call for help.

FROM THE WEST AND SOUTHWEST.

The Rev. J. W. Allen, D.D., in September last succeeded the Rev. Robert Irwin, D.D., who had resigned as Superintendent of the Board's missionary work in the Synods of Illinois South, Missouri, Kansas and Colorado,—a vast region extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of Mexico. His office is at Locust and Sixth Streets, St. Louis. He writes :

It is but seven months since I was called to the superintendency of this department, but the time has been long enough to show something of the magnitude of the work. It was my misfortune to enter it at a time of great contraction in the number of missionaries, and of limited powers for helping the needy in the way of donations because of our empty Missionary Fund. It has been my privilege to see much of the territory of the West and Southwest during the past eight or ten years, and to know something of the demands of the field by personal observation. The necessities of Texas alone are appalling, when we consider how inadequate are the means at our command for supplying its wants. Our Church is only beginning its work in that Empire State, which has a territory nearly five times as large as the great State of Missouri. Population is flowing into it so rapidly that large towns are built almost in a day. Great as has been the growth of population and the development of resources in the past, the indications are every way favorable for a more rapid increase in the future. Nearly one thousand miles of railroad have been completed within the past year, and about two thousand miles are under contract to be completed in the near future. This will of necessity attract immigration, open up a rich and undeveloped

agricultural region, and build towns by the score, which will be centres of population. Those who have not been upon the ground cannot appreciate the situation, but think the brethren are extravagant in their calls for help. It is sad to think that in all that Synod we have but one man to disseminate the literature of our Board, and to supply the scattered families of our Church with sound reading matter, especially when so many of them are deprived of the regular ordinances of the gospel, a work so helpful to the home missionary, one which serves as an anchorage for the family, and is so admirably adapted to prepare the way for the organization of churches. To say that our working force should be quadrupled in that Synod falls far below the proper estimate.

The Synod of Kansas is one of the most hopeful fields on the continent, and yet lack of means has sadly limited our work in that rapidly-developing region. The Indian Territory, which is included in this Synod, is a peculiar field, and needs men adapted to its necessities. Many, nay most, of these Indians are far removed from the condition of wild savages, such as we usually have in mind when the dusky children of the forest and the plain are mentioned. Many of them have been trained under Presbyterian influence, and have great confidence in the Church which told them of a Saviour in the homes whence they came. Large numbers of them can read the publications of our Board, and greatly prize them. The eagerness with which they gather around the missionary and listen to his story, and purchase his books to the extent of their limited means, shows that they have a claim upon our attentions. From exhibitions which I have seen among them, especially the young, I am fully persuaded that they are not void of affection for, and interest in, their teachers. This to my mind is a hopeful feature of their character. Many of the people are giving up their superstitions, and are rejoicing in the light which our missionaries bring them. While ministers can only here and there successfully organize churches among these scattered people, the faithful itinerant of our Board can visit their homes (such as they are), and talk and pray, and leave the printed page for them to read or have read to them when he is gone.

But as we go westward the darkness and destitution increase. A brief visit in New Mexico last summer confirmed much of what I had heard of the deep moral degradation of the people in that country, which has as much the appearance of a foreign land as the reality itself, and most of the people are as benighted as many of those to whom we send the gospel across the sea. Although nominally Christians, and under the tutelage of the Church of Rome for centuries past, they are as veritably heathen, and are as deeply imbedded in their superstition, as though they had never heard of a Saviour. In many localities they are beginning to awaken to a sense of their degradation, and welcome the living,

loving missionary, whose warm sympathies and earnest work are bringing to them the light for which they have been longing.

I cannot now speak of the readiness with which they receive the printed page. The entrance of new railroads and the consequent influx of population are increasing the anxiety of the people for light, not only among those who have been blinded by generations of popery and heathenism, but among the deluded Mormons of Utah, especially among the young, who so gladly receive our periodicals and carry them home, and thus awaken an interest in the minds of their parents, who feel and sometimes express the thought that those who bring such wise and elevating teaching cannot mean any harm. Surely we should send all the help in our power to those self-denying toilers who already begin to sing—

“The morning light is breaking.”

I have said but little of the growing importance of pressing the claims of our literature upon the attention of people in the older portion of the territory embraced in this department. Our ministers are feeling more and more the importance of it. The secular press is wellnigh ubiquitous, and is very frequently pouring into the minds of the young those theories which are unsettling their religious opinions. This must awaken more zeal on the part of the Church. The only way to guard against their pernicious influence is to supply the families with something better.

FROM THE LAKE REGION.

This district, comprising the Synods of Erie, Cleveland, Toledo, Indiana North and Michigan, is under the superintendence of the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. He writes :

An exceedingly laborious year draws to its close. As the Board could employ but few missionaries, there was left a vast field for me to reach as best I could, for the Board has an unspeakably important work to do where Christians are to be edified and souls saved. I tried to employ such means as could be found on the field. Tracts were given to pastors, Sabbath-school superintendents and teachers, and Christian workers. Experience has shown that this needs to be done with great prudence. Every reading, thinking man values printed truth. All are willing to receive a gift. But many would lay a package of the choicest tracts ever printed on a lower shelf to lie there until, dusty and dingy, they are thrown into the waste-basket. It would be easy to waste thousands of dollars in this way. Some will take a package and give all away on a single occasion by putting a handful into the care of any one who would promise to make some use of the gift. What costs nothing and

seems abundant is not likely to be either prized or much used. Others will call around them their workers, and tell them of the opportunities they can find or create to do good, and what aid printed truth may be to them. Thus a wise pastor warms up the hearts of his chosen ones, and fills their hands and sends them forth to scatter the truth and gather souls. A good beginning; but this is often all. The effort dies at its birth. Here and there one starts well and runs with patience and wins living results. It is a joy to encourage and aid such as these. It is a good mission to seek out, counsel and aid Christian workers.

But what about books? That has been a matter of study and experience. Where the Board had not the funds to support first-class missionaries, I have attempted to find gratuitous workers to distribute the choicest books of the Board—by sale (to save the Missionary Fund) when possible, or by donation to the poor and hungry. It seemed in theory very easy to find one or more persons suitable and responsible in every parish to put interesting, instructive books, which God has often blessed to the readers, into the hands of friends and neighbors; but, practically, it has been almost a failure.

Then I adopted another plan, viz., to secure the services or co-operation of the pastors of our smaller churches by offering to supply them with such books as they preferred, allow them a discount on their sales, with permission to return all unsold, if not injured. Many were pleased with the offer, but, on further reflection, declined. A few tried the experiment, and found that the people were annoyed to have their pastor turn book-peddler and bring a pressure upon them to buy. Then they would say, "Of course you are not going to speculate out of your own people, and, besides that, the books belong to our Presbyterian Board of Publication, and now you must let us have these books at half price." If he refused, he alienated a parishioner; if he consented, it was a loss at the expense of the Missionary Fund. The result has been in almost every case a speedy return of the books. The account and the condition of the stock returned were such as to cause grievous disappointment.

The same experiment, in a modified form, has been tried by various publishing societies and abandoned, thus furnishing an example our Board cannot afford to imitate. The fact is, what is gratuitous is not generally well done. Yet there is a Christian worker here and there who can afford and is willing to work for the good of others with little or no compensation. It is my joy to find such and send out a blessing through them to many who need and will read the truth when recommended to them by the life and words of a good man. My conclusion is that to carry forward the missionary work of the Board most effectively and most usefully it must have well-qualified men in its own employ, under its own direction, and devoting their whole time and their steady efforts

to this work. The largest results will thus be accomplished, and in the most economical manner.

It would be my delight to add many pages of facts and incidents gathered from the correspondence of the noble men who are visiting the homes of the people who seldom or never hear a sermon ; but want of time and limited space forbid.

FROM THE NORTHEAST.

The Rev. James A. Skinner has the superintendence of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York and New York. His headquarters are at Syracuse, N. Y. He writes :

The good accomplished is so beneficent in operation, so wide-reaching in influence, so lasting in results, that he may count himself blessed of God who is called by him to sow the seed or garner the sheaves in the Missionary and Sabbath-school departments of the Board of Publication.

While, almost without exception, the pastors of our churches are interested in the work of the Board, many officers of the Church and Sabbath-school have yet to learn how well adapted for our own Presbyterian people are the helps for the scholars and families prepared by the Board of Publication. It is therefore a matter for rejoicing when those in some way prejudiced in favor of other organizations say, frankly, "We never understood the work of the Board in its spirit and aim. Hereafter, you can rely upon our cordial co-operation." This expresses the change of sentiment in the minds of many. The only obstacle apparently in the way of complete and hearty union in work for the Board, on the part of *all* our elders, superintendents, and teachers, is, "*not understanding* its spirit and aim." Each year shows improvement in this regard. Each year brings new helpers ; and before long, there will be few, if any, of our Presbyterian churches and schools which do not use and approve the publications of the Board.

As one superintendent said, "You may be sure our school will be glad to do its part for the Board, and buy our own library books, and subscribe for our own lesson helps and periodicals." Another, in speaking of the *Westminster Teacher*, said, "I do not want any better help than that gives me. It improves every month." Speaking of the new *Primary Lesson Leaf*, another superintendent said, "It is just what we want. You may take our subscription at once." After using it, he said, "It more than meets our expectations." A veteran elder, who has used the *Quarterly* from its first number, declared, "There is nothing published equal to it for our scholars." Meanwhile, the *Visitor*, *Sunbeam*, *Lesson Leaf*, and *Question Book* have continued to enlarge their place in the

regard of the people, in proof of which we need point only to the schools of other denominations who are enthusiastic in their approval of the helps furnished them by the Board of Publication. The new *Westminster Bible Dictionary* comes in for its full share of praise, and fully meets the want of teachers and scholars for an exact, convenient, reliable, and cheap volume, adapted to the times and the necessities of the people.

While the missionary department has been greatly restricted by lack of contributions, from putting into the field as many missionaries as are needed, it has had abundant proof of its usefulness. There has not been an instance reported when the missionary has not been welcomed by the pastors of churches, nor where success, to a greater or less degree, has not crowned his labors. Not always has the result of work performed been seen *immediately*, either in sale of books or tracts, or organization of Sabbath-schools, or conversion of the impenitent; but there has not been a field visited where good has not been done in the name of the Master. More Sabbath-schools have been organized the past year than in any previous year; more services held, in proportion to the number of missionaries employed; more personal work with the unconverted.

One faithful missionary, who brought the superintendent of one of the schools he organized from another township, six miles distant, wrote, "You can form no idea of the spiritual destitution of this region. They do not know what the gospel is. There is everything to be done by the missionary. Securing a place to hold the Sabbath-school, the children to attend, the teachers and superintendent to take charge; personal solicitation with parents and children; entreating teachers to attend. Sometimes it seemed as if nothing could be done; but I would not believe there was such a word as failure when engaged in work like this."

Another missionary writes, "I have been attending a series of revival meetings, where the Lord was present with his saving power, and much good was done in the name of the Lord Jesus. I have had many opportunities to point men to the Saviour, and I trust some of those with whom I prayed found Christ precious to their souls."

Another one says, "The people are glad to see me, and not only listen when I am speaking on the subject of religion, but are interested in our books, and buy willingly. The only place in the Presbytery where I did not freely sell our books was where the minister neglected to commend the Board and my missionary work from the pulpit. It makes a wonderful difference whether the minister commends the missionary and his work or neglects so to do."

One missionary says, "The whole story of my work is one of patient, plodding labor, among people who have very little knowledge of this world or of the heavenly world. I tried, wherever it was possible, to

leave some abiding influence behind me. 'Pilgrim's Progress' would stay and point the road to heaven, in its simple and effective way, to old and young, long after my brief visit and few words had been forgotten. A Sabbath-school, planted in some neglected region, would quietly and steadily preach its effective expository sermon to many who, from choice or necessity, were not within the reach of a regular minister. I believe there is no grander missionary work in our land than the planting of Sabbath-schools in the sparsely-settled districts." Speaking of one place where he organized a school, he said, "The Sabbath was the regular time for hunting, fishing, visiting, and doing odd jobs around the place. Lying and stealing were no great disgrace, if well done; while, in the ordinary speech of men and women, profanity was as common as bad grammar. The children prattled in oaths as naturally as they laughed. A more God-forsaken place is seldom found. Only one church member lived in the neighborhood, and she had become very careless." Surely, work in such places is caring for the lost whom Christ came to save.

But the missionary cannot always know what good he is doing. Recently, one of our pastors, speaking of a man who united with his church, said, "This man came to us from the Baptist denomination, and told me his attention was called to this subject by a young man—a missionary—who sold him a little book called the *Bible Baptist*. 'That book led me to study the subject as I never did before, and to determine to unite with the Presbyterian Church.'" This occurred nearly two years after the visit of the missionary there.

This is only one of many instances which can be given to show the good resulting from missionary labor. In one place, a timely grant from this office led to the organization of a large Sabbath-school, where, after a few months, a blessed revival resulted in the conversion of a number of scholars and several heads of families. The good wrought to-day cannot always be seen to-day. He who does the work may never know the result here. But the earnest exhortation, the reading of the word of God, the heartfelt prayer of a faithful missionary in a family where religion is not known, is work never lost for the Master. A little tract or book given in the name of Christ, with the desire to honor him, will *not* be useless service. He who bade his disciples gather up the fragments that nothing be lost surely teaches that the humblest work of the humblest missionary shall not go unnoticed by him. He bids us do the work; he will take care of the results.

It is with the profound conviction that the missionary department of the Presbyterian Board of Publication is doing a work upon which the great Head of the Church has set his approval that our pastors and people are asked freely to give to extend and enlarge it. Money and time and prayers given for this cause are wisely given. The seed is sown where it will do the most good, and is sure to result in bountiful

harvests. It is for our own Church primarily that the work is done, but we cannot strengthen and beautify our Presbyterian Church without blessing others also. Quicken the missionary spirit and power of one Church, and all others feel a new inspiration. Enlarged contributions mean increase of prayer and work for the Master, and so hasten the fulfillment of his prayer, "Thy kingdom come."

III. SUSTENTATION.

The receipts into the treasury during the year from all sources, including the balance of \$25,015 35 from last year, were \$232,651 35.

The entire expenditures of the year have been \$193,144 40.

The balance in the treasury at the end of the year, March 31, 1881, is \$39,506 95.

The aggregate of sales has been \$161,324 53. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received.

THE MISSIONARY FUND.

The publishing and bookselling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work in supporting the book, tract and Sabbath-school missionaries, in paying for the books and tracts *given away*, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

STATEMENT.

For this missionary work there has been expended—

1. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our Church,	\$22,092 83
2. For travelling and other expenses of missionaries,	6,609 71
3. For freights on publications forwarded to missionaries, and on grants by committee,	924 29
Amount carried forward,	<u>\$29,626 83</u>

Amount brought forward,	\$29,626 83
The retail value of the books sold through this agency has been \$30,194 98, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	
4. For net value of publications given away by the Missionary Committee and its missionaries (the retail price of which was \$6765 00),	4,573 30
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, printing, and incidentals,	3,683 25
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above,	4,745 86
7. Share of deficiency of <i>Monthly Record</i> , chargeable to Missionary Fund,	316 60
To which add the balance due last year,	12,609 17
Total,	<u>\$55,555 01</u>
The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to	
	\$40,020 49
To this is added the profit made by the missionaries on their sales,	
	5,261 81
A contribution from the Board towards making up the deficit in the Missionary Fund for the past year,	
	<u>2,000 00</u>
	<u>47,282 30</u>
Balance against Missionary Fund, April 1, 1881, . .	<u>\$8,272 71</u>

THE ANNUAL COLLECTION.

The *First Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly

and carefully expended in carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review is 2121, against 2033 in the previous year. We rejoice in the co-operation of these two thousand one hundred and twenty-one churches. Would that their number might be very greatly increased in the year to come! There is much land to be possessed.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually, without charge, *three dollars' worth* of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership, with the privilege of drawing annually *one dollar's worth* of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues are to be expected for back years.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life or honorary member himself.*

GRANTS OF BIBLES.

The Board would gratefully acknowledge generous grants of Bibles and Testaments, in various languages, from the

American Bible Society and from the Female Bible Society of Philadelphia.

VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1881, viz. :

MINISTERS.

Rev. George F. Wiswell, D.D.
Rev. John W. Dulles, D.D.
Rev. William E. Jones, D.D.
Rev. H. Augustus Smith, D.D.
Rev. Willard M. Rice, D.D.
Rev. J. Addison Henry, D.D.
Rev. George W. Musgrave, D.D., LL.D.
Rev. Matthew Newkirk, D.D.

LAYMEN.

E. A. Rollins.
Joseph Allison, LL.D.
Henry N. Paul.
John H. Watt.
William L. Mactier.
John D. McCord.
Samuel A. Coyle.
Gustavus S. Benson.

Much to the regret of the Board, to which he has rendered long and valuable service, Mr. William E. Tenbrook has offered his resignation as a member. His term would have expired regularly in May, 1882. The Rev. J. G. Ralston, D.D., long a useful and honored member of the Board, died Nov. 10, 1880. His term would have expired regularly in May, 1883.

APPENDIX.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1881.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$471,208 59
Merchandise,	\$154,352 93	
S. D. Powel, Treasurer (Cash),	39,506 95	
Bond Account,	15,031 25	
Real Estate,	152,133 33	
Perpetual Insurance Account,	4,708 86	
Library,	2,867 41	
Engravings,	19,177 59	
Stereotype Plates,	58,570 61	
Missionary Fund,	8,272 71	
Missionary Merchandise Account,	23,350 25	
Monthly Record,	1,332 94	
Westminster Lesson Leaf,		2,631 74
German Lesson Leaf,	81 02	
Primary Lesson Leaf,		41 53
Sabbath-School Visitor,		6,001 84
Westminster Teacher,		4,041 94
Sunbeam,		3,600 13
Westminster Quarterly,		1,782 01
Sundry Personal Accounts, Dr.,	9,985 47	
Sundry Personal Accounts, Cr.,		63 54
	<u>\$489,371 32</u>	<u>\$489,371 32</u>

April 1, 1881.

The Trustees of the Board hold the John C. Green Fund of \$50,000, and a legacy of \$4000 from William A. Howard, the interest of which is paid to the Missionary Fund; also \$5000, which is held until the death of the donors, when it will pass to the Missionary Fund.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1880.	Dr.		
April 1.	To balance on hand this date,		\$25,015 35
1881.			
March 31.	To Cash received to date, viz.:		
	From Sales of Books—		
	Depository, . . .	\$63,435 73	
	Missionaries, . . .	18,116 99	
		<hr/>	\$81,552 72
	From Rents of Building, . . .	1,705 07	
	From Interest account, . . .	600 00	
		<hr/>	83,857 79

Periodical Department.

From the Monthly Record, . . .	\$4,126 24	
Westminster Teacher, . . .	10,748 47	
Westminster Lesson Leaf, . . .	16,227 10	
Sabbath-School Visitor, . . .	22,795 75	
Sunbeam, . . .	14,204 32	
Westminster Quarterly, . . .	9,442 27	
Primary Lesson Leaf, . . .	790 39	
German Lesson Leaf, . . .	161 37	
	<hr/>	78,495 91

Missionary Department.

Contributions of Churches and Individuals, and from Legacies and		
Interest on Invested Funds, . . .	\$40,020 49	
Gain on Books sold, . . .	5,261 81	
	<hr/>	45,282 30
		<hr/>
		\$232,651 35

1881.	Cr.		
March 31.	By Cash paid Depository, per Schedule No. 1, . . .	\$88,773 02	
	By Cash paid Missionary Department, per Schedule No. 2, . . .	42,629 24	
	By Cash paid Periodical Department, per Schedule No. 3, . . .	61,742 14	
		<hr/>	193,144 40
	Balance, . . .		<hr/>
			\$39,506 95

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1881.

The undersigned, Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands April 1, 1881, was thirty-nine thousand five hundred and six dollars and ninety-five cents (\$39,506 95).

JAMES T. YOUNG,
CHARLES H. BILES,

Auditing Committee.

SCHEDULE NO. 1.—BUSINESS DEPARTMENT.

Stereotyping,	\$2,780 80
Engraving,	1,076 80
Copyrights,	1,739 00
Paper,	12,125 26
Printing,	3,863 69
Binding,	13,708 84
Proportion of Salary of Corresponding Secretary,	1,500 00
“ “ Editorial Secretary,	2,000 00
“ “ Treasurer,	600 00
Salary of Business Superintendent,	3,500 00
Salary of Bookkeeper, Salesmen, Clerks, Porter, Engineer, and Watchman,	9,790 33
Salary of Recording Clerk,	100 00
Travelling Expenses of Corresponding Secretary,	21 00
Advertising,	3,230 05
Merchandise,	25,938 81
Books for Library,	32 80
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, &c.,	1,181 58
Postage,	749 86
Insurance,	1,071 20
Mercantile Tax,	81 13
Water Rent,	70 00
Coal, \$546 00; Gas, \$526 80,	1,072 80
Repairs to Real Estate,	1,037 45
Stationery,	196 53
Proportion of Annual Report,	108 13
Incidentals,	1,196 96
	<hr/>
	<u>\$88,773 02</u>

SCHEDULE NO. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary,	\$2,000 00
Salary of Secretary of Sabbath-school Work,	3,000 00
Salary of Superintendent of Missionary Work,	1,500 00
Compensation of Missionaries,	22,092 83
Expenses of Missionaries,	6,609 71
Freights,	924 29
Travelling Expenses of Corresponding Secretary,	30 13
Travelling Expenses of Secretary of Sabbath-school Work,	396 65
Other Expenses of Sabbath-school Work, including Postage, Stationery, Advertising, Printing, &c.,	286 60
Proportion of Annual Report,	441 54
Interest, \$335 08, Postage, \$163 54, Boxes, \$108 05,	606 67
Stationery and Printing,	134 21
Tax on Missouri Land,	33 31
Net value of Books given away,	4,573 30
	<hr/>
	<u>\$42,629 24</u>

SCHEDULE NO. 3.—PERIODICAL DEPARTMENT.

MONTHLY RECORD.

Paper,	\$1,461 93	
Printing,	1,485 95	
Folding and Stitching,	265 09	
Salaries of Clerks,	1,120 00	
Freight, Drayage, Boxes, Wrapping Paper and Twine,	62 00	
Postage,	204 24	
	<hr/>	\$4,599 21

WESTMINSTER TEACHER.

Stereotyping,	\$1,212 17	
Engraving,	56 70	
Copyrights and Contributors,	1,022 00	
Paper,	3,133 10	
Printing,	712 90	
Folding and Stitching,	649 83	
Salaries of Clerks,	549 32	
Advertising,	490 35	
Salary of Assistant to Editor,	1,388 88	
Freight, Drayage, Boxes, Wrapping Paper and Twine,	276 35	
Postage,	738 87	
Stationery,	20 10	
Proportion of Annual Report,	13 07	
Incidentals,	146 71	
	<hr/>	\$10,410 35

WESTMINSTER LESSON LEAF.

Stereotyping,	\$461 90	
Copyrights and Contributors,	300 00	
Paper,	3,639 50	
Printing,	1,110 25	
Folding,	731 64	
Salaries,	1,050 00	
Advertising,	462 79	
Freight, Drayage, Boxes, Wrapping Paper, and Twine,	359 24	
Postage,	907 21	
Stationery,	26 10	
Proportion of Annual Report,	13 07	
Incidentals,	173 90	
	<hr/>	9,235 60
Amount carried forward,		\$24,245 16

Amount brought forward, \$24,245 16

SABBATH-SCHOOL VISITOR.

Stereotyping,	\$1,601 38	
Engraving,	81 31	
Copyrights and Contributors,	349 00	
Paper,	8,315 81	
Printing,	2,740 10	
Folding,	807 87	
Proportion of Salary of Editorial Secretary,	1,500 00	
Clerk Salary,	35 00	
Advertising,	720 92	
Freight, Drayage, Boxes, Wrapping Paper, and Twine,	394 18	
Postage,	1,237 06	
Stationery,	21 12	
Proportion of Annual Report,	13 06	
Towards publishing the German "Sabbath-School Freund,"	200 00	
Incidentals,	176 91	
	<hr/>	18,193 72

THE SUNBEAM.

Stereotyping,	\$378 02	
Engraving,	123 08	
Copyrights and Contributors,	169 00	
Paper,	4,260 37	
Printing,	1,843 90	
Folding,	772 93	
Proportion of Salary of Treasurer,	400 00	
Salaries of Clerks,	531 00	
Advertising,	350 84	
Freight, Drayage, Boxes, Wrapping Paper, and Twine,	374 45	
Postage,	755 74	
Stationery,	20 35	
Proportion of Annual Report,	13 06	
Incidentals,	143 08	
	<hr/>	10,135 82

WESTMINSTER QUARTERLY.

Stereotyping,	\$1,233 67	
Engraving,	35 50	
Copyrights and Contributors,	375 00	
Paper,	2,920 02	
Printing,	628 00	
	<hr/>	
Amount carried forward	\$5,192 19	\$52,574 70

Amount brought forward, . . .	\$5,192 19	\$52,574 70
Folding and Stitching,	572 15	
Salaries of Clerks,	906 48	
Advertising,	250 78	
Freight, Drayage, Boxes, Wrapping Paper, and Twine,	246 47	
Postage,	877 45	
Stationery,	5 65	
Proportion of Annual Report,	13 06	
Incidentals,	121 84	
	<hr/>	8,186 07

PRIMARY LESSON LEAF.

Stereotyping,	173 29	
Engraving,	10 00	
Copyrights,	60 00	
Paper,	274 49	
Folding,	97 13	
Advertising,	68 03	
Freight, Drayage, Wrapping Paper, and Twine,	32 53	
Postage,	28 04	
Incidentals,	41	
	<hr/>	743 92

GERMAN LESSON LEAF.

Copyrights,	75 00	
Paper,	63 10	
Printing,	61 20	
Folding,	10 19	
Advertising,	10 84	
Freight,	30	
Postage,	8 32	
Stationery,	3 10	
Incidentals,	5 40	
	<hr/>	237 45
		<hr/>
		<u>\$61,742 14</u>

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ALBANY.										
ALBANY,	Robert Morrison,	103	170	29	9,389	550	500	9	10	
TROY,	Ralph Zwickey,	289	1,036	137	17,098	1,917	1,695	40		
ATLANTIC.										
YADKIN,	J. A. Chresfield,									No Report.
BALTIMORE.	W. M. Dorland,	90	465	25	4,500	203	180	4		
CENTRAL NEW YORK.										
SYRACUSE,	J. A. Skinner, <i>Dis. Sup.</i> ,	365	7,459	1,440	108,472	2,582	2,582	48		
CINCINNATI.										
CHILLICOTHE,	John Thompson,	34	376	45	6,750	175	105	8		
CINCINNATI,	Edw. Cooper, <i>Dis. Sup.</i> ,	334	2,037	786	11,410	236	214	41		
PORTSMOUTH,	John Thompson,	78	685	58	4,740	745	285	13		
CLEVELAND.										
CLEVELAND,	J. A. Seymour, <i>Dis. Sup.</i> ,	365	4,372	625	128,325	5,200	5,200	104		No Report.
COLORADO.										
MONTANA,	L. B. Crittenden,									
COLUMBIA.										
OREGON,	John McNeill,									} Recently Commiss'd
PUGET SOUND,	John McNeill,									
COLUMBUS.										
ATHENS,	L. G. Hastings,	36	80	26	2,050	354	202	8	1	
COLUMBUS,	L. G. Hastings,	261	684	134	26,871	2,917	1,360	59	1	

		71	261	53	5,095	1,040	381	4		
COLUMBUS.	John Thompson,									
ZANESVILLE,		71	261	53	5,095	1,040	381	4		
ERIE.	J. W. Anderson,	50	500	28	14,480	450	400	5	1	
BUTLER,										
HARRISBURG.	W. M. Dorland,	228	804	34	15,680	572	504	13		
CARLISLE,	A. Swineford,	23	343	30	4,000	116	55	5		
HUNTINGDON,	A. Swineford,	46	511	75	9,510	265	193	14		
NORTHUMBERLAND,	A. Swineford,	7	27	10	1,500	55	9	1		
WELLSBORO',										
ILLINOIS NORTH.										
CHICAGO,	C. O. Waters, <i>Dis. Sup.</i> ,	365	13,361	1,078	556,767	11,135	7,424			
"	E. G. Moore,	145	487	25	10,662	1,264	611	14		
OTTAWA,	E. G. Moore,	57	240	44	7,420	551	324	4		
ROCK RIVER,	R. L. Adams.									
ILLINOIS SOUTH.										
CAIRO,	Geo. F. Miller,	213	339	164	6,000	705	242	25	1	No Report.
MATTOON,	Geo. F. Miller,	80	189	32		172	54	9		
INDIANA NORTH.										
FORT WAYNE,	J. S. Walling,	155	419	226	5,049	1,454	1,279	31	2	
LOGANSPOUT,	J. S. Walling,	40	80	50	1,368	475	420	80		
MUNCIE,	J. S. Walling,	69	336	192	3,551	603	517	15		
INDIANA SOUTH.										
NEW ALBANY,	H. D. Fernandes,	20	188	88	7,316	52	24			
VINCENNES,	Isaac B. Moore,									
IOWA SOUTH.										
DES MOINES,	Francis Thompson,	202	913	34	27,584	1,823	905	29	3	
IOWA CITY,	Francis Thompson,	101	358	12	10,790	758	396	12		
KANSAS.										
EMPORIA,	C. Beckes,	33	49	40	10,000	200	100	5		
NEOSHO,	J. G. Sefton,	309	462	372	38,596	1,504	1,274	19	4	
SOLOMON,	C. H. Bagley,	241	1,156	186	13,403	590	564	56	2	
KENTUCKY.										
EVANSBUR,	Wm. P. Reeder,	182	92	148	36,775	931	653	42	8	
"	Isaac De Lawater,	135	50	50	9,200	400	356	4		

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND.

FROM APRIL 1, 1880, TO APRIL 1, 1881.

SYNOD OF ALBANY.		PRESBYTERY OF TROY.	
PRESBYTERY OF ALBANY.			
Albany 1st,	\$128 05	Argyle,	\$2 00
Albany 2d,	51 16	Bay Road,	1 00
Albany 3d,	33 00	Caldwell,	2 00
Albany 4th,	75 00	Cohoes,	5 00
Albany State Street,	106 85	East Lake George,	1 00
Amsterdam 2d,	32 25	Glen's Falls,	27 50
Ballston Centre,	4 15	Johnsonville,	2 00
Charlton,	8 00	Lausburg Olivet,	8 26
Conklinville,	2 25	Mechanicsville,	7 65
Esperance,	4 57	Salem,	12 00
Jefferson,	2 75	Sandy Hill,	7 00
Johnstown,	25 00	Stillwater 1st,	11 00
Kingsboro',	13 00	Troy 1st,	200 00
Mariaville,	4 78	Troy 2d,	125 03
New Scotland,	4 75	Troy 9th,	19 46
Princeton,	5 55	Troy Westminster,	3 00
Saratoga Springs 1st,	13 00	Troy Woodside,	25 94
Schenectady 1st,	33 80	Waterford,	51 94
Schenectady East Avenue,	31 49	Whitehall,	4 50
Personal,	3 00		
	<hr/>		
	582 40	Total from Synod of Albany,	516 28
			1243 90
PRESBYTERY OF CHAMPLAIN.		SYNOD OF ATLANTIC.	
Au Sable Forks & Black Brook,	8 00	PRESBYTERY OF CATAWBA.	
Beekmantown,	1 00	Concord,	1 00
Chateaugay,	3 50	Mattoon,	1 00
Chazy,	5 00		<hr/>
Essex,	10 00		2 00
Fort Covington,	8 28	PRESBYTERY OF EAST FLORIDA.	
Mineville,	3 10	Ladson,	1 00
Plattsburg,	22 80	PRESBYTERY OF YADKIN.	
Port Henry,	25 00	Bethany,	2 00
	<hr/>	Friendship,	5 00
	86 68	Mebanesville,	18
PRESBYTERY OF COLUMBIA.		Oakland,	25
Durham 1st,	9 00	Statesville,	1 50
Hudson,	38 54		<hr/>
Hunter,	4 00		8 93
Windham Centre,	7 00	Total from Synod of Atlantic,	11 93
	<hr/>		
	58 54		

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Baltimore 1st,	\$50 70
Baltimore Boundary Avenue,	6 00
Baltimore Broadway,	5 00
Baltimore Brown Memorial,	68 47
Baltimore Westminster,	18 50
Bel Air,	5 00
Churchville,	15 00
Deer Creek (Harmony),	18 35
Emmitsburg,	20 50
Fallston,	3 00
Govane Chapel,	5 00
Hampden,	5 00
Havre de Grace,	5 00
Mont Alto,	1 00
New Windsor,	1 93
Taney Town,	25 00
Williamsport,	5 00
	<hr/>
	258 45

PRESBYTERY OF NEW CASTLE.

Buckingham,	6 37
Blackwater,	2 00
Delaware City,	5 00
Dover,	25 00
Pencader,	1 44
Green Hill,	6 00
Lower West Nottingham,	12 00
Manokin,	11 50
Newark,	12 00
Olivet,	4 00
Odessa, Drawyer's,	5 35
Pitt's Creek,	2 00
Port Deposit,	11 00
Port Penn,	6 00
Red Clay Creek,	15 86
Rock,	5 00
Rockawalking,	1 00
Salisbury Wicomico,	10 00
Smyrna,	4 00
Snow Hill,	4 00
White Clay Creek,	8 00
Head of Christiana,	7 00
Westminster,	4 00
Wilmington Central,	83 03
Zion,	10 00
	<hr/>
	261 55

PRESBYTERY OF WASHINGTON CITY.

Falls ch. and Balston,	5 00
Georgetown West,	5 00
Hyattsville,	6 00
Lewinsville,	1 25
Vienna,	2 00
Washington 4th,	18 50

Washington Metropolitan,	\$10 00
Washington New York Ave.,	26 00
Washington North,	5 00
Washington Western,	114 36
Washington Zion Ev.,	2 00
Personal,	3 00
	<hr/>
	198 11
Total from Synod of Baltimore,	718 11

SYNOD OF CENTRAL NEW YORK.

PRESBYTERY OF BINGHAMTON.

Bainbridge,	5 00
Binghamton 1st,	60 66
Binghamton North,	3 45
Binghamton West,	8 00
Cannonsville,	4 55
Cortland,	10 57
Deposit,	5 21
McGrawville,	7 00
Owego,	13 13
Preble,	2 81
Ross Memorial,	3 00
Waverly,	10 00
Windsor,	10 00
	<hr/>
	143 38

PRESBYTERY OF OTSEGO.

Cooperstown,	11 75
Delhi 2d,	10 80
Gilbertsville,	5 00
Hamden,	2 00
New Berlin,	5 00
Oxford,	4 21
Springfield,	2 00
Worcester,	4 00
	<hr/>
	44 76

PRESBYTERY OF ST. LAWRENCE.

Adams,	1 46
Brownville,	2 48
Canton,	7 00
Cape Vincent,	2 00
Carthage,	4 52
Dexter,	1 00
Gouverneur,	22 55
Hammond,	4 00
Heuvelton,	3 25
Morristown,	3 50
Oswegatchie 1st,	10 00
Oswegatchie 2d,	4 75
Ox Bow,	2 28
Potsdam,	17 77
Sackett's Harbor,	8 84
Theresa,	2 40

Waddington,	\$8 50
Watertown Stone Street,	12 00

118 30

PRESBYTERY OF SYRACUSE.

Amboy,	7 00
Baldwinsville,	1 00
Cazenovia,	32 24
East Syracuse,	5 00
Hannibal,	5 00
Jordan,	3 00
Liverpool,	3 50
Manlius,	4 28
Marcellus,	17 00
Oswego Grace,	7 93
Ridgeville,	2 00
Skaneateles,	12 90
Syracuse 1st,	31 80
Syracuse 4th,	20 79
Syracuse Park Central,	20 00

173 44

PRESBYTERY OF UTICA.

Camden,	4 00
Clayville,	3 00
Clinton,	23 00
Holland Patent,	5 00
Lowville,	5 00
Lyons Falls,	3 54
Martinsburg,	1 25
New Hartford,	7 00
New York Mills,	17 89
Oneida,	19 53
Rome,	13 40
Sauquoit,	9 08
Turin,	2 75
Utica 1st,	30 26
Utica Bethany,	28 35
Utica Westminster,	25 00
Vernon,	10 00
Vernon Centre,	61
Verona,	11 87
Waterville,	10 14
Westernville,	6 10
West Utica,	32 50

269 27

Total from Synod of Central New York,	749 15
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SYNOD OF CHINA.

PRESBYTERY OF SHANGHAI.

Soochow,	5 00
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SYNOD OF CINCINNATI.

PRESBYTERY OF CHILLICOTHE.

Bainbridge,	\$3 00
Bloomingsburg,	12 00
Chillicothe 1st,	21 70
Chillicothe 3d,	3 00
Frankfort,	15 00
Greenfield 1st,	12 00
Greenland,	2 17
Hillsboro',	33 70
French,	2 00
Mt. Pleasant,	4 25
Pisgah,	6 00
Salem,	9 00
Union,	4 13
Washington,	14 00
Wilmington,	2 00

143 95

PRESBYTERY OF CINCINNATI.

Bethel,	3 30
Cincinnati 1st,	15 00
Cincinnati 2d,	68 31
Cincinnati 3d,	42 75
Cincinnati 4th,	5 00
Cincinnati 5th,	7 86
Cincinnati 6th,	2 00
Cincinnati 7th,	35 05
Cincinnati Avondale,	30 85
Cincinnati Cummins ville,	10 00
Cincinnati Mt. Auburn,	45 00
Cincinnati Walnut Hills,	62 46
Cleves,	2 00
College Hill,	32 15
Delhi,	5 00
Elizabeth and Berea,	2 00
Glendale,	22 01
Harrison,	4 00
Lebanon,	12 85
Loveland,	14 35
Montgomery,	8 00
Morrow,	5 00
Reading and Lockland,	6 00
Sharonville,	5 79
Springdale,	11 04
Wyoming,	9 02

466 79

PRESBYTERY OF DAYTON.

Blue Ball,	5 00
Camden,	1 00
Clifton,	31 05
Dayton 1st,	15 26
Dayton 4th,	2 00
Dayton Memorial,	17 00
Franklin,	15 00

Harmony,	\$4 05	Hubbard,	\$4 00
Middletown,	10 00	Liberty,	3 00
Monroe,	5 15	Massillon,	16 50
New Carlisle,	8 00	Mineral Ridge,	8 00
New Jersey,	5 10	New Lisbon,	28 00
Piqua,	5 00	North Jackson,	7 00
Somerville,	5 10	Poland,	9 00
South Charleston,	6 20	Vienna,	3 00
Springfield 1st,	49 00	Warren,	18 82
Springfield 2d,	30 00	Youngstown 1st,	19 85
Troy,	14 88	Youngstown 2d,	1 00
Yellow Springs,	6 00		
			<hr/>
	234 79		159 72

PRESBYTERY OF PORTSMOUTH.

Decatur,	4 50
Georgetown,	6 00
Jackson,	6 00
Portsmouth 1st,	18 25
Portsmouth 2d,	18 65
Ripley,	9 20
Russellville,	2 77
	<hr/>
	65 37
Total from Synod of Cincinnati,	910 90

SYNOD OF CLEVELAND.

PRESBYTERY OF CLEVELAND.

Akron,	2 70
Chester,	18 00
Cleveland 1st,	196 69
Cleveland 2d,	209 20
Cleveland Euclid Street,	55 75
Cleveland North,	77
Cleveland South,	30 00
Cleveland Woodland Avenue,	15 90
Cleveland Case Avenue,	21 31
Guilford,	9 50
Milton,	1 00
Northfield,	2 00
Rome,	1 84
Solon,	4 00
Western Reserve College,	12 10
Willoughby,	7 00
Personal,	1 00
	<hr/>
	583 76

PRESBYTERY OF MAHONING.

Brookfield,	3 00
Canton,	15 19
Coitsville,	1 00
East Palestine,	2 50
Ellsworth,	16 00
Hanover,	3 86

PRESBYTERY OF ST. CLAIRSVILLE.

Bell Air,	5 00
Bealsville,	3 00
Beulah,	1 00
Buffalo,	1 49
Cadiz,	51 75
Cambridge,	13 05
Crab Apple,	6 00
Freeport,	2 00
Kirkwood,	3 47
Mt. Pleasant,	9 46
New Athens,	6 61
Nottingham,	20 00
Rock Hill,	3 80
Short Creek,	6 00
St. Clairsville,	25 64
York,	2 00
	<hr/>
	160 27

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	7 00
Annapolis,	18 00
Beech Spring,	15 00
Bethesda,	20 00
Carrollton,	17 92
Centre Unity,	2 00
Corinth,	10 00
East Liverpool,	7 69
East Springfield,	10 00
Hopedale,	3 00
Irondale,	2 00
Long's Run,	4 50
Madison,	2 31
New Hagerstown,	3 34
New Philadelphia,	7 50
Oak Ridge,	6 40
Richmond,	8 00
Ridge,	2 00
Steubenville 2d,	20 00
Still Fork,	4 62
Two Ridges,	12 00
Uhrichsville,	10 00
Unionport,	4 00

Wellsville,	\$19 00
Yellow Creek,	6 00
	<hr/>
	222 82

Total from Synod of Cleveland,	1126 03
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SYNOD OF COLORADO.

PRESBYTERY OF DENVER.

Cheyenne,	11 50
Denver Central,	42 00
Denver Seventeenth Street,	16 50
Fort Collins,	10 00
Golden,	12 00
Greeley,	20 00
Monument,	3 00
Rawlins,	10 00
Valmont,	4 00
	<hr/>
	129 00

PRESBYTERY OF MONTANA.

Butte,	5 20
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PRESBYTERY OF PUEBLO.

Canon City,	5 00
Colorado Springs,	42 00
Trinidad,	6 00
	<hr/>
	53 00

PRESBYTERY OF SANTA FE.

Laguna,	5 00
Mesilla,	25
Ocate,	3 00
Socorro,	1 00
Taos,	4 00
	<hr/>
	13 25

PRESBYTERY OF UTAH.

Ephraim,	50
Manté,	50
Ogden 1st,	5 00
Salt Lake,	2 00
	<hr/>
	8 00

Total from Synod of Colorado,	208 45
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SYNOD OF COLUMBIA.

PRESBYTERY OF OREGON.

Albany,	16 00
Astoria,	7 00
Clatsop,	1 00
Pleasant Grove,	3 00

Portland,	\$40 45
Salem,	2 00
	<hr/>
	69 45

PRESBYTERY OF PUGET SOUND.

Olympia,	1 00
Seattle,	2 00
	<hr/>
	3 00

PRESBYTERY OF SOUTH OREGON.

Eugene City,	4 00
Phenix,	2 10
	<hr/>
	6 10

Total from Synod of Columbia,	78 55
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SYNOD OF COLUMBUS.

PRESBYTERY OF ATHENS.

Amesville,	6 75
Athens,	16 02
Middleport,	4 00
Nelsonville,	2 25
New England,	3 56
	<hr/>
	32 58

PRESBYTERY OF COLUMBUS.

Circleville 1st,	11 08
Columbus 1st,	36 75
Columbus 2d,	50 75
Columbus Hoge,	5 14
Darby,	2 50
Dublin,	5 60
Lancaster,	2 00
London,	10 00
Lower Liberty,	3 00
Midway,	2 91
Mt. Sterling,	4 65
Reynoldsburg,	1 50
Rush Creek,	4 15
Scioto,	2 50
Worthington,	5 00
	<hr/>
	147 53

PRESBYTERY OF MARION.

Ashley,	3 10
Berlin,	4 00
Brown,	4 35
Chesterville,	2 00
Delaware,	10 00
Iberia,	3 00
Liberty,	4 50
Marion,	15 00

Marysville,	\$2 50	Norwich,	\$7 00
Mt. Gilead,	7 45	Pataskala,	3 00
Ostrander,	8 00	Roseville,	6 22
Providence,	1 60	Salem Ger.,	2 00
Radnor,	1 05	Uniontown,	2 04
Trenton,	3 28	Unity,	1 25
West Berlin,	3 34	Utica,	7 02
		Zanesville 1st.	5 59
	<hr/> 73 17		

179 10

PRESBYTERY OF WOOSTER.

Apple Creek,	9 81
Ashland,	11 60
Belleville,	2 62
Bethel,	4 00
Chester,	3 00
Chippewa,	7 00
Clear Fork,	2 26
Congress,	5 00
Dalton,	2 00
Hopewell,	12 00
Fredericksburg,	10 00
Lexington,	4 00
Loudonville,	2 00
Millersburg,	6 70
Mt. Eaton,	1 00
Nashville,	7 00
Orange,	3 00
Orrville,	3 00
Perryville,	5 15
Plymouth,	17 25
Savannah,	12 00
Shelby,	3 35
Shreve,	4 00
Wayne,	3 00
West Salem,	7 08
Wooster Ist,	55 34
Wooster Westminster,	13 61

216 77

PRESBYTERY OF ZANESVILLE.

Brownsville,	10 00
Chandlersville,	5 60
Clark,	4 40
Concord,	8 00
Coshocton,	12 86
Dresden,	10 16
Duncan's Falls,	3 25
Granville,	23 78
High Hill,	2 00
Homer,	1 75
Jefferson,	5 00
Jersey,	3 67
Keene,	8 00
Madison,	40 76
Mt. Pleasant,	2 00
Newark 2d,	1 00
New Lexington,	2 75

Total from Synod of Columbus,

649 15

SYNOD OF ERIE.

PRESBYTERY OF ALLEGHENY.

Allegheny 2d,	14 48
Allegheny North,	39 26
Allegheny Providence,	9 27
Allegheny 1st Ger.,	2 53
Bakerstown,	11 00
Beaver,	57 88
Bethel,	2 00
Bull Creek,	2 60
Fairmount,	4 00
Freedom,	4 60
Glenfield,	5 10
Hiland,	4 42
Leetsdale,	37 98
Long Island,	2 00
New Salem,	5 00
Rochester,	2 00
Sewickley,	28 26
Sharpsburg,	13 00
Tarentum,	25 00

270 38

PRESBYTERY OF BUTLER.

Amity,	5 00
Butler,	52 00
Centre,	8 03
Centreville,	5 00
Clintonville,	10 00
Concord,	8 74
Fairview,	4 00
Harlansburg,	5 00
Martinburg,	3 90
Middlesex,	10 00
Mt. Nebo,	3 47
New Salem,	6 00
North Butler,	2 65
Petrolia,	3 66
Pine Grove,	9 24
Plain Grove,	8 40
Pleasant Valley,	3 76
Scrub Grass,	16 00
Summit,	4 00

Sunbury,	\$3 00	PRESBYTERY OF KITTANNING.	
Westminster,	3 00	Apollo,	\$19 00
Zelienople,	4 02	Appleby Manor,	4 00
	<hr/>	Bethesda,	1 00
	178 87	Boiling Spring,	4 00
		Clinton,	3 00
PRESBYTERY OF CLARION.		Currie's Run,	17 00
Beech Woods,	4 00	East Union,	1 65
Bethesda,	2 04	Elder's Ridge,	2 00
Brookville,	11 00	Elderton,	12 55
Concord,	2 00	Gigal,	8 00
East Brady,	2 50	Glade Run,	22 00
Emlenton,	5 00	Harmony,	4 00
Licking,	2 65	Homer,	15 00
Perryville,	7 00	Indiana,	100 00
Pisgah,	5 75	Jacksonville,	5 00
Richland,	6 00	Kittanning,	30 00
Shiloh,	2 00	Leechburg,	11 71
West Millville,	2 33	Mahoning,	2 00
Worthville,	1 75	Marion,	93
	<hr/>	Mechanicsburg,	1 00
	54 02	Middle Creek,	2 00
		Rayne,	3 00
PRESBYTERY OF ERIE.		Rockbridge,	5 00
Atlantic,	2 31	Rural Valley,	9 00
Belle Valley,	3 50	Saltsburg,	30 82
Conneautville,	3 00	Shrader's Grove,	3 00
Dempseytown,	1 00	Slate Lick,	10 46
East Greene,	4 00	Union,	4 25
Edinboro',	5 00	Washington,	5 00
Erie 1st,	20 00	West Glade Run,	5 00
Erie Central,	25 00	West Lebanon,	10 00
Erie Chestnut St.,	2 50	Worthington,	5 20
Erie Park,	10 00		<hr/>
Fairfield,	5 60		356 57
Fairview,	6 00	PRESBYTERY OF SHENANGO.	
Franklin,	25 00	Beaver Falls,	15 00
Garland,	1 00	Clarksville,	9 35
Girard,	9 30	Hermon,	6 00
Gravel Run,	6 00	Leesburg,	7 33
Hadley,	2 69	Mahoning,	7 00
Harbor Creek,	3 00	Mt. Pleasant,	8 00
Irvinton,	1 00	Neshannock,	10 41
Jamestown,	3 00	New Brighton,	13 00
Meadville 2d,	4 00	New Castle 1st,	11 14
Mercer 1st,	12 00	New Castle 2d,	5 00
North East,	7 90	Newport,	5 00
Oil City 1st,	48 45	Pulaski,	7 19
Pittsfield,	1 00	Rich Hill,	10 00
Springfield,	7 00	Sharon 1st,	5 60
Sugar Creek,	7 00	Sharpsville,	3 40
Sugar Creek Memorial,	5 00	Slippery Rock,	7 00
Sunville,	6 00		<hr/>
Warren,	20 00		130 42
Waterford,	1 50		
	<hr/>		
258 75		Total from Synod of Erie,	1249 01

SYNOD OF GENEVA.

PRESBYTERY OF CAYUGA.

Auburn 2d,	\$19 76
Auburn Calvary,	9 47
Auburn Central,	12 72
Aurora,	27 47
Cayuga,	6 00
Genoa 1st,	21 00
Genoa 2d,	1 00
Genoa 3d,	77
Ithaca,	89 05
Meridian,	6 50
Owasco,	5 74
Port Byron,	5 00
Scipio,	2 00
Sennett,	2 50
Weedsport,	6 00
	<hr/>
	214 98

PRESBYTERY OF CHEMUNG.

Big Flats,	41 29
Elmira 1st,	35 70
Hector,	4 67
Mead's Creek,	60
Mecklenburg,	4 50
Monterey,	58
Rock Stream,	3 00
Watkins,	57 00
	<hr/>
	147 34

PRESBYTERY OF GENEVA.

Canoga,	4 25
Geneva 1st,	66 78
Manchester,	4 00
Penn Yan,	14 00
Phelps,	16 34
Romulus,	7 16
Seneca Castle,	4 00
Waterloo,	15 00
West Fayette,	4 88
	<hr/>
	136 41

PRESBYTERY OF LYONS.

East Palmyra,	10 00
Galen,	5 00
Newark,	9 78
Rose,	8 50
Sodus,	4 00
Wolcott 1st,	5 00
	<hr/>
	42 28

PRESBYTERY OF STEUBEN.

Arkport,	61
Campbell,	4 00

Canistoe,	\$3 00
Canaseraga,	2 00
Cohocton,	4 50
Corning,	12 30
Hornellsville,	5 00
Painted Post,	5 00
Pultney,	5 00
	<hr/>
	41 41
Total from Synod of Geneva,	582 42

SYNOD OF HARRISBURG.

PRESBYTERY OF CARLISLE.

Burnt Cabins,	2 00
Carlisle 2d,	37 10
Chambersburg Central,	10 00
Chambersburg Falling Spring,	25 00
Dauphin,	10 00
Dickinson,	5 00
Duncannon,	2 25
Fayetteville,	4 85
Gettysburg,	6 00
Greencastle,	36 00
Green Hill,	6 50
Harrisburg Market Square,	36 24
Harrisburg Pine Street,	258 36
Harrisburg Seventh Street,	10 00
Harrisburg Westminster,	2 83
Lower Path Valley,	10 00
McConnellsburg,	63
Mechanicsburg,	4 00
Mercersburg,	5 00
Middletown,	1 00
Middle Spring,	37 26
Millerstown,	5 00
Newport,	6 00
Paxton,	12 59
Petersburg,	3 55
Shippensburg,	21 92
St. Thomas and Rocky Spring,	6 20
Upper Path Valley,	6 00
Waynesboro',	7 17
Wells Valley,	5 54
Personal,	11 93
	<hr/>
	595 92

PRESBYTERY OF HUNTINGDON.

Alexandria,	22 00
Altoona 1st,	30 71
Altoona 2d,	23 24
Bedford,	1 79
Bellefonte,	50 00
Bethany,	1 00
Beulah,	10 20
Birmingham,	21 50
Bradford,	1 00

Clearfield,	\$22 42	PRESBYTERY OF WELLSBORO'.	
Everett,	1 00	Allegany,	\$1 00
Fruit Hill,	12 00	Covington,	2 00
Holidaysburg,	12 34	Mansfield,	4 00
Houtzdale,	3 00	Wellsboro',	10 97
Hublersburg,	2 00		<hr/>
Huntingdon,	29 70		17 97
Kylertown,	3 00	Total from Synod of Har-	
Lewistown,	19 57	risburg,	1279 93
Lick Run,	2 00		
Little Valley,	4 00	SYNOD OF ILLINOIS CENTRAL.	
Logan's Valley,	8 00	PRESBYTERY OF BLOOMINGTON.	
Lost Creek,	8 58	Bement,	2 23
Lower Spruce Creek,	10 00	Bloomington 2d,	40 00
Lower Tuscarora,	18 55	Clinton,	11 00
McVeytown,	10 00	Danville,	40 00
Mapleton,	3 00	Gilman,	6 00
Middle Tuscarora,	2 00	Heyworth,	4 00
Mifflintown,	39 64	Paxton,	3 00
Milesburg,	4 12	Prairie View,	1 90
Milroy,	4 62	Rossville,	3 00
Moshannon,	88	Tolono,	2 10
Mt. Union,	5 00		<hr/>
Newton Hamilton,	14 35		113 23
Orbisonia,	2 50	PRESBYTERY OF PEORIA.	
Perryville,	8 74	Astoria,	1 00
Penfield,	2 00	Brimfield,	5 00
Petersburg,	5 00	Brunswick,	2 80
Saxton,	60	Canton,	7 00
Shade Gap,	5 78	Deer Creek,	2 86
Shaver's Creek,	4 00	French Grove,	4 00
Shirleysburg,	3 00	Galesburg,	50 25
Sinking Valley,	15 00	Green Valley,	3 00
Snow Shoe,	2 48	Ipava,	8 00
Spring Creek,	8 00	John Knox,	6 00
Spruce Creek,	21 67	Knoxville,	8 08
West Kishacoquillas,	20 00	Lewistown,	174 41
Williamsburg,	12 00	Oncida,	1 45
Woodland,	1 00	Peoria 1st,	25 56
Yellow Creek,	4 02	Princeville,	13 00
	<hr/>	Prospect,	24 50
	517 00	Salem,	8 20
		Washington,	3 00
			<hr/>
			348 11
PRESBYTERY OF NORTHUMBERLAND.		PRESBYTERY OF SCHUYLER.	
Bald Eagle and Nittany,	12 30	Appanoose,	1 00
Bloomsburg 1st,	25 49	Bardolph,	3 00
Buffalo,	6 00	Bushnell,	2 00
Lycoming,	27 00	Camp Creek,	5 00
Lycoming Centre,	4 00	Carthage,	5 00
New Berlin,	2 00	Chili,	4 00
New Columbia,	2 00	Clayton,	2 00
Orangeville,	2 00	Elvaston,	2 00
Shiloh,	9 00	Fairmount,	1 00
Washington,	10 00		
Williamsport 1st,	21 00		
Williamsport 2d,	28 25		
	<hr/>		
	149 04		

Hersman,	\$1 00	Warren,	\$3 00
Macomb,	12 00	Winnebago,	1 00
Monmouth,	15 00		
Mt. Sterling,	18 00		107 33
New Salem,	7 00		
Oquawka,	1 00		
Perry,	2 00		
Prairie City,	5 00		
Salem German,	3 00		
Warsaw,	2 00		
Wythe,	3 25		
	<hr/>		
	94 25		

PRESBYTERY OF SPRINGFIELD.

Farmington,	2 00
Irish Grove,	4 00
Jacksonville Westminster,	21 12
North Sangamon,	5 00
Springfield 1st,	73 02
	<hr/>
	105 14

Total from Synod of Illinois Central,	660 73
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SYNOD OF ILLINOIS NORTH.

PRESBYTERY OF CHICAGO.

Chicago German,	3 00
Chicago 2d,	25 00
Chicago 3d,	44 40
Chicago 4th,	146 10
Chicago 8th,	5 00
Chicago Jefferson Park,	76 00
Joliet Central,	6 35
Lake Forest,	44 61
Peotone,	7 00
Riverside,	5 00
	<hr/>
	362 46

PRESBYTERY OF FREEPORT.

Cedarville,	2 00
Freeport 2d,	5 70
Elizabeth,	2 00
Galena 1st,	15 60
Galena South,	5 55
Galena German,	2 00
Hanover,	3 00
Linn and Hebron,	4 00
Marengo,	9 00
Middle Creek,	7 50
Oregon,	4 00
Prairie Dell,	5 00
Rockford 1st,	16 00
Rockford Westminster,	20 98
Scales Mound,	1 00

PRESBYTERY OF OTTAWA.

Aurora,	6 15
Au Sable Grove,	9 00
Earlville,	4 00
Granville,	3 00
Mendota,	11 20
Morris,	6 00
Oswego,	2 70
Paw Paw Grove,	4 00
Rochelle,	5 00
Somonauk,	2 00
Streator,	3 30
Union Grove,	6 28
	<hr/>
	62 63

PRESBYTERY OF ROCK RIVER.

Aledo,	5 76
Centre,	2 50
Edgington,	4 75
Fulton,	8 00
Geneseo,	3 00
Hamlet,	3 00
Newton,	1 00
North Henderson,	7 00
Perryton,	1 00
Peniel,	14 30
Pleasant Ridge,	2 25
Princeton,	7 50
Sharon,	1 00
Woodhull,	10 00
	<hr/>
	71 06
Total from Synod of Illinois North,	603 48

SYNOD OF ILLINOIS SOUTH.

PRESBYTERY OF ALTON.

Alton,	5 41
Belleville,	5 00
Bethel,	3 40
Butler,	5 00
Carrolton,	16 76
Carlyle,	2 50
Collinsville,	13 00
East St. Louis,	5 00
Edwardsville,	3 00
Elm Point,	1 20
Greenfield,	7 00
Hillsboro',	6 65
Jerseyville,	1 00
Moro,	4 00

Nokomis,	\$1 00	Tower Hill,	\$2 00
Plainview,	5 30	Vandalia,	3 30
Salem German,	5 50		<hr/>
Sparta,	8 00		49 74
Spring Cove,	5 60	Total from Synod of Illi-	
Sugar Creek,	2 50	nois South,	297 52
Trenton,	2 50		
Virden,	7 00		
Woodburn German,	3 00		
Zion German,	7 00		
Personal,	50		

SYNOD OF INDIANA NORTH.

PRESBYTERY OF CRAWFORDSVILLE.

		Bethany,	13 20
		Beulah,	4 00
		Crawfordsville 1st,	7 00
		Dayton,	16 00
		Frankfort,	12 00
		Fowler,	2 00
		Newtown,	6 00
		Thorntown,	3 50
		Waveland,	4 00
			<hr/>
			67 70

PRESBYTERY OF FORT WAYNE.

		Auburn,	1 00
		Elkhart,	12 75
		Fort Wayne 1st,	37 07
		Kendallville,	14 62
		La Grange,	7 00
		Lima,	3 11
			<hr/>
			75 55

PRESBYTERY OF LOGANSPORT.

		Bethlehem,	2 75
		Concord,	2 50
		Lake Prairie,	5 00
		La Porte,	9 44
		Michigan City,	13 65
		Mishawaka,	3 85
		Plymouth,	5 20
		Remington,	4 00
		Rolling Prairie,	1 39
		South Bend 2d,	75
		Valparaiso,	6 07
		West Union,	2 75
			<hr/>
			57 35

PRESBYTERY OF MUNCIE.

		Elwood,	3 00
		Hartford City,	2 00
		Hopewell,	3 00
		Jonesboro',	2 00
		Marion,	3 00
		New Cumberland,	3 00
		Noblesville,	4 00

PRESBYTERY OF CAIRO.

Anna,	5 00
Bridgeport,	2 00
Cairo,	4 00
Carbondale,	12 00
Centralia,	4 00
Cobden,	6 50
Dubois,	1 00
Du Quoin,	3 00
Enfield,	9 28
Equality,	1 00
Fairfield,	4 00
Flora,	3 00
Friendsville,	5 50
Golconda,	2 50
Graham,	3 00
Grand Tower,	7 60
Harrisburg,	1 00
McLeansboro',	2 00
Metropolis,	1 00
Mt. Vernon,	3 00
Nashville,	2 50
Pisgah,	7 00
Richland,	4 43
Sharon,	2 00
Shawneetown,	10 60
Sumner,	1 30
Tamaroa,	6 00
Union,	4 00
Wabash,	1 85
	<hr/>
	120 96

PRESBYTERY OF MATTOON.

Arcola,	1 41
Brownstown,	5 00
Effingham,	7 00
Mattoon,	5 00
Morrisouville,	2 75
Neoga,	4 06
Newton,	2 00
Paris,	5 00
Pana,	2 22
Prairie Bird,	4 00
Shelbyville,	6 00

Peru,	\$7 05
Wabash,	17 27

Total from Synod of Indiana North,	44 32
	244 92

SYNOD OF INDIANA SOUTH.

PRESBYTERY OF INDIANAPOLIS.

Bloomington Walnut Street,	5 00
Franklin,	7 06
Hopewell,	16 00
Indianapolis 6th,	2 00
Indianapolis 7th,	2 71
Indianapolis 11th.	2 00
Southport,	2 50
	37 27

PRESBYTERY OF NEW ALBANY.

Corydon,	2 00
Hanover,	6 79
Madison 1st,	5 48
Madison 2d,	9 75
New Albany 1st,	45 50
New Albany 2d,	4 51
New Albany 3d,	2 00
Rehoboth,	1 00
Seymour,	4 00
	81 03

PRESBYTERY OF VINCENNES.

Claiborne,	6 50
Evansville Grace,	12 10
Evansville Walnut Street.	18 00
Graysville,	6 50
Howsville,	2 00
Sullivan,	8 50
Terre Haute Central,	8 00
Upper Indiana,	6 05
Vincennes,	22 47
Washington,	7 00
	97 12

PRESBYTERY OF WHITE WATER.

Aurora,	1 80
Greensburg,	11 05
Knightstown,	3 00
Lawrenceburg,	4 13
Palmetto,	50
Rising Sun,	2 00
West Liberty,	2 50

Total from Synod of Indiana South,	24 98
	240 40

SYNOD OF IOWA NORTH.

PRESBYTERY OF CEDAR RAPIDS.

Blairstown,	\$7 94
Cedar Rapids 1st,	65 06
Cedar Rapids 2d,	33 50
Centre Junction,	2 53
Clarence,	3 00
Clinton,	18 48
Marion,	9 80
Mechanicsville,	4 25
Mt. Vernon,	5 50
Scotch Grove,	2 00
Vinton 1st,	27 31
Watkins,	2 40
Wheatland,	3 00
	184 77

PRESBYTERY OF DUBUQUE.

Bethel,	3 00
Dubuque 1st,	20 00
Dubuque German,	7 00
Fairbanks,	1 00
Independence 1st,	3 92
Independence German,	5 00
Jessup,	1 00
Lansing,	3 00
Lime Springs,	1 00
McGregor German,	1 00
Manchester,	3 00
Pine Creek,	4 00
Pleasant Prairie,	1 00
Waukon German,	10 00
	63 92

PRESBYTERY OF FORT DODGE.

Carroll,	3 00
Cherokee,	2 70
Dell Rapids,	1 95
Denison,	2 00
Fort Dodge,	9 42
Grand Junction,	3 00
Madison,	2 11
Moingona,	2 00
Milltown,	1 00
Paton,	2 00
Scotland,	1 00
Scranton,	3 71
Tyndall,	1 00
Vail,	12 00
Wheatland German,	1 00
	47 89

PRESBYTERY OF WATERLOO.

Ackle,	5 00
Albion,	6 40
Cedar Valley,	1 60

Holland,	\$4 00	Keokuk Westminster,	\$14 01
Nevada,	5 00	Kirkville,	2 59
Rock Creek,	1 50	Kossuth 1st,	3 00
Salem,	5 00	Mediapolis,	33
Toledo,	2 80	Middletown,	1 48
Tranquility,	5 00	Montrose,	2 00
	-----	Morning Sun,	9 20
	36 30	Mount Pleasant 1st,	15 50
Total from Synod of Iowa		Mount Pleasant German,	7 00
North,	332 88	New London,	4 00
		Oakland,	6 00
		Ottumwa,	30
		Sharon,	1 00
		Troy,	1 00

SYNOD OF IOWA SOUTH.

PRESBYTERY OF COUNCIL BLUFFS.

Avoca,	3 00
Bedford,	1 00
Creston,	1 00
Corning,	1 55
Council Bluffs,	13 22
Emerson,	2 00
Griswold,	2 50
Malvern,	2 00
Mount Ayr,	2 00
Neola,	1 00
Red Oak,	5 65
Shelby,	2 00
Sidney,	6 00

	42 92

PRESBYTERY OF DES MOINES.

Adel,	7 70
Centreville,	2 70
Chariton,	4 40
Colfax,	3 25
Corydon,	2 00
Des Moines West,	33 17
Dexter,	5 00
East Des Moines,	4 00
Indianola,	2 00
Knoxville,	3 00
Leon,	1 50
Medora,	1 00
Newton,	12 90
Pella,	5 00
Promise,	1 00
Russell,	3 00
St. Charles,	1 00
Waukee,	2 50
Winterset,	5 00
Woodburn,	61
Personal,	5 00

	105 73

PRESBYTERY OF IOWA.

Birmingham,	2 00
Bloomfield,	3 67
Burlington 1st,	14 44

PRESBYTERY OF IOWA CITY.

Blue Grass,	5 00
Brooklyn,	3 00
Davenport College Ave.,	4 00
Hermon,	6 00
Iowa City,	7 00
Keota,	4 50
Lafayette,	3 25
Malcom,	7 00
Marengo,	6 00
Montezuma,	3 00
Mount Union,	4 00
Muscatine German,	2 00
Red Oak,	5 00
Sugar Creek,	2 00
Tipton,	7 00
Washington,	11 07
West Liberty,	4 10
Wilton Junction,	3 00

	86 92
Total from Synod of Iowa	
South,	323 09

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Augusta,	2 00
Big Creek,	1 00
Burlington,	1 65
Deer Trail,	50
El Paso,	1 00
Emporia,	1 00
Fairview,	1 66
New Salem,	2 00
Newton,	19 00
Osage City,	2 00
Peabody,	7 00
Peotone,	1 00
Walnut Valley,	3 00
Wichita,	4 37

	47 18

PRESBYTERY OF HIGHLAND.

Atchison,	\$4 00
Nortonville,	3 00
Vermillion,	1 00
	<hr/>
	8 00

PRESBYTERY OF LARNED.

Burrton,	2 00
Dodge City,	80
Enterprise,	60
Hutchinson,	10 00
Larned,	4 50
McPherson,	2 00
Spearville,	1 30
Sterling,	1 50
Valley Township,	2 25
	<hr/>
	24 95

PRESBYTERY OF NEOSHIO.

Carlyle,	2 00
Chanute,	2 00
Chetopa,	2 00
Fairview,	1 92
Fort Scott,	14 00
Fort Gibson,	10 53
Geneva,	2 60
Iola,	34 75
La Cygne,	1 00
Liberty,	1 65
Lone Elm,	65
Muskogee,	5 00
Osage 1st,	3 40
Ottawa,	4 65
Salem,	20
Walnut,	1 00
	<hr/>
	87 35

PRESBYTERY OF SOLOMON.

Abilene,	5 00
Beloit,	15 00
Cawker,	1 57
Graham,	2 00
Hays City,	1 00
Lincoln Centre,	2 00
Minneapolis,	3 00
Oberlin,	1 00
Russell,	1 50
Vesper,	7 75
White Rock City,	1 00
Personal,	3 00
	<hr/>
	37 82

PRESBYTERY OF TOPEKA.

Bethel,	4 15
Clinton	1 00

Lawrence,	\$12 15
North Topeka,	3 00
Perry,	4 85
Riley Centre German,	2 00
Wamego,	2 40
	<hr/>
	29 55

Total from Synod of Kansas,	234 85
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SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	35 35
Augusta,	6 00
Covington 1st,	50 00
Dayton,	4 50
Flemingsburg,	7 00
Frankfort,	108 90
Lexington 2d,	10 00
Ludlow,	6 25
Mt. Sterling,	5 00
Murphysville,	4 00
Sharpsburg,	5 00
Woman's Miss'y Soc.,	337 00
Personal,	3 00
	<hr/>
	582 00

PRESBYTERY OF LOUISVILLE.

Bowling Green 2d,	5 10
Louisville Walnut St.,	7 28
Louisville Olivet Chapel,	2 00
Olivet,	6 25
Owensboro' 1st,	4 85
Plumb Creek,	4 00
Princeton,	6 35
Shelbyville Assembly 1st,	20 45
	<hr/>
	56 28

PRESBYTERY OF PENNSYLVANIA.

Livingston,	1 00
Total from Synod of Kentucky,	639 28

SYNOD OF LONG ISLAND.

PRESBYTERY OF BROOKLYN.

Brooklyn Classon Ave.,	5 00
Brooklyn 1st, E. D.,	5 44
Brooklyn 1st, Henry St.,	87 07
Brooklyn Franklin Ave.,	12 00
Brooklyn Green Ave.,	4 30
Brooklyn Hopkins St. German,	4 00
Brooklyn South Third St.,	51 79
Brooklyn Throop Ave.,	53 44
Edgewater 1st,	32 87
	<hr/>
	255 91

PRESBYTERY OF LONG ISLAND.

Cutchogue,	\$2 00
East Hampton,	20 00
Greenport,	6 50
Middletown,	6 23
Moriches,	14 00
Port Jefferson,	3 00
Sag Harbor,	15 00
Setauket,	10 75
Shelter Island,	2 00
Southampton,	73 50
Southold,	7 00

159 98

PRESBYTERY OF NASSAU.

Freeport,	5 00
Glen Cove,	5 00
Huntingdon Ist,	17 00
Islip,	10 55
Jamaica,	17 32
Smithtown,	3 00

57 87

Total from Synod of Long
Island, 473 36

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	10 84
Detroit Ist,	117 34
Detroit Central,	4 67
Detroit Fort St.,	47 30
Detroit Jefferson Ave.,	40 00
Detroit Union,	6 00
Detroit Westminster,	95 53
Howell,	45 00
Plymouth Ist,	28 16
Plymouth 2d,	1 00
Pontiac,	14 85
Saline,	3 00
Stony Creek,	3 00
Wyandotte,	6 87

423 56

PRESBYTERY OF GRAND RAPIDS.

Clam Lake, Cadillac,	8 00
Grand Rapids Ist,	10 00
Grand Rapids Westminster,	13 58
Ionian,	16 10
Little Traverse,	1 00
Montague,	4 00
Muir,	8 00
Palo,	2 50
Petroskey,	3 76

66 94

PRESBYTERY OF KALAMAZOO.

Constantine,	\$2 00
Decatur,	5 00
Edwardsburg,	8 00
Kalamazoo,	36 00
Kalamazoo North,	22 00
Kendall,	3 00
Niles,	16 52
Three Rivers,	5 00
White Pigeon,	4 00

101 52

PRESBYTERY OF LANSING.

Albion,	4 45
Brooklyn,	5 00
Concord,	6 58
Hastings,	8 70
Homer,	7 00
Lansing Ist,	10 56
Lansing Franklin St.,	2 00
Parma,	6 00
Sunfield,	5 00

55 29

PRESBYTERY OF MONROE.

Adrian,	5 00
Coldwater,	16 75
Hillsdale,	9 45
Manchester,	4 00
Monroe,	8 00
Petersburg,	2 00
Raisin,	5 10
Reading,	1 47

51 77

PRESBYTERY OF SAGINAW.

Argentine,	6 00
Bay City,	25 00
Emerson,	6 00
Fenton,	9 28
Flint,	16 02
Harrisville,	5 00
Lapeer,	9 06
Morrice,	5 00
Midland City,	2 00
Mt. Pleasant,	1 25
Vassar,	13 00

97 61

Total from Synod of Mich-
igan, 796 69

SYNOD OF MINNESOTA.

PRESBYTERY OF DAKOTA.

Yankton Agency,	1 00
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PRESBYTERY OF MANKATO.

Amboy,	\$2 00
Jackson,	2 00
Kasota,	1 00
Le Sueur,	2 29
Luverne,	1 00
Mankato,	13 25
St. Peter,	11 55
Wells,	2 00
Winnebago City,	5 00
	<hr/>
	40 09

PRESBYTERY OF RED RIVER.

Bismarck,	4 20
Elm River,	1 00
Fargo 1st,	4 87
Grand Forks,	1 00
Moorehead,	3 00
	<hr/>
	14 07

PRESBYTERY OF ST. PAUL.

Belle Plaine,	2 00
Fergus Falls,	1 00
Hastings,	5 00
Howard,	2 00
Jordon,	2 00
Minneapolis 1st,	14 06
Minneapolis Andrew,	16 50
Minneapolis Franklin Avenue,	4 18
Minneapolis Westminster,	74 04
Minneapolis 5th,	1 00
Oak Grove,	4 00
Red Wing,	2 91
Rice's Point,	4 00
Shakopee,	2 00
St. Paul Central,	5 00
St. Paul House of Hope,	32 55
Stillwater 1st,	15 15
Winsted,	1 00
	<hr/>
	188 39

PRESBYTERY OF WINONA.

Albert Lea,	3 00
Chatfield,	6 75
Fremont,	4 20
La Crescent,	1 00
Winona German,	1 00
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	15 95

Total from Synod of Minnesota,	259 50
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SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Appleton City,	4 25
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Bethel,	\$3 27
Brownington,	10
Butler,	7 00
Centre View,	1 00
Ebenezer,	4 60
Freeman,	1 66
Greenwood,	2 00
Kansas City 3d,	1 00
Knob Noster,	2 25
Lexington,	2 50
Malta Bend,	3 00
Montrose,	3 55
Olive Branch,	3 60
Osceola,	1 00
Pleasant Hill,	5 00
Pleasant Prairie,	2 20
Salt Springs,	2 00
Sharon,	1 99
Sunny Side,	1 95
Tipton,	2 00
Westfield,	1 22
	<hr/>
	57 14

PRESBYTERY OF OZARK.

Carthage,	4 00
Ebenezer,	3 00
Joplin,	2 60
Mt. Moriah,	1 00
Ozark Prairie,	3 00
Springfield Calvary,	21 00
Waldensian,	1 00
	<hr/>
	35 60

PRESBYTERY OF PALMYRA.

Brookfield,	5 00
Hannibal,	15 00
Kirksville,	3 00
Louisiana,	1 00
Moberly,	6 35
Shelbyville,	1 35
	<hr/>
	31 70

PRESBYTERY OF PLATTE.

Akron,	1 00
Barnard,	2 25
Bethel,	4 35
Carrollton,	7 00
Chillicothe,	3 00
Dawn,	1 00
Forest City,	4 00
Gallatin,	1 00
Graham,	3 00
Hackberry,	1 00
Highland,	1 00
Hopkins,	2 00
Hodge,	1 40

King City,	\$2 00	Nebraska City,	\$8 50
Lathrop,	4 05	Pawnee City,	3 00
Martinsville,	50	Salem,	2 00
Maryville,	3 00	Simeon,	1 00
New Point,	2 00	Summit,	2 50
Oregon,	4 00	Wahoo,	2 00
Rosendale,	2 00		
Savannah,	2 00		33 25
St. Joseph Westminster,	17 00		
St. Joseph North,	1 10		
Tarkio,	70		
Union,	5 00		
	<hr/>		
	75 35		

PRESBYTERY OF ST. LOUIS.

Bethel,	6 00
Bethlehem,	1 00
Bristol,	2 08
Carondelet,	9 93
Cuba,	3 00
Fredericktown,	1 50
Mine La Mott,	1 30
Nazareth,	2 00
Rolla,	5 00
Salem,	2 50
Salem German,	2 00
St. Charles 1st,	10 00
St. Louis 1st,	50 00
St. Louis 2d,	100 00
St. Louis Glasgow Avenue,	12 60
St. Louis Lafayette Park,	62 25
St. Louis North,	31 00
St. Louis 1st German,	15 50
Webster Grove,	8 60
White Water,	2 33
Zion,	4 00
Zoar,	5 00
Personal,	1 00

338 59

Total from Synod of Mis-
souri, 538 38

SYNOD OF NEBRASKA.

PRESBYTERY OF KEARNEY.

Henrietta,	3 00
Kearney,	7 00
	<hr/>
	10 00

PRESBYTERY OF NEBRASKA CITY.

Beulah,	1 00
Douglass,	2 25
Fairmont,	1 00
Hickman German,	3 00
Humboldt,	2 00
Marietta,	5 00

PRESBYTERY OF OMAHA.

Bellevue,	7 00
Clontibret,	1 00
Columbus,	4 00
Dakota City,	2 55
Hooper,	1 20
Pleasant Hill,	2 86
Schuyler,	3 56
Tekamah,	1 00
	<hr/>
	23 17

Total from Synod of Ne-
braska, 66 42

SYNOD OF NEW JERSEY.

PRESBYTERY OF ELIZABETH.

Basking Ridge,	20 00
Bethlehem,	4 67
Clinton,	5 57
Connecticut Farms,	7 00
Cranford,	7 50
Elizabeth 1st,	303 67
Elizabeth 3d,	5 00
Elizabeth Westminster,	110 00
Elizabethport,	9 00
Lamington,	10 00
Lower Valley,	5 00
Metuchen 1st,	9 81
Perth Amboy,	11 82
Plainfield 1st,	20 82
Plainfield 2d,	67 86
Pluckamin,	12 00
Rahway 1st,	8 30
Rahway 2d,	10 00
Roselle,	13 01
Summit Central,	14 00
Westfield,	50 00
Woodbridge,	10 00
Personal,	5 00

720 03

PRESBYTERY OF JERSEY CITY.

Englewood,	94 00
Jersey City 1st,	30 00
Jersey City 2d,	5 10
Jersey City Bergen 1st,	44 68
Norwood,	3 87
Passaic,	4 00

Paterson 1st,	\$42 00
Paterson 3d,	5 00
Rutherford Park,	29 00
Tenafly,	7 05
	<hr/>
	264 70

PRESBYTERY OF MONMOUTH.

Allentown,	20 00
Barnegat,	2 00
Beverly,	15 06
Bordentown,	3 70
Burlington,	29 88
Columbus,	1 50
Cranbury 1st,	15 00
Cranbury 2d,	5 00
Cream Ridge,	10 00
Englishtown,	4 50
Farmingdale,	5 00
Forked River,	2 00
Freehold 1st,	13 81
Hightstown,	28 00
Holmanville,	3 00
Jacksonville,	3 00
Jamesburg,	30 00
Manalapan,	10 00
Manchester,	5 00
Matawan,	9 56
Plattsburg,	2 00
Plumstead,	5 00
Providence,	4 68
Red Bank,	5 00
Riverton Calvary,	5 00
Whiting and Shamong.	2 75
	<hr/>
	240 44

PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	6 20
Chatham,	17 98
Chester,	5 00
Dover,	6 05
East Orange,	36 83
Flanders,	7 00
German Valley,	6 00
Madison,	11 49
Mendham 1st,	20 00
Mendham 2d,	6 25
Mine Hill,	3 70
Morristown 1st,	40 08
Mt. Freedom,	4 00
Myersville German,	1 00
New Vernon,	5 00
Orange 1st,	42 00
Orange 2d,	28 00
Orange Central,	200 00
Orange German,	4 00
Parsippany,	5 73

Pleasant Grove,	\$4 00
Schooley's Mountain,	3 00
South Orange.	22 43
Stirling,	2 00
Personal,	28

488 02

PRESBYTERY OF NEWARK.

Bloomfield 1st,	29 00
Caldwell,	12 13
Newark 1st,	49 80
Newark 2d,	44 21
Newark 3d,	26 35
Newark 6th,	7 00
Newark Bethany,	2 00
Newark Calvary,	6 75
Newark High Street,	26 53
Newark Park,	27 77
Newark Roseville,	50 93
Newark South Park,	66 16
Newark Wickliffe,	7 00
Newark German 2d,	2 00
	<hr/>
	357 63

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	2 33
Amwell 1st,	6 00
Amwell 2d,	7 35
Amwell United 1st,	5 00
Bound Brook,	5 53
Dayton,	2 00
Dutch Neck,	10 00
Ewing,	124 49
Flemington,	10 00
Frenchtown,	10 00
Hamilton Square,	3 00
Holland,	5 00
Hopewell,	3 41
Kingston,	10 81
Kingwood,	1 00
Kirkpatrick Memorial,	9 00
Lambertville,	24 00
Lawrence,	10 25
Milford,	7 00
New Brunswick 1st,	25 00
New Brunswick 2d,	2 00
Pennington,	20 10
Princeton 1st,	35 33
Princeton 2d,	9 44
Princeton Witherspoon Street,	2 00
Stockton,	2 00
Titusville,	7 50
Trenton 1st,	132 00
Trenton 2d,	9 73
Trenton 3d,	29 14
Trenton 4th,	11 00

Trenton 5th, \$1 53
Trenton Prospect Street, 65 17

608 11

PRESBYTERY OF NEWTON.

Asbury, 3 00
Belvidere 1st, 33 20
Belvidere 2d, 13 36
Bloomsbury, 6 00
Danville, 2 00
Deckertown, 12 51
Delaware, 5 00
Greenwich, 5 84
Hackettstown, 20 00
Harmony, 14 50
Knowlton, 6 00
La Fayette, 1 00
Mansfield 2d, 3 00
Musconetcong Valley, 3 15
Newton, 25 00
North Hardistown, 15 00
Oxford 1st, 2 00
Oxford 2d, 5 00
Phillipsburg, 8 00
Sparta, 3 25
Stewartsville, 15 00
Stillwater, 4 22
Wantage 2d, 5 00
Washington 1st, 9 66
Yellow Frame, 5 90

226 59

PRESBYTERY OF WEST JERSEY.

Absecon, 1 00
Atlantic City, 3 00
Blackwoodtown, 16 48
Bridgeton 1st, 50 00
Bridgeton West, 18 78
Camden 1st, 23 32
Camden 2d, 6 00
Cape Island, 5 49
Cedarville 1st, 12 74
Cedarville 2d, 1 00
Clayton, 10 00
Deerfield, 10 00
Elmer, 1 00
Greenwich, 19 40
Merchantville, 2 00
Millville, 2 30
Pittsgrove, 24 00
Salem, 27 84
Wenonah, 25 00
Woodstown, 6 00

265 35

Total from Synod of New
Jersey,

3170 87

SYNOD OF NEW YORK.

PRESBYTERY OF BOSTON.

Antrim, \$7 25
Londonderry, 6 00
Lowell, 3 00
Newburyport 1st, 26 61
Reading, 5 00

47 86

PRESBYTERY OF HUDSON.

Chester, 13 00
Circleville, 2 00
Florida 1st, 14 00
Goshen, 17 89
Goodwill, 13 48
Hamptonburg, 16 00
Haverstraw 1st, 6 29
Liberty, 1 20
Middletown 2d, 16 17
Milford, 1 40
Monticello, 6 63
Monroe, 1 00
Mount Hope, 4 00
Nyack, 2 62
Otisville, 3 00
Palisades, 3 50
Port Jervis, 15 00
Ramapo, 10 00
Ridgebury, 81
Scotchtown, 6 06
Washingtonville First, 15 00
Washingtonville Second, 4 00
West Town, 8 00
White Lake, 2 50

183 55

PRESBYTERY OF NEW YORK.

Harlem, 16 97
Mt. Washington, 36 41
New York Allen St., 5 00
New York Brick, 77 02
New York Central, 52 66
New York Church of the Sea
and Land, 2 00
New York Faith Chapel, 2 00
New York First Union, 10 00
New York Madison St. German, 5 00
New York Murray Hill, 11 56
New York Phillips, 21 76
New York Puritans, 26 51
New York Thirteenth Street, 48 16
New York University Place, 20 85
New York West, 176 97
New York Westminster, 5 00
New York First, 3417 10

3934 97

PRESBYTERY OF NORTH RIVER

Amenia South,	\$10 00
Bethlehem,	10 00
Cold Spring,	7 00
Cornwall,	21 42
Little Britain,	1 00
Newburgh First,	15 63
Newburgh Calvary,	4 21
Poughkeepsie,	29 04
Pine Plains,	4 00
Pleasant Plains,	3 18
Pleasant Valley,	7 60
Rondout,	82 05
Personal,	5 50

150 63

PRESBYTERY OF WESTCHESTER.

Bedford,	15 00
Bethany,	9 00
Bridgeport First,	32 30
Croton Falls,	5 00
Darien,	5 00
Gilead,	11 25
Hartford,	20 00
Irvington,	23 75
Katonah,	1 00
Mahopac Falls,	4 00
Mt. Kisco,	7 12
Peekskill First,	25 58
Port Chester,	8 03
Poundridge,	10 00
Rye,	33 85
Sing Sing,	26 00
South East,	4 00
South East Centre,	5 00
South Salem,	15 00
Stamford,	44 63
Thompsonville First,	16 72
West Farms,	5 00
Yonkers First,	59 20
Yonkers Westminster,	15 00
Yorktown,	10 00

411 43

Total from Synod of New
York, 4728 44

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Napa,	10 35
San Rafael,	12 00
Santa Rosa,	8 00
Two Rocks,	4 75

35 10

PRESBYTERY OF SACRAMENTO.

Chico,	\$8 30
Elko,	2 00

10 30

PRESBYTERY OF SAN FRANCISCO.

Alameda,	1 00
Brooklyn,	5 00
San Francisco Howard St.,	8 00
San Francisco St. Johns,	40 00

54 00

PRESBYTERY OF SAN JOSÉ.

Gilroy,	2 00
Hollister,	1 50
San José,	9 00
San Luis Obispo,	2 00

14 50

Total from Synod of Pa-
cific, 113 90

SYNOD OF PHILADELPHIA.

PRESBYTERY OF CHESTER.

Avondale,	2 25
Bryn Mawr,	18 64
Charlestown,	1 00
Chester First,	5 00
Chester Third,	17 63
Coatesville,	13 00
Darby Borough,	5 22
Doe Run,	6 00
Downingtown Central,	6 00
East Whiteland,	3 75
Fairview,	7 00
Forks of Brandywine,	8 09
Honeybrook,	11 75
Kennett Square,	2 00
Media,	7 50
New London,	11 15
Nottingham,	2 00
Oxford,	31 83
Phoenixville,	2 50
Upper Octorara,	19 29
West Chester,	30 93

212 53

PRESBYTERY OF LACKAWANNA.

Archbald,	1 00
Athens,	2 00
Barclay,	5 66
Brooklyn,	10 00
Columbia Cross Roads,	2 00
Franklin,	1 12
Great Bend,	3 67

Harmony,	\$12 00	Philadelphia Tabor,	\$20 00
Laporte,	1 00	Philadelphia Westminster,	28 35
Liberty,	38	Philadelphia Woodland,	18 20
Monroeton,	2 00	Philadelphia Walnut St.,	372 04
Nanticoke,	2 00	Philadelphia W. Spruce St.,	344 55
Nicholson,	1 00	Philadelphia Wharton St.,	15 00
Orwell,	5 49	Personal,	26 00
Pittston,	20 00		
Plymouth,	6 32		1428 85
Providence,	3 00		
Rome,	2 00		
Rushville,	2 00		
Scranton First,	54 50		
Scranton Washburne St.,	6 00		
Scranton Green Ridge Ave.,	8 85		
Stevensville,	4 00		
Susquehanna Depot,	5 00		
Sylvania,	2 00		
Towanda,	42 00		
Troy,	10 37		
West Pittston First,	13 00		
Wilkesbarre,	85 04		
Wyalusing Second,	2 50		
Wyoming,	18 00		
Wysox,	5 29		
Personal,	26 00		
	365 19		

PRESBYTERY OF LEHIGH.

Allentown,	12 00	Philadelphia Alexander,	24 84
Allen Township,	3 00	Philadelphia Bethesda,	69 28
Bangor,	4 00	Philadelphia Bethlehem,	15 00
Bethlehem,	2 00	Philadelphia Cohocksink,	16 00
Catasauqua First,	30 00	Philadelphia Columbia Ave.,	14 31
Easton First,	5 00	Philadelphia Green Hill,	50 00
Hazleton,	63 55	Philadelphia Kensington,	30 14
Lower Mount Bethel,	2 50	Philadelphia Kensington 1st,	24 00
Mahanoy City,	5 09	Philadelphia North,	55 75
Mountain,	2 00	Philadelphia North Broad St.,	164 62
Port Carbon,	2 00	Philadelphia Northern Liber-	
Pottsville 1st,	12 00	ties 1st,	36 00
Stroudsburg,	12 57	Philadelphia Olivet,	21 00
Summit Hill,	11 07	Philadelphia Princeton,	33 00
Tamaqua,	10 00	Philadelphia Spring Garden,	8 93
Upper Mount Bethel,	3 00	Philadelphia 63d St.,	11 16
		Philadelphia Trinity,	42 00
		Philadelphia West Arch St.,	30 93
		Kenderton,	15 00
		Mantua 2d,	26 63
		Richmond,	5 00
			693 59

PRESBYTERY OF NORTH PHILADELPHIA.

		Abington,	30 00
		Ann Carmichael,	5 66
		Bridesburg,	20 00
		Bristol,	18 00
		Carversville,	2 00
		Chestnut Hill,	176 00
		Doylestown and Deep Run,	8 60
		Falls of Schuylkill,	20 00
		Frankford,	37 00
		Germantown 1st,	187 00
		Germantown 2d,	43 08
		Germantown Market Square,	29 12
		Manayunk,	10 00
		Merion Square,	2 00
		Neshaminy Warwick,	27 70
		Neshaminy Warminster,	7 60
		Newtown,	39 52
		Norristown 1st,	45 08
		Norristown 2d,	1 00
		Norristown Central,	8 00
		Norriton and Providence,	8 00

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	196 12		
Philadelphia 2d,	44 08		
Philadelphia 3d,	200 00		
Philadelphia 10th,	58 51		
Philadelphia Chambers,	25 00		
Philadelphia Clinton St. Im-			
manuel,	25 00		
Philadelphia Grace,	2 00		
Philadelphia Tabernacle,	54 00		

Plumsteadville.

\$1 00

Pottstown.

17 00

743 36

PRESBYTERY OF PITTSBURGH.

Amity,	\$3 20
Bethel,	35 00
Bloomfield,	3 10
Canonsburg,	16 30
Centre,	10 00
Chartiers,	12 60
East Liberty,	171 48
Fairview,	2 00
Hazlewood,	11 45
Hopewell,	1 50
Homestead,	1 00
Knoxville,	1 00
Lawrenceville,	15 75
Library,	9 76
Lebanon,	7 98
Mansfield,	9 16
Mingo,	6 50
Montours,	11 00
Monongahela City,	17 50
Mount Carmel,	3 00
Mount Pisgah,	11 00
Mount Washington,	17 00
North Branch,	1 00
Oakdale,	13 34
Pittsburgh 1st,	117 00
Pittsburgh 2d,	10 59
Pittsburgh 3d,	196 24
Pittsburgh 7th,	2 16
Pittsburgh Bellefield,	30 00
Pittsburgh Grace Memorial,	1 00
Pittsburgh Shady Side,	90 42
Raccoon,	41 21
Sharon,	11 77
Swissvale,	5 00
West Elizabeth,	29 00
Wilkinsburg,	13 00
Personal,	10 00

349 01

Total from Synod of Philadelphia,

3786 02

SYNOD OF PITTSBURGH.

PRESBYTERY OF BLAIRSVILLE.

Armagh,	3 69
Beulah,	42 59
Braddock's,	10 00
Centreville,	1 00
Congruity,	7 00
Cross Roads,	6 00
Derry,	17 50
Fairfield,	3 74
Greensburg,	34 62
Irwin,	6 03
Johnstown,	18 00
Latrobe,	10 00
Ligonier,	7 00
Livermore,	2 00
Manor,	1 00
Murraysville,	5 00
New Alexandria,	39 54
New Salem,	9 00
Parnassus,	6 00
Pine Run,	10 00
Penn,	3 03
Pleasant Grove,	5 00
Poke Run,	13 64
Salem,	6 30
Unity,	19 00
Verona,	18 00

304 88

PRESBYTERY OF REDSTONE.

Belle Vernon,	12 23
Brownsville,	3 00
Connellsville,	25 00
Dunbar,	5 00
Dunlap's Creek,	18 64
Fairchance,	1 19
Fayette City,	1 93
George's Creek,	5 00
Greensboro',	1 00
Jefferson,	1 00
Laurel Hill,	20 00
Long Run,	35 30
McClellandtown,	4 50
McKeesport 1st,	9 44
Mount Pleasant,	22 00
Mount Pleasant Reunion,	12 62
New Providence,	5 00

Pleasant Unity.	\$7 05	Jonesboro'.	\$1 00
Rehoboth.	9 89	Mount Bethel.	1 00
Round Hill.	23 00	Mount Lebanon.	1 00
Sewickley.	3 00	Oakland.	2 50
Somerset and Washington.	1 00	Reedy Creek.	1 50
Scottdale.	3 00	Saint Mark's.	2 00
Tent.	8 75	Timber Ridge.	2 00
Tyrone.	16 33		
Uniontown.	23 53		14 00
West Newton.	25 17		

PRESBYTERY OF KINGSTON.

Baker's Creek.	1 00
Bethel.	3 00
Cloyd's Creek.	3 06
Eusebia.	1 00
Forest Hill.	2 00
Mars Hill.	1 00
Mt. Tabor.	1 00
Pleasant Forest.	1 00
Unitia.	4 00
	<hr/>
	17 06

PRESBYTERY OF WASHINGTON.

Bethlehem.	1 29
Claysville.	20 00
Cove.	4 00
Cross Creek.	27 00
East Buffalo.	8 00
Forks of Wheeling.	23 00
Frankfort.	3 00
Hookstown.	5 25
Lower Buffalo.	5 00
Lower Ten Mile.	3 00
Mill Creek.	2 48
Moundsville.	3 34
Mount Olivet.	3 57
Mount Pleasant.	2 00
Mount Prospect.	17 40
New Cumberland.	24 00
Pigeon Creek.	6 68
Upper Buffalo.	22 55
Upper Ten Mile.	11 00
Washington 1st.	81 38
Waynesburg.	8 13
Wellsburg.	6 80
West Union.	5 00
Wheeling 1st.	23 12
Wheeling 2d.	18 69
Wheeling 3d.	2 00
	<hr/>
	337 68

PRESBYTERY OF WEST VIRGINIA.

Grafton.	5 00
Hughes River.	1 00
Kanawha.	7 00
Morgantown.	7 24
Parkersburg 1st.	2 50
Pennsboro'.	5 00
	<hr/>
	27 74

Total from Synod of Pitts-
burgh, 1922 79

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Amity.	1 00
Elizabethton.	2 00

PRESBYTERY OF UNION.

Caledonia.	2 15
Hopewell.	3 33
New Market.	4 05
Spring Place.	2 50
Strawberry Plains.	2 30
Washington.	1 00
Westminster.	2 04
	<hr/>
	17 37

Total from Synod of Ten-
nessee, 48 43

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin 1st.	19 00
Brenham.	2 34
Brownwood.	3 81
New Orleans Souiat St.	5 00
Personal.	1 00
	<hr/>
	31 15

PRESBYTERY OF NORTH TEXAS.

Gainesville 1st.	2 55
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PRESBYTERY OF TRINITY.

Stephenville.	2 25
Total from Synod of Texas.	35 95

SYNOD OF TOLEDO.

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine.	15 78
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Belle Centre.	\$4 00
Buck Creek.	12 00
Bucyrus,	3 20
Crestline,	10 10
Huntsville,	3 00
Kenton,	20 00
Marseilles,	4 50
Spring Hills,	1 11
Urbana,	14 10
West Liberty.	2 53
Wyandotte,	1 00
<hr/>	
	91 32

PRESBYTERY OF HURON.

Bloomville.	4 00
Elmore,	2 50
Fostoria,	10 51
Fremont,	22 00
Genoa,	2 00
Graytown,	2 00
Huron,	3 00
Melmore,	2 85
Milan,	4 69
McCutcheonville.	3 00
Norwalk,	13 27
Peru,	5 00
Sandusky.	6 33
<hr/>	
	81 15

PRESBYTERY OF LIMA.

Blanchard,	4 00
Celina,	1 00
Delphos,	7 16
Findlay 1st.	25 00
Harrison,	3 00
Lima,	3 48
McComb,	10 00
Ottawa,	4 00
St. Mary's,	1 00
Van Wert,	13 00
<hr/>	
	71 62

PRESBYTERY OF MAUMEE.

Bowling Green.	5 00
Bridgewater,	1 00
Bryan,	16 96
Delta,	1 00
Eagle Creek,	2 00
Hicksville,	3 46
Lost Creek,	3 00
North Baltimore,	3 00
Perrysburg Walnut St.,	2 00
Toledo Westminster,	10 00
Toledo 1st German,	1 00

Tontogony.	\$10 00
West Bethesda.	6 00
<hr/>	
	64 42
Total from Synod of Toledo,	308 51

SYNOD OF WESTERN NEW YORK.

PRESBYTERY OF BUFFALO.

Alden,	3 00
Buffalo 1st,	10 00
Buffalo Breckenridge St.,	16 00
Buffalo East,	2 00
Buffalo North,	32 09
Buffalo Westminster.	65 26
Buffalo West Side,	1 00
Clarence,	3 00
East Aurora.	10 00
Fredonia,	17 00
Jamestown.	17 00
Lancaster.	17 00
Panama,	1 04
Ripley,	5 00
Sherman.	7 00
Silver Creek,	10 00
Springville,	5 00
United Mission.	1 00
Westfield,	4 10
Personal.	5 00
<hr/>	
	231 49

PRESBYTERY OF GENESEE.

Attica.	14 27
Batavia.	26 83
Byron,	5 00
Castile.	5 43
Corfu,	6 00
Leroy,	17 60
North Bergen.	5 00
Pike,	5 00
Warsaw,	26 00
Wyoming.	10 51
<hr/>	
	121 64

PRESBYTERY OF GENESEE VALLEY.

Allegany,	2 00
Cuba,	8 00
Franklinville,	4 20
Portville,	11 00
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	25 20

PRESBYTERY OF NIAGARA.

Carlton,	7 00
Knowlesville,	3 00
Lewiston,	5 00

Lockport 1st.	\$97 79	PRESBYTERY OF LAKE SUPERIOR.	
Lockport 2d Ward.	1 00	Marquette,	\$32 40
Lyndonville,	3 00	Menomonee,	5 00
Medina,	10 25	Negaunee,	8 50
Porter,	8 00	Sault Ste. Marie.	2 00
Tuscarora.	1 00		
	<hr/>		<hr/>
	136 04		47 90

PRESBYTERY OF ROCHESTER.

Avon,	2 00
Brighton,	1 00
Brockport,	12 40
Chili,	13 00
Clarkson,	5 00
Dansville,	21 67
Fowlerville,	2 00
Geneseo 1st,	28 00
Geneseo Village 1st.	50 00
Geneseo Central,	11 70
Lima,	13 74
Moscow,	1 50
Mt. Morris,	5 60
Ogden,	7 99
Pittsford,	9 37
Rochester 1st,	45 14
Rochester 3d,	21 60
Rochester Central,	28 89
Rochester Memorial,	1 00
Rochester St. Peter's,	27 46
Rochester Westminster,	3 00
Sparta 2d,	4 00
Tuscarora,	1 00
Victor,	9 30
Wheatland,	5 00
West Mendon.	3 00
Personal,	125 00
	<hr/>
	459 36

Total from Synod of Western New York, 973 73

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Big River,	2 00
Hudson,	6 00
Neilsville,	3 00
Neshannoc,	5 00
	<hr/>
	16 00

PRESEBYTERY OF MILWAUKEE.

Beloit 1st,	19 00
Brodhead,	1 00
Delafield,	1 10
Lima,	2 00
Milwaukee Immanuel,	61 74
Ottawa,	1 20
Pike Grove,	6 00
Stone Bank,	3 50
Waukesha,	7 00
West Granville,	5 50
	<hr/>
	108 04

PRESBYTERY OF WINNEBAGO.

Auburndale,	2 50
Beaver Dam Assembly,	3 00
Fond du Lac,	11 00
Oshkosh,	4 33
Shawano,	3 00
	<hr/>
	23 83

PRESBYTERY OF WISCONSIN RIVER.

Highland,	1 15
Kilbourne City,	5 14
Liberty,	2 60
Lodi,	5 00
Madison,	16 31
Marion,	2 68
Middleton,	46
Platteville,	2 01
Prairie du Sac,	3 75
Pulaski,	4 00
Waunakee,	2 00
	<hr/>
	45 10
Total from Synod of Wisconsin,	240 87

Total from Churches.....	\$29,853 94
Legacies	3,625 63
Interest from Invested Funds.....	4,723 47
Individual Contributions.....	1,817 45
	<hr/>

Total.....\$40,020 49



THE ESTEY ORGANS!

ESTABLISHED 1846.

THE ESTEY ORGAN.

THE ESTEY & CO. employ only the most skillful workmen in every department, use only the best and most carefully selected material, and perform with the unfailing precision of intricate machinery much of the work which is elsewhere done by hand. Accomplished inventors are continually on the lookout for any possible addition to or improvement in the machinery, and new devices are being constantly tried and accepted. No expense or labor is spared to obtain the *acme* of mechanical ingenuity. In view of these facts, when it is considered that it takes six weeks to perfect a reed, that sixty trained men and women are constantly employed as tuners, in separate apartments, and that the same care is bestowed upon every part before it is sent out as completed, it is not difficult to appreciate the manifest superiority of the ESTEY ORGAN. Furthermore, it must be conceded that the leading improvements in Reed Organs of other manufacture have been, with few exceptions, originated, perfected and introduced by Messrs. ESTEY & CO. Their instruments are simply unrivaled in America or Europe. Scientific men, inventors and manufacturers from all parts of the world have visited their establishment, and unanimously pronounce it unsurpassed for comprehensiveness and perfection of separate detail and general system. To this judgment is added the highest testimony from every part of this country and Europe to the exalted merits of the ESTEY ORGAN. Such testimony, coming from all quarters is a test of value and approval which cannot be gainsaid. It is the voice of culture and refinement bearing proud witness to that truism, as old as human endeavor and human fruition, that only true merit achieves true success.



BRATTLEBORO, VT.

IMPROVEMENTS CONTAINED IN THE ESTEY ORGAN.

Messrs. ESTEY & Co. assert, without fear of contradiction, that they have invented and adopted more valuable improvements in Reed Instruments than any other manufacturer in the world. Very good proof of this may be found in the fact that other prominent establishments, after vainly endeavoring to depreciate these improvements, have resorted to the scarcely more honorable device of *imitating them*. This is only additional evidence that the credit for originality and superior excellence belongs pre-eminently to the ESTEY ORGANS. Purchasers should therefore guard against dealers who offer them inferior instruments which are at best but imitations.

THE PUBLIC MAY RELY UPON THE FACT, THAT AS FAST AS REAL IMPROVEMENTS CAN BE PERFECTED, THEY WILL BE INTRODUCED IN THE ESTEY ORGANS.

Among the many important improvements already adopted, in these celebrated instruments, particular attention is directed to the following:

The Patent Vox Humana.

This wonderful invention was perfected and brought out in the ESTEY ORGAN in 1863. It consists of a revolving fan placed just back of the reeds, which, when set in motion by the appropriate stop, imparts to the tone a vondrously thrilling effect, unknown in instrumental music before its introduction. In fact, the *ESTEY VOX HUMANA* changes the reed-tone completely, giving it the sympathetic sweetness of the human voice. Its soft, wavy-like melody is so vibrant and pure that it never fails to enchant the listener. It is *UNDENIABLY THE FIRST AND ONLY MECHANICAL REPRODUCTION OF THE HUMAN VOICE EVER GIVEN TO THE WORLD*.

The Patent Vox Jubilante.

The character of the tone of this register is marked and surprisingly effective. Competent judges promptly pronounce it an unqualified success, and it has certainly done much to popularize Reed Organ Music. In the ESTEY ORGAN it enables the performer to produce grand and thrilling effects.

The Patent Violetta.

This is a Solo Stop of great beauty, indispensable when an unusually soft and sweet tone is required to give proper expression to the music.

The Patent Harmonique Coupler.

This is an Octave Coupler used on a single manual, which doubles the power of the instrument without necessitating an increase in the number of reeds.

The Patent Manual Sub-Bass.

The manner in which these reeds are placed on the air-chamber increases the volume of tone at least one-third.

The Patent Knee Swell.

This Swell gives the player complete control of the instrument, and produces a perfect crescendo or diminuendo.

The Patent Organ Bellows.

This invention greatly enhances the power and quality of the tone, without increasing the size of the instrument.

The Patent Reed-Board.

This Reed-Board gives the ESTEY ORGANS a vastly improved tone, making it much more like a pipe organ than any other in the market. It is an improvement of inestimable importance, and is covered by four patents.

The Patent Reeds.

The number of very great improvements in Reeds have been perfected by Messrs. ESTEY & Co., which are readily discernible in the power, variety and beauty of tone characterizing their organs.

Improved Tone.

It is pre-eminently the *QUALITY OF TONE* that places the ESTEY ORGAN so advance of all others. It is a Reed Organ possessing the *unavoidable desideratum* of a pipe-like tone, which is round, full and powerful, and yet capable of the most delicate articulation and shades of feeling. There is the same difference between the Reeds of the ESTEY ORGANS and those of other makers, that there is between a cultivated and an uncultivated human voice.

To the Pastor, Supply or Elders of this Church.

Dear Brother :

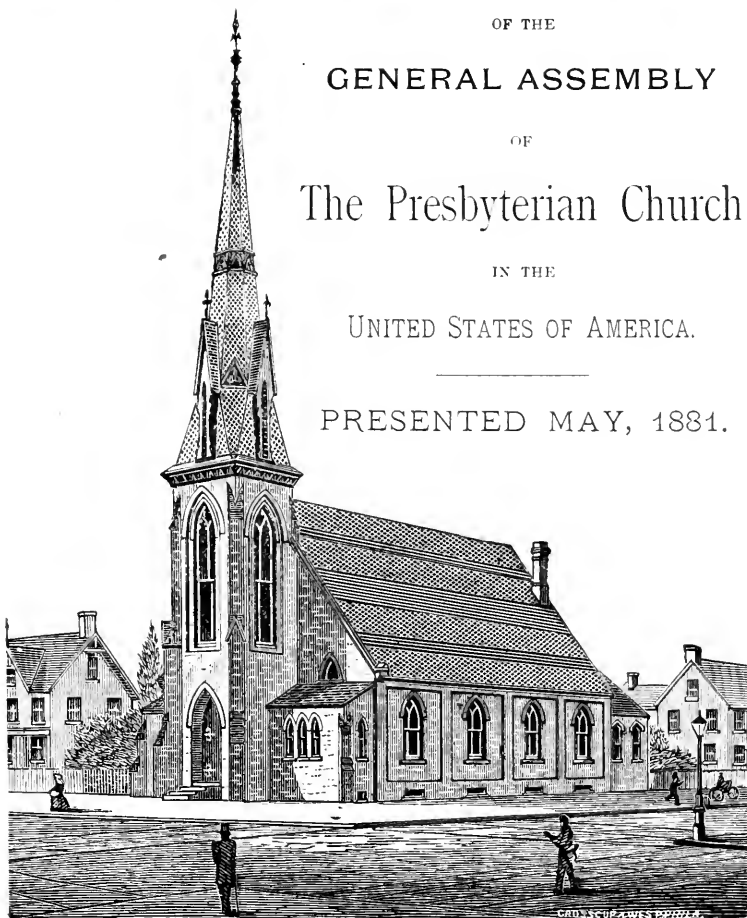
The information contained in this report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read at least, the following :

1. The gross receipts for the last year are = \$113,869
Cash balance from last year, = = = = 9,395
Working Capital for the year, = = = = 123,264
2. The number of Churches erected during the year by aid of the Board, 176, located in 34 States and Territories, and under the care of 88 Presbyteries.
3. Average amount of aid to each Church, nearly \$530.
4. We have about 500 Churches without a house of worship. All of these are dependent upon the Board of Home Missions. Give us the means to assist them in securing Sanctuaries, and they will soon become self-supporting and contributing.
5. To enable the Board to do its full work for the current year, \$150,000 is required. How much of this will your Church give?
6. Any Church or individual sending us \$500 can have the satisfaction of knowing that they have secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath for years to come.
7. Every Church that we assist in securing a house of worship, is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.
8. During the year THREE THOUSAND ONE HUNDRED AND EIGHTEEN CHURCHES sent nothing to this Board. Was your Church one of them?
9. No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO OUR TREASURER. Do not send BANK NOTES ; it is not safe.
10. Let the Churches that have been aided remember their engagements to send a collection to this Board ANNUALLY.

ELEVENTH ANNUAL REPORT
OF THE
Board of Church Erection Fund

OF THE
GENERAL ASSEMBLY
OF
The Presbyterian Church
IN THE
UNITED STATES OF AMERICA.

PRESENTED MAY, 1881.



“Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.”—HAGGAI 1: 8.

New York:
PUBLISHED BY THE BOARD OF CHURCH ERECTION,
OFFICE, No. 28 CENTRE STREET.
1881.

OFFICERS
OF THE
BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D. D., *President*.
FREDERICK G. BURNHAM, Esq., *Vice-President*.
REV. H. R. WILSON, D. D., *Corresponding Secretary*.
REV. DAVID MAGIE, D. D., *Recording Secretary*.
H. R. WILSON, JR., *Treasurer*.

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1882.

MINISTERS.

REV. DAVID MAGIE, D. D.,
REV. SAMUEL M. HAMILTON.
REV. DAVID R. FRAZER, D. D.,
REV. SIMON J. MCPHERSON.

ELDERS.

R. S. T. CISSEL,
HEZEKIAH KING,
ALBERT N. BROWN.

The term of service of the following members expires in May, 1883.

MINISTERS.

REV. JOSEPH FEWSMITH, D. D.,
REV. ELLJAH R. CRAVEN, D. D.,
REV. C. CUTHBERT HALL, D. D.

ELDERS.

FREDERICK G. BURNHAM,
B. F. RANDOLPH,
JOHN W. TAYLOR,
EDWIN F. HYDE.

The term of service of the following members expires in May, 1884.

MINISTERS.

REV. JOHN HALL, D. D.,
REV. SAMUEL D. ALEXANDER, D. D.,
REV. ERSKINE N. WHITE, D. D.,
REV. ELDRIDGE MIX, D. D.

ELDERS.

STEPHEN H. THAYER,
BENJAMIN F. DUNNING,
WM. N. CRANE.

ELEVENTH ANNUAL REPORT

OF

THE BOARD OF CHURCH ERECTION.

In taking a review of their last year's work, your Board of Church Erection feel constrained to say, "Goodness and mercy have followed us" in every step that we have taken. While death has removed so many of the ministers and elders of our beloved church during the year, not one of the members of this Board has been called by the Master to lay down his work. The meetings have been regularly and faithfully attended; even in hot months, when so many leave the city, we have not failed to have a goodly number present. For all this mercy we desire to be thankful.

The unusually severe and long-protracted winter has hindered the work and diminished the number of buildings. Many that were commenced in the fall, in expectation of their being completed before winter, were caught by the early frost and are still in an unfinished state, and thus the grants made by the Board have not as yet been called for. The money promised is in readiness and shall be paid so soon as called for.

The work done during the year has been of very great benefit to the Church at large, as well as to the communities within whose bounds these buildings are located. In several instances church buildings sold for debt have been redeemed, and in many other cases our timely aid has prevented the entire loss of property that would otherwise have been inevitable, thus preventing much sorrow and disgrace, and filling many hearts with gladness and praise. The credit of a weak congregation in a new settlement, composed largely of irreligious people, is of incalculable importance to secure growth and usefulness. But if the contracts with workmen are not faithfully kept—if promises of payment are not promptly fulfilled—the integrity of that church must suffer, and the burden of reproach will fall chiefly upon the minister, and greatly damage his usefulness. The *prompt payments* by this Board have in very many instances saved the reputation of the church and the good name of the minister, thus securing the usefulness of both and the joy of all. The testimony of a good brother on this point may not be out

of place here. "Your letter, with check, came just in time. On the faith of getting it our promise had been given to the contractor that he should have his money on Saturday. His doubts and fears had been excited by some malicious neighbors and he had resolved not to give us the key until he was paid. On Friday your letter came. When I showed him the check from New York he smiled and said, 'Mr. B., I will build you another church on the simple promise of that Board of Church Erection.'"

It is certainly matter for hearty congratulation that this Board has never been obliged to spend one cent in the payment of interest for borrowed money, because we have not been under the humiliating necessity of borrowing. It has been an unspeakable comfort and relief to those who look to the Board for help to be told in answer to their anxious inquiries, "Send on your papers, and if they are found to be correct, *your appropriations shall be paid immediately.*" And thus we hope it shall ever be.

RECEIPTS.

Our gross receipts during the year, together with the balance from last year, amount to \$123,264, which constitutes our working capital; of this, however, \$16,326 was special—that is, designated by the donors. The aggregate of church collections from 2,433 churches is \$49,198. This is an advance upon the preceding year of forty-nine contributing churches and \$8,423 in amount, but there is a larger falling off in individual contributions.

It is a painful and discouraging fact, to which we must call the attention of the Assembly, that over *three thousand* of our churches have given nothing to this Board. Some of these are among our largest and most wealthy churches, and many others of the non-contributing churches have in years past been generously aided from this fund.

The amount received by legacies during the year is \$37,459.52, more than in any former year and almost equal in amount to the church collections. Nor is it strange that Christian men and women, in view of the approaching account of their stewardship, should wish to invest a goodly portion of that which God has given them in this *permanent form*, so that long after they have ceased from the toils of this life hundreds of others may worship God in these sanctuaries which they have built, and thus through the ordinances of His house be prepared to give Him nobler praise in that house not made with hands, eternal in the heavens. In this way, though dead, they are still preaching the

blessed Gospel of the Son of God, and so the work goes on for many, many years. Ministers may die, but the Church shall stand, a birth-place for souls and a monument of God's mercy.

These legacies, together with the collections of some of our most liberal churches, coming in just at the close of the year, leave us with a much larger balance than usual at the end of the year.

APPLICATIONS.

During the year we have received two hundred and forty-six applications, formal and informal, calling for \$220,500, a larger demand than has ever been made upon us before. As on former occasions, many of these calls are so unreasonable, both in the amount asked for and the cost of the proposed buildings, as to put them beyond our reach. The greater portion of the applications, however, come from very weak churches, asking for small donations, on an average of \$400 or \$500, to secure buildings by no means extravagant. To such we have responded most cheerfully, and to the extent of our rules and means.

On this subject of applying to the Board for aid there is frequently misapprehension. Some suppose that a letter from a minister, an elder or a trustee of the church stating the amount wanted is all that is necessary, and wonder why the money is not immediately sent. To all such we would kindly say we act in strict conformity with the rules and directions laid down by the General Assembly for our guidance, and *through the Presbyteries*. No letter is considered an *application* that has not the endorsement of the Presbytery under whose care the church is. To those needing aid from the Board a blank will be sent, to be filled up and signed by the trustees, certified by attorney (as to title of the lot), and endorsed by Presbytery or Committee of Presbytery on Church Erection. When such papers are received, they shall be laid before the Board at its first meeting thereafter, and the result made known to the applicants. Attention to these directions will save much needless correspondence and prevent disappointment to the applicants.

APPROPRIATIONS.

During the year appropriations have been made to one hundred and seventy-six churches and missions amounting to \$93,190. If to these we add the fifty-three churches on hand but not completed at the commencement of this year, it will be seen that the Board had under its consideration during the last twelve months the wants of two hundred

and twenty-nine churches, amounting in the aggregate to \$119,310. The average of appropriation to each church is a little over \$500. The names and location of these churches will be readily seen in the appendix and on the outline map. They are widely extended over thirty-four States and Territories and under the care of eighty-eight different Presbyteries. Fifteen of them are for the benefit of freedmen and eight for the Indians of our country. These poor and much-abused people show not only capacity for improvement, but also a commendable desire to have for themselves and their children the blessings of civilization and Christianity. It is our earnest hope that our government may adopt the most advantageous system possible to elevate and secure the best interests of these aborigines of our country.

In Utah, that stronghold of Mormonism, with the aid of the Women's Missionary Society, not less than twelve churches and chapels have been built or purchased and fitted up for worship during the year, and are serving as so many fountains to cleanse and purify that polluted land. Here "a great door and effectual has been opened unto us and there are many adversaries." Shall we fail to enter in and redeem this land from the filth and curse of polygamy? If Christian men and women are willing to go there and labor in the face of all these "*adversaries*" that oppose them, will not the liberality of our Church sustain them in their efforts to establish the Kingdom of Jesus Christ?

Appropriations made to fourteen churches, amounting to \$7,300, have been cut off in consequence of their failure to fulfill the conditions within the specified time. To some of these new grants have been made upon receipt of fresh applications. Appropriations have been paid to one hundred and sixty-five churches, amounting to \$84,195, and now that the spring has opened and work been resumed, we shall soon be called upon for the fulfillment of our promises to many more. The gladness of heart caused by the payment of these grants (which remove all debts) can only be fully appreciated by those who receive them. If our space permitted we should like to make quotations from some of the many letters we receive. We can only say to our friends and co-workers in this cause: Brethren, for your contributions you have the thanks and prayers of many whom you have never seen, and may never see until we all meet in our Father's house above.

INSURANCE.

With the exception of a few small buildings among the freedmen, where the risk was small and the difficulty of getting a policy great, all

the money paid out has been fully insured in the very best of companies. The number of policies now held by this Board is 887, and the amount covered by these policies is \$667,218.

Through the newspapers we learn that seventeen Presbyterian church buildings have been injured or destroyed by fire during the year—the loss estimated at \$29,771
The amount of insurance on these buildings was 8,271

Amount of loss for want of insurance..... \$21,500

This ought to be a warning to those who have neglected to insure. We are sorry to say that quite a number of churches that received aid from this Board on condition (stated in the mortgage) that they would keep insured the amount of the Board's appropriation, when the first policy expires refuse, when notified, to renew this insurance. There are now a number of such church buildings entirely unprotected and the same number of broken contracts.

For the satisfaction of all concerned, we are glad to be able to report that since the adoption of this plan of insurance, in no instance in which fire has occurred have we failed to secure from the company *the full amount of insurance*, the benefit of which has been given to the churches. This shows the character of the companies through which we insure. None of doubtful character are employed.

DESIGNS AND PLANS.

In 1875, with the generous aid of Mr. Samuel Sloan, an able architect of Philadelphia, we prepared and published several designs for church buildings that were much admired. This practice has been kept up from year to year, for the sole benefit of our own churches at a distance, and too poor to afford the expense of employing an architect. We find, however, that other churches not of this class, nor of our own denomination, are disposed to avail themselves of this opportunity of practicing economy. With the exception of Nos. 1 and 2, all our designs this year are new and intended for cheap or uncostly buildings. To correspond with Nos. 1 and 2 we have sets of mechanic's plans, with specifications, either of which we can send by mail on the receipt of \$5. For plans to correspond with any of the other designs we must refer the applicants to the architects whose names they bear, but who cannot be expected to draw plans for less than \$10 or \$15, and perhaps \$20 for

some of the most costly buildings. We are thus explicit to avoid needless correspondence, for which we have not time.

THE KIND OF BUILDINGS NEEDED.

The great evil of *church debt* has been so sorely felt for some time, that strenuous efforts to remove the evil have been made in various parts of the Church during the last two or three years. Most of these debts have been the result of over-ambition to excel others in the elegance and attractiveness of their building. Had these people their work to do over, they would doubtless begin on a more moderate scale and profit by their own experience. But, unfortunately, *their* experience will not serve for *others*. The prevailing tendency still is to the erection of costly buildings. This desire comes more from those outside of the church than from its members. Property owners in new towns and settlements offer large subscriptions on condition that a building of certain dimensions and style be erected. The desire to secure these liberal offers and the future support of these donors often induce those in charge of these buildings to go far beyond what their own better sense would have dictated. These "*generous subscribers*" often fail to pay, and thus the disappointed church is left in its poverty to shoulder an unexpected debt that oftentimes prevents the completion of the building and also prevents the payment of the Board's grant, so that if the house can be used at all, it is in an unfinished and uninviting condition, while the knowledge of this pending debt exerts a *repelling* influence upon new comers, and drives them into other churches or to the entire neglect of public worship; whereas a smaller and less pretentious building, plainly but comfortably *finished* and *paid for*, is far more attractive to strangers and those seeking a sanctuary home.

The assumption of debt by individuals in a congregation so as to be able to say there is no encumbrance upon the church property is unwise and hazardous. However honest the intention may be, the circumstances of these individuals may be suddenly and unexpectedly changed. They may be cut down by death, or called to another place of residence, or fail in business; in either of which events the effect may be serious if not disastrous to the interests of the church, and make it a reproach to the cause which it was designed to promote and honor. In this matter of building we should aim at supplying *present necessities* rather than providing for *future possible wants*. It is best in most cases to adapt the building to future enlargement when it may be required, and when the enlarged congregation may be able to meet the expense.

OUTLOOK FOR THE COMING YEAR.

The depressed and discouraging state of things in Europe, together with the revival of business in this country, is bringing an immense immigration to our shores, that is fast filling up our waste places in the West. These call for a large increase of missionaries, and these missionaries, to be useful, must have shelter from the storm, not only for themselves, but for the people they would fain bring to Christ. To leave these vast multitudes, with their low standard of morals, their mistaken ideas of religion, and their contempt for the sanctity of the Lord's day, to lay the foundations of society, would be to imperil the best interests of our country. We must, in self-defense, as well as for their good, plant among them Christian churches and hold forth to them the light of divine truth. To do this extensively and effectively we must have sanctuaries into which to gather the people, that they may hear the word of life. This duty is *imperative*, and we must not try to shirk it by impiously saying, "The time is not come—the time that the Lord's house should be built." In this important and blessed work let *all our churches* take their part "according as God hath prospered them."

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, viz.:

Ministers.

Rev. JOHN HALL, D.D.,
 " SAMUEL D. ALEXANDER, D.D.,
 " ERSKINE N. WHITE, D.D.,
 " ELDRIDGE MIX, D.D.

Elders.

STEPHEN H. THAYER,
 JAMES FRAZER,
 BENJAMIN F. DUNNING.

It will devolve upon this Assembly to fill these vacancies.

By order of the Board.

JOSEPH FEWSMITH, *President.*

H. R. WILSON, *Corresponding Secretary.*

CHURCH ERECTION.

The Committee to whom was referred the Minutes and the Annual Report of the Board of Church Erection, report to the Assembly that their investigations have disclosed much to disapprove and much to commend. The thing to be disapproved is the lack of appreciation and support, as shown by the entire failure of more than one-half of the churches to contribute anything to its treasury. The fault lies with the Church, and not with the Board.

The minutes of the Board have been examined, and their approval is recommended, as showing that the meetings of the Board have been well attended ; that its business has been transacted with care, and in strict accordance with the rules laid down by the Assembly ; and that the trusts committed to the Board have been guarded with fidelity.

The treasury has received from all sources, including last year's balance, \$123,264. Of this amount, \$49,198 (or a little over one-third) was contributed by the churches. The remainder (nearly two-thirds) comes from legacies and special contributions of individuals. This brings to view the humiliating fact that over *three thousand* churches—some of them the largest and wealthiest, and some, too, who are indebted to this Board of Church Erection for the very roof that shelters them—have contributed nothing whatever to its treasury.

The treasurer's statement shows a balance in the treasury of over \$40,000. This large balance does not indicate an excess of resources above demands. The report shows that applications are now pending which reach an amount far in advance of the highest receipts of the Board. The payment of legacies and the large contributions of some of the wealthier churches just at the close of the fiscal year cause this balance to appear in the annual statement, whereas more than this amount is already promised, and may be called for at any time.

It is with sincere gratification that we report the treasury of this Board in a condition to redeem all its outstanding pledges. The summer months are upon us, wherein these appropriations are most likely to be called for, because this is the season most favorable for building. But it is also the season of greatest scarcity in the receipts of the Board. Instead, therefore, of deprecating the balance in the treasury, it should be to the Church a cause of thanksgiving.

The work of the Board for the year is summed up in the completion of 229 church buildings erected by its aid. The average amount paid to each church is a little over \$500, showing that the Board has held strictly to its legitimate work, viz., that of enabling feeble congregations in destitute places to secure for themselves houses of worship without too great a burden of cost and without debt. Think of *two hundred and twenty-nine* Presbyterian churches, extended over thirty-four States and Territories, and under the care of eighty-eight different Presbyteries! Bring these edifices together in one locality, and they constitute a city of churches. The work is then seen to be great. Not less great is it when it is contemplated as the work of a central agency, reaching out over all the land, giving permanency and power to the Church of God, securing the blessing of a spiritual home and a stated worship to the scattered families of our Presbyterian Israel. And all this has been accomplished at an expense of less than five per cent. as the cost of administration.

We call attention also to the plan of insurance employed by the Board, as being of great benefit to the churches in remote districts. Through the agency of this Board churches so situated can receive the best insurance at the least expense.

The attention given to the matter of architecture is worthy of special commendation. A full explanation of what has been done in this regard, and how its advantages can be made available to the churches, will be found in the printed report of the Board.

A memorial from the Synod of Atlantic (though not properly authenticated as such) has been referred to this Committee, soliciting special concessions from the Board of Church Erection to the Freedmen, on account of their peculiar condition and necessities. Your Committee do not consider it wise for the General Assembly to order a suspension of, or an exception to, the rules of the Board in behalf of any class or race of people in the Church. It would be establishing a precedent in the line of "class legislation" which might cause trouble in the future. But we do most earnestly commend the wants of the colored congregations of the South to the consideration of this Board, with the request that special aid be granted them in view of their deep poverty, so far as this may be done without transgressing the wise regulations of the Board.

Consultation with the chairmen of Synodical Committees has disclosed a difficulty in obtaining full and accurate information of the Board's

work for use in Presbyteries and Synods. The contributions to the Board and the sources from which they come—all this can be learned from the annual report of the Board. But the amount expended by the Board within the bounds of any particular Presbytery or Synod, can only be learned by correspondence with the office in New York. It seems to your Committee that much useful information might be given and much labor saved, both to Committees and to the Secretaries, if the Board would publish in the Monthly Record for September of each year a statement of the amount received from each Presbytery, and also what was expended in the bounds of each, during the year preceding.

We recommend :

1. That the Assembly record its grateful recognition of the faithful services of the members and officers of the Board, and that the following persons be elected to fill vacancies, viz. :

MINISTERS.

Rev. JOHN HALL, D.D.,
 “ SAML. D. ALEXANDER, D.D.,
 “ ERSKINE W. WHITE, D.D.,
 “ ELDRIDGE MIX, D.D.

ELDERS.

STEPHEN H. THAYER, Esq.,
 BENJ. F. DUNNING, Esq.,
 WM. N. CRANE, Esq.

2. That Synods, Presbyteries and Sessions be urged to adopt such measures as will increase the number of contributing Churches, so that the reproach of delinquency and neglect may be removed from the Church, and the efficiency of this right arm of the Home Mission work may be increased.

3. That the Board of Church Erection be directed to publish in the September number of the Monthly Record, a statement of its receipts from each Presbytery, and its expenditures within each Presbytery's bounds.

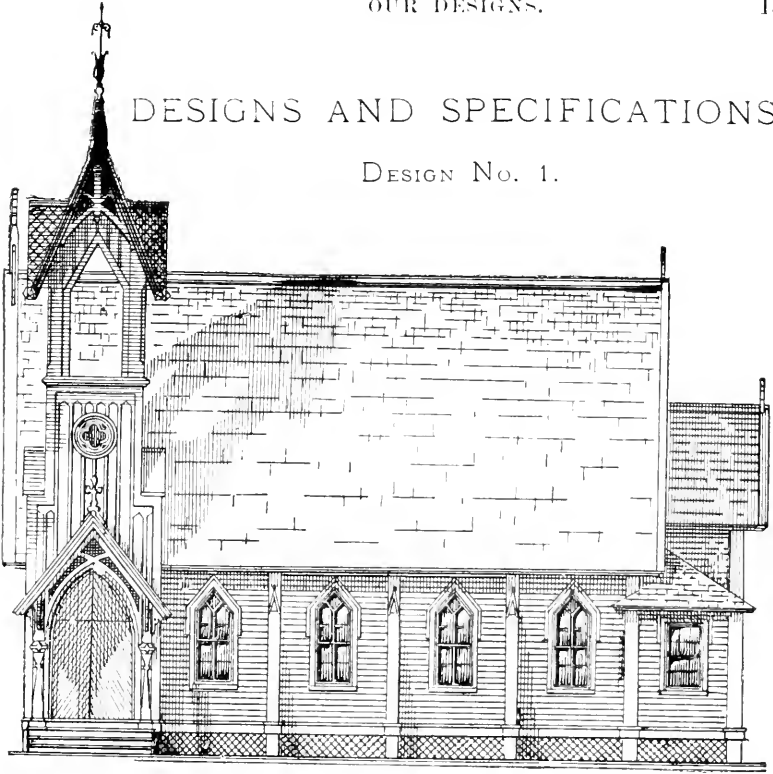
4. That the Board be requested to print its rules governing appropriations, in its Annual Report to the General Assembly.

5. That the Minutes of the Board be approved.

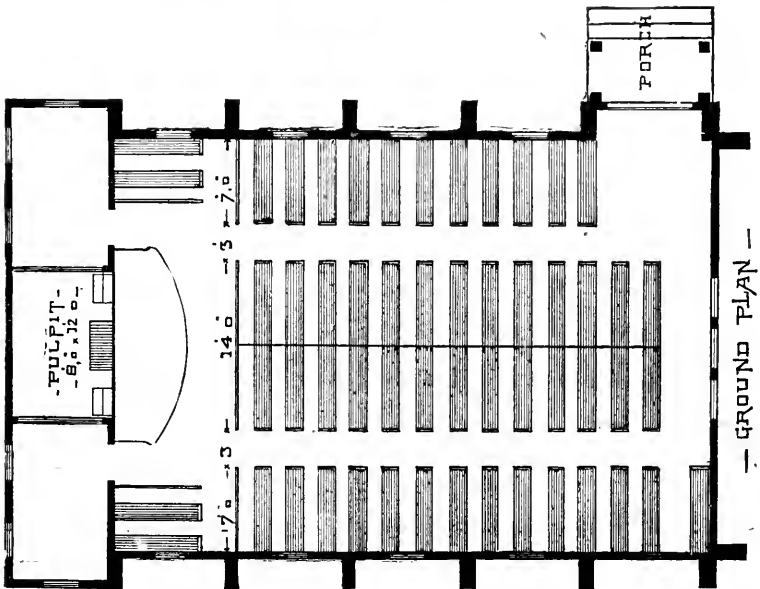
D. C. MARQUIS,
Chairman.

DESIGNS AND SPECIFICATIONS.

DESIGN NO. 1.



— SIDE ELEVATION —



— GROUND PLAN —

1/8 INCH.

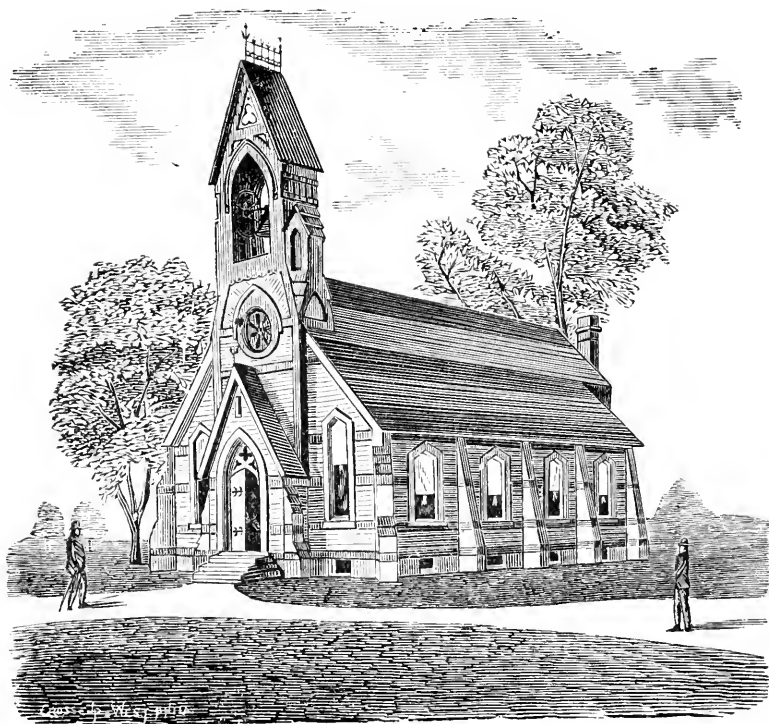
DESIGN NO. 1.—DESCRIPTION.

(Plans, detailed drawings, specifications on large sheets ready for the builder, to be sent by mail on receipt of \$5.00.)

This is really two plans combined—one with a belfry and the entrance at the corner, the other without belfry and entrance at the end, through a porch; there are two rooms in the rear so arranged with glass partitions that they can be made available in connection with the audience room, enabling it to seat 300 people; the building 38x58. The side walls are 14 feet high, and the ceiling rises to 20 feet in the centre. The buttresses on the side, which serve as braces to the building, are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at 50 cents per foot.

The cost of this building, with tower and slate roof, will be \$2,500.

DESIGN NO. 2.

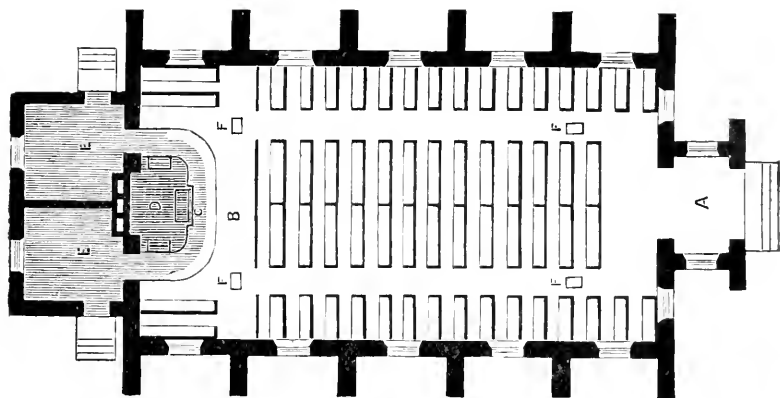


DESIGN NO. 2.—GROUND PLAN AND DESCRIPTION.

(Plans, detailed drawings, specifications and form of contract all complete, ready to be sent by mail on receipt of \$5.00.)

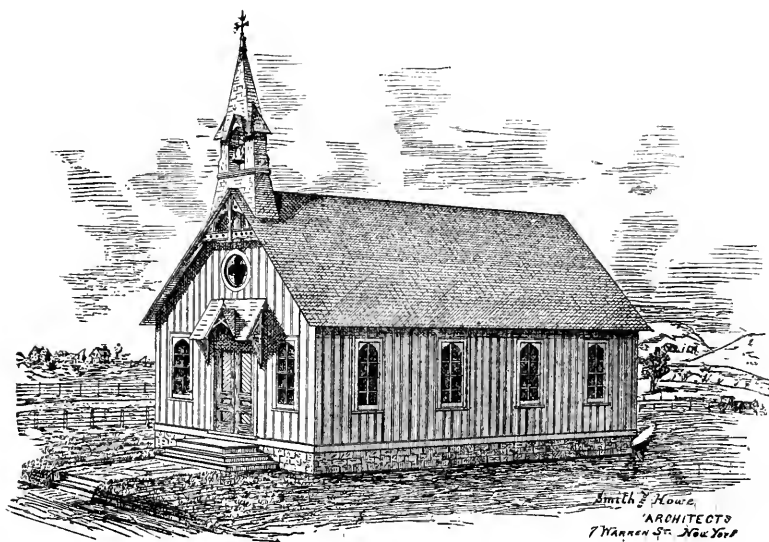
The dimensions of this building are $30\frac{1}{2} \times 48\frac{1}{2}$ feet, with a recess for pulpit 6x13 feet and a porch in front $3\frac{1}{2} \times 12$ feet, outside measurement;

DESIGN NO. 2 (Continued).



the vestibule, including porch, is 7x11 feet. The auditorium will seat comfortably 250 persons. The ceiling is to be finished in oiled wood, and the whole built in the most substantial manner. The height of the building to the apex of the roof 32 feet, and to the top of the belfry 52 feet. The whole will cost here (if built of brick) not more than \$3,000, and less where material and labor are cheaper, and even this may be still further reduced by reducing the size of some of the framing timbers, if built of wood or covered with shingles instead of slate, as in the plan.

DESIGN NO. 3.



DESIGN NO. 3.—DESCRIPTION.

Many of our smaller Western churches having expressed a desire to build at an expenditure of less than \$1,000, the accompanying neat design was obtained from Messrs. Smith & Howe, No. 7 Warren Street, New York, to meet this want. A building according to this design can be erected at a cost above the foundation of \$700. This sum includes interior furnishing—the pulpit, pews, etc.—but may, of course, vary slightly, according to distance from a railroad. The foundation may be of stone, or can be of brick piers or wooden posts. The size of building is 23x37, and will accommodate 140 persons comfortably seated.

DESIGN NO. 4.

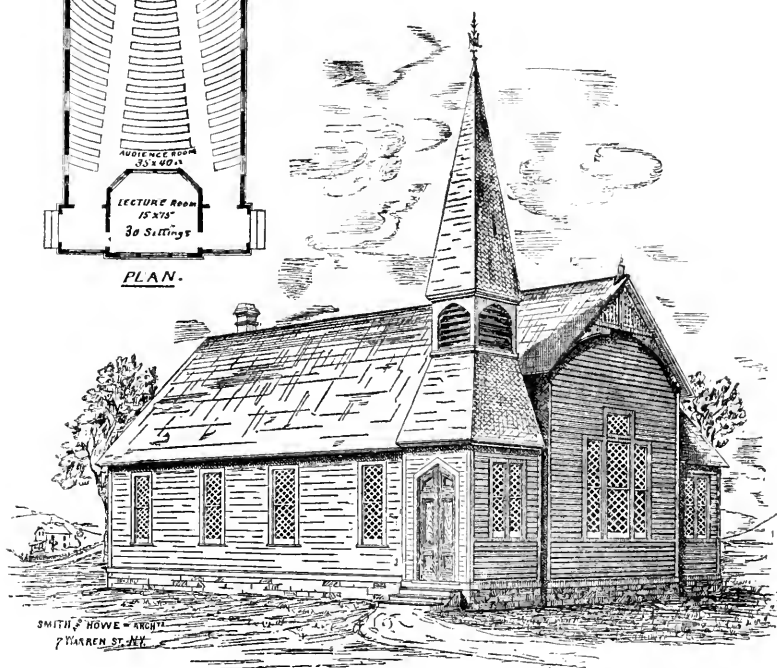
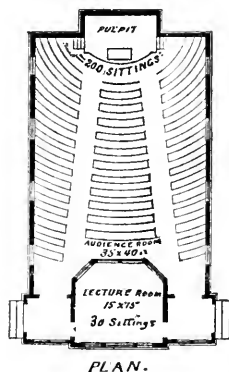


DESIGN NO. 4.—DESCRIPTION.

This building, for the First Church of Laverne, Minn., is, at the time of publication of this report, in process of erection. Its seating capacity is 172, and will cost about \$1,500. There are two aisles, and

the pulpit stands in a recess, the platform being raised two feet from the floor. There are two windows in this recess, making the interior effect (as well as exterior) very pleasing. The walls are plastered and the ceiling boarded. There is no cellar to the building, the heating being by a stove at either end of the auditorium. Should it be desired to heat such building by a furnace, a sufficient cellar space for such purpose could be excavated at slight additional cost.

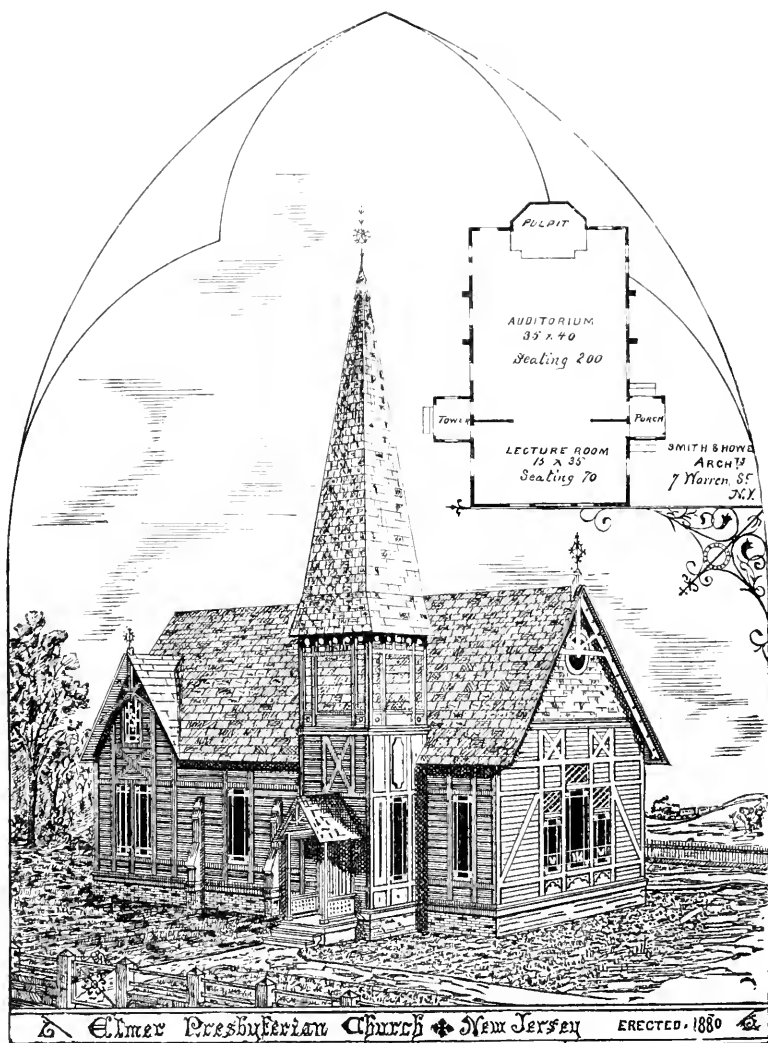
DESIGN NO. 5



DESIGN NO. 5.—DESCRIPTION.

The accompanying design for church to cost \$1,800 will be found to adapt itself to the wants of many congregations. It will accommodate 200 persons. In addition to the main room, for the regular church services, it has, as will be seen by reference to the plan, a lecture room for prayer meetings, ladies' society meetings, etc., capable of seating 30 persons. This room is arranged to be thrown open to the main room easily and noiselessly, and so, on special occasions, when greater seating capacity is desired, form part of the main room.

DESIGN NO. 6.



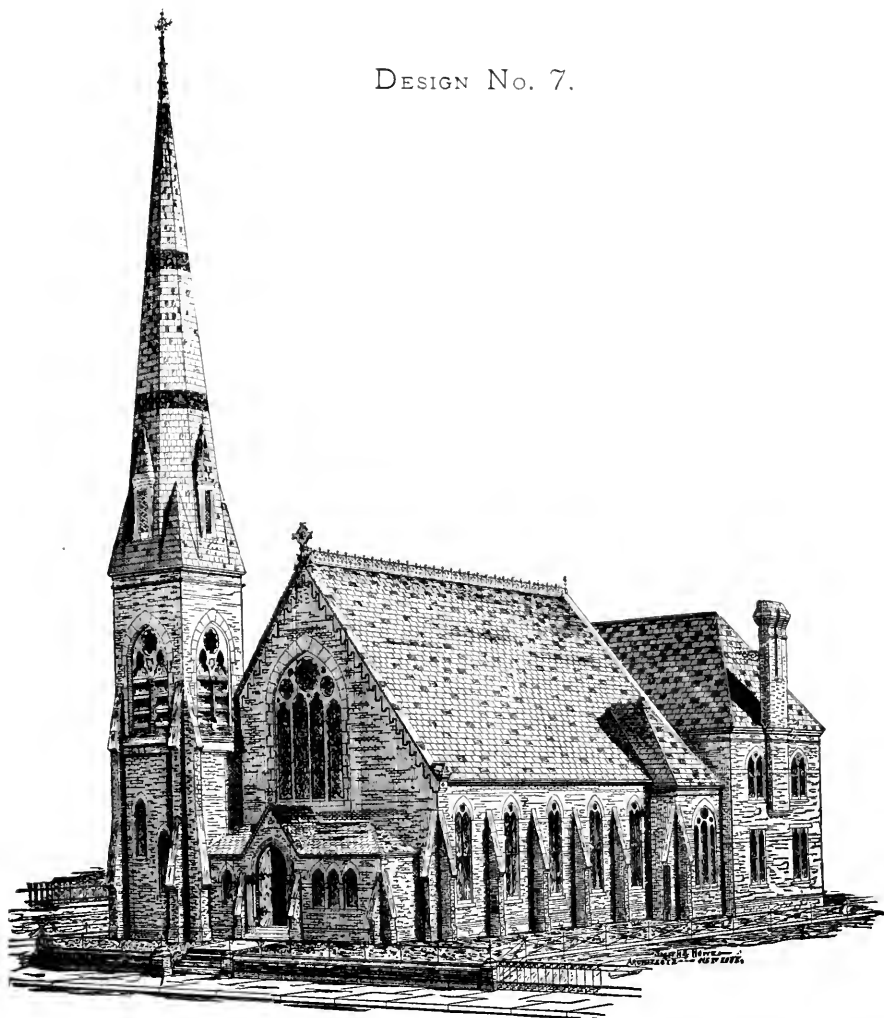
DESIGN NO. 6.—DESCRIPTION.

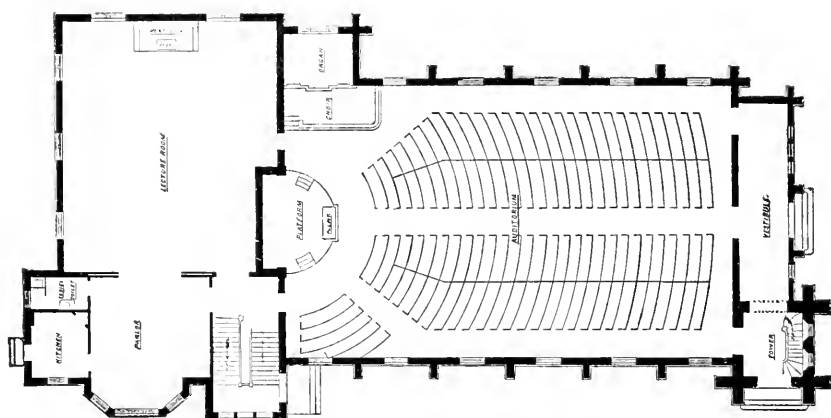
The design here given was, with some slight modifications as to detail, carried out during the past year in a church erected at Elmer, New Jersey. It will seat 200 persons, exclusive of the lecture room. It has two entrances, one especially designed as a carriage porch, and is, in its interior arrangements, very complete. The pulpit stands on a platform raised two feet from the floor, and back of it is an arched recess for the pulpit furniture. The lecture room can, if occasion require, be thrown

open to form part of the auditorium. The walls of the church are plastered, the roof being what is known as "open timber." The cost of the church is \$3,500. Additional particulars in relation to any of these designs can be obtained from the Architects,

MESSRS. SMITH & HOWE, No. 7 Warren St., New York.

DESIGN No. 7.



DESIGN NO. 7 (*Continued*).

DESIGN NO. 7.—DESCRIPTION.

This design, intended for a large congregation, has much about it that will commend it to many churches. The church will seat 750 persons, the pews being on a bowled floor, and arranged as shown. There are two entrances, one directly in front, and one in side of tower, while at the end of each aisle a door opens into the vestibule. At the opposite end of the church and on each side of the pulpit a door leads into the lecture room and staircase hall.

The organ and choir are placed in front of church at the left of pulpit platform, being raised above the floor to a level with platform. Stained glass will be in all windows of both church and chapel.

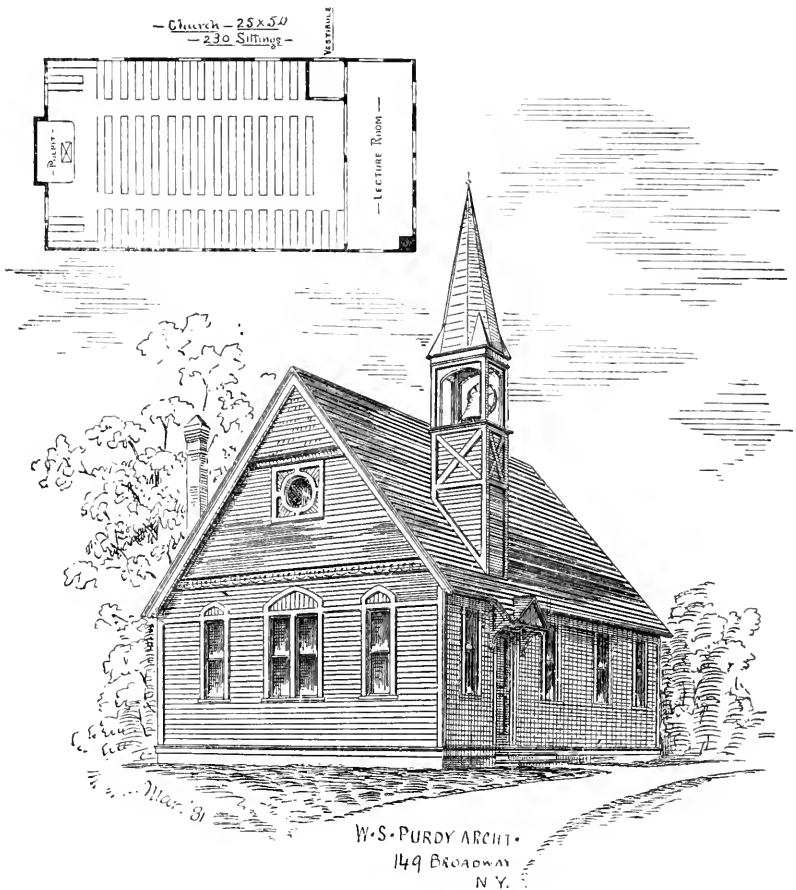
The chapel at rear of church is very complete. A two-story building containing on first floor the lecture room, ladies' parlor and kitchen ; and on second floor the Sunday school rooms, which include the main school room, Bible class rooms, infant class room and library. The buildings are of brick with stone trimmings, slate roof and slated spire. The interior of church is finished in black walnut, with open-timber roof. The chapel is finished in ash, giving, by this means, a light and cheerful appearance to the smaller rooms. The cost will be \$27,000. If it be desired to build the church alone, it can be done for \$18,000.

The church can be built of stone, and, if necessary, sundry modifications made to adapt the building to the special wants of a congregation, without sacrificing anything in general appearance.

Any information, in addition, that may be desired concerning this church, will be given by the Architects,

MESSRS. SMITH & HOWE, No. 7 Warren St., New York.

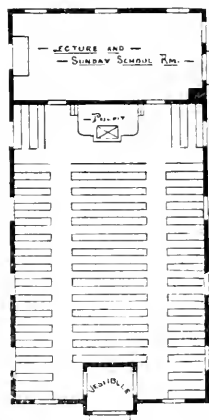
DESIGN NO. 8.



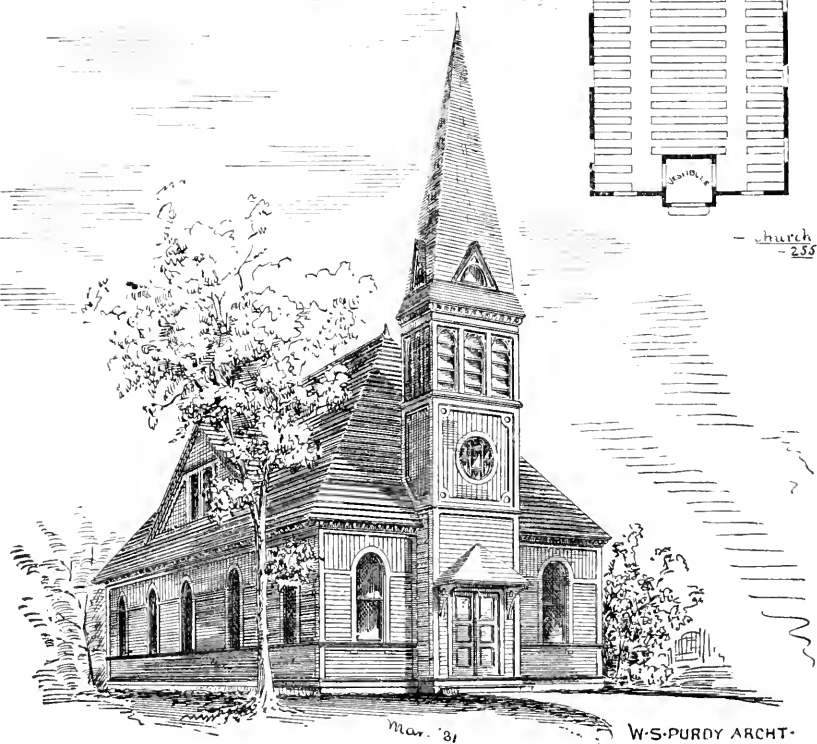
DESIGN NO. 8.—DESCRIPTION.

Frame building of size and seating capacity shown on drawings. A lecture room is furnished, which can be used in connection with the main room if extra space is required at any time. To be heated by a furnace placed in the cellar, which is to be merely large enough to accommodate it and leave space for storage of fuel. This building to cost from \$1,200 to \$1,500, according to quality of finish.

DESIGN NO. 9.



— church — 32 x 65
— 255 Seating —



W.S. PURDY ARCHT.
149 BROADWAY, N.Y.

DESIGN NO. 9.—DESCRIPTION.

House to cost \$2,500 to \$3,000, according to finish. Seating capacity and size of building is given on sketch plan above. Room that may be used for lectures, prayer meetings, or as Sunday school room, is provided at the rear.

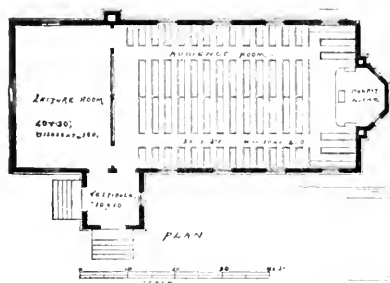
DESIGN No. 10.



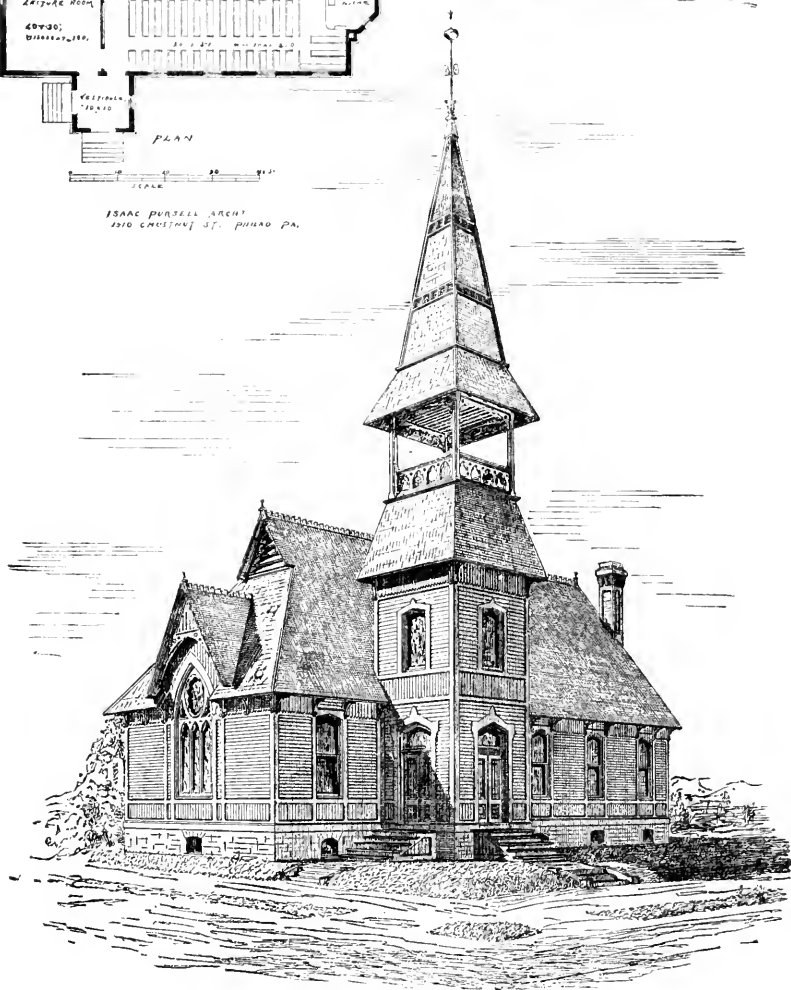
DESIGN NO. 10.—DESCRIPTION.

Sketch for a church to cost \$5,200, and to seat 360 ; to be of brick, and having, in addition to the main room, a lecture room and church parlor, which are connected by means of folding-doors and can be used together ; also a study for the pastor. A carriage porch is placed at the side of the building, with means of access both to the main room and to the lecture room.

DESIGN NO. 11.



ISAAC PURSELL ARCHT.
1010 CHESTNUT ST. PHILADELPHIA.

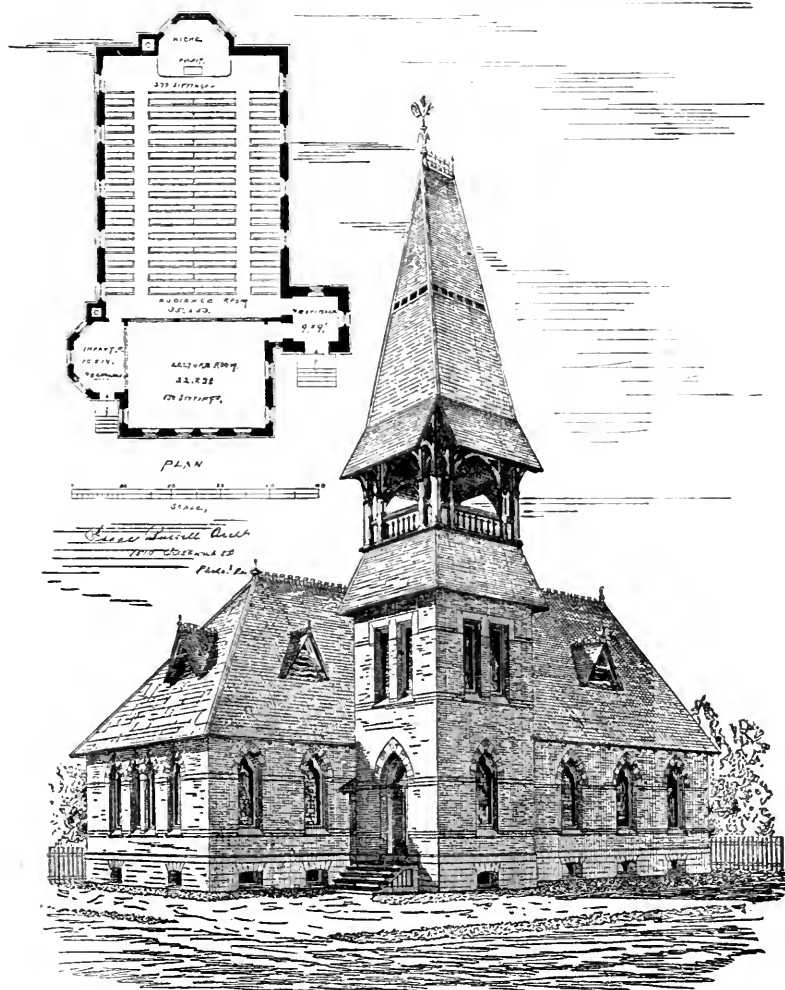


DESIGN NO. 11.—DESCRIPTION.

This design is for a frame church with an audience room 30x51 feet, which will seat comfortably 250 persons. There is a niche at the rear. The ceiling plastered to tie-beam, showing half of the rafters. The lecture room is front 20x30 feet, seating 140 persons, and is divided from audience room by a glass partition. The ceiling is finished like the above. The rooms are entered through a vestibule in tower, having entrances from two sides. The building will cost from \$2,500 to \$4,000,

according to finish. The design can be adapted to brick or stone, and seats arranged in circular form.

DESIGN No. 12.

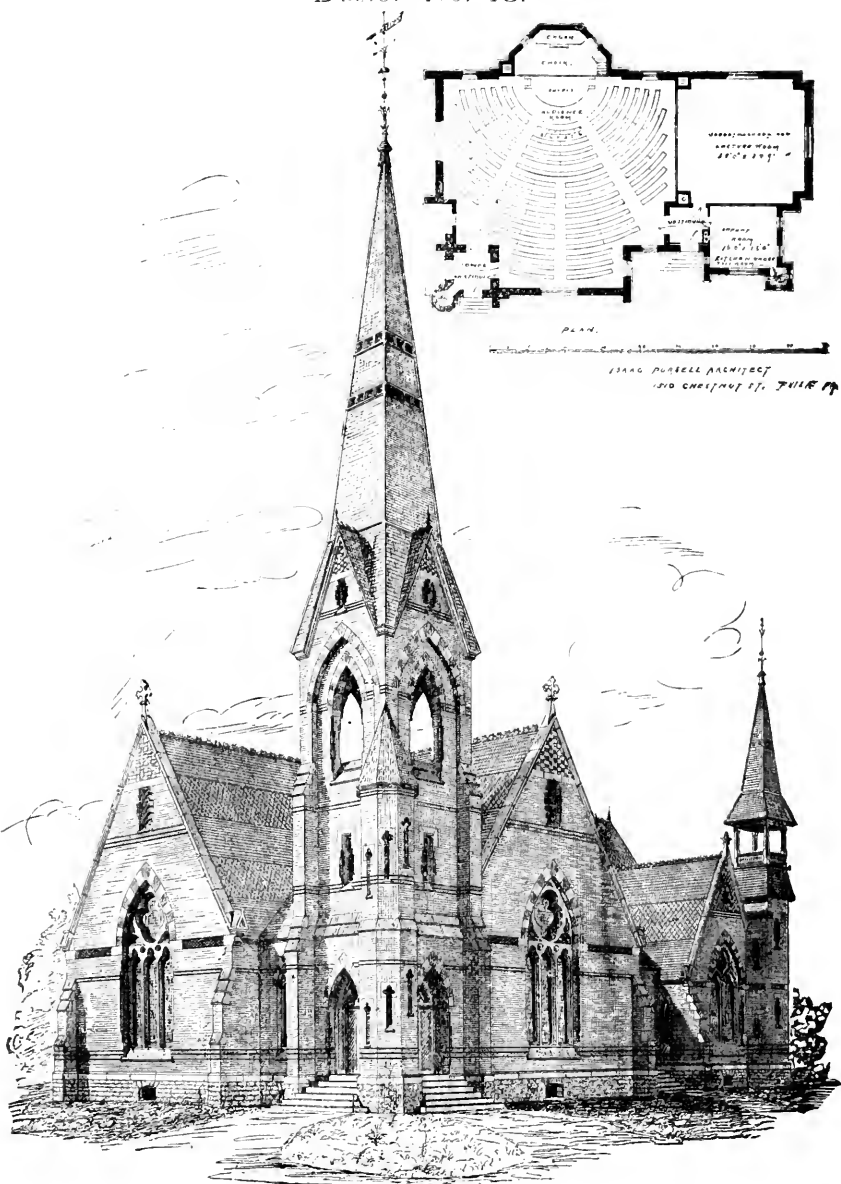


DESIGN NO. 12.—DESCRIPTION.

Designed for a brick church. The audience room is 35x53 feet, and has comfortable sittings for 270 persons; adjoining it is a lecture room, 22x28 feet, separated by a glass partition. Adjoining the lecture room is an infant room 10x14 feet, which will seat 40 children, also divided from it by a glass partition. There is a vestibule in tower

opening into the church and lecture room, and an outside entrance to infant room. The church is carefully planned for heating and ventilating. The ceiling is intended to be open-timbered, showing timbers to the peak, but it can be plastered half way. The cost will be from \$3,500 to \$5,000, according to finish. This design also can be accommodated to either stone or frame, the seats arranged in circular form, etc.

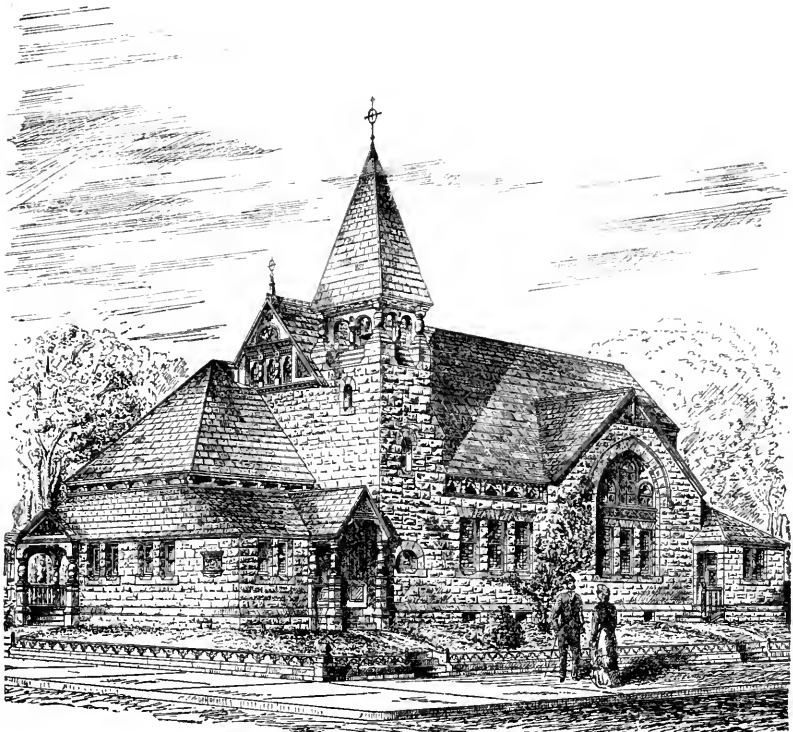
DESIGN No. 13.

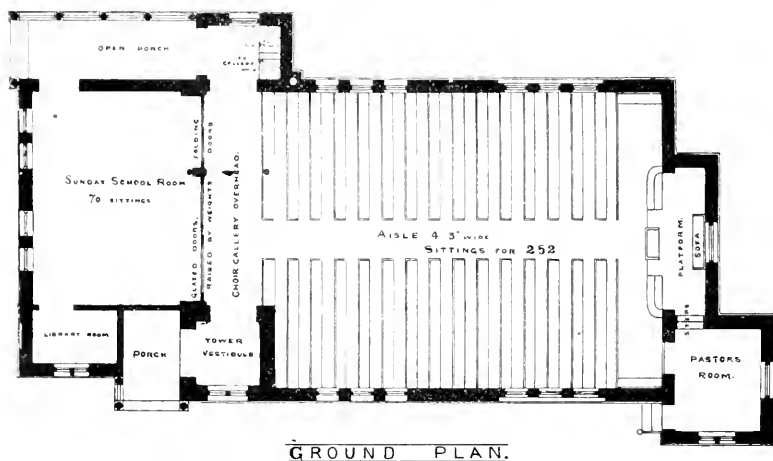


DESIGN NO. 13.—DESCRIPTION.

Is designed for a brick church. The audience room is $61\frac{1}{2} \times 55\frac{1}{2}$ feet, and will seat comfortably 500 persons. The ceiling is open-timbered half way up. The floor is bowled toward the pulpit, and the pews are arranged in semicircles. The organ gallery is back of the pulpit. The lecture room, at one side of audience room, $34 \times 34\frac{3}{4}$ feet, will seat 325 persons ; it also has half open timber roof, and is divided from church and infant room by a glass partition ; the infant room is 16×18 feet, and will seat 100 children. There is a kitchen to be used for festivals, etc., under infant room, provided with dumb-waiter, etc. There are two vestibules—one in tower, and one between church and infant room. The church and chapel are well lighted through windows to be glazed with stained glass. Ample provision is also made for heating and ventilating. This church will cost from \$10,000 to \$15,000, according to finish. This building is also adapted to stone.

DESIGN NO. 14.



DESIGN NO. 14 (*Continued*).

DESIGN NO. 14.—DESCRIPTION.

This design was prepared for a small church with the view of securing a compact and inexpensive, yet attractive building, to afford accommodation for about 350. The auditorium is divided into two parts; the larger division seats 252 persons; the smaller, which, if desired, can be shut off for a Sunday school room, will seat about 60. The choir gallery gives seating capacity for 20 choristers. The large doors, which separate the two divisions of the church, are designed to lift by means of weights.

The exterior is designed to be built of rock or rough-faced stone for walls and bell-tower, with roof of slate. The exterior dimensions of the entire building are 75 feet long, 32½ feet wide, not including pastor's room. The total estimated cost, exclusive of pews and desk, was \$4,600.

This design could also be executed, with slight modification in frame, with a roof of shingles, for 10 or 15 per cent. less. The expense, naturally, depends very largely upon the convenience of securing the necessary materials. If it should be deemed advisable, a reduction in cost can be secured, to the extent of \$300, by omitting the choir gallery, and a further reduction of \$100, by also omitting the separating doors.

APPENDIX.

TREASURER'S REPORT.

Dr.

Balance, April, 1880	\$9,395 39	
From Church and Individual Contributions.....	62,137 16	
Legacies.....	33,459 58	
Returned by Churches.....	889 80	
Sales of Churches.....	1,754 25	
Interest.....	2,492 50	
Sales of Lands	1,672 80	
Premiums for Insurance.....	765 18	
Insurance Co., for Loss by Fire....	77 80	112,644 46
Amount to meet former appropriations.....		80,374 00
		<u>\$193,018 46</u>

Cr.

By Cash paid one hundred and sixty-five Churches.....	\$84,195 11	
Taxes on Lands.....	101 58	
Printing Annual Reports.....	834 00	
Wrappers and Postage.....	154 00	
Rent of Drawer in Deposit Co	15 00	
" Post-Office Box.....	16 00	
Office Expenses.....	134 00	
Postage.....	142 68	
Legal Expenses.....	70 75	
Traveling Expenses....	274 85	
Printing and Stationery.....	66 75	
Rent paid Board of Foreign Missions.....	300 00	
Fuel and Care of Room.....	102 00	
Salary	4,500 00	
Purchase of Safe.....	274 50	
Church Plans.....	29 00	
Deficiency of Presbyterian Monthly Record.....	231 89	
Appropriations made, Mortgages not completed.....	49,968 00	
Money specially designated by donor.....	10,939 00	
Balance above Appropriations.....	40,669 35	
		\$193,018 46
Balance April 1st, 1881—Cash	\$ 1,305 10	
U. S. Trust Co. Ctf.....	31,271 25	
Gov't 4½ pr. ct. Registered Bonds	69,000 00	
		<u>\$101,576 35</u>

PERMANENT FUND.

Amount April 1st, 1880	\$151,691 15
Received to April 1st, 1881, Interest from Loans and Gov- ernment Bonds.....	\$9,586 74
Less expense, salary.....	2,000 00
	<hr/> 7,586 74
	<hr/> \$159,277 89

The committee appointed to audit the Treasurer's accounts for the year ending April 1st, 1881, met at the rooms of the Board, and the other member of the committee being unwell retired, and the undersigned carefully examined the accounts and compared the items in the balance sheet with the books, and finds them correct. The cash was counted, the United States securities, certificates of deposit and other securities were examined, the bank balance was verified. The securities and balances are as represented in the balance sheet. The books are kept, and the Treasurer's business is conducted, with care and accuracy. All which is respectfully submitted this 18th day of April, 1881.

BENNINGTON F. RANDOLPH,

Chairman of Auditing Committee.

CHURCHES AIDED

DURING THE YEAR ENDING APRIL 1st, 1881.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
ALBION (add.).....	Waterloo,	Iowa.
ALBANY, 6th (sp.).....	Albany,	New York.
ALBRIGHT.....	Washington City,	Virginia.
ALBUQUERQUE.....	Santa Fe,	New Mexico.
ALCONA.....	Saginaw,	Michigan.
AGUA NEGRA.....	Santa Fe,	New Mexico.
AMBOY.....	Mankato,	Minnesota.
ARLINGTON.....	Los Angeles,	California.
ATLANTIC.....	Council Bluffs,	Iowa.
AUBURNDALE.....	Winnebago,	Wisconsin.
BEAVER CREEK.....	Mankato,	Minnesota.
BENTON.....	Crawfordsville,	Indiana.
BETHEL.....	Atlantic,	South Carolina.
BETHEL.....	Union,	Tennessee.
BOSTON, 4th.....	Boston,	Massachusetts.
BOULDER.....	Colorado,	Colorado.
BRECKENRIDGE.....	Trinity,	Texas.
BRIGHAM CITY.....	Utah,	Utah.
BUFFALO, EAST (sp.).....	Buffalo,	New York.
BUFFALO LAKE.....	Dakota,	Dakota.
BURLINGTON, 1st.....	Emporia,	Kansas.
BUTTE.....	Montana,	Montana.
CALDWELL.....	Emporia,	Kansas.
CAMBRIDGE MEMORIAL.....	North Texas,	Texas.
CASEVILLE.....	Saginaw,	Michigan.
CARO.....	Saginaw,	Michigan.
CELINA.....	Lima,	Ohio.
CENTREVIEW.....	Osage,	Missouri.
CHEROKEE.....	Neosho,	Kansas.
CLOUTEBRET.....	Omaha,	Nebraska.
COBDEN.....	Cairo,	Illinois.
COKESBURG.....	Elizabeth,	New Jersey.
COLLEGIATE FREE (sp.).....	Philadelphia Central,	Pennsylvania.
COLEMAN, 1st.....	Austin,	Texas.
CRAWFORDSVILLE.....	Iowa City,	Iowa.
CRESTON.....	Council Bluffs,	Iowa.
CUMBER.....	Saginaw,	Michigan.
DANVILLE.....	Larned,	Kansas.
DES MOINES, SOUTH (sp.).....	Des Moines,	Iowa.
EDGERTON.....	Maumee,	Ohio.
ELMER.....	West Jersey,	New Jersey.
EMANUEL.....	Catawba,	North Carolina.
EMMETT, 1st.....	Fort Dodge,	Iowa.
EUCLID.....	Red River,	Minnesota.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
FAIRBURY.....	Bloomington,	Illinois.
FAIR OAKS.....	Washington City,	Virginia.
FARVIEW.....	Emporia,	Kansas.
FAIRVIEW.....	Neosho,	Kansas.
FLORENCE.....	Lake Superior,	Wisconsin.
FOREST RIVER.....	Red River,	Dakota.
FRANKLIN.....	Utah,	Utah.
GLASGOW AVENUE.....	St. Louis,	Missouri.
GOOD WILL.....	Dakota,	Dakota.
GRACE, BALTIMORE.....	Baltimore,	Maryland.
GRANTSVILLE.....	Palmyra,	Missouri.
GREEN CITY.....	Palmyra,	Missouri.
GREEN ISLAND.....	Troy,	New York.
GREENPOINT (sp.).....	Brooklyn,	New York.
GREENVILLE.....	Catawba,	South Carolina.
GRAND RAPIDS, 1st.....	Grand Rapids,	Michigan.
GRACE MEMORIAL.....	Knox,	Georgia.
GRISWOLD, 1st.....	Council Bluffs,	Iowa.
GRUNDY CENTRE (add.).....	Waterloo,	Iowa.
HAMBURG.....	Newton,	New Jersey.
HARPER, 1st.....	Larned,	Kansas.
HARRISBURG WESTMINSTER (sp.).....	Carlisle,	Pennsylvania.
HOPESTOWN.....	Bloomington,	Illinois.
HOPE CHAPEL.....	Monmouth,	New Jersey.
HUNTERSVILLE.....	Catawba,	North Carolina.
IDA GROVE.....	Ft. Dodge,	Iowa.
IUKA.....	Larned,	Kansas.
JAMESTOWN.....	Red River,	Dakota.
JEFFERSON, 1st.....	Albany,	New York.
JEFFERSONVILLE.....	Philadelphia North,	Pennsylvania.
JEMEZ (sp.).....	Santa Fe,	New Mexico.
JONESBORO.....	Holston,	Tennessee.
JOHNSTON.....	Portsmouth,	Ohio.
KEARNEY, 1st.....	Kearney,	Nebraska.
KLIKITAT.....	Puget Sound,	Wash. Territory.
KUTTAWA.....	Louisville,	Kentucky.
LACLEDE.....	Palmyra,	Missouri.
LADOGA.....	Crawfordsville,	Indiana.
LADORA.....	Iowa City,	Iowa.
LEWISTON, 1st.....	Idaho,	Idaho.
LOCKPORT, CALVARY (sp.).....	Niagara,	New York.
LOGAN.....	Utah,	Utah.
LUVERNE.....	Mankato,	Minnesota.
MALINA.....	Atlantic,	South Carolina.
MANCHESTER.....	Dubuque,	Iowa.
MANTI.....	Utah,	Utah.
MARIETTA.....	Nebraska City,	Nebraska.
MARSHALL.....	Chillicothe,	Ohio.
MESSILLA.....	Santa Fe,	New Mexico.
MILTON.....	Cleveland,	Ohio.
MILTON (sp.).....	Northumberland,	Pennsylvania.
MODESTO.....	Sacramento,	California.
MONUMENT.....	Colorado,	Colorado.
MORRISTOWN, 1st.....	St. Lawrence,	New York.
MOUQUIS, (Indian, sp.).....	Santa Fe,	Arizona.
MT. OLIVE.....	Yadkin,	North Carolina.
MT. PLEASANT.....	Solomon,	Kansas.
NASHVILLE.....	Indianapolis,	Indiana.
NEOBARRA.....	Omaha,	Nebraska.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
NEOLA	Council Bluffs,	Iowa.
NEOSHA	Ozark,	Missouri.
NEPHI	Utah,	Utah.
NEWBERRY	Fairfield,	South Carolina.
NEW MARKET	Union,	Tennessee.
NEW ORLEANS (German)	Austin,	Louisiana.
NORRISTOWN, 2d. (sp.)	Philadelphia North,	Pennsylvania.
NOTTAWAY C. H.	Washington City,	Virginia.
OAK GROVE	Washington City,	Virginia.
OCEAN BEACH (sp.)	Monmouth,	New Jersey.
ODEBOLT	Ft. Dodge,	Iowa.
OGDEN (add.)	Utah,	Utah.
OLD RIPLEY	Alton,	Illinois.
OLIVET	Atlantic,	South Carolina.
OMRO	Winnebago,	Wisconsin.
ONEIDA	Highland,	Kansas.
OTTAWA	Neosho,	Kansas.
OZARK PRAIRIE (add.)	Ozark,	Missouri.
PAINTED POST	Steuben,	New York.
PALMYRA	Topeka,	Kansas.
PARADISE	Baltimore,	Maryland.
PARKER	Ft. Dodge,	Iowa.
PAROWAN	Utah,	Utah.
PILOT	Chicago,	Illinois.
PLEASANT GROVE	Westminster,	Virginia.
PLYMOUTH	Ft. Dodge,	Iowa.
POINT PLEASANT	West Virginia,	West Virginia.
PONCHA SPRINGS (sp.)	Colorado,	Colorado.
PRINCETON	Neosho,	Kansas.
PROMISE	Des Moines,	Iowa.
PROVIDENCE	Boston,	Rhode Island.
PURVIS	Hudson,	New York.
PUYALLUP (Indian)	Puget Sound,	Washington Ter.
RANDOLPH	Council Bluffs,	Iowa.
RICHFIELD	Utah,	Utah.
REDDING, 1st.	Sacramento,	California.
REYNOLDSVILLE	Clarion,	Pennsylvania.
ROYALTON	St. Paul,	Minnesota.
RUSSELL	Des Moines,	Iowa.
RUSSELL'S GROVE (sp.)	Washington City,	Virginia.
RYEGATE, 1st.	Boston,	Vermont.
SALIDA	Pueblo,	Colorado.
SALINEVILLE	Stenbenville,	Ohio.
SCOTLAND	Ft. Dodge,	Dakota.
SCOTVILLE	Louisville,	Kentucky.
SOCORRO	Santa Fe,	New Mexico.
SPEARVILLE	Larned,	Kansas.
SPRINGFIELD	Detroit,	Michigan.
SPRING GROVE	St. Paul,	Minnesota.
ST. GEORGE	Utah,	Utah.
ST. PAUL	Kearney,	Nebraska.
SUNFIELD	Lansing,	Michigan.
SUMNER	Cairo,	Illinois.
SUMNER	Winona,	Minnesota.
TAOS	Santa Fe,	New Mexico.
TAMORA	Nebraska City,	Nebraska.
TAYMOUTH	Saginaw,	Michigan.
TERRELL	Trinity,	Texas.
TOLEDO, 1st (German)	Maumee,	Ohio.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
TRACY (add.)	Mankato,	Minnesota.
TRENTON HODGE	Platte,	Missouri.
TURKEY CREEK	Kearney,	Nebraska.
TURNER Co. (German)	Ft. Dodge,	Iowa.
UNITY	Washington,	Pennsylvania.
UNION CITY	Muncie,	Indiana.
WASHINGTON	Utah,	Utah.
WALNUT	Neosho,	Kansas.
WATSON	Mattoon,	Illinois.
WESTFIELD	Osage,	Missouri.
WOODBINE	Council Bluffs,	Iowa.
WOODBURN	Alton,	Illinois.
WYANDOTTE	Detroit,	Michigan.
ZUNI MISSION (sp.)	Santa Fe,	New Mexico.

Churches, 176 ; Presbyteries, 88 ; States and Territories, 34.

STATEMENT OF RECEIPTS

BY THE

BOARD OF CHURCH ERECTION,

DURING THE YEAR ENDING APRIL 1, 1881.

SYNOD OF ALBANY.					
Albany Presbytery.					
Albany, 1st.	\$253	83	Chazy	\$15	00
" 2d, "sp."	68	05	Constable		
" 3d	23	00	Ellenburgh		
" 4th, "sp."	1,250	00	Essex		
" 6th	6	00	Fort Covington		
" State st.	171	18	Keeseville		
" West End	2	00	Malone		
Amsterdam, 1st.			Mooers		
" 2d.	47	00	Mineville	3	00
Ballston Centre	3	43	Peru		
Ballston Spa			Plattsburgh, 1st.	19	44
Batchellerville	6	29	Port Henry		
Bethlehem				\$52	60
Broadalbin			Columbia Presbytery.		
Carlisle			Ancram Lead Mines		
Charlton	12	60	Ashland		
Conklingville	1	27	Cairo		
Corinth	1	50	Canaan Centre		
Day			Catskill		
East Nassau & Brainard			Centerville		
Esperance	2	00	Durham, 1st	\$8	00
Galway			" 2d		\$2,998
Gloversville	10	00	East Windham		
Greenbush			Greenville	16	40
Hamilton, Union			Hillsdale		
Jefferson	4	00	Hudson	30	00
Johnstown			Hunter		
Kingsboro, "sp."	12	95	Jewett, "sp."	27	00
Mariaville	4	19	Livingstonville		
Mayfield, Central			New Lebanon		
Nassau			Rensselaerville		
New Scotland	7	00	Spencertown		
Northampton			Valatie	16	94
Northville			Windham	11	00
Pine Grove				\$109	34
Princetown	6	70	Troy Presbytery.		
Rockwell's Falls	2	00	Argyle	\$3	00
Saratoga Springs, 1st	21	00	Bay Road		
" 2d			Bolton		
Schenectady, 1st	42	16	Brunswick		
" East av.	30	73	Caldwell	2	00
Stephentown	25	85	Cambridge		
Tribe's Hill			Chester	11	00
West Galway			Cohoes, "sp."	680	00
West Milton	1	09	E. Lake George		
West Troy			Fort Edward		
	\$2,015	82	Glen's Falls		
Champlain Presbytery.			Green Island		
Au Sable Forks and Black			Hebron		
Brook	\$8	00	Hoosic Falls	22	35
Beekmantown	3	00	Johnsonville	4	00
Belmont			Lansingburgh, 1st.	74	11
Burke			" Olivet		
Chateaugay	4	16	Malta		
			Mechanicsville	4	50
			Middle Granville		

Bethel.....		Macon, Washington ave.		Baltimore, Madison st...	
Bethpage.....		Medway.....		Westminster..	\$33 30
Black's Chapel.....		New Hope.....		Barton.....	
Caldwell.....	\$1 00	Oglethorpe Chapel.....		Bellair.....	3 00
Charlotte.....		Pleasant Grove.....		Bethel.....	
Concord.....	1 00			Canton.....	
Davidson College.....				Chestnut Grove.....	
Dutchman's Creek.....	1 00	Yadkin Presbytery.		Churchville.....	17 50
Duncan's Creek.....		Anderson Creek.....		Cumberland.....	
Ebenezer.....		Boonville.....		Deer Creek, Harmony....	15 59
Emanuel.....		Bethany.....	\$1 00	Ellerslie.....	
Fancy Hill.....		Blandonia.....		Ellicott City.....	10 00
Fair Forest.....		Carthage.....		Emmitsburgh.....	25 69
Good Hope.....		Cameron.....		Fallston.....	2 00
Hamilton.....		Catawba River.....		Franklinville.....	
Hopewell.....		Chapel Hill.....		Frederick City.....	
Huntersville.....		Cool Spring.....		Frostburgh.....	
Lloyd's.....		Danville.....		Govane Chapel S. S.....	10 00
Love's Chapel.....		Freedom.....	2 00	Hagerstown.....	
Macedonia.....		East.....		Hampden.....	5 00
Mattoon.....	50	Fayetteville.....		Havre de Grace.....	25 00
McClintock.....		Friendship.....		Lonaconing.....	
Mills River.....		Gold Hill.....		Mt. Alto.....	1 00
Miranda.....		Greensboro.....		Mt. Paran.....	
Murkland.....		Hillsboro, 2d.....		New Windsor.....	1 35
Monroe.....		Lexington.....		Piney Creek.....	12 00
Mt. Olives.....		Lillington.....		Pine Grove.....	
Mt. Zion.....		Logan.....		Quarries.....	
New Hope.....		Lane Grove.....		Taneytown.....	15 50
Philadelphia.....		Louisburgh.....		The Grove.....	
Pleasant View.....		Lumberton.....		Williamsport.....	5 00
Poplar Tent.....	1 00	Mebanesville.....	18		
Reem's Creek.....		Memorial.....		New Castle Presbytery.	
Salem Hill.....		Mocksville.....		Barren Creek Springs....	\$1 00
St. Paul.....		Mt. Airy.....	1 00	Buckingham.....	9 71
Swannanoa.....		Mt. Olive.....	1 00	Blackwater.....	4 00
Woodland.....	1 00	Mt. Pleasant.....		Bridgeville.....	
Walker's Chapel.....		Mt. Tabor.....		Chesapeake City.....	
	\$5 50	Mt. Vernon.....		Christiana.....	
East Florida Presbytery.		Mt. Zion.....		Cool Spring.....	5 00
Jacksonville, 1st.....	\$1 00	Nazareth.....		Delaware City.....	
" 3d, Col'd..		New Centre.....		Dover.....	
New Smyrna.....		Oakland.....	1 00	Drawyers.....	5 02
St. Augustine, 1st.....		Panther's Ford.....		Elkton.....	23 00
	\$1 00	Pittsburgh.....		Federalsburgh.....	
Fairfield Presbytery.		Raleigh.....		Felton.....	
Bethlehem.....		Red Springs.....		Forest, 1st.....	
Blue Branch.....		Salisbury.....		" 2d.....	
Calvary.....		Statesville.....		Georgetown.....	
Carmel.....		St. Paul.....		Green Hill & Rockland..	
Hebron.....		Thomasville.....		Harrington.....	
Hermion.....		Whitehall.....		Head of Christiana.....	
Howell Salem.....		Winston.....		Kennedyville.....	5 78
Ladson.....	\$2 00	Wilmon.....		Lewes.....	
Lebanon.....		Williams Chapel.....		Lincoln.....	
Little River.....			\$6 18	Lower Brandywine.....	9 50
Mt. Pisgah.....				Lower W. Nottingham....	10 28
Nazareth.....		SYNOD OF BALTIMORE.		Manokin.....	
Newberry.....		Baltimore Presbytery.		Middletown, Forest....	
Olivet.....		Annapolis.....		Milford.....	
Pitts.....		Ashland.....	\$8 00	Mispillion.....	15 00
Pleasant Grove.....		Baltimore, 1st.....	400 00	Newark.....	
Shiloh.....		" 2d.....		New Castle.....	
Sloman's Chapel.....		" 12th.....		Pencader.....	1 28
Tabor.....		" Aisquith st..		Pitt's Creek.....	
	\$2 00	" Boundary av.	6 00	Fort Deposit.....	
Knox Presbytery.		" Broadway.....		Port Penn.....	
Antioch.....		" Brown Mem'l.	81 05	Red Clay Creek.....	16 11
Brunswick.....		" Central.....		Rehoboth.....	
Grace Memorial.....		" Knox.....		Rock.....	5 00
		" Light st.....		Rockawalking.....	1 00
		" Lafayette sq..		Smyrna.....	4 00
				Snow Hill.....	5 00
				Stanton.....	4 00

St. George's.....	\$7 00	Smithville Flats.....	\$4 34	Syracuse Presbytery.	
Westminster.....		Truxton.....		Amboy.....	
Whaleville, Eden.....		Union.....		Baldwinsville.....	
White Clay Creek.....	9 00	Virgil.....	2 55	Camillus.....	
Wicomico.....	25 00	Waverly, 1st.....	25 00	Cazenovia.....	
Wilmington, 1st.....		Whitney's Point.....		Cleveland.....	
" Central.....	36 72	Willet.....		Collamer.....	
" Hanover st.....	40 00	Windsor.....	12 00	Constantia.....	
" Olivet.....				East Syracuse.....	\$5 00
" West.....				Elbridge.....	6 50
Zion.....	10 00			Fayetteville.....	10 00
	\$252 40	Otsego Presbytery.		Fulton.....	
Washington City Presbytery.		Cherry Valley.....	\$67 12	Hannibal.....	5 00
Albright.....	\$2 00	Colchester.....		Jamesville.....	
Alexandria, 1st.....		Cooperstown.....	19 50	Jordan.....	
Big Oak.....		Delhi, 1st.....		La Fayette.....	
Boyd's Station.....	3 00	" 2d.....	21 60	Lenox.....	
Clifton.....		East Guilford.....		Liverpool.....	
Danville.....		Exeter Centre.....		Manlius, Trinity.....	7 55
Darnestown.....		Fly Creek.....		Marcellus.....	25 00
Falls.....	4 50	Gilbertsville.....	5 00	Mexico.....	
Freedman.....		Guilford and Norwich.....		Oneida Lake.....	
Georgetown, West st.....	25 00	Guilford Centre.....	5 17	" Valley.....	
Hermion.....	1 50	Hamden.....	1 50	Onondaga Valley.....	
Hyattsville.....	7 18	Hobart.....		Oswego, 1st.....	18 25
Lewinsville.....	1 75	Laurens.....		" Grace.....	
Lorrainsville.....		Middlefield Centre.....		Otisco.....	
Manassas.....		Middletown.....		Pompey.....	
Neelsville.....		Milford.....	10 50	Pompey Centre.....	
Prince William.....		New Berlin.....	3 67	Ridgeville.....	
Russell Grove.....	2 00	Oneonta.....		Skaneateles.....	15 00
Vienna.....	2 25	Otego.....	16 86	Syracuse, 1st.....	24 90
Washington, 1st, "sp.".....	88 00	Oxford.....		" 1st Ward.....	1 07
" 4th, "sp.".....	96 50	Richfield Springs.....		" 4th.....	
" 6th, "sp.".....	35 00	Shavertown.....		" Park Central.....	29 00
" Assembly "sp.".....	87 50	Springfield.....	2 00	Wampsville.....	
" Eastern.....	15 29	Stamford.....			\$147 27
" Gurley.....		Unadilla.....		Utica Presbytery.	
" Metropolitan.....	88 00	Westford.....	5 00	Augusta.....	\$1 75
" N. Y. av.....	278 00	Worcester.....		Boonville.....	
" North, "sp.".....	23 61		\$157 92	Camden.....	8 00
" Western, "sp.".....	166 35	St. Lawrence Presbytery.		Clayville.....	5 00
" 15th st., "sp.".....	15 00	Adams.....	\$2 88	Clinton.....	33 19
" Westminster.....		Brasher Falls.....		Deerfield.....	
" Zion Evan.....	3 00	Brownville.....	4 03	Forestp't and Alder Creek	
	\$945 43	Canton.....	10 37	Grant.....	
SYNOD CENTRAL NEW YORK.		Cape Vincent.....		Hamilton College.....	
Binghamton Presbytery.		Carthage.....	12 00	Higginsville.....	
Afton.....		Chaumont.....		Holland Patent.....	9 00
Apalachin.....		De Kalb.....	3 00	Ilion.....	
Bainbridge.....	\$8 00	" Junction.....	2 00	Knoxboro'.....	
Binghamton, 1st.....	151 63	Dexter.....	3 00	Little Falls.....	
" North.....	6 86	Ellsworth.....		Litchfield.....	
" West.....	5 34	Gouverneur.....	20 20	Lowville.....	15 00
Cannonsville.....	6 00	Hammond.....	5 00	Lyons Falls.....	
Conklin.....		Helena.....		Martinsburgh.....	2 77
Cortland.....	65 65	Henvelton.....	3 06	New Hartford.....	12 00
Coventry, 2d.....		Le Ray.....		New York Mills.....	17 89
Deposit.....	4 98	Morristown.....	5 00	Norwich Corners.....	
De Ruyter.....		Orleans.....		Ohio.....	
East Maine.....	5 00	Oswegatchie, 1st.....	10 00	Oneida.....	
Freetown.....		" 2d.....		Oriska Castle.....	
McGrawville.....	10 00	Oxbow.....	5 00	Oriskany.....	
Marathon.....		Plessis.....		Rome.....	7 90
Masonville.....		Potsdam.....	22 68	Sauquoit.....	13 26
Nichols.....		Rossie.....	2 41	South Trenton.....	
Nineveh.....	7 13	Sackett's Harbor.....	8 87	Turin.....	3 87
Owego.....		Theresa.....	6 05	Utica, 1st.....	39 70
Preble.....	4 64	Waddington.....		" Bethany.....	11 25
Ross Memorial.....		Watertown, 1st.....	77 00	" Elizabeth st.....	
		" Stone st.....	12 00	" Westminster.....	25 00
			\$214 55	Vernon.....	
				Vernon Centre.....	
				Verona.....	

Waterville.....	\$4 26
Westerville.....	9 00
Whitesboro.....	
West Camden.....	
West Utica.....	
Williamstown.....	

\$218 84

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge.....	\$2 00
Belfast.....	
Bethel.....	
Bloomingsburgh.....	4 83
Chillicothe, 1st.....	43 01
" 3d.....	1 00
Concord.....	
Cynthiana.....	
Fall Creek.....	
Frankfort.....	11 00
French.....	1 00
Greenfield.....	
Greensland.....	2 50
Hamden.....	
Hillsboro.....	20 75
McArthur.....	
Marshall.....	2 54
Memorial.....	
Mona.....	
Mt. Pleasant.....	
New Market.....	
New Petersburg.....	10 00
North Fork.....	7 39
Omega.....	
Piketon.....	
Pisgah.....	6 50
Sinking Spring.....	
Salem.....	8 75
Union.....	3 00
Washington.....	
Wilkesville.....	
Wilmington.....	
Zaleski.....	

\$124 27

Cincinnati Presbytery.

Bantam.....	\$1 00
Batavia.....	4 14
Bethel.....	
Bond Hill.....	
Cheviot, Ger.....	
Cincinnati, 1st.....	20 00
" 2d.....	81 22
" 3d.....	15 00
" 4th.....	5 00
" 5th.....	19 79
" 6th.....	6 42
" 7th.....	33 65
" Avondale.....	23 50
" Central.....	39 50
" Lane Sem'y.....	
" Lincoln Park.....	
" Mt. Auburn.....	50 00
" Orchard st.....	
" Poplar st.....	
" Walnut Hills.....	70 91
" 1st, German.....	
" 2d.....	
Cleves.....	4 00
College Hill.....	6 00
Communsiville.....	13 56
Delhi.....	10 00
Elizabeth and Berea.....	3 00
Glendale.....	27 99

Goshen.....	
Harrison.....	\$4 00
Lebanon, 1st.....	12 60
Loveland.....	8 47
Madisonville.....	
Mason and Pisgah.....	2 25
Montee.....	
Monterey.....	
Montgomery.....	11 00
Morrow.....	10 00
Moscow.....	
Mt. Carmel.....	
Mt. Pleasant, German.....	
New Richmond.....	
Pleasant Ridge.....	
Pleasant Run.....	7 00
Reading and Lockland.....	6 57
Sharonville.....	
Somerset.....	
Springdale.....	23 04
Sterling.....	
Venice.....	
Williamsburgh.....	
Wyoming.....	9 84

\$529 45

Dayton Presbytery.

Bath.....	\$1 00
Bellbrook.....	
Bethel.....	
Blue Ball.....	2 00
Camden.....	1 00
Carrolton.....	1 00
Clifton.....	35 98
Collinsville.....	
College Corner.....	
Covington.....	
Dayton, 1st.....	16 58
" 4th.....	2 00
" 3d st.....	
" Memorial.....	10 00
" Park.....	
Eaton.....	
Ebenezer.....	
Fletcher.....	
Franklin.....	8 00
Gettysburgh.....	
Greenville.....	
Hanilton.....	3 00
Harmony.....	4 05
Jacksonburg.....	
Middletown.....	11 40
Monroe.....	3 10
New Carlisle.....	11 00
New Jersey.....	3 85
New Paris.....	
Osborn.....	
Oxford.....	16 36
Piqua.....	32 00
Pleasant Valley.....	
Riley.....	
Seven Mile.....	
Sinking Creek.....	
Somerville.....	3 11
South Charleston.....	8 28
Springfield, 1st.....	27 00
" 2d.....	40 00
Tippecanoe.....	
Troy, 1st.....	31 65
Washington.....	
Xenia.....	
Yellow Springs.....	10 00

\$282 36

Portsmouth Presbytery.

Buena Vista, Ger.....	
Cedron.....	
Decatur.....	
Eckmansville.....	
Feesburgh.....	
Felicity.....	
Georgetown.....	\$9 00
Green Brier, Ger.....	
Hanging Rock.....	
Higginsport.....	
Huntington.....	
Ironton.....	
Jackson.....	
Johnston.....	
Madison.....	
Manchester.....	
Mineral Springs.....	
Mt. Joy.....	
Mt. Leigh.....	7 24
Oakland.....	
Palace Hill.....	
Portsmouth, 1st.....	41 21
" 2d.....	
" Ger.....	
Red Oak.....	2 20
Ripley.....	24 90
Rome.....	
Russellville.....	
Sandy Spring.....	
Sardinia.....	
Winchester.....	
West Union.....	

\$94 55

SYNOD OF CLEVELAND.

Cleveland Presbytery.

Akron, 1st.....	\$2 70
Ashtabula, 1st.....	40 00
Bedford.....	
Brecksville, 1st.....	8 00
Chester.....	5 00
Cleveland, 1st.....	261 50
" 2d.....	
" Case ave.....	8 00
" Euclid ave.....	110 51
" North.....	5 00
" South.....	20 00
" W'dland ave.....	
Euclid.....	
Grafton.....	
Guilford.....	5 00
Independence.....	
Kingsville.....	
La Fayette.....	
Milton.....	6 00
Northfield.....	2 00
Nottingham.....	
Orwell.....	10 00
Parma.....	
Rome.....	3 72
Solon.....	
Springfield.....	
Streetsborough.....	
Strongsville.....	
Western Reserve College.....	10 00
Willoughby.....	10 00

\$507 43

Mahoning Presbytery.

Alliance.....	
Beloit.....	\$5 00

APPENDIX.

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Brookfield.....	\$2 00	Westchester.....		Central City.....	
Canfield.....		West Brooklyn.....		Cheyenne.....	
Canton.....	15 92	West Brookfield.....		Colorado Springs.....	\$47 45
Champion.....		Wheeling Valley.....		Del Norte.....	1 05
Clarkson.....		Woodsfield.....	\$5 00	Denver, 17th st.....	10 00
Coitsville.....		York.....	7 00	Central.....	32 78
Columbiana.....				St Paul's.....	
Concord.....			\$191 54	Erie.....	
Deerfield.....	11 60	Steubenville Presbytery.		Evans.....	
East Palestine.....	2 65	Amsterdam.....	\$2 00	Fair Play.....	
Ellsworth.....	12 50	Annapolis.....	7 00	Ft. Collins.....	10 00
Hanover.....	2 00	Bacon Ridge.....		Georgetown.....	
Hubbard.....		Beech Spring.....	2 00	Golden.....	21 21
Kinsman.....		Bethel.....	4 00	Granada.....	
Leetonia.....	20 65	Bethlehem.....	15 00	Greeley.....	
Liberty.....		Bethesda.....	2 00	Idaho Springs.....	
Lowell.....		Bloomfield.....		La Jara, 1st.....	
Massillon.....	38 69	Buchanan Chapel.....		2d.....	
Middle Sandy.....		Carrollton.....	10 88	Lake City.....	
Mineral Ridge.....	7 00	Centre.....	4 00	Laramie.....	
Newton.....		Centre Unity.....	22 00	Lawson.....	
Newton Falls.....		Corinth.....	3 80	Leadville.....	
New Lisbon.....	12 00	Cross Creek.....		Longmont.....	
Niles.....		Deersville.....		Monument.....	
North Benton.....		Dell Roy.....		Ouray.....	
North Jackson.....	2 50	Dennison.....		Poncha Springs.....	
Pleasant Valley.....	5 00	East Liverpool.....	4 95	Pueblo.....	13 56
Poland.....	5 00	East Springfield.....		Rawlins.....	
Salem.....	10 00	Feed Spring.....		Rosita.....	
Vienna.....	2 00	Harlem.....		Silver Cliff.....	
Warren.....	8 30	Hopedale.....		Table Rock.....	
Youngstown, 1st.....	66 49	Irondale.....	4 00	Trail Creek.....	
2d.....	2 00	Island Creek.....	5 00	Trinidad.....	14 00
	\$231 30	Kigore.....		Ula.....	
St. Clairsville Presbytery.		Lima.....		Valmont.....	
Antrim.....		Long's Run.....	3 50	W. Las Animas.....	
Barnesville.....		Madison.....	31 28		\$166 35
Bellaire.....	\$5 00	Minerva.....		Montana Presbytery.	
Bealsville.....	2 00	Monroeville.....		Bozeman.....	
Bethel.....		Morristown.....	3 00	Butte.....	\$12 85
Beulah.....	1 00	Newcomerstown.....		Deer Lodge.....	
Birmingham.....		New Cumberland.....		Hamilton.....	2 00
Buchanan.....	4 18	New Hagerstown.....		Helena.....	
Buffalo.....	2 96	New Harrisburgh.....		Missoula.....	
Cadiz.....	15 50	New Philadelphia.....			\$14 85
Caldwell.....		Oak Ridge.....	5 05	Santa Fe Presbytery	
Cambridge.....	24 30	Pleasant Hill.....	5 00	Agua Negra.....	
Concord.....	12 34	Potter Chapel.....		Jamez.....	
Cool Brook.....		Richmond.....	2 90	Laguna.....	\$5 00
Crab Apple.....	8 00	Ridge.....	2 00	Las Vegas.....	
Fair View.....		Scio.....	2 00	Ocate.....	2 00
Farmington.....	5 62	Salineville.....		Sante Fe.....	
Freeport.....		Sloan.....	5 00	Socorro.....	5 00
Kimbolton.....		Smithfield.....	40 00	Taos.....	4 00
Kirkwood.....	8 92	Steubenville, 1st.....		Mesilla.....	25
Martinsville.....	3 00	2d.....			\$16 25
Morristown.....		Old.....	8 00	Utah Presbytery.	
Mt. Pleasant.....	10 76	Still Fork.....	10 00	Corrine.....	1 00
New Athens.....		Two Ridges.....	3 00	Ephraim.....	
New Castle.....	5 20	Unionport.....	10 00	Evanston.....	
Nottingham.....	28 25	Uhrichsville.....	4 00	Logan.....	
Olive.....		Waynesburgh.....	12 00	Manti.....	1 00
Portland.....		Wellsville.....	7 00	Mt. Pleasant.....	
Pipe Creek.....		Yellow Creek.....		Nephi.....	5 00
Powhatan.....	3 10		\$240 36	Ogden.....	22 00
Rock Hill.....	8 41	SYNOD OF COLORADO		Salt Lake City, 1st.....	
Scotch Ridge.....		Colorado Presbytery.		Springville.....	
Senecaville.....		Alamosa.....	\$1 30		
Short Creek.....	6 00	Animas.....			\$29 00
Somerton.....		Black Hawk.....			
St. Clairsville.....	25 00	Boulder.....	15 00		
Stillwater.....		Canon.....			
Washington.....		Cenicero.....			
Weegee.....					

SYNOD OF COLUMBIA.

Idaho Presbytery.	
Boise City.....	
Dayton.....	
Kamla.....	
Lapwai.....	
Lewiston.....	\$5 00
Spokane Falls.....	
Summerville.....	
Union.....	5 00
Waitsburg.....	
Walla Walla.....	
Weston.....	
	<hr/>
	\$10 00
Oregon Presbytery.	
Albany.....	\$16 00
Astoria.....	14 00
Bethany and Eagle Pk.....	3 00
Clatsop Plains.....	1 00
Fort Wrangel.....	
Pleasant Grove.....	5 00
Portland, 1st.....	56 10
Salem.....	3 00
Tualatin Plains.....	
	<hr/>
	\$98 10

Puget Sound Presbytery.	
Chehalis.....	
Klikitat.....	
Kittitas.....	
Lowell.....	
Newcastle.....	
Nisqually.....	
Olympia, 1st.....	\$3 00
Port Townsend.....	
Puyallup.....	1 90
" Ind.....	
San Juan.....	5 00
Seattle.....	1 00
Snobomish City.....	
South Union.....	
Steilacoom.....	
Tacoma.....	
Tumwater.....	
White River.....	
	<hr/>
	\$10 90

South Oregon Presbytery.	
Ashland.....	
Corvallis.....	
Eugene City.....	\$18 00
Jacksonville.....	
Oakridge.....	
Phoenix.....	3 10
Roseburg.....	
Wilber.....	
Yaquina Bay.....	
	<hr/>
	\$21 10

SYNOD OF COLUMBUS.

Athens Presbytery.	
Amesville.....	
Athens.....	\$7 46

Barlow.....		Claridon.....	
Bashan.....	\$1 00	Corinth.....	
Beech Grove.....		Delaware.....	\$15 00
Berea.....		Delhi.....	7 50
Beverly.....		Genoa.....	
Bristol.....	4 30	Iberia.....	4 00
Carthage.....	1 00	Jerome.....	
Chester.....		Kingston.....	
Cross Roads.....		La Rue.....	
Decatur.....		Liberty.....	6 50
Deerfield.....		Marion.....	20 00
Gallipolis.....		Marysville.....	
Logan.....	9 00	Milford Centre.....	
Marietta.....	7 22	Mt. Gilead.....	14 00
Matamoras.....		Ostrander.....	
Middleport.....	5 00	Pisgah.....	
McConnellsville.....		Porter.....	
Nelsonville.....	4 05	Providence.....	
New England.....	3 00	Radnor.....	
New Plymouth.....		Richland.....	
Pomeroy.....		Richwood.....	
Rutland.....		Salem.....	
Stockport.....		Sunbury.....	2 00
Syracuse.....	2 60	Trenton.....	
Tupper's Plains.....	1 55	West Berlin.....	3 13
Warren.....		York.....	2 50
Watertown.....			<hr/>
	<hr/>		\$98 22
	\$46 18		

Columbus Presbytery.

Amanda.....	
Bethel.....	\$1 00
Blendon.....	
Bremen.....	1 00
Central College.....	
Circleville, 1st.....	
" Central.....	
Columbus, 1st.....	141 58
" 2d.....	51 42
" Hoge.....	4 57
" Westminster.....	
Cross Roads.....	
Darby.....	4 00
Dublin.....	4 10
Delhi.....	7 50
Greenfield.....	
Green Castle.....	
Grove City.....	
Groveport.....	
Jefferson.....	
Lancaster.....	2 78
Lithopolis.....	
London.....	13 00
Lower Liberty.....	4 25
Midway.....	2 90
Mifflin.....	
Mt. Sterling.....	3 70
New Holland.....	
Reynoldsburch.....	
Rush Creek.....	4 25
Scioto.....	2 00
Worthington.....	6 12
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	\$253 27

Marion Presbytery.

Ashley.....	\$6 50
Berlin.....	2 50
Bloomfield.....	
Brown.....	6 00
Caledonia.....	
Cardington.....	2 50
Chesterville.....	6 09

Wooster Presbytery.

Apple Creek.....	\$4 75
Ashland.....	16 80
Belleville.....	4 50
Berlin.....	
Bethel.....	4 00
Black Creek.....	
Blooming Grove.....	
Canal Fulton.....	
Chester.....	
Chippewa.....	6 42
Clear Fork.....	2 00
Congress.....	
Dalton.....	
Fredericksburgh.....	15 25
Hayesville.....	
Holmesville.....	5 25
Hopewell.....	31 00
Jackson.....	12 06
Jeromeville.....	
Lexington.....	5 00
Loudonville.....	3 00
McKay.....	
Mansfield.....	
Marshallville.....	3 00
Millersburgh.....	3 00
Mt. Eaton.....	6 00
Nashville.....	10 00
Olivesburgh.....	
Ontario.....	
Orange.....	5 00
Orrville.....	5 00
Perrysville.....	5 70
Plymouth.....	4 00
Savannah.....	11 79
Shelby.....	1 75
Shiloh.....	
Shreve.....	3 00
Wayne.....	
West Salem.....	6 75
Wooster, 1st.....	45 33
" Westminster.....	13 61
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	\$233 96

APPENDIX.

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Zanesville Presbytery.			Glenfield..	\$3 45	Maysville.....	
Bladensburg.....			Hilands.....	4 73	Mill Creek.....	
Brownsville.....			Hoboken.....		Mt. Pleasant.....	\$2 00
Chandlerville.....	\$5 00		Industry.....	3 00	Mt. Tabor.....	
Clarks.....	3 33		Long Island.....		New Bethlehem.....	5 77
Coshocton.....			Leetsdale.....	44 30	New Rehoboth.....	
Concord.....	10 00		Millvale.....	3 00	Oak Grove.....	2 00
Dresden.....	11 59		Natrona.....		Oil City, 2d.....	10 00
Duncan's Falls.....	7 00		New Salem.....	3 00	Perry.....	
Evan's Creek.....			Pine Creek, 1st.....		Perryville.....	4 12
Fairmount.....			" 2d.....		Pisgah.....	5 00
Frazeysburgh.....			Plains.....	4 50	Reynoldsville.....	
Fredericktown.....			Pleasant Hill.....		Richardsville.....	
Granville S. S.....	8 83		Rochester.....		Richland.....	3 10
Hanover.....			Sewickley.....	30 00	Ridgeway.....	
High Hill.....	2 00		Sharpsburgh.....	20 00	Rockland.....	
Homer.....			Springdale.....	5 50	Scotch Hill.....	6 29
Jefferson.....	5 00		Tarentum.....		Sligo.....	9 00
Jersey.....	7 23			\$364 98	St. Petersburg.....	
Johnstown.....			Butler Presbytery.			1 00
Keene.....	7 00		Allegheny.....		Shiloh.....	
Kirkersville.....			Amity.....		Tionesta.....	
Linton.....			Buffalo.....	\$5 00	Tylersburgh.....	
Madison.....	9 77		Butler.....		Troy.....	
Martinsburgh.....			Centre.....	14 39	Unity.....	
Millwood.....			Centreville.....	5 00	West Millville.....	2 00
Mt. Pleasant.....			Clintonville.....	9 00	Worthville.....	1 60
Mt. Vernon.....			Concord.....	10 54		\$106 25
Mt. Zion.....			Ebenezer.....	5 00	Erie Presbytery.	
Muskingum.....	8 35		Fairview.....	5 00	Atlantic.....	\$4 75
Newark, 1st.....	4 00		Harrisville.....	1 00	Beaver Dam.....	
" 2d.....	1 00		Harlansburgh.....	5 00	Belle Valley.....	6 50
New Lexington.....	2 89		Jefferson Centre.....		Cambridge.....	8 00
Norwich.....	5 50		Karns City.....	2 33	Cherry Tree.....	
Oakfield.....			Leesburgh.....		Cochranon.....	
Otsego.....			Martinsburgh.....	3 29	Concord.....	1 75
Pataskala.....	3 00		Middlesex.....	6 00	Conneautville.....	6 84
Putnam.....			Mt. Nebo.....	4 50	Cool Spring.....	6 16
Roscoe.....			Muddy Creek.....	10 49	Corry.....	
Roseville.....	10 13		New Salem.....	7 00	Dempseytown.....	
Rural Dale.....			New Hope.....		East Greene.....	
Salem, Ger.....	2 50		North Butler.....	4 25	Edinboro.....	10 00
Uniontown.....	5 25		North Washington.....	4 00	Erie, 1st.....	39 68
Unity.....	5 42		Petrolia.....	1 00	" Central.....	75 00
Utica.....			Pine Grove.....	18 30	" Chestnut st.....	5 22
Waterford.....			Plain Grove.....	5 45	" Park.....	50 00
West Carlisle.....			Pleasant Valley.....	5 00	Evansburgh.....	
Zanesville, 1st.....	8 41		Portersville.....	6 00	Fairfield.....	5 00
" 2d.....	12 35		Scrubgrass.....	16 00	Fairview.....	4 00
" Putnam.....	19 30		Summit.....	5 00	Franklin.....	10 00
	\$164 85		Sunbury.....	3 00	Fredonia.....	
SYNOD OF ERIE.			Unionville.....	4 76	Garland.....	2 00
Allegheny Presbytery.			Westminster.....	5 00	Georgetown.....	8 30
Allegheny, 1st.....	\$118 22		Zelienople.....	5 06	Gravel Run.....	6 00
" 2d.....	11 10			\$171 69	Greenfield.....	
" Bethel.....	2 00		Clarion Presbytery.			26 95
" Central.....			Academia.....		Greenville.....	4 00
" North.....	56 78		Beechwoods.....	\$10 00	Hadley.....	4 00
" Providence.....	9 00		Bethesda.....	1 28	Harbor Creek.....	4 00
" School st.....			Brookville.....	11 00	Harmonsburg.....	
" Valley.....	7 00		Callensburg.....		Irvineton.....	2 00
" 1st Ger.....	4 20		Clarion.....	7 22	Jamestown.....	4 42
Bakerstown.....	7 50		Concord.....	3 00	Kerr's Hill.....	4 30
Beaver.....	5 03		East Brady.....	2 00	Meadville, 1st.....	10 00
Bellevue.....			Elkton.....		" 2d.....	15 96
Bridgewater.....			Edenburgh.....		Mercer, 1st.....	7 00
Bull Creek.....	4 00		Emlenon.....	5 00	" 2d.....	
Concord.....	1 00		Foxburgh.....		Mill Village.....	
Cross Roads.....	11 00		Greenville.....	6 66	Mt. Pleasant.....	
Emsworth.....			Greenwood.....		North East.....	
Fairmount.....	3 00		Leatherwood.....	4 86	Oil City, 1st.....	21 15
Freedom, 1st.....	3 70		Licking.....	3 35	Pittsfield.....	2 00
Glasgow.....					Pleasantville.....	12 00
					Rouseville.....	
					Salem.....	2 00
					Sandy Lake.....	

Shackleyville.....	\$1 70	Enon.....		Tyrone.....	
Springfield.....	3 25	Hermion.....	\$6 00	Watkins.....	\$8 00
Stoneboro.....		Hopewell.....			
Sugar Creek.....	3 00	Little Beaver.....	3 21		\$110 14
" Mem'l.....	3 00	Lerzburg.....	10 28		
Sugar Grove.....	1 00	Mahoning.....	6 00	Geneva Presbytery.	
Sunville.....	5 00	Mt. Pleasant.....	9 50		
Tidioute.....		Neshannock.....	12 25	Bellona.....	
Titusville.....		New Brighton.....	20 78	Branchport.....	
Union.....		New Castle, 1st.....		Canandaigua.....	\$72 75
Utica.....		" 2d.....	16 00	Canoga.....	4 00
Venango.....		Newport.....	6 00	Geneva, 1st.....	40 03
Warren.....		North Sewickley.....		" North.....	
Waterford.....	3 52	Petersburgh.....		Gorham.....	
Waterloo.....		Pulaski.....	5 66	Hopewell.....	
Wattsburgh.....	7 03	Rich Hill, 1st.....	5 00	Manchester.....	4 00
Westminster.....	4 50	Sharon, 1st.....	15 00	Oak's Corners.....	
		" 2d.....		Ovid.....	
	\$396 98	Sharpville.....	7 00	Penn Yan.....	25 00
Kittanning Presbytery.		Slippery Rock.....	12 00	Phelps.....	8 00
Apollo.....	\$19 00	Transfer.....	2 00	Romanus.....	20 12
Appleby Manor.....		Unity.....	7 00	Seneca.....	3 00
Atwood.....	1 75	Westfield.....	21 00	Seneca Castle.....	160 00
Bethesda.....	1 00	West Middlesex.....		Seneca Falls S. S., "sp.".....	18 64
Bethel.....	4 00		\$196 04	Trumansburgh.....	35 00
Black Lick.....				Waterloo.....	
Boiling Spring.....	5 00	SYNOD OF GENEVA.		West Dresden.....	4 88
Brady's Bend.....		Cayuga Presbytery.		West Fayette.....	
Centre.....	1 60	Auburn, 1st.....	\$83 31		\$395 42
Cherry Run.....	3 00	" 2d.....	11 18	Lyons Presbytery.	
Cherry Tree.....	2 00	" Calvary.....			
Clarksburgh.....	4 00	" Central.....	17 46	East Palmyra.....	
Clinton.....	4 00	Aurora.....	63 16	Fairville.....	
Concord.....		Cayuga.....	8 28	Galen.....	
Crooked Creek.....	2 01	Dryden.....		Huron.....	\$3 20
Currie's Run.....		Genoa, 1st.....	9 50	Junius.....	
East Union.....	3 00	" 2d.....	1 00	Lyons.....	16 38
Ebenezer.....	10 00	" 3d.....	99	Marion.....	32 59
Elder's Ridge.....	2 00	Ithaca.....	20 54	Newark.....	
Elderton.....	7 50	Ludlowville.....		Ontario.....	
Freeport.....	7 60	Meridian.....		Palmyra.....	
Gilgal.....	6 00	Owasco.....	7 00	Rose.....	
Glade Run.....	12 00	Port Byron.....	4 00	Savannah.....	
Harmony.....	5 00	Scipio.....	2 00	Sodus.....	4 00
Homer.....		Scipioville.....		Sodus Centre.....	
Indiana.....	150 00	Sennett.....	1 50	Wayne.....	
Jacksonville.....		Springport.....		Williamson.....	
Kittanning.....	25 00	Victory.....		Wolcott, 1st.....	9 00
Leechburg.....	17 00	Weedspport, 1st.....	15 00	" 2d.....	
Mahoning.....	2 00		\$244 92		\$65 17
Marion.....	12 15	Chemung Presbytery.		Steuben Presbytery.	
Mechanicsburgh.....	1 00	Big Flats.....	\$24 00	Addison.....	\$13 00
Middle Creek.....	3 00	Breesport.....		Arkport.....	1 20
Midway.....		Burdett.....		Bath.....	13 00
Mt. Pleasant.....		Catlin.....		Campbell.....	30 00
Parker City.....		Dundee.....		Canisteo.....	12 00
Plumville.....		Eddytown.....		Canaseraga.....	6 00
Rayne.....	2 00	Elmira, 1st.....	66 60	Cobocoton.....	2 50
Rockbridge.....	7 00	" Lake st.....		Corning.....	26 71
Rural Valley.....	7 00	Havana.....		Elk Creek.....	
Saltsburgh.....	33 22	Hector.....	3 44	Hammondsport.....	
Strader's Grove.....		Horse Heads.....		Hornby.....	
Slate Lick.....	9 08	Mead's Creek.....	61	Hornellsville.....	10 00
Smicksburgh.....		Mecklenburgh.....	5 00	Howard.....	5 00
Tunnelton.....		Monterey.....	1 14	Jasper, 1st.....	10 00
Union.....	4 12	Moreland.....		Naples.....	
Washington.....	20 00	Newfield.....		Painted Post.....	9 00
West Glade Run.....	4 80	Pine Grove.....		Prattsburgh.....	6 00
West Lebanon.....		Rock Stream.....		Pulteney.....	5 00
Worthington.....	8 00	Southport.....		Wheeler.....	
	\$405 83	Spencer.....		Woodhull.....	
Shenango Presbytery.		Sugar Hill.....	1 35		\$149 41
Beaver Falls.....	\$12 00	Sullivanville.....			
Clarksville.....	19 36				

Carlisle Presbytery.

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Bloomington Presbytery.

Huntingdon Presbytery.		Northumberland Presbytery.		Alvin	
Alexandria.	\$19 00	Bald Eagle and Nittany..		Atlanta	
Altoona, 1st.	41 70	Beech Creek.	\$1 00	Bement	\$13 41
“ 2d.		Berwick		Bloomington, 1st.	
Bald Eagle.		Bloomsburgh	22 00	“ 2d.	15 00
Bedford	3 56	“ Prior Creek.		“ North	
Bellefonte, 1st.	54 00	Buffalo.	11 69	Buckley	
Bethany		Centralia.		Cayuga	
Bethel		Chillisquaque.		Cerro Gordo.	
Beulah.	16 00	Perry		Champaign	
Birmingham	19 44	Elysburgh.		Chatsworth	
Bradford	2 36	Emporium.		Chenoa	5 00
Buffalo Run.		Great Island.		Clinton	12 00
Cedar Spring	8 95	Grove.		Covell	
Clearfield, Ch. & S. S.	43 43	Hartleton		Danville.	78 25
Curwinsville		Holland Run.		Dwight	
Duncansville.	6 00	Jersey Shore.	25 00	El Paso	
Du Bois, Bethany	4 00	Lewisburgh.	41 80	Elm Grove.	
East Kishacoquillas.	32 35	Linden.		Fairbury	
				Farmer City	

Gibson.....	\$5 78	Schuyler Presbytery.	Mason City.....	
Gilman, Ch. and S. S.....	11 00	Adrian.....	Murrayville.....	
Grand View.....		Appanoose.....	Naples.....	
Heyworth.....	10 00	Augusta.....	North Sangamon, S. S.....	10 00
Homer.....		Bardolph.....	Pennsylvania.....	15 20
Hoopeston.....	5 00	Birmingham.....	Petersburgh.....	16 75
Jersey.....		Brooklyn.....	Pisgah.....	
Lexington.....		Burton, Mem.....	Pleasant Plains.....	
Mackinaw.....		Bushnell.....	Providence.....	100 00
Mansfield.....		Camp Creek.....	Springfield, 1st.....	85 97
Middleport.....		Camp Point.....	" 2d.....	
Minonk.....	10 00	Carthage.....	" 3d.....	
Monticello.....	5 00	Chili.....	" 1st Port'e.....	
Normal.....		Clayton.....	" 2d.....	
Onarga.....		Doddsville.....	Sweetwater.....	5 39
Paxton.....	3 70	Ebenezer.....	Unity.....	
Pellsville.....		Ellington.....	Virginia.....	
Philo.....		Elvaston.....	Williamsville.....	
Piper City.....	5 00	Fairmount.....	Winchester.....	
Pontiac.....	3 25	Fountain Green.....		
Prairie View.....		Good Hope.....		\$251 61
Reading.....		Hamilton.....		
Rossville.....	5 00	Hersman.....		
Salem.....		Horeb.....	SYNOD OF ILLINOIS, NORTH.	
Tolono.....		Huntsville.....	Chicago Presbytery.	
Towanda.....		Kirkwood.....	Austin.....	\$10 00
Union.....		Lee.....	Bloom.....	
Urbana.....		Lenox.....	Braidwood.....	
Wapella.....		Liberty.....	Chicago, 1st.....	
Watseka.....		Macomb.....	" 1st German.....	3 00
Waynesville.....		Momouth.....	" 2d.....	100 00
Wenona.....		Montebello.....	" 3d.....	
	\$187 39	Mt. Pleasant.....	" 4th.....	424 49
Peoria Presbytery.		Mt. Sterling.....	" 5th.....	
Alta.....		Nauvoo.....	" 6th.....	
Altona.....	\$2 00	" Ger.....	" 8th.....	38 00
Astoria.....	1 00	New Salem.....	" 9th.....	
Brimfield.....	2 00	Oak Valley.....	" Campbell Pk.....	
Brunswick.....	3 60	Olive.....	" Fullerton av.....	
Canton.....	5 00	Oquawka.....	" Glover av.....	
Crow Meadow.....	3 50	Oquawka Junction.....	" High'd Park.....	
Deer Creek.....	3 00	Perry.....	" Holland.....	
Delavan.....		Pittsfield.....	" Jefferson Park.....	51 68
Elba.....		Plymouth.....	" Re-Union.....	
Elmwood.....		Pontoosne.....	" Scotch, 1st.....	
Enreka.....		Prairie City.....	" 31st street.....	
Farmington.....		Quincy, 1st.....	" 41st.....	
French Grove.....		Rushville.....	" Westmin.....	3 28
Galesburgh.....	43 80	Salem, German.....	Dunton.....	
Green Valley.....	4 00	Shiloh.....	Deerfield.....	
Henry.....		Warsaw.....	Du Page.....	
Ipava.....	7 00	Wythe.....	Elwood.....	
John Knox.....	5 50		Englewood.....	
Knoxville.....	12 91		Evanson.....	62 00
Lacon.....		Springfield Presbytery.	Gardner.....	
Lewistown.....	54 75	Auburn.....	Half Day.....	
Limestone.....	4 00	Bates.....	Homewood.....	
Low Point.....		Beardstown.....	Hyde Park.....	
Mansfield.....	4 00	Bush Creek.....	Joliet, 1st.....	15 72
Oneida.....	2 80	Chatham.....	" Central.....	10 00
Peoria, 1st.....	30 51	Dawson.....	Kankakee, 1st.....	
" 2d.....		Decatur.....	" 2d.....	
" Calvary.....		Farmington.....	Lake Forest.....	23 25
" Grace.....		Hickory Grove.....	Libertyville.....	
Princeton.....		Irish Grove.....	Manteno.....	3 00
Prospect.....	14 00	Jacksonville, 1st.....	Maywood.....	
Salem.....	10 90	" Central.....	Peotone.....	
Spartanland.....		" Westm'r.....	River Park.....	
Vermont.....		" 1st Port'e.....	Riverside.....	13 00
Washburn.....		" 2d Port'e.....	St. Anne, 2d.....	
Washington.....	4 00	Lincoln.....	Waukegan.....	
West Jersey.....		Macon.....	Wheeling, Zion, Ger.....	3 00
Yates City.....		Manchester.....	Will.....	
	\$218 27	Maroa.....	Wilnington.....	
				\$760 42

Freeport Presbytery.			Arlington.....			Pleasant Ridge.....			\$5 00
Apple River.....			Ashton.....			Plainview.....			4 00
Belvidere.....			Beulah.....			Plum Creek.....			
Capron.....			Buffalo Prairie.....			Raymond.....			
Cedarville.....			Calvary.....			Rockbridge.....			
Durand.....			Camden.....	\$5 00		Rockwood.....			
Elizabeth.....			Centre.....			Salem, Ger.....	5 50		
Foreston, Ger.....			Coal Valley.....			Shiloh Hill.....			
Freeport, 1st.....	\$10 20		Dixon.....	22 00		Shipman.....			
" 2d.....			Edgington.....	5 00		Sparta.....	10 00		
" 3d, Ger.....			Edwards.....			Spring Cove.....	3 50		
Galena, 1st.....	15 08		Franklin Grove.....			Staunton.....			
" South.....			Fulton.....	9 95		Steele's Mills.....			
" Ger.....	4 00		Garden Plains.....			Sugar Creek.....	3 50		
Harvard.....			Geneseo.....	3 00		Trenton.....	3 50		
Hanover.....	3 00		Hamlet.....	3 00		Troy.....	5 00		
Lena.....			Keithsburg.....			Upper Alton.....			
Linn and Hebron.....	3 00		Kewanee.....			Virde.....	13 80		
Marengo.....	5 50		Malden.....			Walnut Grove.....			
Middle Creek.....	14 00		Millersburgh.....			Waveland.....			
Monticello.....			Milan.....			Whitehall.....			
Oakville.....			Morrison.....	50 00		Woodbury.....	7 00		
Oregon.....	14 00		Munson.....			Zion, Ger.....	7 00		
Prairie Dell, Ger.....	6 00		Newton.....	3 40		Yankeetown.....			
Queen Anne.....			New Boston.....						
Ridott.....	6 00		North Henderson.....	7 00					
Ridgefield.....	17 11		Perryton.....	1 00					\$138 36
Rockford, 1st.....	31 43		Peniel.....	6 40					
" Westmin.....	20 63		Pleasant Ridge.....						
Rock Run.....			Pre-Emption.....						
Scales Mound.....			Princeton.....	13 00					
Shannon.....			Rock Island, Broadway..						
Warren.....			" Central.....						
Willow Creek.....	4 75		" Ger.....						
Winnebago.....			Sharon.....	1 00					
Winslow.....			Spring Valley.....						
Woodstock.....	6 00		Sterling.....	15 00					
Zion.....	3 05		Viola.....	10 00					
	\$163 75		Woodhull.....						
				\$161 00					
Ottawa Presbytery.			SYNOD OF ILLINOIS, SOUTH.			Cairo Presbytery.			
Aurora, 1st.....	\$8 11		Alton Presbytery.			Allendale.....			
Au Sable Grove.....	6 00		Alton, 1st. Ch. and S. S..	\$9 85		America.....			
Brookfield.....			Baldwin.....			Anna.....	\$6 00		
Earlville.....	5 00		Belleview.....			Ava.....			
Elgin.....			Belleville.....			Bridgeport.....	2 00		
Farm Ridge.....			Bethel.....			Cairo, "sp.".....	7 00		
Granville.....	5 00		Blair.....			Caledonia.....			
Mendota, "sp".....	15 00		Brighton.....			Carbondale.....	12 00		
Morris.....	7 00		Butler.....			Carmi.....			
Oswego.....	3 35		Carlinville.....	20 00		Centralia.....	1 95		
Ottawa.....			Carrollton.....	26 21		Cobden.....	7 00		
" South.....			Carlyle.....	6 00		Dongola.....			
Paw Paw Grove.....	6 00		Cave Spring.....			Denmark.....			
Plato, 1st.....			Chester.....			Du Bois.....	3 00		
" 2d.....			Collinsville.....			Du Quoin.....	1 50		
Rochelle.....			East St. Louis.....			Eagle Creek.....			
Sandwich.....			Edwardsville.....	2 00		Elizabethtown.....			
Somonauk.....	2 00		Elm Point.....			Entfield.....	9 27		
Streator Park.....	10 36		Greenfield.....	2 00		Equality.....	5 00		
Sycamore, Ger.....			Greenville.....			Fairfield.....			
Troy Grove.....	9 56		Hardin.....			Flora.....	5 00		
Union Grove.....			Hillsboro.....	10 50		Friendsville.....	2 00		
Vienna.....			Jerseyville.....	1 00		Galum.....	3 00		
Waltham.....			Lebanon, 1st.....			Gilead.....			
Waterman.....			" Ger.....			Gilgal.....			
White Rock.....			Litchfield.....			Golconda.....	2 00		
Wyoming.....	3 00		Marine.....			Grand Tower.....	1 39		
	\$80 38		Moro.....			Harrisburgh.....	2 00		
			Nokomis.....	1 00		Hermion.....			
			Old Ripley.....			Kinmundy.....			
Rock River Presbytery.						Lawrenceville.....			
Albany.....						McLeansboro.....	2 00		
Aledo.....	\$6 25					Metropolis.....			
						Mt. Carmel.....			
						Mt. Vernon.....	2 25		
						Nashville.....			
						Oak Grove.....			
						Odin.....			
						Old Du Quoin.....			
						Olney.....			
						Pinckneyville.....			
						Pisgah.....	6 00		
						Prairie Grove.....			
						Richland.....	6 00		
						Richview.....			
						Salem.....			

Saline Mines.....		Crawfordsville, 1st.....		Salem Centre.....	
Sharon.....	\$2 00	Centre.....		Swan.....	
Shawneetown.....	15 25	Darlington.....		Troy.....	
Sumner.....	2 17	Dayton.....	\$8 00	Warsaw.....	\$21 51
Tamaroa.....	5 00	Delphi.....	12 60	Waterloo.....	
Union.....	3 00	Dover.....			<hr/>
Vergennes.....		Elizaville.....			\$103 67
Vienna.....		Eugene.....			
Villa Ridge.....		Fowler.....	5 00	Logansport Presbytery.	
Wabash.....	3 20	Frankfort.....	15 00	Bethel.....	
Walnut Hill.....		Hickory Grove.....		Bethlehem.....	\$2 00
	<hr/>	Hopewell.....		Bourbon.....	
	\$116 98	Judson.....		Centre.....	
Mattoon Presbytery.		Kimberlin.....		Concord.....	3 50
Arcola.....	\$1 42	Kirklin.....	2 00	Crown Point.....	5 00
Assumption.....		Ladoga.....	3 00	Francisville.....	
Beckwith Prairie.....		La Fayette, 1st.....		Goodland.....	
Bethany.....		2d.....	42 55	Harris Prairie.....	
Brownstown.....	5 00	Lebanon.....	14 52	Hebron.....	
Casey.....		Lexington.....	9 50	Kentland.....	
Charleston.....	8 90	Marshfield.....		Lake Prairie.....	1 70
Chrisman.....		Montezuma.....		La Porte.....	46 05
Dalton.....		Newport.....		Logansport, 1st.....	
Dudley.....		Newtown.....	3 00	Broadway.....	
Effingham.....		New Bethel.....		Meadow Lake.....	
Grand View.....		Oxford.....		Michigan City.....	13 90
Greenup.....		Parkersburgh.....		Mishawaka.....	12 60
Hebron.....		Perryville.....		Monon.....	
Hickory Grove.....		Prairie Centre.....	3 48	Monticello.....	8 46
Kansas.....		Rob Roy.....		Mt. Zion.....	2 10
Kaskaskia.....		Rockville.....		Pisgah.....	
Marshall.....		Rockfield.....		Plymouth.....	6 00
Mattoon, "sp.".....	35 00	Rock Creek.....		Remington.....	3 50
Milton.....		Rossville.....	3 00	Rensselaer.....	
Moweaqua.....		Sedalia.....		Rochester.....	1 70
Morrisonville.....	3 50	State Line.....		Rolling Prairie.....	3 00
Mt. Olivet.....		Sugar Creek.....	3 53	Salem.....	
Neoga.....	6 09	Towntown.....	2 00	South Bend, 1st.....	12 46
Newton.....	2 00	Toronto.....		2d.....	50
New Hope.....		Union.....		Sumption's Prairie.....	
New Providence.....		Veedersburgh.....		Tassinong.....	
Oakland.....		Waveland.....	5 00	Union.....	
Palestine.....		Wea.....		Valparaiso.....	10 71
Paris.....	5 00	West Lebanon.....		Walkerton.....	
Pana.....	5 43	West Point.....		Wanatah.....	
Pleasant Prairie.....	8 00	Williamsport.....		West Union.....	4 00
Prairie Bird.....		Zionsville.....			<hr/>
Redman.....	2 00		<hr/>		\$137 18
Robinson.....			\$157 18	Muncie Presbytery.	
Shelbyville.....	10 00	Fort Wayne Presbytery.		Anderson.....	
Shobonier.....		Albion.....	\$4 00	Centre Grove.....	
Sullivan.....		Anburn.....	3 00	Hartford City.....	\$2 00
Taylorville.....		Bluffton.....	9 41	Hopewell.....	3 00
Tower Hill.....	5 00	Bristol.....		Jonesboro.....	
Tuseola.....	1 00	Columbia City.....		Kokomo.....	
Vandalia.....	2 65	Deatur.....		La Gro.....	
Vera.....		Elhanan.....		Liberty.....	
Walnut Prairie.....		Elkhart.....	6 25	Marion.....	5 48
Watson.....	1 00	Fort Wayne, 1st.....	40 98	Montpelier.....	
West Okaw.....		2d.....		Munee.....	10 00
Winterrowd.....		3d.....		New Burlington.....	
York.....		Goshen.....		New Cumberland.....	2 00
	<hr/>	Highland.....		New Hope.....	
	\$101 99	Hopewell.....		Noblesville.....	5 00
SYNOD OF INDIANA, NORTH.		Huntington.....		Pendleton.....	
Crawfordsville Presbytery.		Kendallville.....	6 00	Perrysburgh.....	
Alamo.....		Larwill.....		Peru.....	5 05
Attica.....		La Grange.....	9 00	Portland.....	
Benton.....	\$7 00	Lima.....	3 52	Shiloh.....	
Bethel.....		Millersburgh.....		Tipton.....	
Bethany.....	15 00	Murray.....		Union City.....	5 00
Beulah.....	3 00	Orland.....		Wabash.....	23 10
Clinton.....		Ossian.....		Xenia.....	
Colfax.....		Pierceton.....		Yorktown.....	
Covington, 1st.....		Pleasant Grove.....			<hr/>
2d.....		Roanoke.....			\$60 63

SYNOD OF INDIANA, SOUTH.
Indianapolis Presbytery.

Acton	
Bainbridge	
Bethany	
Bloomington, Walnut st. .	\$5 00
Boggs town	
Brownsburgh	
Carpentersville	
Clermont	
Columbus	18 25
Danville	
Donaldson	
Edinburgh	
Franklin, 1st	
Georgetown	
Greencastle	
Greenfield	
Greenwood	4 00
Hebron	
Hopewell	11 42
Indianapolis, 1st	
" 2d	48 29
" 3d	14 50
" 4th	
" 5th	
" 6th	
" 7th	2 74
" 8th	
" 9th	
" 11th	3 00
" 12th	5 58
" Memorial	
" Olivet	
Indianola, 8th	
Nashville	
New Hope	
New Pisgah	
Putnamville	1 65
Shiloh	1 00
Southport	3 00
Union	
White Lick	

\$118 43

New Albany Presbytery.

Anderson	
Bedford	
Bethel	
Bridgeport	
Brownstown	
Charlestown	
Corydon	\$1 00
Graham	
Greenville	
Hanover	6 59
Jackson Co.	
Jefferson	
Jeffersonville	18 25
Laconia	
Leavenworth	
Lexington	
Livonia	3 50
Madison, 1st	7 91
" 2d	12 00
Mitchell	
Milltown	
Monroe	
Mt. Lebanon	
Mt. Vernon	
New Albany, 1st	47 25
" 2d	15 22
" 3d	5 60
New Philadelphia	
New Washington	

North Vernon	
Oak Grove	
Orleans	
Otisco	
Owen Creek	
Paoli	
Pleasant Hill	
Pleasant Township	
Rehoboth	\$4 00
Salem	5 00
Seymour	
Sharon	
Sharon Hill	
Smyrna	
St. John	
Unity	
Utica	
Valley City	
Vernon	1 15
Vevay	
Walnut Ridge	

\$127 47

Vincennes Presbytery.

Bethany	
Bowling Green	
Brazil	
Bruceville	
Carlisle	
Claibourn	\$6 51
Evansville, 1st ave.	22 00
" Grace	13 15
" Walnut st.	
Graysville	6 80
Hovesville	4 00
Indiana	
Mt. Vernon	5 35
Oakland City	
Oak Grove	
Ohio	
Olive Hill	
Petersburgh	4 60
Poland	
Princeton	
Royal Oak	4 40
Saline	
Scotland	
Smyrna	4 00
Spencer	4 00
Sullivan	6 50
Terre Haute, Cen.	10 00
Union	
Upper Indiana	7 70
Vandalia	
Vincennes, 1st	13 35
Washington, Ch. & S. S. .	9 00
West Salem	
Worthington	

\$121 36

White Water Presbytery.

Aurora	
Bath	
Brookville	
Cambridge City	
Centreville	
Clarksburgh	
" Mem	
Connorsville, 1st	5 00
" Ger	
Dunlapsville	
Ebenezer	
Greensburgh	29 12

Hagerstown	
Homer	
Hopewell	
Kingston	
Knightstown	3 00
Lawrenceburgh	
Lewisville	
Liberty	
Metamora	
Morristown	
Mt. Carmel	
New Castle	
Palmetto	50
Pleasant Grove	
Richmond	19 00
Ripley	
Rising Sun	2 00
Rushville	
Sardinia	
Shelbyville	
" Ger	
Sparta	
Union	
Versailles	

\$58 62

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Anamosa	\$3 00
Andrew	
Bethel	
Bellevue	
Big Grove	2 53
Blairtown	9 20
Camanche	
Cedar Rapids, 1st	257 96
" 2d	42 22
Central	
Centre Junction	6 00
Clarence	5 00
Clinton	13 63
Delmar	5 00
Dysart	7 10
Elwood	3 00
Ely	
Fairfax	
Fulton	
Garrison	6 75
Hickory Grove	
Linn Grove	
Lyons	
Marion	
Mechanicsville	5 77
Mt. Vernon	
Onslow	
Pleasant Hill	
Port Jervis	
Richland Centre	7 15
Scotch Grove	3 00
Shellsburgh	
Springville	
Vinton	31 78
Watkins	
Wheatland	4 00
Wyoming	10 00

\$423 09

Dubuque Presbytery.

Bethel	\$5 00
Camp Creek	
Clermont	
Centretown	

Dubuque, 1st.....	\$20 00	Vaughan, 1st, Ger.....	\$13 75	Guthrie.....	\$2 33
" 2d.....		Waukegan, 1st, Ger.....	13 00	Guthrie Centre.....	1 00
" Ger.....	12 00			Goshen.....	
Dyersville.....	3 00		\$104 85	Griswold.....	5 00
Epworth.....	1 00			Hamburg.....	
Fairbanks.....	1 00	Waterloo Presbytery.		Hazel Dell.....	
Farley.....	2 00	Ackley.....	\$10 00	Knox.....	
Frankville.....		Albion.....	5 25	Lenox.....	
Hazelton.....		Aplington.....	3 20	Logan.....	5 00
Hopkinton.....		Baker's Grove.....	7 00	Malvern.....	6 00
Independence.....	6 05	Blairsburgh.....		Monroe Centre.....	
" Ger.....	4 00	Butler Centre.....		Mt. Ayr.....	5 00
Jesup.....	1 00	Caldwell.....		Missouri Valley.....	
Lansing, 1st, "sp.".....	13 50	Cedar Falls.....		Neola.....	2 50
" Ger.....	2 00	Cedar Valley.....	2 00	Nodaway.....	2 60
Line Spring.....	1 15	Clarksville.....		Orient.....	
Maynard.....		Corinth.....		Pilot Grove.....	5 20
McGregor.....	2 00	Dayton.....		Platte Centre.....	
Manchester.....	5 00	Dysart.....		Prairie View.....	
Mt. Hope.....		East Friesland.....		Randolph.....	42 00
Peosta.....	1 00	Eldora.....		Red Oak.....	4 77
Pine Creek.....	8 00	Greene.....	1 20	Redding.....	
Pleasant Grove.....	2 00	Grundy Centre.....	3 00	Shelby.....	3 00
Pleasant Prairie.....	1 00	Holland.....	2 50	Shenandoah.....	6 47
Prairie.....		Iowa Centre.....		Sidney.....	5 00
Rossville.....		Janesville.....	3 00	Union.....	
Rowley.....		Laporte City.....		Villisca.....	
Sherrill's Mound.....	5 00	Marshalltown.....	5 01	Walnut.....	5 00
Waukon.....	15 00	Morrison.....		Whitneyville.....	
Zion.....		Nevada.....	4 00	Woodbine.....	
	\$110 70	Northwood.....	1 25		\$180 07
Fort Dodge Presbytery.		Pisgah.....		Des Moines Presbytery.	
Algona.....		Point Pleasant.....	4 00	Adel.....	\$6 55
Arcadia.....		Polens Grove.....	4 25	Albia.....	12 00
Battle Creek.....		Rock Creek.....	8 25	Allerton.....	8 00
Beloit.....		Salem.....	8 63	Centerville.....	
Bethel.....		State Centre.....		Chariton.....	7 83
Boone.....	\$11 00	Steamboat Rock.....		Cincinnati.....	
Cameron.....	20 00	Toledo.....	4 50	Colfax.....	3 00
Carroll.....	3 82	Tranquility.....	5 00	Columbia.....	
Cherokee.....		Union.....		Corydon.....	2 00
Concord.....		Unity.....		Dallas Centre.....	
Dakota.....		Waterloo.....		Des Moines.....	
Dakota Ter., 1st, Ger.....		Waverley.....	2 00	Derby.....	
Dell Rapids.....	2 00	West Friesland.....		De Soto.....	
Denison.....	12 78	Williams.....		Dexter.....	7 00
East Orange.....		Wilson's Grove.....		East Des Moines.....	10 60
Eden.....			\$84 04	Earlham.....	3 00
Flandreau.....		SYNOD OF IOWA, SOUTH.		Galesburgh.....	
Fort Dodge.....		Council Bluffs Presbytery.		Garden Grove.....	
Glidden.....		Adair.....	\$2 00	Grand River.....	
Grand Junction.....	2 50	Afton.....		Hartford.....	
Harmony.....		Atlantic.....	16 00	Hazel Dell.....	
Hosper.....		Audubon.....	8 00	Hopeville.....	
Ida.....	4 00	Avoca.....	2 00	Humeston.....	
Jefferson.....		Bedford.....	1 00	Indianola.....	7 00
Lincoln Co., 1st.....		Blanchard.....		Knoxville.....	5 00
Madison.....		Brooks.....	2 40	Leon.....	2 00
Milltown.....		Caledonia.....		Leighton.....	6 50
Mitchell.....		Casey.....	1 00	Lineville.....	4 00
Moingona.....		Clarinda.....	34 50	Lucas.....	1 60
Paton.....	6 00	Coin.....		Mariposa.....	2 65
Parker.....		College Springs.....		Marysville.....	
Pomeroy.....		Conway.....		Madora.....	1 00
Providence.....		Corning.....	1 55	Minburn.....	
Plymouth.....	4 00	Council Bluffs.....		Moulton.....	
Ramsey.....		Creston.....	2 00	Mt. Vernon.....	13 45
Rockport.....		Dalmanutha.....		Newbern, 1st, Eng.....	6 85
Rolfe.....		Essex.....	3 75	New Sharon.....	
Sac City.....		Emerson.....	5 00	Newton.....	
Scranton.....	2 00	Fairview.....		Olivet.....	2 50
Scotland.....		Glenwood.....		Osceola.....	
Sioux City.....	10 00	Greenfield.....		Oskaloosa.....	
Storm Lake.....					

Bella		Deep River		New Salem	\$1 00
Plymouth	\$4 00	Eldridge		Osage City	5 00
Promise City	1 00	Elm Grove		Oxford	
Russell	5 00	Fairview		Parkerville	
S. Des Moines		Hermion	\$6 00	Peabody	6 00
Seymour		Iowa City	14 00	Peotone	1 67
St. Charles	2 00	Keota	3 25	Pioneer	
Unionville		Ladora		Plum Grove	
Wauke	4 00	La Fayette	2 25	Plymouth	
White Oak		Le Claire		Quenemo	
Winterset	2 00	Malcom	8 00	Roxborough	
Woodburn	61	Marengo	6 00	Rock Creek	1 75
		Martinsburgh	5 00	Salem, Welsh	
	\$130 54	Montezuma	7 00	Scranton	1 10
		Mt. Union	6 00	Sharon	
Iowa Presbytery.		Muscatine, 1st		Silver Creek	
		" Ger.	1 00	Stone Chapel	
Batavia		New Centre		Walnut Valley	8 00
Bentonsport		Oxford	7 00	Waverly	2 00
Birmingham		Princeton		Walton	
Bloomfield	\$2 90	Red Oak Grove	3 00	Wellington	13 54
Bonaparte		Scott	6 45	West Wichita	
Burlington, 1st	30 24	Sigourney		Winfield	
Chequest		Solon		Wichita	10 13
Croton		South Ridge			\$88 19
Ebenezer, Ger.		Sugar Creek	2 00	Highland Presbytery.	
Eddyville		Summit		Arlington, Ger.	
Fairfield		Tipton	9 47	Atchison	\$4 00
Fort Madison, Union		Unity	2 00	Axtel	
Grand View		Victor		Blue Rapids	
Home Prairie		Walcott		Corning	
Keokuk, Westmin.	27 77	Washington	18 69	Deer Creek	
Kirkville	4 00	West Branch		Doniphan	
Kossuth, 1st	6 00	West Liberty	8 00	Edinham	3 00
Lebanon	4 00	Wilton June	2 00	Frankfort	
Libertyville	2 00			Hiawatha	
Mediapolis	65			Highland	
Middletown	2 97	SYNOD OF KANSAS.		Holton, 1st	8 75
Montrose	2 00	Emporia Presbytery.		" Ger.	
Morning Sun, 1st				Irving	
Mt. Pleasant, 1st	5 60	Arkansas City		Jewett City	
" Ger.	3 00	Arvonia		Kennekuk	4 00
New London	5 00	Augusta	\$2 00	Lancaster	
Oakland	61	Belle Plaine		Leghorn	
Ottumwa		Big Creek	1 00	Marysville	
Perlee		Burlingame	2 75	" North	
Pilot Grove		Burlington	6 00	Netawaka	
Pleasant Plain		Caldwell	3 50	Neuchatel	
Primrose		Canton		Nortonville	2 00
Salina		Chelsea		Onaga	
Sharon		Cedarville		Ross	
Shiloh		Clear Water		St. Clare	
Shunam		Council Grove		Troy	
Spring Creek		Davis Co., 2d		Vermillion	
St. Peter's, Evang.		Dexter		Washington	
Summit		Ebenezer		Wathena	
Toolsboro		Eldorado		Whiting	
Trenton	3 66	Elm Creek			\$21 75
Troy	2 00	El Paso	3 00	Larned Presbytery.	
Wapello		Emporia, 1st	4 00	Alexander	
West Grove		" Welsh		Arlington	
West Point		Eureka, Westmin		Bethel	
Winfield	5 00	Fairview		Bellefontaine	
	\$107 40	Florence		Brown's Grove	
Iowa City Presbytery.		Hutchison		Burrton	\$3 00
Atalissa		Indianola		Castleton	
Bethel		Lyndon		Dodge City	2 00
Blue Grass	\$4 00	Malvern		Ellinwood	
Brooklyn	7 00	Marion Centre		Enterprise	50
Cedar Valley		Marquette		German Bethel	
Columbus Cent.		McPherson		Harper	2 00
Crawfordsville		Morris County		Haynesville	
Davenport, 1st		Mt. Zion			
" Col. av.	2 00	Newton	15 75		

Hutchinson.....		Prescott.....		White Rock City.....	\$1 00
Inka.....	\$2 00	Princeton.....	\$5 60	Wilson.....	2 50
Kingman.....		Reeder.....	1 05	Willowdale.....	
Kinsley.....		Richmond.....		Wolf Creek.....	
Larned.....		Ripon.....	3 00		
Lyons.....		Round Prairie.....			\$94 65
Medicine Lodge.....	75	Salem.....	20		
Mt. Pleasant.....		Scipio.....		Topeka Presbytery.	
Ness.....		Seminole Mission.....		Armstrong.....	
Pleasant Valley.....		Somerset.....		Auburn.....	
Raymond.....		Springdale.....		Baldwin City.....	\$6 60
Sterling.....	1 70	Sugar Valley.....		Bethel.....	5 00
Spearville.....	1 06	Tahlequah.....		Black Jack.....	
Valley Township.....		Thayer.....		Blue Mound.....	4 50
		Uniontown.....		Clay Centre.....	
	\$13 01	Walnut.....	10 00	Clinton.....	3 00
Neosho Presbytery.		Weadaka.....		Curtis Creek.....	
Altamont.....		Weir City.....		De Soto.....	
Baxter Springs.....		Wewoka.....		Edgerton.....	6 60
Bethel.....		Williamsburgh.....		Fairfield.....	
Carlyle.....	\$3 00	Wire Crossing.....		Fairmount.....	1 50
Catalpa.....			\$97 55	Gardner.....	
Cedar Creek.....	50	Solomon Presbytery.		Grantville.....	
Chanute.....	3 09	Abilene.....	\$5 00	Junction City.....	38 00
Cherry Vale.....		Ashton.....		Kingsville.....	
Cherokee.....	2 25	Belleville.....		Lawrence.....	21 50
Chetopa.....	7 00	Beloit.....	50 00	Leavenworth, Ist.	
Cherry Township.....		Bennington.....		Westmin.....	
Creek Mission.....		Bethel.....		Lecompton.....	
Columbus.....	10 00	Bow Creek.....		Manhattan.....	
Elk City.....		Buffalo Park.....		Mulberry Creek.....	
Ger.....		Cactus.....		North Topeka.....	5 00
Empire City.....		Cawker.....		Olathe.....	
Fairview.....	3 50	Cheever.....		Oskaloosa.....	5 00
Fish Creek and Fulton.....	1 00	Clyde.....		Pauline.....	
Fort Gibson.....		Concordia.....	4 40	Perry.....	3 00
Fort Scott.....		Cora.....		Pleasant Ridge.....	2 60
Fontana.....		Cresson.....		Riley Centre, Ger.....	2 00
Fredonia.....		Culver.....		Rossville.....	
Galena.....		Delphos.....	2 00	Sharon.....	
Garnett.....	1 50	Ellsworth.....	2 00	Spring Hill.....	2 00
Geneva.....	2 50	Fountain.....		Stranger.....	
Girard.....		Ft. Harker.....		Summit.....	
Humboldt.....		Glasc.....	4 00	Topeka, Ist.....	
Independence.....	7 00	Glen Elder.....		Vineland.....	10 15
Ger.....		Graham.....	2 00	Wamego.....	2 00
Iola.....	7 00	Hays City.....	4 00	Wakarusa.....	
Lala Cygne.....		Jewell Centre.....	4 25	Willow Springs.....	
Le Loup.....		Lincoln Centre.....			\$118 45
Liberty.....	3 20	Minneapolis.....	5 00	SYNOD OF KENTUCKY.	
Lone Elm.....	25	Mulberry Creek.....		Ebenezer Presbytery.	
Lonsburgh.....		New Tabor, Boh.....		Ashland.....	\$107 06
Mapleton.....		Norton.....		Augusta.....	7 00
Mill Creek.....	1 00	Osborn.....	1 00	Burlington.....	
McCune.....	3 10	Phillipsburgh.....		Canton.....	
Mineral Point.....	3 30	Plum Creek.....		Concord.....	
Monmouth.....	2 10	Poheta.....		Covington, Ist.....	
Montana.....		Prospect.....		Crittenden.....	
Mound Valley.....		Providence.....		Dayton.....	
Mt. Hope.....		Rosebank.....		Ebenezer.....	
Muskogee.....	10 00	Rubens.....		Falmouth.....	
Neodesha.....		Russell.....	1 50	Flemingsburgh.....	9 25
Neosho Falls.....		Salem.....		Frankfort.....	7 85
New Lancaster.....		Salina.....		Greenup.....	
New Pittsburgh.....		Scandia.....		Lexington, 2d.....	40 00
New Scotland.....		Solomon.....	4 00	Ludlow.....	3 00
North Fork.....		Smith Centre.....		Maysville, Ist.....	
Oakwood.....		Twelve Mile.....		Moorefield.....	
Osage, Ist.....		Vesper.....		Mt. Sterling.....	10 00
Oswego.....		Victoria.....		Murphysville.....	6 50
Ottawa.....	6 50	Wa-keeney.....	2 00	Newport.....	
Paola.....		Wheatland.....		New Hope.....	
Parsons.....		White Creek.....			
Pleasanton.....					
Pleasant Hill.....					

Paris, 1st.		SYNOD OF LONG ISLAND.	Newtown, 1st.	
Sharpsburgh.....			" 2d	
Valley.....		Brooklyn Presbytery.	Northport.....	
		Brooklyn, Ainslie st.....	Oyster Bay.....	
\$190 66		" Classon ave.... \$25 00	Roslyn.....	
		" Clinton street, 54 60	St. Paul's.....	
		" E. D. 1st..... 27 64	Springfield.....	
Louisville Presbytery.		" 1st, Henry st.. 261 30	Smithtown.....	
		" 2d.....	Whitestone.....	
Bowling Green, 2d..... \$7 35		" Fort Greene.....	Woodhaven.....	
Caney Fork.....		" Franklin ave.....		\$67 17
Cloverport.....		" "sp."..... 36 00		
Dycusburgh.....		" 1st German.....	SYNOD OF MICHIGAN.	
Elizabethtown..... 3 00		" Gates ave.....	Detroit Presbytery.	
Fredonia.....		" Greenvpoint....		
Hodgensville.....		" Greene ave.....	Ann Arbor.....	
Hopkinsville..... 5 00		" Hopkins street. 5 00	Birmingham.....	
Kuttawa.....		" La Fayette ave.	Brighton..... \$5 50	
Louisville, 4th.....		" Memorial.....	Can-ton..... 5 25	
" Broadway Tab. 26 09		" Ross st.....	Dearborn..... 1 00	
" Central.....		" Siloam.....	Detroit, 1st.....	
" College st..... 15 69		" South 3d st., 24 06	" Calvary.....	
" Knox.....		" "sp.".....	" Central..... 9 25	
" Olivet Chapel. 21 00		" Tabernacle.....	" Fort St..... 13 59	
" Walnut st..... 26 60		" Throope ave.....	" Jefferson ave... \$1 55	
" Warren.....		" "sp."..... 22 08	" Union.....	
Marion.....		" Westmin.....	" Westmin..... 90 21	
New Castle.....		Edgewater, 1st, "sp." 62 00	" "	
Olivet..... 4 15		W. N. Brighton, Calvary.	East Nankin..... 1 00	
Owensboro..... 4 85			Erlin.....	
Penna Run.....		\$517 68	Farmington.....	
Pewee Valley.....			Holly.....	
Pisgah.....		Long Island Presbytery.	Howell..... 35 00	
Pleasant Hill.....			Independence.....	
Plum Creek..... 4 00		Amagansett.....	Milan.....	
Princeton, 1st..... 7 00		Bellport.....	Milford.....	
" 2d.....		Bridgehampton.....	Mt Clemens.....	
Salem.....		Brookfield.....	Oakland.....	
Scottsville.....		Cutchogue.....	Plainfield.....	
Shelbyville, 1st.....		East Hampton..... \$15 00	Plymouth, 1st..... 9 41	
South Carrollton.....		Franklinville.....	" 2d..... 2 00	
		Greenport.....	Pontiac..... 13 09	
\$124 73		Holbrook.....	Saline..... 5 50	
Transylvania Presbytery.		Mattituck.....	Southfield.....	
		Middletown..... 5 81	South Lyon.....	
Barbourville.....		Moriches..... 10 00	Springfield.....	
Bethel, Union.....		Port Jefferson..... 4 00	Stony Creek..... 3 00	
Burkesville.....		Sag Harbor..... 15 00	Unadilla.....	
Columbia.....		Selden.....	White Lake.....	
Crab Orchard.....		Setauket..... 56 00	Wing Lake.....	
Concord.....		Shelter Island.....	Wyandotte..... 11 00	
Danville, 2d.....		Southampton..... 31 40	Ypsilanti.....	
Ebenezer.....		Southhold.....		\$286 35
Edmonton.....		South Haven..... 5 00	Grand Rapids Presbytery.	
Greensburg.....		Westhampton.....		
Harmony.....		Yaphank.....	Advance.....	
Harrodsburg..... 5 10			Big Rapids.....	
Hustonville.....		Nassau Presbytery.	Boyer Falls.....	
Kirkwood.....		Astoria.....	Charlevoix.....	
Lancaster.....		Babylon.....	Central Lake.....	
Lebanon..... 20 00		Bellmore.....	Clam Lake..... \$9 00	
Livingston.....		Christian Hook.....	Crofton.....	
Lowell.....		East Williamsburgh.....	Elk Bay.....	
Meaux Chapel.....		Freeport..... \$10 00	Elk Rapids.....	
Munfordsville.....		Glen Cove.....	Evart.....	
New Providence.....		Green Lawn.....	Grand Haven.....	
Paint Lick.....		Hempstead.....	Grand Rapids, 1st..... 4 75	
Perryville.....		Huntington, 1st..... 18 55	" Westmin..... 24 72	
Pine Hill.....		" 2d..... 15 00	Greenwood..... 3 40	
Richmond.....		Islip..... 23 62	Ionia..... 5 90	
Stanford.....		Jamaica.....	Little Traverse.....	
		Melville.....	Ludington.....	
\$50 10			Millbrook.....	
			Mission.....	

Montague.....	\$2 00	Jonesville.....		Canby	
Muir.....	3 00	La Salle.....		Cleveland.....	
Old Wing.....		Manchester.....	\$3 00	Currie.....	
Omena.....		Monroe.....	9 00	Eden.....	
Pewamo.....	3 00	Palmyra.....		Garden City.....	
Petoskey.....	2 82	Petersburgh.....	2 00	Grand View.....	
Sebewa.....		Quincy.....		Home.....	
Spring Lake.....		Raisin.....		Jackson.....	\$5 00
	\$58 59	Reading.....	2 00	Judson.....	
		Tecumseh.....	15 80	Kasota.....	2 00
				Lake Crystal.....	
Kalamazoo Presbytery.			\$68 14	Le Sneur.....	3 40
Alamo.....	\$1 00			Luverne.....	
Allegan.....		Saginaw Presbytery.		Lynd.....	
Buchanan.....		Argentine.....		Lyons.....	1 00
Burr Oak.....		An Sable and Oscoda....		Madelia.....	
Cassopolis.....		Bad Axe.....	\$4 00	Mankato	24 00
Constantine.....	1 00	Bay City.....	75 00	Owatonna, 1st.....	
Decatur.....		Blackman Station.....		Pipestone.....	
Edwardsburgh.....	13 00	Byron.....		Redwood Falls.....	6 00
Kendall.....	3 00	Calkinsville.....		Rock Lake.....	1 00
Kalamazoo.....	36 00	Cass City.....	1 70	Rush Lake.....	
" North.....	4 00	Caseville.....		Saratoga.....	
Lawton.....		Caro.....		St. James.....	
Martin.....	1 10	Chesaning.....		St. Peter Union.....	18 65
Niles.....		Corunna.....		South Bend.....	
Parkville.....		Columbia.....		Tracy.....	
Paw Paw.....		Comber.....		Wells.....	5 00
Plainwell.....		East Saginaw.....		Windom.....	
Schoolcraft.....		Emerson.....	5 00	Winnebago.....	5 00
Sturgis.....		Fontenot.....		Worthington.....	
Three Rivers.....		Frazer.....	3 87		\$76 05
White Pigeon.....	5 00	Flint.....			
	\$64 10	Flushing.....		Red River Presbytery.	
		Grindstone City.....		Bismark.....	\$8 05
Lansing Presbytery.		Harrisville.....	10 00	Cassellton.....	
Albion.....		Ithaca.....	3 00	Elm Grove.....	
Battle Creek.....		Lapeer.....	10 31	Elm River.....	1 00
Brooklyn.....	\$5 00	Linden.....		Fargo.....	9 00
Concord.....	12 97	Marlette.....	3 00	Fergus Falls.....	
Dansville.....		Midland City.....		Forest River.....	
Delhi.....		Mt. Pleasant.....	3 65	Grand Forks.....	3 00
Eckford.....		Montrose.....		Jamestown.....	
Grand Lodge.....		Morrice.....	9 00	Moorhead.....	6 00
Hastings.....	8 20	Mundy.....	7 25	Pembina.....	7 90
Homer.....		Paris.....		Tower City.....	2 00
Lansing, 1st.....	16 15	Pine River, 1st.....		Turtle River.....	
" Franklin st....	3 00	" 2d.....		Western.....	2 92
Marshall.....		Port Austin.....		Wheatland.....	3 00
Mason.....	10 00	Saginaw.....	3 00		\$42 87
Okemos.....		South Saginaw.....	5 00		
Onida.....		Taymouth.....	10 00		
Parma.....		Vassar.....		St. Paul Presbytery.	
Roxana.....		Wenona.....		Belle Plaine.....	\$4 00
Springport.....			\$152 78	Buffalo.....	25 35
Stockbridge.....				Delano.....	
Sunfield.....	10 00	SYNOD OF MINNESOTA.		Diamond Lake.....	
Tekonsha.....		Dakota Presbytery.		Duluth, 1st.....	
Windsor.....	2 06	Ascension.....		Dundas.....	2 00
	\$67 38	Brown Earth.....		Empire.....	
Monroe Presbytery.		Buffalo Lakes.....		Farmington.....	
Adrian.....	\$5 00	Flandreau.....		Florence.....	
Blissfield.....	1 00	Good Will.....		Forest.....	
California.....	3 56	Hill.....		Goodhue.....	
Clayton.....		Long Hollow.....		Greenleaf.....	
Coldwater.....	13 50	Mayasao.....		Hastings.....	5 00
Deerfield.....		Pilgrim.....		Howard.....	6 00
Dover.....		Yankton Agency.....	3 00	Independence.....	
Erie.....			\$3 00	Jordan.....	5 00
Hillsdale.....	13 28	Mankato Presbytery.		Litchfield.....	4 00
Hudson.....		Amboy.....	\$5 00	Long Lake.....	
Ida.....		Blue Earth City.....		Minneapolis, 1st.....	32 65
				" 5th.....	1 00
				" Andrew.....	12 00
				" Franklin av.....	2 32
				" Westmin... ..	44 81

Oak Grove.....	\$5 00
Olivet.....	1 00
Pine City.....	5 77
Red Wing.....	4 00
Rice's Point.....	4 00
Rockford.....	4 62
Royalton.....	7 00
Shakopee.....	7 00
Silver Creek.....	1 00
Spring Grove.....	5 00
St. Cloud.....	10 13
St. Croix Falls.....	15 00
St. Paul, 1st.....	37 45
" Central.....	57 21
" Dayton av.....	11 25
" House of Hope.....	
Stillwater, 1st.....	
" 2d.....	
Taylor's Falls.....	4 00
Vermilion.....	2 00
White Bear Lake.....	
Wilmor.....	
Winsted.....	

\$314 56

Winona Presbytery.

Albert Lea.....	\$8 13
Bethel.....	
Caledonia.....	
Chatfield.....	8 42
Chester.....	
Claremont.....	
Dresser Valley.....	
Ebenezer.....	
Frank Hill.....	
Fremont.....	5 00
Glasgow.....	
Harmony.....	
Hokah.....	1 00
Houston.....	
Kasson.....	2 00
La Crescent.....	4 86
Lake City.....	2 58
Lanesboro.....	
Le Roy.....	
Manchester.....	
Oronoco.....	6 50
Owatonna.....	
Preston.....	
Richland.....	
Ripley.....	
Rochester.....	
Sheldon.....	
Stewartville.....	
Sumner.....	
Taopi.....	
Washington.....	
Winona, 1st.....	2 00
Ger.....	
Woodbury.....	
Wyckoff.....	

\$40 49

SYNOD OF MISSOURI.

Osage Presbytery

Appleton City.....	\$6 55
Austin.....	
Bethel.....	2 60
Brownington.....	60
Butler.....	6 00
Centreville.....	5 00
Clinton.....	
Ebenezer.....	6 00

Freeman.....	\$1 06
Greenwood.....	2 00
High Point.....	
Holden.....	
Jefferson City.....	
Kansas City, 1st.....	
" 2d.....	1 00
" 3d.....	
Knobnoster.....	
La Monte.....	
Laynesville.....	
Lexington.....	2 50
Little Osage.....	
Lone Oak.....	5 00
Malta Bend.....	
Montrose.....	
Nevada.....	
Olive Branch.....	5 60
Osceola.....	1 05
Pleasant Hill.....	2 62
" Prairie.....	
Prosperity.....	
Salt Springs.....	5 00
Sedalia.....	5 00
Schell City.....	
Sharon.....	4 67
Smithton.....	
Sugar Creek.....	
Sunny Side.....	4 45
Tipton.....	4 00
Warrensburg.....	4 50
Warsaw.....	
Westfield.....	1 80
Windsor.....	

\$77 00

Ozark Presbytery.

Ash Grove.....	\$2 30
Bellevue.....	2 75
Bethel.....	
Buffalo.....	
Carthage.....	17 00
Centre.....	3 50
Conway.....	
Ebenezer.....	3 00
Grace.....	3 00
Granby.....	1 60
Grand Prairie.....	
Hermitage.....	
Joplin.....	1 20
Licking.....	
Little Osage.....	
Linn Creek.....	
Mountain Grove.....	
Mt. Bethel.....	
Mt. Moriah.....	1 00
Mt. Zion.....	1 00
Neosho, "sp".....	20 00
Ozark Prairie.....	8 00
Pleasant Valley.....	1 00
Preston.....	85
Salem.....	
Shiloh.....	4 00
Springfield, Calvary.....	10 00
Stockton.....	
Summit.....	
Trinity.....	
Waldensian.....	2 00
Webb City.....	2 00
Westminster.....	
West Plains.....	
White Oak.....	
White Rock.....	

\$84 20

Palmyra Presbytery.

Bethel.....	\$3 25
Bevier.....	
Birdseye Ridge.....	3 85
Brookfield.....	6 00
Canton.....	
Clarence.....	
Edina.....	
Glasgow.....	
Glasstown.....	
Glenwood.....	
Grantsville.....	
Hannibal.....	25 00
Kirksville.....	2 00
Knox City.....	
La Clede.....	
La Grange.....	
Louisiana.....	1 00
Macon.....	
Millard.....	2 00
Moberly.....	6 75
Monticello.....	
Newark.....	
New Cambria.....	
New Providence.....	
Novelty.....	
Palmyra, 2d.....	
Pleasant Prairie.....	
Salisbury.....	
Sedgwick.....	4 00
Shelbina.....	
Shelbyville.....	
St. Francisville.....	
St. John.....	
Sullivan, 1st.....	4 60
Unionville.....	4 90
West Ely.....	
Williamstown.....	
Wilson.....	

\$63 35

Platte Presbytery.

Akron.....	\$3 25
Albany.....	
Avalon.....	
Barnard.....	3 50
Bethel.....	2 15
Breckenridge.....	
Cameron.....	
Carrollton.....	3 00
Chillicothe.....	
Coloma.....	
Craig.....	
Dawn.....	5 00
Easton.....	
Ebenezer.....	
Fillmore.....	
Forest City.....	5 00
Gallatin.....	
Graham.....	3 50
Hamilton.....	
Hackberry.....	3 00
Highland.....	1 00
Hodge.....	
Hope.....	
Hopkins.....	8 00
King City.....	4 00
Knox.....	1 25
Lathrop.....	
Lincoln.....	
Long Branch.....	
Martinsville.....	50
Maryville Union.....	3 00
Mirabile.....	
Mizpah.....	

Mound City.....		Whitewater.....	\$1 85	Pawnee City.....	
Mt. Zion.....		Windsor Harbor.....		Peru.....	
New Point.....		Zion.....		Plattsmouth, 1st.....	
N. Y. Settlement.....		Zoar.....	5 00	" Ger.....	
Oak Grove.....				Pleasant Prairie.....	
Oregon.....	\$2 00		\$105 78	Salem.....	\$3 02
Osborn.....		SYNOD OF NEBRASKA.			5 00
Parkville.....		Kearney Presbytery.			
Platte City.....		Aurora.....	\$6 00	Simeon.....	
Rockport.....	2 00	Avon.....		Sterling.....	3 00
Rosendale.....	4 00	Beaver City.....	5 50	Summit.....	
Savannah.....	1 10	Bloomington.....		Tecumseh.....	
St. Joseph, North.....	21 00	Central City.....		Wahoo.....	
Westmin.....	1 39	Edgar.....		York.....	
Tarkeo.....	2 00	Elk Dale.....			\$40 12
Trenton.....	8 00	Elm Creek.....		Omaha Presbytery.	
Union.....		Furnas.....		Belle Creek.....	\$2 00
Weston.....		Gibbon.....		Belle Centre.....	9 00
Wheeling.....		Grand Island.....	6 00	Bellevue.....	
Willow Brook.....		Harvard.....	4 00	Blackbird Hills.....	
	\$88 64	Hastings.....	10 00	Clark.....	
St. Louis Presbytery.		Henrietta.....		Clontibret.....	2 00
Bethel.....		Kearney.....	10 00	Columbus.....	9 00
Bethlehem, Ger.....	\$1 00	Kenesaw.....		Creston.....	
Bonhomme.....	75	Lone Tree.....		Dakota City.....	2 25
Bristol.....		Nelson.....		Daily Branch.....	
Calvy.....		North Platte.....		Decatur.....	
Carondelet, 1st.....	5 80	Oak Creek.....		Elk Valley.....	2 52
Chalmers.....		Orleans.....		Fremont.....	
Cuba.....	2 00	Oso.....		Gibbon.....	
De Soto.....		Overton.....		Grand Island.....	
Edgar Springs.....		Plum Creek.....		Hooper.....	2 10
Elk Prairie.....	5 00	Red Cloud.....	1 00	Kearney Junction.....	
Emanuel.....	5 00	Riverton.....	1 00	Lone Tree.....	
Ferguson.....	1 50	South Adams.....		Lyons.....	
Fredericktown.....		Spring Ranch.....		Madison.....	
Hanover.....		Superior.....		Maple Creek.....	
Hillsboro.....		Thornton.....		Niobrara.....	5 00
Indian Prairie.....		Union.....		North Bend.....	
Ironton.....		Unity.....		Omaha, 2d.....	
Kirkwood.....	3 00	Verona.....		" Central.....	6 00
Laketon.....		Waveland.....		Papillion.....	2 25
Marble Hill.....		Wilsonville.....	5 00	Pleasant Hill.....	
Mine La Motte.....		Wood River.....		" Valley.....	
Moselle.....	2 00		\$48 50	Ponca.....	
Nazareth.....		Nebraska City Presbytery.			5 67
Ozark.....		Alexandria.....		Schuyler.....	
Pacific.....		Beatrice.....		Silver Creek.....	1 00
Pleasant Hill.....		Belvidere.....	\$1 00	Tekamah.....	
Point Prairie.....		Bethel.....		Tracey Valley.....	2 56
Poplar Bluffs.....		Brownville.....	2 50	Waterville.....	10 00
Rock Hill.....	4 00	Carlton.....		Waterloo.....	
Rolla.....		Coreseo.....		West Union.....	
Salem, 1st.....		Douglass.....		Wisner.....	
" Ger.....		Ebenezer.....		Wood River.....	6 00
Smithville.....	7 00	Fairbury.....		Personal.....	\$67 35
St. Charles, 1st.....		Fairmount.....	2 00	SYNOD OF NEW JERSEY.	
St. James.....		Falls City.....	3 35	Corisco Presbytery.	
St. Louis, 1st.....		Geneva.....		Batanga.....	
" 2d.....		Goshen.....		Benita.....	
" Calvary.....		Helena.....		Corisco.....	
" Fairmount.....		Highland.....		Gaboon.....	
" Glasgow ave.....		Hickman.....	2 00	Ogove.....	
" 1st Ger.....	5 00	Humboldt.....	5 25		
" 2d.....		Lincoln.....		Elizabeth Presbytery.	
" Lafayette pk..	29 28	Little Salt.....		Basking Ridge.....	\$40 00
" North.....		Marietta.....		Bethlehem.....	22 40
" South.....		Marysville.....		Clarksville.....	
" Walnut st.....		Meridian, 1st.....	2 50	Clinton.....	9 56
" Westmin.....	13 85	Nebraska City.....	8 50	Connecticut Farms.....	7 0
Union.....		Osceola.....	2 00		
Washington.....		Palmyra.....			
Webster Groves.....	13 75				

Cranford.....	\$7 50	Dayton.....		Succasunna.....	\$5 00
Dunellen.....		Delanco.....		Whippany.....	
Elizabeth, 1st.....	89 51	Englishtown.....	\$1 52	Wyoming.....	
" 2d.....	21 91	Fairview.....			
" 3d.....		Farmingdale.....	65 00		
" 1st, Ger.....	7 25	Forked River.....	1 00		\$701 57
" Madison ave.....		Freehold, 1st.....	17 28	Newark Presbytery.	
" Marshall st.....	20 00	Fruitland.....		Bloomfield.....	\$23 92
" Siloam.....		Hightstown.....	24 00	" Ger.....	
" Westmin.....	209 00	Holmanville.....	4 00	" Westmin.....	
Lamington.....		Jacksonville.....		Caldwell.....	15 66
Liberty Corner.....		Jamesburgh.....	25 00	Lyon's Farms.....	
Lower Valley.....	5 00	Keyport.....	5 00	Montclair.....	160 73
Metuchen.....	10 19	Lakewood.....	5 45	Newark, 1st.....	50 01
New Providence.....	17 00	Manalapan.....	10 00	" 2d.....	73 70
Perth Amboy.....	8 75	Manchester.....	5 00	" 3d.....	140 34
Plainfield, 1st.....	20 57	Matawan.....	10 60	" 6th.....	7 00
" 2d.....		Mount Holly.....	6 89	" Bethany.....	2 00
Pluckamin.....	12 00	New Egypt.....		" Calvary.....	13 39
Rahway, 1st.....	15 07	Ocean Beach.....	1 09	" Central.....	
" 2d.....	15 00	Oceanic.....	15 25	" High st.....	13 71
Roselle.....	25 78	Perrineville.....		" Park.....	43 67
Springfield.....	9 00	Plattsburgh.....	2 00	" Plane st.....	
Summit.....	28 20	Plumstead.....	5 00	" Roseville, "sp.".....	250 00
Westfield.....	15 32	Port Washington.....		" South Park.....	45 52
Woodbridge.....	10 00	Providence.....		" Wickliffe.....	5 33
		Riverton, Calvary.....	2 00	" Woodside.....	
	\$626 01	Red Bank.....	12 00	" 1st German.....	9 00
Jersey City Presbytery.		Shamong.....	4 77	" 2d.....	2 00
Arlington.....	\$5 40	Shrewsbury.....		" 3d.....	3 00
Claremont.....	10 00	South Amboy.....			\$858 98
Carlstadt, Ger.....	4 00	Squan Village.....	2 00	New Brunswick Presbytery.	
Englewood.....	230 09	Tennent.....	15 00	Alexandria, 1st.....	\$2 00
Hackensack.....		Tom's River.....	6 31	Amwell, 1st.....	8 00
Hoboken, 1st.....	6 51	Tuckerton.....		" 2d.....	0 00
" West.....		Whiting.....	2 00	" United, 1st.....	8 00
Jersey City, 1st.....	30 00		\$395 55	Bound Brook.....	14 50
" 2d.....		Morris and Orange Presbytery.		Dayton.....	3 00
" 3d.....		Berkshire Valley.....	\$2 00	Dutch Neck.....	20 00
" Bergen, 1st.....	53 60	Bethel.....		Ewing.....	27 12
" Westmin.....		Boonton.....	7 00	Flemington.....	
Lake View.....	2 00	Chatham.....	16 34	Frenchtown.....	13 00
Newfoundland.....		Chester.....	5 00	Hamilton Square.....	3 00
Norwood.....		Dover.....	5 00	Holland.....	5 00
Passaic.....	9 00	" Welsh.....		Hopewell.....	3 80
" Ger.....		East Orange.....	85 95	Kingston, "sp.".....	16 32
Paterson, 1st.....	81 00	Fairmount, "sp.".....	10 00	Kingwood.....	2 00
" 2d.....		Flanders.....	5 00	Kirkpatrick, Mem.....	5 00
" 3d.....	5 00	German Valley.....	13 00	Lambertville.....	32 00
" 1st, Ger.....		Hanover.....	20 00	Lawrence.....	19 40
" B'way, Ger.....		Madison.....	53 45	Milford.....	8 00
Rutherford Park.....	42 39	Mendham, 1st.....	29 39	New Brunswick, 1st.....	65 00
Tenafly.....	13 97	" 2d.....	4 50	" 2d.....	2 00
Union.....		Mine Hill.....	9 00	Pennington.....	17 86
Weebawken.....		Morristown, 1st.....	127 10	Princeton, 1st.....	45 58
West Hoboken.....		" South st.....	59 75	" 2d.....	12 55
West Milford.....		Morris Plains.....		" Witherspoon st.....	2 00
	\$492 96	Mount Freedom.....	6 00	Stockton.....	2 00
Monmouth Presbytery.		Mount Olive.....		Titusville.....	5 00
Asbury Park.....	\$10 06	Myersville, Ger.....	1 00	Trenton, 1st.....	117 46
Allentown.....	30 00	New Vernon.....	10 00	" 2d.....	9 00
Barneget.....	3 00	Orange, 1st.....	27 00	" 3d.....	56 32
Bass River.....		" 2d.....	45 80	" 4th.....	40 11
Beverly.....		" Central.....	100 00	" 5th.....	58
Bordentown.....	4 25	" Ger.....	13 13	" Prospect st.....	122 03
Burlington.....	49 67	Parsippany.....	8 16		\$692 63
Columbus.....	1 50	Pleasant Grove.....	5 00	Newton Presbytery.	
Cranbury, 1st, "sp.".....	30 00	Pleasant Valley, Ger.....	2 00	Andover.....	
" 2d.....	10 00	Rockaway.....		Asbury.....	
eam Ridge.....	9 00	Schooley's Mountain.....	3 00	Belvidere, 1st.....	\$17 24
		South Orange, 1st.....	21 00	" 2d.....	
		St Cloud.....			
		Sterling.....	2 00		

		SYNOD OF NEW YORK.		New York, Alexander...	
Blairstown.....		Boston Presbytery.		Allen st.	
Bloomsbury.....	\$7 00			Brick.....	\$348 90
Branchville.....				Brick Chapel.....	13 01
Danville.....	3 00	Antrim.....	\$5 00	Canal st.	5 00
Deckertown.....	15 00	Bedford.....		Central.....	52 89
Delaware.....	4 00	Boston, Columbus av. . .	23 43	Covenant.....	
Greenwich.....	10 54	East Boston.....		Covenant Ch.....	
Hackettstown.....	20 00	Fall River.....		Faith Chapel.....	2 00
Harmony.....	12 25	Lawrence.....	11 51	First Union..	10 00
Hope.....		Litchfield.....		14th st.....	19 26
Knowlton.....	2 00	Londonderry.....	1 03	French Evang	
La Fayette.....	3 00	Lowell.....	3 00	Grace.....	
Manstfield, 2d.....	3 00	New Boston.....		Hope.....	
Marksboro.....		Newburyport, 1st.....	17 12	Madison sq... 546 55	
Montana.....		" 2d.....		Madison st.....	
Musconetcong Val.....	9 09	Providence.....		Memorial Ch..	
Newton.....	25 00	Reading, 1st.....	4 00	Murray Hill..	10 22
North Hardiston.....	5 00	South Boston, 4th.....	4 56	New York.....	
Oxford, 1st.....	2 00	South Ryegate.....	10 00	North.....	
" 2d.....	5 00	Windham.....		Phillips.....	27 50
Phillisburgh.....	8 00			Puritans.....	52 56
Sparta.....			\$79 65	Presb. Meml.,	
Stanhope.....		Hudson Presbytery.		Rutgers.....	590 00
Stewartsville.....	25 00	Amity.....		Scotch.....	348 00
Stillwater.....	8 00	Callicoon.....		Sea and Land.	
Swartswood.....	1 00	Centreville.....		Shiloh.....	
Wantage, 1st.....	1 00	Chester.....	\$16 25	Spring St.....	
" 2d.....	5 00	Circleville.....	2 00	13th St.....	24 53
Washington, 1st.....	85 00	Clarkstown, Ger.....		University Pl.,	406 14
Yellow Frame.....	11 72	Cochecton.....		Wash'n H'ghts	15 50
	\$287 84	Damascus.....		West.....	475 19
West Jersey Presbytery.		Denton.....		Westminster..	7 10
Absecon.....	\$1 00	Florida, 1st.....	9 50	West 23d st..	50 00
Atco.....		" 2d.....		1st.....	4,481 23
Atlantic City.....	3 00	Goshen.....	18 21	4th.....	17 02
Berlin.....		Goodwill.....	26 74	7th.....	
Blackwoodtown.....	20 00	Greenbush.....		4th Avenue..	
Brainerd.....		Hamptonburgh.....	12 00	5th Avenue,*	4,481 52
Bridgeton, 1st.....	35 00	Haverstraw, 1st.....	3 69	84th St.....	
" 2d.....		" Central.....		West Side....	
" West.....	17 70	Hempstead.....	30 75		\$12,013 90
Bunker Hill.....		Hopewell.....		* Of which \$3,000 from R. L. Stuart.	
Camden, 1st.....		Jeffersonville, Ger.....		North River Presbytery.	
" 2d.....	10 00	Liberty.....	2 39	Amenia.....	
Cape Island.....	18 66	Middletown, 1st.....		" South.....	\$15 68
Cedarville, 1st.....	12 00	" 2d.....	34 79	Bethlehem.....	10 00
" 2d.....		Milford.....	2 78	Canterbury.....	
Clayton.....	10 00	Montgomery.....		Cold Spring.....	2 00
Cold Spring.....		Monticello.....	13 51	Cornwall.....	22 35
Deerfield.....	1 00	Monroe.....	3 00	Fishkill.....	
Elmer.....	2 00	Mount Hope.....	3 00	Freedom Plains.	
Fairfield.....	11 10	Nyack.....	9 93	Highland Falls.	
Glassborough.....		Otisville.....		Hughsonville.	
Gloucester City.....		Palsades.....	7 00	Kingston.....	
Greenwich.....	20 73	Port Jervis.....	25 00	Lloyd.....	1 00
Haddonfield.....		Purvis.....		Little Britain.	1 00
Hammoncton.....		Ramapo.....	15 00	Malden.....	
Leed's Point.....		Ridgebury.....	2 50	Marlborough.	
May's Landing.....		Rockland, 1st.....		Matteawan.....	
Merchantville.....	6 00	" 2d.....		Middle Hope.....	
Millville.....	2 68	Scotchtown.....	11 83	Millerton.....	
Pittsgrove.....	20 00	Stony Point.....		Milton.....	
Salem.....	30 29	Unionville.....	3 00	Newburgh, 1st.	
Somer's Point.....		Washingtonville, 1st.....	15 00	" Calvary.....	7 98
Swedesborough.....		" 2d.....	14 00	" Union.....	
Tuckahoe.....		West Town.....	15 00	New Hamburg..	
Vineland.....		White Lake.....	2 76	New Windsor..	
Waterford.....			\$299 63	Ponghkeepsie.	97 59
Wenonah.....	12 00	New York Presbytery.		" Westmin..	
Williamstown.....		Harlem.....	\$10 90	Pine Plains.....	4 00
Woodbury.....		Montreal, American.....		Pleasant Plains.	5 85
Woodstown.....	5 00	Mount Washington.....	18 58	Pleasant Valley.	
	\$238 16				

Rondout.....	\$34 92	Vacaville.....	\$3 20	Oakland, Chinese.....	
Smithfield.....		Vallejo.....	10 00	" German.....	
Wappinger's Falls.....	22 43	Westminster.....		San Francisco, 1st.....	
	<hr/>		<hr/>	" 1st Ger.....	
Westchester Presbytery.	\$224 80	Los Angeles Presbytery.	\$65 15	" Calvary... \$115 00	
Bedford.....	\$14 00	Anaheim.....	\$0 97	" Central.....	
Bethany.....	13 00	Arlington.....		" Chinese.....	
Bridgeport.....	32 93	Carpenteria.....		" Emanuel.....	
Croton Falls.....	5 00	Colton.....	4 00	" French.....	
Darien.....	5 00	Gandaloupe.....	1 00	" Howard.....	
Greenburgh.....		Los Angeles.....		" Howard st.....	
Gilead.....	13 00	Newport.....		" Larkin st.....	
Hartford.....	25 00	Ojai.....		" Memorial.....	
Huguenot, Mem.....		Orange.....		" Olivet.....	
Irvington.....		Pasadena.....		" St. John's..... 5 00	
Katonah.....	10 00	Phoenix.....	5 00	" Welsh.....	
Mahopac Falls.....	6 00	Santa Ana.....		" Westminster.....	
Mount Kisco.....	5 55	Santa Barbara.....	5 00	" Woodbrge.....	
New Rochelle.....		Santa Monica.....		San Pablo.....	
North Salem.....		San Buenaventura.....	10 00	Walnut Creek.....	
Patterson.....	9 04	San Diego.....		West Berkeley.....	
Peekskill, 1st.....	26 64	Tucson.....			<hr/>
" 2d.....		Westminster.....	5 00	San Jose Presbytery.	\$127 50
Pleasantville.....		Wilmington.....		Alvarado.....	
Potts Memorial.....				Arroyo Grande.....	
Port Chester.....	11 01		<hr/>	Bakersfield.....	
Pound Ridge.....	10 00	Sacramento Presbytery.	\$25 97	Cambria.....	\$14 25
Riverdale.....	17 29	Amador.....		Cayucus.....	
Rye.....	47 28	Carson City.....		Centreville.....	4 00
Sing Sing.....		Colusa.....		Gilroy.....	
Somers.....		Chico.....	\$11 10	Harmony.....	
South East.....	4 00	Columbia.....		Hollister.....	2 50
South East Centre.....	7 00	Elk Grove.....		Livermore.....	3 75
South Salem.....	13 66	Elko.....	3 00	Mayfield.....	
Stamford, 1st.....	71 81	El Dorado.....		Menlo Park.....	
Thompsonville.....	13 32	Eureka.....		Milpitas.....	3 00
Throgg's Neck.....	24 81	Grayson.....		Porterville.....	6 35
Tremont.....		Ione.....		Plano.....	
West Farms.....	5 00	Jackson.....		Pleasanton.....	
White Plains.....		Marysville.....		Salinas City.....	5 00
Yonkers, 1st.....	71 10	Merced.....		San Jose.....	12 00
" Day Spring.....		Modesto.....		San Luis Obispo.....	
" Westmin.....		Nord.....		San Leandro.....	
Yorktown.....	13 00	Oleta.....		Santa Clara, Westm'r.....	4 00
	<hr/>	Pioche.....		Watsonville.....	
SYNOD OF PACIFIC.	\$474 44	Placerville.....			<hr/>
Benicia Presbytery.		Plymouth.....		SYNOD OF PHILADELPHIA.	\$54 85
Arcata.....		Red Bluff.....		Chester Presbytery.	
Benicia.....		Redding.....		Ashmun.....	
Big Valley.....		Sacramento, Westm'r.....	15 00	Avondale.....	\$8 00
Bolinas.....	\$3 50	Sheridan.....		Berwyn, Trinity.....	2 00
Callistoga.....		Sonora.....		Bryn Mawr.....	35 25
Clear Lake, 1st.....		Stockton.....		Charlestown.....	1 67
" 2d.....		Tehama.....		Chester, 1st.....	5 00
Davisville.....	17 45	Tracy.....		" 3d.....	35 62
Dixon.....		Taylorville.....		Chester City.....	
Duncan's Mills.....		Virginia City.....		Coatesville.....	
Fulton.....		Williams.....		Darby, 1st.....	
Healdsburg.....		Woodbridge.....		" Borough.....	5 50
Mendocino.....			<hr/>	Dilworthtown.....	8 00
Napa.....		San Francisco Presbytery.	\$29 10	Doe Run.....	3 00
Plainfield.....		Alameda.....	\$2 50	Downingtwn Cen.....	7 00
Point Arena.....		Berkeley.....		E. Whiteland.....	3 75
San Rafael.....	9 50	Brooklyn.....	5 00	Fagg's Manor.....	
Santa Rosa.....		Contra Costa.....		Fairview.....	
Shiloh.....		Danville.....		Forks of Brandywine.....	21 00
St. Helena.....	13 50	Oakland, 1st.....		Great Valley.....	31 00
Tomales.....		" 2d.....		Honeybrook.....	24 25
Two Rocks.....	8 00			Kennett Square.....	4 00
Ukiah.....				Marple.....	

Media.....	\$9 00	Shickshinny.....		Phila., 3d.....	\$12 04
Middletown.....		Silver Lake.....		" 4th.....	
New London.....	22 15	Snowden, Mem'l.....		" 9th.....	
Nottingham.....	10 00	Sprungville.....		" 10th.....	76 25
Oxford, 1st.....	23 75	Sterling.....		" 15th.....	5 00
" 2d.....		Stevensville.....	\$4 00	" Bethany.....	25 00
Penningtonville.....		Susquehanna Depot.....	5 00	" Calvary.....	
Phoenixville.....	2 00	Sylvania.....		" Chambers.....	24 83
Ridley.....		Terrytown.....		" Cedar st.....	
" Park.....		Towanda.....	47 00	" Clinton st., Imm.....	15 00
Unionville.....		Troy.....	14 70	" Grace.....	2 00
Upper Octorara.....	16 00	Tunkhannock.....	7 18	" Greenwich st.....	1 00
Wayne.....		Uniondale.....		" Lombard st., Cen.....	
West Chester.....	25 41	Warren.....		" Mariners'.....	
		Waymart.....		" Scots.....	
	\$300 35	West Pittston.....	12 50	" South.....	
Lackawanna Presbytery.		Wells and Columbia.....		" " st.....	
Abington.....		Wilkes Barre.....	51 19	" Southwark.....	
Ararat.....		" Mem'l.....		" South Western.....	4 51
Archibald.....		" Cov't.....		" Tabernacle.....	71 00
" German.....	\$1 00	Wyatusing, 1st.....	1 00	" Tabor.....	10 00
Athens.....	5 00	" 2d.....		" Union.....	
Barclay.....	5 00	Wyoming.....	21 26	" Westminster.....	31 00
Bennet.....	1 00	Wysox.....	8 37	" Woodland.....	5 50
Bethany.....			\$382 52	" Walnut st.....	305 57
Bowan's Creek.....				" West Spruce st.....	215 91
Brooklyn.....	10 00	Lehigh Presbytery.		" Warton st.....	10 00
Canton.....	5 00	Allentown.....	\$15 00	" 1st African.....	
Carbondale.....	15 40	Allen Township.....			\$975 99
Coalville.....		Ashland.....		Philadelphia Central Presbytery.	
Columbia X Roads.....		Audentried.....		Phila. Alexander.....	\$53 89
Dimock.....		Beaver Meadow.....		" Arch st.....	
Dundaff.....		Bangor.....		" Bethlehem.....	24 00
Dunmore.....		Bethlehem.....	2 00	" Bethesda.....	8 50
Dushore.....		Catasauqua, 1st.....		" Central.....	49 47
Franklin.....	2 84	" Bridge st.....	5 70	" Corinthian ave.....	
Gibson.....		Conyngham Valley.....		" Cohocksink.....	35 63
Great Bend.....		Easton, 1st.....	29 00	" Covenant.....	
Harford.....		" Brainerd.....	82 00	" Columbia ave.....	17 00
Harmony.....	16 00	Eckley.....		" Gaston.....	5 32
Hawley.....		Ferndale.....		" Green Hill.....	
Herrick.....		Hazleton.....	13 50	" Hestonville.....	15 00
Honesdale.....		Hokendauqua.....		" Kenderton.....	9 00
Kingston.....	5 34	Jeansville.....		" Kensington.....	45 00
Laporte.....	1 00	Jamestown.....	94	" Kensington, 1st.....	
Langeliff.....	15 00	Lehighton.....		" Lehigh ave.....	
Lebanon.....		Lock Ridge.....		" Logan square.....	
Lehman.....		Lower Mt. Bethel.....	4 00	" Mantua, 2d.....	10 00
Liberty.....	75	Mahanoy City.....	7 50	" North.....	45 40
Little Meadows.....		Mauch Chunk.....		" Northminster.....	
Mehoopany Creek.....		Middle Smithfield.....		" N. Broad st.....	108 48
Meshoppen.....		Mountain.....		" North Tenth st.....	
Monroeton.....	2 00	Port Carbon.....	3 00	" N. L. 1st.....	
Monrose.....		Pottsville, 1st.....	15 00	" Northwestern.....	
Mount Pleasant.....		" 2d.....	3 00	" Olivet.....	15 18
Nanticoke.....	5 00	Reading, 1st.....		" Oxford.....	
New Milford.....		" Washington st.....		" Princeton.....	24 00
Newton.....		Shawnee.....		" Richmond.....	5 00
Nicholson.....	3 41	Shenandoah.....		" Spring Garden.....	
Northmoreland.....		Slatington.....		" Temple.....	20 00
Orwell.....	9 13	South Bethlehem.....		" Trinity.....	2 00
Petersburgh, Ger.....		Stroudsburg.....	6 00	" West Arch st.....	18 14
Pittston.....		Summit Hill, Ch. & S. S.....	20 99	" 1st German.....	
Plains.....		Tamaqua.....	5 00	" 63d st.....	
Plymouth.....	5 00	Upper Lehigh.....			\$511 01
Prompton.....		Upper Mt. Bethel.....	3 00	Philadelphia North Presbytery.	
Providence.....		Weatherly.....		Ashbourne.....	
Rome.....	2 00	White Haven.....		Ann Carmichael.....	\$3 89
Rushville.....	3 00	Womelsdorf.....		Abington.....	
Salem.....				Bensalem and Newport.....	
Scott.....	1 00		\$217 63		
Scranton, 1st.....	64 25	Philadelphia Presbytery.			
" Green Ridge.....	10 20	Phila., 1st.....	\$100 00		
" Washburn st.....	17 00	" 2d.....	61 38		
" Ger.....					
" 2d.....	5 00				

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Mt. Prospect.....	\$16 60	New Hope.....		North Texas Presbytery.	
New Cumberland.....	46 00	New Salem.....		Adora.....	
Pigeon Creek.....	18 05	Oakland.....	1 50	Bethlehem.....	
Pine Grove.....		Reedy Creek.....	1 00	Cactus Hill.....	
Three Springs.....		Reems Creek.....		Decatur.....	5 00
Unity.....	5 50	Richland.....		Denison.....	
Upper Buffalo.....	15 00	Rogersville, 2d.....		Gertrude.....	
Upper Ten Mile.....	9 00	Salem.....		Gainesville, 1st.....	
Washington, 1st.....	72 36	St. Marks.....	1 00	Jackshoro.....	
" 2d.....		Timber Ridge.....	1 00	Lost Valley.....	
Waynesburgh.....	5 75	Tabernacle.....	50	Memorial.....	
Wellsburgh, Ch. & S. S.....	18 86	Wells.....		New Cambria.....	
West Alexander.....	74 76			Saint Jo.....	
West Liberty.....			\$19 25	Valley Creek.....	9 40
West Union.....		Kingston Presbytery.			
Wheeling, 1st.....	5 00	Baker's Creek.....	1 00	Trinity Presbytery.	
" 2d.....	18 55	Bethel.....	3 00	Albany, 1st.....	
" 3d.....	4 00	Centennial.....		Belle Plain.....	
Wolf Run.....	1 87	Chattanooga, 2d.....		Bosque.....	1 30
	\$522 27	Clover Hill.....		Breckenridge.....	
West Virginia Presbytery.		Cloyd's Creek.....	3 00	Cedar Valley.....	
Arnoldsburgh.....		Eusebia.....	1 00	Clear Fork.....	
Bethel.....	\$3 00	Forest Hill.....	3 00	Dallas, Ger.....	2 00
Breckenridge.....		Grassy Cove.....		Glen Rose.....	
Buckhannon.....		Madisonville.....	3 00	Grandbury.....	
Burnsville.....		Mars Hill.....	1 00	Mt Pleasant.....	
Centreville.....		Maryville, 2d.....	1 00	Stephensville.....	2 80
Clarksburgh.....		Mt. Tabor.....	1 00	Terrill.....	
Elizabeth.....		Mt Zion.....	1 00	Thorps Spring.....	
Fairmont.....	2 15	New Providence.....	2 63	Weatherford, 1st.....	8 00
French Creek.....		Piney Falls.....	1 00	Willow Springs.....	
Glenville.....		Pleasant Forest.....		Will's Point.....	
Gnatty Creek.....		Rockford.....	2 00		
Grafton.....	10 00	Untia.....			
Grantsville.....		Wartburgh.....			
Hughes River.....	1 00		\$23 63		
Kanawha.....	13 00	Union Presbytery.		SYNOD OF TOLEDO.	
Kingwood.....		Bethel.....	2 00	Bellefontaine Presbytery.	
Lebanon.....		Caledonia.....		Bellefontaine.....	\$31 27
Long Reach.....		Calvary.....	50	Belle Centre.....	3 00
Mannington.....		Erin.....		Buck Creek.....	5 00
Morgantown.....	10 54	Cedar Spring.....		Bucyrus.....	6 35
Newburgh.....		Hebron.....	7 32	Crestline.....	5 50
Parkersburgh, 1st.....	4 00	Hopewell.....		De Graff.....	
" Calvary.....		Knoxville, 2d.....	4 10	Forest.....	
Pennsboro.....	5 00	New Market.....	50	Galion.....	3 00
Pleasant Flats.....	5 63	" St. Luke's.....		Huntsville.....	
Point Pleasant.....		New Prospect.....		Kenton.....	
Portland.....	4 00	Shiloh.....		Marseilles.....	4 00
Ravenswood.....	5 57	Spring Place.....	2 50	Mt. Blanchard.....	
Sistersville.....		Strawberry Plains.....	2 50	Nevada.....	9 75
Sutton.....		St. Paul's.....	4 75	Patterson.....	1 00
Spencer.....		Washington.....	2 07	Rush Creek.....	2 00
Sugar Grove.....		Westminster.....		Rushsylvania.....	
Upper Flats.....			\$26 24	Sandusky.....	
Walkersville.....				Spring Hills.....	2 23
Walton.....				Upper Sandusky.....	6 65
Weston.....				Urbana.....	
Winfield.....	6 48			West Liberty.....	5 00
	\$70 37			Wyandotte.....	1 00
SYNOD OF TENNESSEE.				Zanesfield.....	
Holston Presbytery.		Austin, 1st, "sp.".....	\$20 00		
Amity.....	\$1 00	Brenham.....	9 98		
College Hill.....		Brownwood.....	4 28		
Davidson's River.....		Coleman City.....			\$85 75
Elizabethton.....	3 00	Galveston, Ger.....			
Greenville.....		Georgetown.....			
Jonesboro.....	5 00	Mary Esther.....	2 50		
Kingsport.....	2 25	Makewater.....			
Mt. Bethel.....	1 00	New Orleans, Ger.....	15 00		
Mt. Lebanon.....	2 00	Taylorsville.....			
			\$51 76		
				Huron Presbytery.	
				Bloomville.....	\$2 66
				Clyde.....	3 00
				Elmore.....	8 00
				Fostoria.....	
				Fremont.....	25 00
				Genoa.....	4 00

Green Spring.....	3 00	Paulding.....		Warsaw.....	25 00
Georgetown.....	4 00	Pemberville.....		Wyoming.....	6 58
Graytown.....		Perrysburgh, Walnut st..	5 00		
Huron.....	3 00	Ridgeville.....	2 50		\$104 63
Melmore.....	4 08	Stryker.....			
Milan.....		Toledo, 1st.....		Genesee Valley Presbytery.	
Monroeville.....		" 3d.....		Allegany.....	\$2 00
McCutcheonville.....	3 50	" Westmin.....		Almond.....	5 00
Norwalk.....	10 87	" 1st Cong.....		Andover.....	
Olena.....	8 00	" 1st Ger.....	2 00	Angelica.....	1 00
Peru.....	5 00	Tontogony.....		Belmont.....	
Republic.....	4 50	Waterville.....		Bradford.....	
Sandusky, 1st.....	9 07	Weston.....	2 00	Centreville.....	
Tiffin.....	3 00	West Bethesda.....	6 00	Cuba.....	1 00
		West Unity.....	1 00	Ellicottville.....	
	\$100 68		\$77 43	Franklinville.....	11 25
Lima Presbytery.		SYNOD WESTERN NEW YORK.		Kendall Creek.....	
Ada.....		Buffalo Presbytery.		Limestone.....	
Arcadia.....				Olean.....	15 00
Blanchard.....	\$6 00	Akron.....		Portville.....	
Bluffton.....		Alden.....	\$4 00	Rushford.....	
Celina.....	1 00	Buffalo, 1st.....	10 00		
Centre.....		" Breckenridge st..	20 50		\$35 25
Columbus Grove.....		" Calvary.....	17 86		
Delphos.....	14 49	" Central.....		Niagara Presbytery.	
Dupont.....		" East.....	5 00	Albion.....	
Enon Valley.....		" La Fayette st..		Barre Centre.....	
Findlay, 1st.....	10 00	" North, "sp".....	35 61	Carlton.....	
Harrison.....	5 00	" Westside.....	1 00	Holley.....	\$3 00
Kalida.....		" Wells st.....		Knowlesville.....	
Leipsic.....		" Westmin.....	69 55	Leviston.....	5 00
Lima.....		Clarence.....	1 30	Lockport, 1st, "sp.".....	20 52
McComb.....	7 00	Connewango.....		" 2d Ward.....	
Middle Point.....	5 00	Dunkirk.....		" Calvary.....	
Mt. Jefferson.....		East Amora.....	10 00	Lyndonville.....	3 00
New Salem.....		East Hamburg.....		Medina.....	12 00
New Stark.....		Fredonia.....	40 94	Millville.....	
North Bethel.....		Glenwood.....		Niagara Falls.....	47 37
Ottawa.....	4 00	Gowanda.....		Pendleton and Wheatfield	
Rockport.....		Jamestown.....	41 00	Porter.....	6 00
Shanesville.....	4 50	Lancaster.....	35 00	Somerset.....	
Sidney.....		Panama.....	2 18	Tu-carora.....	
St. Mary's.....	4 00	Ripley.....		Wilson.....	
Turtle Creek.....	1 00	Sherman.....	16 00	Wright's Corners.....	
Van Wert.....		Silver Creek.....	19 00		
Wapakoneta.....	1 00	South Wales.....			
West Newton.....		Springville.....	4 00		\$96 89
West Union.....		Tonawanda.....	4 00		
		" Mission.....		Rochester Presbytery.	
	\$60 99	United Mission.....		Avon.....	
Maumee Presbytery.		Westfield.....	11 48	" Central.....	\$2 00
Antwerp.....			\$348 42	" Springs.....	
Bowling Green.....	\$5 00	Genesee Presbytery.		Brighton.....	9 00
Bryan.....	17 93	Alexander.....		Brockport.....	19 52
Cecil.....		Attica.....		Caledonia.....	
Defiance.....	8 00	Batavia.....	\$27 00	Charlotte.....	
Delta.....	5 00	Bergen.....		Chili.....	13 70
Eagle Creek.....		Bethany Centre.....		Clarkson.....	
Edgerton.....		Byron.....		Dansville.....	32 64
Fayette.....		Castile.....	13 70	East Avon.....	4 00
Gilead.....		Corfu.....		East Bloomfield.....	10 00
Grand Rapids.....	3 00	East Bethany.....		Fowlerville.....	3 00
Haskins.....		Elba.....		Gates.....	
Hicksville.....	3 28	Leroy.....	10 35	Geneseo.....	49 64
Highland.....		North Bergen.....	5 00	" 1st.....	8 00
Hulls Prairie.....		Oakfield.....		" Central.....	
Jonesboro.....	2 00	Orangeville.....		Groveland.....	
Lost Creek Union.....	1 72	Pavilion.....		Lima.....	10 23
Madison.....	3 00	Pembroke and Batavia..		Livonia.....	
Maumee.....		Perry.....	12 00	Mendon.....	
Milton.....		Pike.....	5 00	Moscow.....	4 00
Mt. Salem.....		Portageville.....		Mount Morris.....	10 80
Napoleon.....		Tonawanda Valley.....		Nunda.....	5 00
North Baltimore.....	10 00			Ogden.....	19 55

Ossian		Menominee	5 00	Oak Grove	
Parma Centre		Negaunee	17 25	Odanah	
Penfield		Oconto		Omro	
Pittsford	\$4 00	Ontonagon		Oshkosh	
Rochester, 1st	203 94	Sault Ste. Marie	3 00	Plover	
" 3d	44 25	Stephenson		Ripon	
" Brick, "sq."	105 16			Robinsonville	
" Calvary			\$63 85	Rural	\$4 62
" Central	128 86	Milwaukee Presbytery.		Shawano	
" Memorial	1 00	Barton		Spencer	
" St. Peter's	15 46	Beloit, 1st	\$14 30	St. Sauveur	
" Westminster	2 00	" Ger.		Stevens' Point	4 90
Sparta, 1st		Brodhead	3 55	Wausau	
" 2d	4 75	Cambridge and Oakland ..		Weyauwega	
Springwater		Cato		Winneconne	
Sweden	5 50	Cedar Grove	3 47		\$27 52
Tuscarora	2 60	Delafield		Wisconsin River Presbytery.	
Union Corners	1 00	Janesville, S. S.	2 00	Baraboo	\$8 29
Victor	6 69	Lima		Beaver Dam, 1st	
Webster	6 00	Mamotowoc	18 19	Belleville	
Wheatland	5 00	Milwaukee, Calvary		Cambria	
West Mendon		" Immanuel		Columbus	
	\$737 27	" Holland	8 24	Cottage Grove	3 25
		" Perseverance		Dayton	
SYNOD OF WISCONSIN.		Oostburgh	1 77	Fancy Creek	2 00
Chippewa Presbytery.		Ottawa	11 00	Hazel Green	1 17
Baldwin		Pike Grove	9 20	Highland	2 00
Bangor		Racine		Hurricane	1 00
Big River	\$5 00	Richfield		Kilbourn City	9 20
Blair		Stone Bank	4 00	Liberty	1 27
Black River Falls		Waukesha	9 25	Lodi	20 00
Chippewa Falls		West Granville		Lowville	
Eau Claire		Wheatland		Madison	
Galesville		Windsor		" Ger.	
Hartland			\$84 97	Maron	
Hixton	5 00	Winnebago Presbytery.		Middleton	93
Hudson	20 00	Alto, Holland		Mineral Point	
Independence		Amherst		Monroe	
La Crosse, 1st		Appleton		Montello	
" North		Auburndale	\$2 50	Oregon	
Lewis Valley	1 25	Beaver Dam Assem.	3 00	Oxford	
Maiden Rock		Colby		Packwaukee	2 50
Mauston	2 00	Depere		Pardeeville	1 50
New Lisbon	3 00	Dorchester		Platteville	1 86
Neillsville	10 50	Fond du Lac	12 50	Portage	5 36
Neshonock	3 00	Fremont		Poynette	
North Bend		Ft. Howard		Prairie du Sac	10 75
Prescott		Green Bay, French		Pulaski	5 00
	\$49 75	Horicon		Reedsburgh	
		Jenny		Richland City	
Lake Superior Presbytery.		Juneau		" Centre	2 06
Escanaba		Keshena		Rockville	1 00
Ford River		Marshfield		Snn Prairie	
Ishpeming	\$10 00	Mayville		Verona	
Marinette	6 00	Mosinee		Waunakee	2 00
Marquette	22 60	Nasonville		Westfield	2 50
		Neenah		Wyalusing	
					\$83 64

RECAPITULATION BY SYNODS.

Albany.....	\$5,175 93	Kansas.....	\$433 60
Atlantic.....	15 69	Kentucky.....	365 49
Baltimore.....	1,875 31	Long Island.....	727 06
Central N. Y.....	1,057 70	Michigan.....	698 34
Cincinnati.....	1,030 63	Minnesota.....	476 97
Cleveland.....	1,170 63	Missouri.....	418 97
Colorado.....	226 45	Nebraska.....	155 97
Columbia.....	140 10	New Jersey.....	4,293 70
Columbus.....	796 48	New York.....	13,092 42
Erie.....	1,641 77	Pacific.....	302 57
Geneva.....	965 06	Philadelphia.....	3,186 81
Harrisburg.....	1,796 25	Pittsburgh.....	2,532 96
Illinois, Central.....	837 32	Tennessee.....	69 12
“ North.....	1,165 55	Texas.....	80 26
“ South.....	357 33	Toledo.....	324 85
Indiana, North.....	458 66	Western N. Y.....	1,322 46
“ South.....	425 88	Wisconsin.....	309 73
Iowa, North.....	722 68		
“ South.....	548 12		
			<hr/>
			\$49,198 82

INDIVIDUAL CONTRIBUTIONS.

A. Culbertson, Knox, Pa.	\$5 00	Rev. Lemuel Brooks, Church-	
Rev. J. G. Craighead, Wash-		ville, N. Y.	225 00
ington, D. C., "spec."	20 00	Mrs. Mary M. Lewis, Atchison,	
Religious Contribution Society		Kan.	1 00
of Princeton Seminary, N. J.	17 31	Rev. Geo. A. Little, Plymouth,	
Rev. Anson Y. Tuttle, Edin-		Ind.	50 00
burgh, O.	1 00	Mrs. J. J. Buck, N. Y., "spec."	5 00
John Gault, Sr., Annapolis, O.	10 00	Walter R. Bush, Troy, N. Y.,	
R. L. & A. Stuart, New York,		"spec."	500 00
"spec."	5,000 00	Rev. J. M. Batchelder, Osborne,	
Joseph Young, Vinton, Iowa..	800 00	Kan.	3 00
William Rankin, N. Y., "spec."	20 00	Rev. G. P. Tyler, Lansing-	
Rev. A. M. Penland, College		burgh, N. Y., "spec."	10 00
Hill, N. C.	1 00	Rev. S. Bush, Waterford, N. Y.,	
Rev. L. Eddy, Danville, Ky. . .	15 00	"spec."	45 00
Rev. D. L. Hughes, Traer,		Rev. J. G. K. McClure, Albany,	
Iowa.	5 00	N. Y., "spec."	10 00
Mrs. H. McGill, Danville, Pa..	3 00	Rev. William Bradley, Clifton	
Miss Mary Vance, Rome, Ga..	5 00	Station, Va.	5 00
Rev. Joseph Fleming, Ga. . . .	1 00	Hon. Neil Gilmour, N. Y.,	
J. A. Carrothers, Dexter, Iowa.	5 00	"spec."	10 00
Rev. John Pitkin, O.	5 00	James B. Jermain, N. Y.,	
Rev. R. T. Liston, Sayville,		"spec."	200 00
N. Y.	5 00	Mrs. W. Torrance, N. Y. "spec."	25 00
Rev. J. L. Lyons, Jacksonville,		M. D. Schoonmaker, Waterford,	
Fla.	2 00	N. Y., "spec."	25 00
T. M. Sinclair, Cedar Rapids,		Rev. H. P. Thompson and	
Iowa.	300 00	family, Catawba, Ky.	5 00
Rev. A. A. Morrison, Salina,		John L. Glenn, Plainfield, O..	3 00
Kan.	1 00	Rev. W. W. Eells, Pittsburgh,	
Rev. W. E. Honeyman, Plain-		Pa.	10 00
field, N. J.	5 00	Rev. J. W. Allen, St. Louis, Mo.	5 00
L. W. James, Saratoga Springs,		Woman's Missionary Society,	
N. Y., "spec."	50 00	special for chapels in Utah	
Mrs. Jane L. Park, Thompson-		and New Mexico.	3,412 63
ville, Pa.	5 00	Anonymous.	2,093 40
Jas. Russell, North Jackson, O.	11 00		
Mrs. DeKlyn, N. Y.	3 00		
			<hr/>
			\$12,938 34

TWENTY-SIXTH ANNUAL REPORT

—TO THE—

GENERAL ASSEMBLY

—OF THE—

PRESBYTERIAN CHURCH in the UNITED STATES of AMERICA,

IN RELATION TO THE RELIEF FUND,

—BY THE—

PRESBYTERIAN BOARD OF RELIEF

FOR DISABLED MINISTERS

—AND THE—

WIDOWS AND ORPHANS OF DECEASED MINISTERS.

PRESENTED MAY, 1881.

PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF, No. 1334 CHESTNUT STREET,

1881.

OFFICERS OF THE BOARD.

REV. VILLEROY D. REED, D.D., *President.*

WM. G. CROWELL, Esq., *Vice-President.*

REV. GEORGE HALE, D.D., *Secretary.*

REV. CHARLES BROWN, *Treasurer and Rec. Sec'y.*

Office, 1334 Chestnut Street, Philadelphia, Pennsylvania.

MEMBERS OF THE BOARD.

FOR ONE YEAR.

REV. J. H. MASON KNOX, D.D.,

WM. E. TENBROOK, Esq.,

REV. J. FREDERICK DRIPPS.

JOHN A. LINN, Esq.

FOR TWO YEARS.

REV. HENRY E. NILES, D.D.,

GEORGE JUNKIN, Esq.,

REV. ROBERT D. HARPER, D.D.

A. CHAS. BARCLAY, Esq.

FOR THREE YEARS.

REV. VILLEROY D. REED, D.D.,

JOHN C. FARR, Esq.,

REV. THOS. J. SHEPHERD, D.D.,

B. B. COMEGYS, Esq.

REPORT.

The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of deceased Ministers respectfully presents to the General Assembly this, its Twenty-sixth Annual Report.

The Board desires, first of all, to express its devout thanks to God for the measure of success which has crowned the labors of the year.

Two years ago, in consequence of the increase of applicants and the great financial crisis in this country, the appropriations of the Board were in arrears fifteen thousand dollars. In the last Annual Report, it was stated that thirteen thousand of that sum had been provided for, leaving the Board still in arrears two thousand dollars. In order to meet this deficiency, and at the same time to carry forward the regular work of the year, it was found necessary to continue to reduce the appropriations twenty-five per cent. agreeably to the resolution of the Board, passed October 29th, 1879. That plan has proved effectual; for it has secured the object at which the Board aimed.

At the stated meeting, in March, 1881 (the last meeting held within the financial year), it was announced that the appropriations then made brought up all the arrears with the exception only of those whose recommendations had not been sent in by the Presbyteries, and that there was a sufficient balance in the Treasury to meet this demand whenever it should be made.

Not only have the old cases on the roll been paid, but all the new applicants have been served, although they were more numerous than in any former year; and they have been paid at the same rate with those previously standing on the roll; namely, at the uniform reduction of one fourth. At the

first distribution to the new applicants, the sums were of necessity small, because of the inadequate supply of funds; but as contributions from the Churches and from friends of the Cause came in more liberally, payments were continued until every case was reached. Thus the Board has endeavored to do the best possible for those who were under its care, and to administer the trust committed to it with justice, wisdom, and impartiality, but not without deep regret that larger amounts were not placed at their disposal.

During the last year, 1880-81, there have been on the roll of the Board, and sharing in the Relief Fund, four hundred and seventy families, consisting probably of more than two thousand persons. Of these, there were one hundred and eighty-nine ministers, two-hundred and fifty-three widows, and twenty-eight orphans. The new applicants placed on the roll, number seventy-one, of which eighteen were widows, one a family of orphans, and fifty-two (a large majority) were ministers disabled either by disease or advanced age. This does not include those widows who, after the recent death of their husbands, were put upon the roll on the recommendation of the Presbytery to which they naturally belong.

Between April 1st, 1880, and April 1st, 1881, twenty-two have been removed by death, nearly all at an advanced age; five of them were widows, and seventeen ministers. This year, eight ministers of the Gospel have returned to their chosen work of preaching. They ascribe their restoration and their ability to resume pulpit-labor to the timely relief furnished by this Fund. It will richly repay the Church to give even more generously of her substance, if she can help her faithful ministers to prolong the period of active, successful ministerial labor, as in the case of these worthy servants of Christ.

Two widows have obtained situations which yield an adequate support; three widows have married; one widow has sailed again to Africa to teach the people for whom her husband sacrificed his life; five orphans have reached an age which enabled them to supply their own wants independently of the Relief Board; in the case of five families, the adult children

have undertaken the entire care of the widowed mother ; and there are three pastors and two widows whose wants are fully met by the churches to which they are attached.

The entire operations for the year may be represented by the following statement in three particulars :—

I.—ADDITIONS TO THE PERMANENT FUND.

Legacies :—

Judge Rosekrans, Annapolis, Md.,	325 00
William Sloan, Esq., New York, City,	10,000 00
Mrs. Sarah S. Stiger, Hackettstown, New Jersey,	82 81
Robert Sloan, Esq., Clarksburgh, Pennsylvania,	47 50
Mrs. Eliza L. Howe, Butler Co., Pennsylvania,	54 00
William Beer, Esq., Ashland Co., Pennsylvania,	300 00
Hon. William A. Howard, Grand Rapids, Mich.,	2,000 00
E. G. Welch, Esq., Cadiz, Ohio, .	25 00
Elizabeth Barr, Columbus, Ohio, .	100 00
Miss K. M. Linnard, Philadelphia, Pennsylvania,	248 59
George Wishart, Esq., Bedford Co., Pennsylvania,	203 26
Miss Hattie Holland, Philadelphia, Pennsylvania,	13,439 92
Miss S. Annie Chambers, . . .	300 00
Miss Margaret Donahey, . . .	56 82

Donations :—

David Irwin, Esq., New York City,	3,000 00
	<hr/> \$30,182 90

II. Boxes of clothing, etc., prepared by

Ladies' Associations,	7,000 00
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Carried Forward, \$37,182 90

Brought Forward, \$37,182 90

III. Receipts for current use from all sources, and applied directly to the pay- ment of appropriations,	74,683 28
Total,	<u>\$111,866 18</u>

There has been no falling off in the number of churches contributing; the collections in many particular instances have been increased; and in eleven and a half months, there have been gathered in for current use more than three thousand dollars above the amount received for the same purpose during the year 1879-80. The additions to the Permanent Fund, principally through legacies, have been greater by five thousand three hundred and twenty-eight dollars; and the Ladies' Associations of the churches have given liberally of their time, labor, and means to provide boxes of clothing—articles much needed and gratefully received.

The children of the Sabbath-school, in many instances, continue to remember the Relief Fund. There is one school where for a dozen years systematic collections have been made for all the Boards; and this Board has uniformly received its share.

The Treasurer received from an American lady sojourning in Milan, a generous remittance, asking that the receipt be sent in care of the United States Consul at Milan. It is gratifying to find that our Christian friends, when traveling abroad, do not forget the benevolent work at home.

The Rev. D. C. McCoy, a missionary of the Presbyterian Board of Foreign Missions at Pekin, China, writes: "Please find enclosed a check of fifty-six dollars, a donation from our little church in this city to the Board of Ministerial Relief. Your Board is doing a blessed work; and I have taken great pleasure in trying to interest our people in it. Please accept their gift."

T. M. Sinclair, Esq., of Cedar Rapids, Iowa, made an earnest plea in behalf of the objects of this Board at the late General Assembly in Madison, Wisconsin; and within a few

weeks afterward, he forwarded to our Treasurer a gift of three hundred dollars. It is with no ordinary feelings that we record the sudden departure of this eminently useful Ruling Elder from the service of the Church on earth.

The Board desires to make a grateful acknowledgment of the valuable services of the Standing Committees on Relief of the several Presbyteries. In guarding this sacred fund from abuse, and carefully investigating the cases of those who have a just claim to aid, and especially in the efforts in stirring up the churches to make the requisite contributions, their work cannot well be dispensed with. These Committees, kind, but firm, discriminating, wise, just, and energetic, are most heartily welcomed as helpers in this blessed Cause; and they not only have the benedictions of those who are more immediately interested, but they deserve the thanks of the whole Church.

For nearly two years, as has been already stated, the amounts distributed in accordance with the rules of the Board have been one fourth less than the several sums recommended by the Presbyteries. The enrolled applicants are presumed to be entitled to receive all that is asked for their benefit, and yet it is obvious that this cutting down, painful as it was, could not be omitted without making the Board hopelessly bankrupt. The sufferers have borne their privation with a fortitude, patience, and heroism which are worthy of the highest praise. Have they not had their full share of the burden? Does not the question now press itself with force on the attention of the whole Church, whether this sacred obligation shall be fully met, whether the ascertained necessities of these faithful, heroic men who have been in the forefront of the battle and their godly widows and needy orphans, shall be duly supplied, with a cheerful recognition of their claims?

The message delivered by the angel of God to Cornelius, the centurion, was: "Thy prayers and thine alms are come up for a memorial before God." With this instructive fact in view, might not this Presbyterian Church look for a more effectual working of the Gospel of Salvation, and a mightier out-pouring of the Holy Spirit, if she would add to her fervent prayer a more

emphatic testimonial of the high regard for the sacred ministry, and her love unfeigned towards those who are near to the heart of the Son of God, by a more general, thorough, and liberal giving to “the Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers.” God’s appeal to His ancient Church comes with equal pertinence now: “Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, whether I will not open the windows of Heaven, and pour out a blessing that there shall not be room enough to receive it.”

The terms of service of the following members of this Board will expire with this Assembly:—

Rev. Villeroy D. Reed, D.D., and Rev. Thomas Shepherd, D.D., Ministers. John C. Farr, Esq., and B. B. Comegys, Esq., in the place of Wm. G. Crowell, Esq., (Dec’d) Elders.

Respectfully submitted in behalf of the Board.

GEORGE HALE,

Secretary.

NOTE.—The Permanent Fund for Disabled Ministers is held in trust by three distinct corporations, two of which were created before the Presbyterian Board of Relief was erected by the General Assembly, and in October, 1877, chartered by the State of Pennsylvania.

In the so-called New School branch of the Church, the funds invested for Ministerial Relief were held by “the Trustees of the Presbyterian House;” and in the so-called Old School branch, like funds were held by “The Trustees of the General Assembly. Legacies for the Cause of Relief are liable to come in at any time to either of these older corporations.

All efforts thus far to merge these corporations into one have failed, nor is their consolidation now deemed essential, as the corporations consist of substantially the same persons elected always by the General Assembly; and the income is always duly placed at the disposal of the Presbyterian Board of Relief.

The total Permanent Funds now are :—

Held by the Trustees of the General Assembly,	\$158,244	30
“ “ “ “ “ Presbyterian House,	38,250	00
“ “ “ “ “ Presbyterian Board of Relief,	71,594	23
Total,	268,088	53

This fund is derived mainly from legacies, is invested always in such securities as are by law deemed safe trust funds, and in the name of the corporation.

BOXES ACKNOWLEDGED.

- Sewickly Church, Leetsdale, Pa., Ladies' Society; Mrs. R. Wardrop, Secretary; Rev. Robert S. Van Cleve, Pastor; 1 box.
- Warsaw Church, N. Y.; Mrs. Dr. Nassau, Secretary; 2 boxes; Rev. J. E. Nassau, Pastor.
- Geneva, North Church; 1 box, \$45.09; cash, \$9.17; Mrs. Andrew Merrell, Secretary; Rev. William Hogarth, D.D., Pastor.
- From Mrs. Joseph Meek, New York City; 2 boxes.
- Vassarch, Mich.; 1 box, \$58.15; cash, \$5.45. Total, \$63.80. Mrs. A. Trotter, Secretary; Rev. E. P. Clark, Pastor.
- Dayton, Memorial Church, Ohio; 1 box; Mrs. A. B. Culbertson, President; Rev. James R. Hughes, Pastor.
- Adrian Church, Mich.; 1 barrel, with cash. Total, \$34.80.
- Mrs. George W. Lane, New York City; 1 box.
- Pleasantville Church, Pa.; 1 box, \$140; Miss S. K. Lamb, Secretary; Rev. John McLachlan, Pastor.
- Boundary Avenue Church, Baltimore; 2 boxes, \$150 and \$105; Mrs. Alexina Crawford, Secretary; Rev. George T. Purves, Pastor.
- Lambertville Church, N. J.; 1 box; Miss M. M. Welch, Secretary; Rev. P. A. Studdiford, Pastor.
- Calvary Church, West New Brighton, N. Y.; 1 large box; Rev. J. Milton Green, Pastor.
- Paw Paw Grove Church, Ill.; 1 box; Rev. George D. McCulloch, Pastor.
- Central Church, Philadelphia; 2 large boxes; Mrs. H. Newkirk, Secretary; Rev. J. H. Munro, Pastor.
- Mexico, Oswego Co., N. Y.; 1 box, \$30; Mrs. T. H. Stone, Secretary; Rev. John R. Lewis, Pastor.
- Frankford Church, Pa.; 2 boxes, \$35 each; Miss S. McMullen, Secretary; Rev. Thomas Murphy, D.D., Pastor.
- First Church, Wheeling, W. Va.; 1 box, \$145; Mrs. M. S. Allison, Secretary; Rev. D. A. Cunningham, Pastor.
- Fullerton Avenue Church, Chicago, Ill.; 2 boxes; Miss Waller, Secretary; Rev. Henry M. Collison, Pastor.
- Central Church, Baltimore; 3 boxes; Miss E. Malcom, Secretary; Rev. Joseph T. Smith, D.D., Pastor.
- Brick Church, Orange, N. J.; box, \$100; cash, \$30; Mrs. J. S. Clark, Secretary; Rev. Henry F. Hickock, Pastor.
- Congruity Church, Pa.; 1 box, \$43.50; Rev. Edgar S. Robinson, Pastor.
- Mattawan Church, N. J.; 1 box; Mrs. (Rev.) E. R. Anderson, Secretary; and from Mrs. William L. Terhune, valuable clothing.
- Mrs. M. Williamson, Cold Spring, N. J.; 1 box, \$30.
- Brighton Church, N. Y.; sewing machine, \$50; clothing, \$58; cash, \$8.87. Total, \$116.87. Rev. Joseph R. Page, D.D., Pastor.
- Trenton, 4th Church, N. J.; 1 box, \$180; Miss Ann M. Hutchinson, Secretary; Rev. R. H. Richardson, D.D., Pastor.
- Ithaca Church, N. Y.; box, \$88.68; cash, 25.89. Total, 114.49. Miss C. M. Cantine, Secretary; Rev. M. Woolsey, Stryker, Pastor.
- Germantown, Second; 3 large boxes; Rev. J. W. Teal, Pastor.
- Omaha, Neb., Second Church; 1 box; \$59.45. Mrs. P. L. Perine, Secretary; Rev. W. J. Harsha, Pastor.
- Corning, Iowa; 1 box; Mrs. Homer C. Ranson, Secretary; Rev. Frank O. Ballard, Pastor.
- York, Pa.; \$52, from Ladies Missionary Association to buy clothing etc; Mrs. J. H. Small, Secretary; Rev. H. E. Niles, D.D., Pastor.
- Shady Side Church, Pittsburgh, Pa.; Miss Mary E. Dawson, Secretary;

6 boxes; 1 box, \$107; 1 box, \$81; 1 box, \$103; 1 box, \$65; 1 box, \$68; 1 box, \$60. Also \$15 cash presented by a little boy. Grand total, \$499.

Trenton, First Church, N. J.; 5 valuable boxes; Mrs. M. E. Dayton, Secretary; Rev. John Hall, D.D., Pastor.

Brown Memorial Church, Baltimore, Md.; 4 large boxes; Mrs. Peyton Harrison, Secretary; Rev. J. S. Jones, D.D., Pastor.

Second Church, Princeton, N. J.; 1 box; Miss Janetta Alexander, Secretary; Rev. Lewis W. Mudge, Pastor.

Third Street Church, Dayton, O.; Mrs. Carrie D. Montgomery, Secretary; Rev. J. H. Montgomery, Pastor; 2 boxes.

Philadelphia, Second Church; 1 box, \$190.73. Dorcas Society. Miss Massey, Secretary; Rev. J. S. McIntosh, Pastor.

N. B. As probably several boxes have been furnished of which no account has been sent to the office, it is hoped that all such will be reported in time to be noticed in the edition of the Annual Report to be published after the adjournment of the Assembly.

FORM OF APPLICATION FOR A DISABLED MINISTER.

The Standing Committee on the Relief Fund of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of _____ Dollars for the year ending 18 ____ the Rev. _____

1. Give the full name and age of Mr. _____ and the number of years he has been in the ministry, and his present address.
2. His field of labor and results?
3. In what does his disability consist?
4. Who are dependent upon him for support? If children, give name, health, age, and sex.
5. What are his circumstances.

Committee.

FORM OF APPLICATION FOR A MINISTER'S WIDOW.

The Standing Committee on the Relief Fund of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of _____ Dollars, for the year ending 18 ____ Mrs. _____ the widow of the Rev. _____

1. Give the full name of the Rev. _____ and of his widow, with her address.
2. When, where, and at what age did Mr. _____ die, and with what Presbytery connected at his death?
3. How long was Mr. _____ in the ministry? His field, where? The fruit of his labors, what?
4. Who are dependent on the widow for support? Give name, health, and age of each child.
5. Circumstances, what?

Committee.

PRESBYTERIAN BOARD OF RELIEF, ETC.,

In account with CHARLES BROWN, TREASURER, from April 16, 1880 to March 31, 1881.

1881.	CR.	
By Balance from last year.....		\$11 78
" Contributions from churches and individuals.....		61,887 81
Interest on Permanent Fund.....		12,694 83
Interest on deposits.....		100 64
Total receipts.....		<u>\$74,695 06</u>

	DR.	
To Cash, Appropriations to disabled ministers and widows.....		\$60,101 17
" Salary of Corresponding Secretary.....		2,500 00
" Salary of Recording Secretary, Treasurer, and Bookkeeper.....		1,500 00
" Printing 10,500 copies of the Annual Report, including postage and distribution.....		595 00
" Expense of Monthly Record.....		209 79
" Postage on letters, including postal cards.....		116 51
" Printing headings, blanks, catechisms, etc., 15,000 copies.....		111 00
" Stationery, -23; rent of box in bank, \$12.....		35 00
" 1015 stamped checks, printed and bound.....		31 20
" Legal documents and services.....		37 50
" Care of office, \$54; office expenses, \$53.57.....		87 57
" Traveling expenses.....		81 76
Total expenditures		<u>\$65,406 60</u>
Balance on hand.....		<u>\$9,288 46</u>
		<u>\$74,695 06</u>

PERMANENT FUND.

Balance from last year.....	\$8,208 07
Received during the year.....	16,386 16
	<u>\$24,594 23</u>
Invested during the year.....	<u>24,100 74</u>
In treasury for investment.....	<u>\$493 49</u>

CHARLES BROWN, *Treasurer.*

The undersigned have examined the accounts of Charles Brown, Treasurer of the Board of Relief, and have compared the same with the vouchers and find them correct. Balance on hand of the current fund \$9,288.46. Balance on hand of the Permanent Fund, \$493.49, awaiting investment. We have also seen the investments in his hands amounting to \$71,100.71, all of which are held in the name of the corporation.

W. E. TENBROOK, } *Auditing Committee.*
A. CHAS. BARCLAY, }

TOTAL PERMANENT FUNDS.

Held by Trustees of the General Assembly.....	\$158,244 30
" Trustees of the Presbyterian House.....	38,250 00
" The Presbyterian Board of Relief.....	<u>71,594 23</u>
Total.....	<u>\$268,088 53</u>

At the time of closing the books the above sum was in hand; but since that date, the whole of this balance, \$9,288.46, has been appropriated and paid.

RECEIPTS FOR THE RELIEF FUND

From April 1st, 1880 to April 1st, 1881.

SYNOD OF ALBANY.		Troy Presbytery.		Yadkin Presbytery.	
<i>Albany Presbytery.</i>		Argyle,	\$3 00	Mebanesville,	\$0 18
Albany, 1st,	\$185 21	Bay Road,	5 00	Total,	18
" 2d,	130 25	Caldwell,	4 00	SYNOD OF BALTIMORE.	
" 3d,	18 00	Cambridge,	26 23	<i>Baltimore Presbytery.</i>	
" 4th,	100 00	Chestertown,	3 00	Ashland,	20 00
" 6th,	9 00	Cohoes,	100 00	Baltimore 1st,	500 00
" State St.,	124 92	E. Lake George,	3 25	" Broadway,	43 00
Amsterdam, 2d,	40 05	Glen's Falls,	40 00	" Brown Men.,	111 07
Ballston Centre,	4 29	Green Island,	8 00	" Madison Street,	2 00
Carlisle,	6 00	Johnsonville,	6 00	" Westminster,	110 90
Charlton,	5 20	Lansingburgh, 1st,	62 37	Boundary Avenue,	15 00
Conklinville,	2 52	" Olivet,	8 19	Bel Air,	10 00
Corinth,	2 50	Malta,	5 00	Cumberland,	17 75
Gloversville,	30 78	Mechanicsville,	4 44	Deer Creek, (Harm'y),	23 66
Jefferson,	4 00	Mt. Ada Memorial,	11 52	Ellieott's City,	40 00
Kingsboro,	16 00	Salem,	17 00	Emmitsburgh,	25 00
Mariaville,	4 50	Sandy Hill,	4 60	Fallston,	2 00
Nassau,	2 00	Schaghticoke,	10 00	Franklinville,	5 00
New Scotland,	9 00	Stillwater, 1st,	5 00	Govane Chapel,	10 00
Princeton,	6 70	Troy, 1st,	75 00	Hampden,	5 00
Rockwell Falls,	2 50	" Ninth,	24 27	Havre de Grace,	15 00
Saratoga Springs, 1st,	18 69	" Liberty St.,	2 00	Lonaconing,	15 00
Schenectady, 1st,	152 83	" 2d Street,	115 04	Mont Alto,	1 00
" East Avenue,	28 64	" Westminster,	3 00	Lafayette Square,	21 35
Tribe's Hill,	4 00	" Woodside,	29 47	New Windsor,	1 35
West Milton,	70	Waterford,	85 17	Piney Creek,	10 00
West End,	2 00	Whitehall,	15 00	Taney Town,	29 25
Total,	910 28	Total,	675 55	Williamsport,	9 60
<i>Champlain Presbytery.</i>		SYNOD OF ATLANTIC.		Total,	1022 93
Au Sable Forks, and		<i>Atlantic Presbytery.</i>		<i>New Castle Presbytery.</i>	
Black Brook,	9 00	Rev. N. H. Downing,	5 00	Buckingham,	26 44
Beekmantown,	1 00	Total,	5 00	Blackwater,	3 50
Belmont,	11 00	<i>Catauba Presbytery.</i>		Cool Spring,	5 00
Burke,	13 00	Mattoon,	75	Delaware City,	13 00
Chateaugay,	2 00	Total,	75	Elkton,	23 00
Chazy,	14 90	<i>East Florida Presbytery.</i>		Peneader,	5 16
Fort Covington,	8 00	Jacksonville, 1st,	6 00	Lower Brandywine,	10 50
Keeseville,	10 00	Rev. J. L. Lyons,	10 00	Lower West Notting-	
Mineville,	4 00	Total,	16 00	ham,	15 51
Plattsburgh,	29 40	<i>Fairfield Presbytery.</i>		Middletown, Forest,	27 70
Port Henry,	67 94	<i>Knox Presbytery.</i>		Newark,	20 00
Total,	170 24			New Castle,	76 50
<i>Columbia Presbytery.</i>				Drawyer's,	8 36
Catskill,	113 46			Pitt's Creek,	6 20
Centerville,	6 38			Port Deposit,	6 00
Durham, 1st,	11 00			Port Penn,	8 00
Greenville,	15 00			Red Clay Creek,	24 53
Hudson,	67 62			Rock,	10 00
Hunter,	6 25			Salisbury,	15 00
Jewett,	16 80			Smyrna,	9 00
Valatie,	12 77			Snow Hill,	4 00
Windham Centre,	17 00			St. George's,	8 00
Total,	266 28				

White Clay Creek,	\$10 34
Head of Christiana,	8 00
Wilmington Central,	113 62
" W. Hanover St.	35 00
" Olivet,	3 00
Zion,	20 00
Rev. S. Huntingdon,	25 00
Total,	549 36

Washington City Presbytery.

Hyattsville,	3 00
Mount Zion German,	2 00
Washington, First,	16 00
" Fourth,	40 00
" Sixth,	25 00
" Assembly,	18 50
" Metropolitan,	50 00
" N. Y. Ave.,	141 00
" North,	15 10
" Western,	48 91
Rev. J. E. Nourse,	5 00
Rev. P. H. Burghardt,	5 00
Total,	369 51

SYNOD CENTRAL NEW YORK.

Binghampton Presbytery.

Bainbridge,	10 00
Binghampton, First,	60 65
" North,	5 02
" West,	6 00
Cannonsville,	6 50
Cortland,	55 51
Coventry, Second,	2 00
Deposit,	7 14
East Maine,	4 23
Freetown,	6 25
McGrawville,	10 00
Nichols,	2 75
Nineveh,	6 00
Preble,	5 15
Smithville Flats,	5 00
Ross Memorial,	2 00
Union,	8 50
Virgil,	1 35
Waverly,	27 00
Winsor,	22 00
Total,	253 65

Otsego Presbytery.

Cherry Valley,	52 15
Colchester,	3 15
Cooperstown,	21 50
Delhi Second,	32 40
Gilbertsville,	33 79
Guilford Centre, Con,	7 00
Hamden,	2 00
Laurens,	1 75
New Berlin,	3 00
Oneonta,	13 60
Oxford,	5 62
Springfield First,	6 00
Worcester,	4 00
Total,	185 96

St. Lawrence Presbytery.

Adams,	\$2 11
Brownville,	2 00
Canton,	6 50
Carthage,	11 05
Dexter,	2 00
Gouverneur First,	31 78
Hammond,	6 00
Heuvelton,	3 34
Morristown,	6 17
Oswegatchia, First,	10 00
" Second,	5 70
Ox Bow,	6 43
Potsdam,	17 18
Rossie First,	4 50
Sackett's Harbor,	7 00
Theresa,	4 40
Waddington,	13 00
Watertown First,	80 43
" Stone Street,	12 00
Total,	231 59

Syracuse Presbytery.

Amboy,	9 00
Cazenovia First,	48 86
Constantia,	4 25
Elbridge,	6 50
E. Syracuse,	5 00
Hannibal,	10 00
Jamesville,	1 60
Lenox, Cong.,	6 50
" First,	3 00
Liverpool,	3 39
Manlius,	5 52
Marcellus First,	25 00
Oswego, First,	47 67
Skaneateles,	18 00
Syracuse, First,	33 72
" First Ward,	68
" Fourth,	56 75
" Park Central,	33 44
Total,	318 88

Utica Presbytery.

Augusta,	2 16
Camden,	6 00
Clayville,	5 00
Clinton,	45 07
Lowville,	20 00
Martinsburgh,	15 13
New York Mills,	30 00
New Hartford,	3 00
Oneida,	20 00
Rome,	21 08
Sauquoit,	13 80
Turin,	7 50
Utica, First,	102 96
" Bethany,	42 25
" Westminster,	25 00
Vernon,	15 00
Vernon Center,	3 09
Waterville First,	7 69
Westernville,	13 45
West Utica,	25 00
Total,	423 18

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge,	2 00
Bloomingsburgh,	13 23

Chillicothe, First,	\$31 39
" Third,	5 00
French,	3 00
Frankfort,	15 00
Greenland,	2 00
Hamden,	7 10
Hillsboro,	141 65
Mt. Pleasant,	14 00
North Fork,	8 00
Petersburg,	10 00
Pisgah,	5 00
South Salem,	10 60
Washington,	7 00
Octogenarian,	10 00
Total,	284 97

Cincinnati Presbytery.

Synod of Cincinnati,	125 01
Cincinnati, 1st,	20 00
" 2d,	99 47
" 3d,	22 50
" 5th,	20 24
" 6th,	3 63
" 7th,	41 70
" Avondale,	24 00
" Central,	52 45
" Mt. Auburn,	25 00
" Walnut Hills,	64 13
" 1st, German,	8 00
" 2d, German,	2 00
Cleves,	4 25
Delhi,	8 00
Elizabeth and Berea,	5 00
Glendale,	38 00
Harrison,	5 00
Lebanon,	22 60
Loveland,	10 00
Vason and Pisgah,	2 00
Montgomery,	12 00
Morrow,	5 00
Pleasant Ridge,	6 50
Reading & Lockland,	10 00
Sharonville,	5 58
Somerset,	2 31
Springdale,	13 50
Venice,	13 50
Wyoming,	33 46
Total,	709 83

Dayton Presbytery.

Blue Ball,	10 00
Camden,	4 00
Clifton,	64 39
Dayton, Fourth,	10 00
" Third Street,	281 00
" Memorial,	16 45
" Park,	16 50
Franklin,	23 00
Harmony,	4 05
Middletown,	22 00
Monroe,	3 50
New Carlisle,	10 00
New Jersey,	2 80
Oxford,	10 25
Somerville,	6 89
South Charleston,	10 30
Springfield First,	45 00
" Second,	40 00
Troy First,	39 50
Yellow Springs,	9 00
Total,	626 63

<i>Portsmouth Presbytery.</i>		<i>St. Clairsville Presbytery.</i>		<i>Golden,</i>	
Decatur,	\$5 00	Antrim	\$3 00	Monument,	\$12 68
Eckmansville,	13 00	Bell Air, 1st,	10 00	Table Rock,	5 00
Gallipolis,	12 16	Bealsville,	4 00	Rawlin's,	2 00
Georgetown,	4 50	Beulah,	1 00	Valmont,	4 00
Irontown,	30 72	Buffalo,	10 06	Total,	10 00
Jackson,	6 50	Cadiz,	31 25		
Manchester,	10 00	Cambridge,	13 50		
Mount Leigh,	4 78	Coneord,	6 50	<i>Montana Presbytery.</i>	
Portsmouth, First,	121 00	Crab Apple,	9 00	Butte,	5 00
" Second,	36 20	Farmington,	4 00	Missoula,	10 00
Red Oak,	4 70	Kirkwood,	6 40	Total,	15 00
Ripley,	20 65	Martinsville,	5 00		
Russellville,	9 90	Morristown,	4 64		
Total,	279 11	Mount Pleasant,	7 54		
		Nottingham,	12 00		
SYNOD OF CLEVELAND.		Rock Hill,	4 80	<i>Pueblo Presbytery.</i>	
		Short Creek,	6 00	Del Norte,	2 50
		St. Clairsville,	25 00	Colorado Springs,	65 00
		West Brooklyn,	6 20	Canon City,	5 00
		Woodfield,	3 00	Alamosa,	5 00
		York,	2 00	Trinidad,	7 00
		Total,	174 89	Total,	84 50
<i>Cleveland Presbytery.</i>					
Akron,	4 59	<i>Steubenville Presbytery.</i>		<i>Santa Fe Presbytery.</i>	
Ashtabula,	6 98	Amsterdam,	2 00	Taos,	2 00
Breckville,	9 00	Annapolis,	15 00	Luguna,	5 00
Chester,	6 00	Beech Spring,	20 00	Socorro,	5 00
Cleveland, First,	204 34	Bethel,	4 00	Mesila,	25
" Second,	100 00	Bethlehem,	7 00	Ocate,	2 00
" Euclid St.,	80 64	Bethesda,	12 00	Total,	14 25
" Case Ave.,	4 00	Bloomfield,	2 00		
" North,	1 11	Centre Unity,	2 00		
Woodland Avenue,	24 50	Corinth,	10 00	<i>Utah Presbytery.</i>	
Guilford,	3 00	Cross Creek,	3 40	Ephraim,	50
Kingsville,	11 14	Dell Roy,	15 00	Manti,	50
Milton,	3 00	East Liverpool,	5 80	Salt Lake City,	3 00
Northfield,	3 00	Hopedale,	3 00	Rev. W. C. Cort,	2 00
Orwell,	2 00	Irondale,	2 00	Total,	6 00
Rome,	2 72	Island Creek,	5 00		
Cleveland South,	12 00	Long's Run,	5 30	SYNOD OF COLUMBIA.	
Western Reserve Col-		Madison,	3 29	<i>Presbytery of Idaho.</i>	
lege,	6 00	Monroeville,	7 00	Union,	2 50
Willoughby,	10 00	New Cumberland,	8 00	Total,	2 50
Rev. D. Witter,	2 50	New Harrisburgh,	6 00		
Rev. A. R. Clark,	5 00	New Philadelphia,	8 25	<i>Presbytery of Oregon.</i>	
Rev. A. Y. Tuttle,	1 00	Oak Ridge,	6 00	Albany,	8 00
Total,	502 52	Potter Chapel,	2 00	Astoria,	9 50
		Richmond,	5 00	Bethany German,	3 30
<i>Mahoning Presbytery.</i>		Ridge,	2 00	Pleasant Grove,	5 00
Alliance,	39 32	Scio,	1 00	Portland, 1st,	65 35
Beloit,	1 00	Steubenville, First,	8 00	Salem,	3 00
Brookfield,	4 65	" 2d,	5 00	Total,	94 15
Canton,	20 70	" Old,	8 00		
Coitsville,	2 00	Still Fork,	8 00	<i>Presbytery of Puget Sound.</i>	
East Palestine,	3 00	Two Ridges,	9 00	Seattle,	\$2 00
Ellsworth,	11 65	Unionport,	3 00	Total,	2 00
Hanover,	5 00	Waynesburgh,	8 00		
Hubbard,	5 00	Wellsville,	13 00		
Kinsman,	10 00	Yellow Creek,	10 00		
Jackson,	5 00	Total,	234 04		
Liberty,	5 00				
Massillon, 2d,	23 00	SYNOD OF COLORADO.			
Mineral Ridge,	11 00	<i>Denver Presbytery.</i>			
New Lisbon,	15 00	Denver Cent.,	53 52		
Niles, 1st,	3 00	Denver 17th Street,	20 00		
Poland,	6 00	Evans,	2 00		
Vienna,	3 85	Fort Collin's,	5 00		
Warren,	5 13				
Youngstown, 1st,	50 47				
" 2d,	1 00				
Total,	210 77				

<i>Presbytery of South Oregon.</i>		Chippewa,	\$5 30	Cross Roads,	\$10 50
Eugene City,	\$3 60	Hopewell,	15 00	Emsworth,	10 00
Phoenix,	1 85	Fredericksburg,	21 00	Freedom,	6 00
Total,	4 85	Haysville,	5 57	Glenfield,	3 00
SYNOD OF COLUMBUS.		Holmesville,	3 00	Glasgow,	4 00
<i>Athens Presbytery.</i>		Jackson,	12 38	Hiland,	5 50
Amesville,	6 00	Jeromeville,	1 85	Lectsdale,	70 38
Athens,	5 59	Loudonville,	2 00	Long Island,	4 00
Bristol,	8 00	McKay,	1 50	Millvale,	5 00
Marietta, 4th Street,	13 21	Marshallville,	2 00	New Salem,	5 00
Middleport,	6 00	Millersburgh,	12 00	Pleasant Hill,	2 00
Nelsonville,	3 80	Mt. Eaton,	1 00	Plains,	8 00
New England,	2 00	Olivesburgh,	3 00	Rochester,	2 00
New Plymouth,	5 00	Orange,	5 00	Sewickley,	49 00
Total,	49 60	Orrville,	4 29	Sharpsburgh,	15 00
<i>Columbus Presbytery.</i>		Perrysville,	4 40	Springdale,	6 82
Bethel,	1 60	Plymouth, 1st,	6 00	Tarentum,	5 00
Bremen,	1 00	Savannah,	11 34	"A Friend,"	4 00
Circleville, 1st,	15 29	Shelby,	3 00	Rev. C. C. Riggs, D.D.,	10 00
Columbus, 1st,	50 57	Shreve,	4 00	Total,	459 69
" 2d,	51 84	West Salem,	8 00	<i>Butler Presbytery.</i>	
" Hoge,	6 15	Wooster, 1st,	52 80	Centre,	10 49
Darby,	3 45	" Westminster,	9 60	Centreville,	8 00
Greenfield, 1st,	6 79	Total,	225 13	Clintonville	9 00
Lancaster, 1st,	2 92	<i>Zanesville Presbytery.</i>		Concord,	9 00
London,	11 00	Clark,	8 07	Fairview,	4 00
Lower Liberty,	8 00	Concord,	7 00	Harlansburg,	5 00
Midway,	1 50	Chancellorsville,	7 00	Karnes City,	3 00
Mt. Sterling,	7 00	Dresden,	14 86	Martinburg,	4 83
Rush Creek,	3 24	Duncan's Falls,	6 00	Middlesex,	14 00
Scioto,	3 55	Granville,	7 52	Mount Nebo,	3 50
" N.,"	100 90	High Hill,	2 00	Muddy Creek,	5 75
Total,	273 39	Homer,	1 30	New Salem,	5 00
<i>Marion Presbytery.</i>		Jersey,	5 28	North Butler,	4 56
Ashley,	5 84	Jefferson,	5 00	North Washington,	4 32
Berlin,	7 50	Keene,	6 00	Petrolia,	1 00
Brown,	4 56	Madison,	201 23	Plain Grove,	13 56
Chesterville,	3 59	Mt. Pleasant,	1 00	Pleasant Valley,	6 00
Delaware,	25 00	Newark, Second,	1 00	Portersville,	6 00
Delhi,	8 50	New Lexington,	1 34	Scrub Grass,	23 00
Iberia,	5 00	Norwich,	4 00	Summit,	4 00
Liberty,	12 00	Oakfield,	3 00	Unionville,	4 36
Marion,	20 00	Pataskala,	2 00	West Sumbury,	3 00
Mt. Gilead,	13 00	Roseville,	10 86	Westminster,	2 00
Ostrander,	10 00	Salem, German,	2 40	Zelienople,	3 50
Providence,	1 80	Uniontown,	5 32	Total,	156 67
Radnor,	2 00	Unity,	6 51	<i>Clarion Presbytery.</i>	
Trenton,	5 00	Utica,	10 22	Beech Woods,	11 00
York,	4 50	Zanesville, 1st,	11 21	Bethesda,	4 80
West Berlin,	7 20	" 2d,	11 80	Brookville,	36 00
Total,	135 49	Total,	341 92	Callensburg,	3 00
<i>Wooster Presbytery.</i>		SYNOD OF ERIE.		Clarion,	9 03
Apple Creek,	5 00	<i>Allegheny Presbytery.</i>		Concord,	3 00
Ashland,	15 80	Allegheny, 1st,	134 47	East Brady,	1 85
Belleville,	3 50	" 2d,	9 65	Emonton,	7 00
Bethel,	5 00	" Central,	11 73	Greenville,	5 00
Black Creek,	1 80	" North,	66 12	Leatherwood,	6 00
		" Providence,	11 64	New Bethlehem,	6 50
		" Valley,	7 00	Oak Grove,	2 00
		Bethel,	2 00	Oil City, Second,	20 00
		Bakerstown,	7 00	Perryville,	6 00
		Beaver,	9 00	Richland,	4 17
		Bellevue,	4 58	Shiloh,	2 00
		Bridgewater,	8 00	Sligo,	12 00
		Bull Creek,	4 00	Troy,	2 63
		Concord,	1 00	Worthville,	2 75
				Total,	144 73

Erie Presbytery.

Atlantic,	\$6 10
Cambridge,	5 00
Concord,	6 50
Conneautville,	6 18
Cool Spring,	7 00
Corry,	4 00
Dempseytown,	1 00
Edinbro,	7 00
Erie, 1st,	67 82
" Central,	25 00
" Chestnut Street,	4 00
" Park,	75 00
Fairfield,	5 00
Fairview,	6 00
Franklin,	40 00
Fredonia,	10 00
Garland,	1 00
Girard,	10 43
Gravel Run,	5 00
Greenfield,	2 00
Harbor Creek,	4 00
Hadley,	6 79
Irvinetown,	1 00
Jamestown, 1st,	5 46
Kerr's Hill,	6 20
Meadville, 1st,	12 00
" 2d,	17 60
Mercer, 1st,	11 00
" 2d,	10 40
North East,	13 63
Oil City, 1st,	60 93
Pittsfield,	1 00
Pleasantville,	27 50
Salem,	7 20
Sugar Creek,	6 00
" Memorial,	5 00
Sugar Grove,	3 00
Sunville,	8 00
Tideoute,	14 42
Titusville, 1st,	41 51
Union,	1 00
Utica,	5 00
Venango,	2 56
Waterford,	2 75
Wattsburgh,	6 50
Total,	574 39

Kittanning Presbytery.

Apollo, 1st,	18 00
Atwood,	1 75
Bethel,	9 00
Bethesda,	2 00
Centre,	2 00
Cherry Run,	3 70
Cherry Tree,	5 00
Clarksburgh,	6 00
Clinton,	3 00
Crooked Creek,	2 03
Currie's Run,	17 00
East Union,	1 51
Ebenezer,	15 00
Elder's Ridge,	2 00
Elderton,	9 55
Freeport,	4 00
Gigal,	3 00
Glade Run,	25 00
Harmony,	7 00
Indiana,	100 00
Jacksonville,	16 00
Kittanning, 1st,	49 50
Leechburgh,	8 00
Mahoning,	2 00

Marion,	\$14 00
Mechanicsburgh,	1 00
Middle Creek,	2 00
Rayne,	4 00
Rockbridge,	6 00
Rural Valley,	17 00
Saltsburg,	59 21
Spring,	2 50
Slate Lick,	11 75
Smicksburg,	2 00
Union,	3 12
Washington,	6 00
West Glade Run,	5 29
West Lebanon,	5 00
Worthington,	6 00
Tunneton,	5 00
Total,	461 91

Shenango Presbytery.

Beaver Falls,	25 00
Clarksville,	22 00
Hegmon,	6 03
Hopewell,	6 00
Little Beaver,	4 70
Leesburg,	10 73
Mahoning,	15 00
Mount Pleasant,	12 00
Neshannock,	16 17
New Brighton,	34 00
New Castle, 1st,	38 10
New Castle, 2d,	24 00
Newport,	4 00
Petersburg,	1 00
Pulaski,	6 58
Rich Hill,	6 00
Sharpsville,	10 00
Slippery Rock,	10 00
Unity,	4 50
Westfield,	22 00
West Middlesex,	5 00
Total,	282 81

SYNOD OF GENEVA.

Cayuga Presbytery.

Auburn, 2d,	19 54
" Calvary,	10 14
" Central,	24 26
Aurora,	31 60
Cayuga,	10 00
Genoa, 1st,	16 84
" 2d,	2 00
" 3d,	77
Ithaca,	45 88
Meridian,	4 00
Owasco,	6 36
Port Byron,	6 00
Sennett,	4 00
Weedsport, 1st,	16 92
Total,	198 31

Cheimung Presbytery.

Big Flats,	12 00
Dundee,	5 00
Elmira, 1st,	48 60

Hector,	\$5 00
Horse Heads,	7 00
Mead's Creek,	44
Mechlenburgh,	6 00
Rock Stream,	3 00
Montery,	85
Sugar Hill,	1 04
Watkins,	5 00
Total,	93 93

Geneva Presbytery.

Canandaigua, 1st,	20 40
Canoga,	2 00
Geneva, 1st,	45 91
" North,	9 17
Gorham,	13 00
Manchester, 1st,	4 00
Ovid, 1st,	14 84
Penn Yan,	17 00
Phelps,	13 86
Romulus,	10 40
Seneca,	50 00
Seneca Castle,	6 00
Trumansburgh,	20 25
Waterloo,	10 00
West Fayette,	4 88
Total,	241 71

Lyons Presbytery.

East Palmyra,	8 00
Galen,	16 00
Junius,	4 60
Lyons,	24 60
Newark,	26 55
Palmyra,	31 80
Rose,	12 00
Sodus,	5 00
Wolcott, 1st,	12 00
" 2d,	4 00
Total,	144 55

Steuben Presbytery.

Addison,	12 00
Arkport,	88
Campbell,	25 00
Canisteo,	6 00
Canaseraga,	5 00
Cohocton,	3 50
Corning,	17 80
Hornellsville,	13 00
Howard,	6 00
Jasper,	7 00
Painted Post,	13 27
Prattsburgh,	27 39
Pultney,	10 00
Total,	146 84

SYNOD OF HARRISBURG.

Carlisle Presbytery.

New Bloomfield,	10 00
Carlisle, 2d,	69 16
Chambersburgh, Fall-	
ing Spring,	75 00
Dauphin,	10 00
Dickinson,	5 20

Gettysburgh,	\$5 35	Shellsburgh,	\$2 60	<i>Peoria Presbytery.</i>	
Greencastle,	55 00	Sinking Valley,	20 00		
Harrisburg, Market		Snow Shoe,	3 19	Astoria,	\$1 00
Square,	72 44	Spring Creek,	11 00	Altona,	2 00
Harrisburg, Pine St.,	6 10	Spruce Creek,	57 73	Brimfield,	2 00
" Seventh St.,	15 00	West Ki-hacoquillas,	25 00	Brunswick,	5 80
" Westminster,	3 26	Williamsburgh,	10 00	Canton,	8 65
Lower Path Valley,	58 60	Woodland,	1 00	Deer Creek,	2 40
Lower Marsh Creek,		Yellow Creek,	6 60	Delavan,	5 35
& Great Conewago,	8 00	Total,	791 34	Galesburgh,	43 50
Burnt Cabins,	3 00			Ipava,	14 00
McConnellsburgh,	91			John Knox,	7 50
Mechanicsburgh,	20 00	<i>Northumberland Presbytery.</i>		Knoxville,	11 87
Mercersburgh,	9 00	Bald Eagle & Nittany,	11 25	Lewistown,	54 75
Middle Spring	45 29	Beech Creek,	1 00	Oneida,	4 00
Millerstown,	5 00	Bloomsburg, First,	40 30	Peoria, 1st,	38 15
Newport,	7 00	Buffalo,	20 35	Princeville,	9 00
Paxton,	20 00	Chillisquaue,	9 55	Prospect,	21 50
Shippensburg,	300 00	Derry,	1 00	Salem,	10 20
Silver's Spring,	7 00	Great Island,	25 00	Vermont,	2 00
St. Thomas,	1 90	Grove,	45 00	Washington,	5 00
Strassburg,	3 65	Jersey Shore,	50 00	Total,	248 67
Rocky Spring,	3 00	Lewisburgh,	33 85		
Upper Path Valley,	13 00	Linden,	5 00	<i>Schuyler Presbytery.</i>	
Waynesboro,	10 38	Lycoming,	22 00		
Wells Valley,	70	" Centre,	5 00	Appanoose,	4 00
R and R,	2 81	New Berlin,	5 90	Adrian,	4 00
Rev. Geo. Robinson,	10 00	New Columbia,	2 00	Bardolph,	4 81
Rev. R. Arthur,	3 40	Orangeville,	11 00	Bushnell,	2 00
Total,	857 95	Raven Creek,	2 00	Camp Creek,	5 00
		Renovo,	7 00	Carthage,	9 00
<i>Huntington Presbytery.</i>		Rohrsburgh,	1 00	Chili,	4 00
Alexandria,	25 00	Shamokin First,	18 65	Clayton 1st,	3 06
Altoona, First,	58 52	Shiloh,	10 00	Elvaston,	3 00
Bethany,	2 00	Sunbury, First,	14 00	Fairmount,	35
Bedford,	2 60	Washington,	28 00	Hersman,	5 00
Bellefonte,	20 00	Washingtonville,	4 00	Macomb,	13 50
Benlah,	14 00	Williamsport, First,	25 00	Monmouth, 1st,	25 00
Birmingham,	90 55	" Second,	82 80	Mount Sterling, 1st,	47 70
Bradford,	1 00	Total,	480 65	Oquawka,	13 80
Clearfield,	40 50			Perry,	5 00
Curwensville,	15 00	<i>Wellsboro' Presbytery.</i>		Prairie City,	5 00
Duncansville,	30 00	Aspinwall,	5 00	Salem German,	3 00
East Ki-hacoquillas,	20 00	Allegany,	1 00	Warsaw, 1st,	3 00
Fruit Hill,	15 00	Covington,	2 00	Wythe,	2 00
Holidaysburgh,	33 52	Elkland & Osceola,	6 00	Total,	162 16
Houtzdale,	6 35	Mansfield,	6 00		
Hublerburgh,	2 00	Tioga,	5 00	<i>Springfield Presbytery.</i>	
Huntington,	38 00	Well-boro,	15 88		
Kylertown,	4 00	Total,	40 88	Irish Grove,	4 00
Lewistown,	31 28			Jacksonville, West-	
Lick Run,	2 75	SYNOD OF ILLINOIS, CENT.		minster,	10 50
Little Valley,	3 60	Bloomington Presbytery.		Macon,	3 50
Logan's Valley,	13 00	Bloomington, 2nd,	40 00	North Sangamon,	6 00
Lost Creek,	9 30	Champaign, 1st,	40 28	Providence,	50 00
Lower Spruce Creek,	18 36	Chenoa,	6 00	Petersburgh,	6 50
Lower Tuscarora,	10 75	Clinton,	22 00	Springfield 1st,	42 88
McVeytown,	18 00	Danville,	51 00	2d,	42 96
Mapleton,	3 50	Heyworth,	5 00	Williamsville,	2 50
Mann's choice,	1 40	Hoopeston, 1st,	4 15	Total,	168 84
Mifflintown,	23 10	Lexington,	10 00		
Milesburgh,	9 48	Minonk,	1 75	SYNOD OF ILLINOIS, NORTH.	
Milroy,	19 90	Monticello,	10 40		
Moshannon,	1 33	Paxton,	2 40	<i>Chicago Presbytery.</i>	
Mount Union,	8 00	Rossville,	10 00		
Newton Hamilton,	3 70	Tolono,	6 00	Austin,	8 00
Orbisoma,	1 30	Towanda,	6 00	Chicago, 1st,	175 00
Osceola,	17 00	Total,	214 98	" First German,	4 00
Perryville,	12 63			" 2d,	100 00
Petersburg,	12 00				
Penfield,	2 00				
Saxton,	4 40				
Shade Gap,	4 00				
Shaver's Creek,	5 00				

Chicago, 3d,	\$123 22	Pleasant Ridge,	\$2 50	Pisgah,	\$7 00
" 4th,	185 24	Princeton,	11 00	Richland,	4 68
" Fullerton Ave.,	46 90	Rock Island, Central,	9 38	Richview,	6 00
" Jefferson Park,	61 18	Sharon,	2 00	Sumner,	2 00
Englewood,	30 00	Spring Valley,	2 50	Sharon,	2 62
Evanston, 1st,	73 75	Sterling,	20 00	Shawneetown,	18 00
Homewood,	5 00	Woodhull,	12 23	Tamaroa,	5 00
Hyde Park, 1st,	20 43	Total,	147 87	Union,	3 00
Joliet, 1st,	12 25			Wabash,	2 65
" Central,	25 60			Rev. J. L. Hawkins,	2 50
Lake Forest,	73 69			Rev. J. C. Wagaman,	4 00
Peotone, 1st,	19 00				
Riverside,	10 00				
Total,	973 26				

SYNOD OF ILLINOIS, SOUTH.

Synod of Illinois, S. 21 00

- Mattoon Presbytery.

Freeport Presbytery.

Belvidere,	11 50
Cedarville,	2 00
Freeport, 1st,	8 80
Galena, 1st,	15 37
" German,	3 20
Hanover,	3 00
Harvard,	6 00
Linn and Hebron,	5 05
Marengo,	6 50
Middle Creek,	8 25
Oregon,	10 54
Ridotte,	5 00
Rockford, 1st,	40 00
" Westminster,	23 68
Rock Run,	6 40
Scales Mound, Ger.,	2 15
Warren,	6 00
Willow Creek,	17 00
Winnebago,	8 55
Woodstock,	10 00
Zion,	5 50
Total,	204 49

Ottawa Presbytery.

Aurora,	5 68
Au Sable Grove,	7 00
Earlville,	5 00
Farm Ridge,	14 00
Granville,	3 25
Mendota,	30 00
Morris,	10 00
Oswego,	3 32
Paw Paw Grove,	6 00
Rochelle,	20 00
Somonauk,	4 00
Troy Grove,	5 50
Per Rev. J. A. Ewalt,	75 00
Total,	188 75

Rock River Presbytery.

Aledo,	5 00
Camden,	5 00
Centre,	2 70
Dixon,	14 06
Edgington,	5 50
Fulton,	8 00
Geneseo,	4 00
Hamlet,	7 00
Morrison, 1st,	25 00
Newton,	3 00
North Henderson,	8 00
Perryton,	1 00

Alton Presbytery.

Alton, 1st,	14 00
Belleville, 1st,	6 60
Bethel,	5 45
Blair,	3 25
Brighton,	1 00
Builer,	7 00
Carrollton,	31 78
Collinsville,	15 00
East St. Louis,	10 00
Edwardsville,	3 50
Elm Point,	3 60
Greenfield,	2 00
Hillsboro,	7 00
Jerseyville,	28 25
Moro,	2 50
Nokomis,	1 00
Plainview,	5 00
Plum Creek,	7 00
Salem, German,	5 50
Sparta,	20 00
Spring Cove,	5 00
Steelville,	2 75
Sugar Creek,	3 00
Trenton,	4 00
Troy,	1 00
Virden,	10 00
Waveland,	3 00
Woodburn, German,	3 00
Yankeetown,	1 20
Zion, German,	7 00
Total,	210 47

Cairo Presbytery.

Anna,	6 00
Bridgeport,	2 00
Cairo, 1st,	7 50
Carbondale,	5 00
Carmi,	8 40
Centralia,	2 60
Cobden,	5 25
Dubois,	3 00
Du Quoin,	19 70
Enfield,	9 28
Equality,	1 00
Fairfield,	2 50
Flora, 1st,	5 00
Friendsville,	4 00
Galum,	3 00
Golconda,	3 50
Grand Tower,	8 90
Harrisburg,	1 00
McLeansboro',	2 00
Metropolis,	5 00
Mount Vernon,	5 00
Nashville,	3 00

Arcola,	1 03
Brownstown,	3 50
Charleston,	6 62
Kansas,	8 40
Mattoon,	8 00
Morrisonville,	5 00
Neoga,	4 44
Newton,	2 00
Pana,	3 22
Paris,	5 00
Prairie Bird,	7 00
Shelbyville,	1 00
Shobonier,	5 00
Tower Hill,	6 00
Tuscola, First,	6 00
Vandalia,	10 65
West Okaw,	2 25
Total,	85 11

SYNOD OF INDIANA, NORTH.

Crawfordsville Presbytery.

Bethany,	19 00
Beulah,	3 25
Covington, 1st,	1 00
Crawfordsv'e, First,	9 00
Dayton,	7 00
Dover,	2 25
Elizaville,	4 00
Fowler,	3 00
Kimberlin,	1 00
Kirklin,	3 60
Lexington,	5 69
Newtown,	7 00
Prarie Centre,	1 45
Rockville,	9 00
Sugar Creek,	4 61
Thorntown,	5 00
Total,	85 85

Fort Wayne Presbytery.

Albion,	2 38
Elkhart,	17 05
Fort Wayne, 1st,	104 00
Hopewell,	2 00
Kendallville,	5 00
Lima,	3 25
Ossian,	2 80
Swan,	3 00
Total,	139 48

Logansport Presbytery.

Bethel,	\$4 00
Bethlehem,	2 00
Bourbon,	2 00
Concord,	2 40
Lake Prairie,	5 11
La Porte,	18 65
Michigan City,	15 44
Mishawaka,	6 35
Monticello,	11 73
Mount Zion,	1 79
Plymouth,	13 40
Remington,	4 80
Rochester,	1 30
South Bend, 1st,	12 98
" 2d,	1 00
Valparaiso, 1st,	13 35
West Union,	3 60
Total,	120 14

Muncie Presbytery.

Anderson,	4 09
Hartford City,	2 00
Hopewell,	2 00
Jonesboro,	1 00
Marion,	3 18
Muncie,	11 00
New Cumberland,	3 00
Noblesville,	5 00
Peru, 1st,	19 09
Wabash,	12 90
Total,	63 17

SYNOD OF INDIANA, SOUTH.

Indianapolis Presbytery.

Bloomington, Walnut Street,	5 00
Danville,	11 00
Hopewell,	17 68
Indianapolis 2d,	41 38
" 3d,	16 00
" 4th,	32 34
" 7th,	45 00
" 11th,	3 00
" 12th,	8 02
New Pisgah,	3 27
Ladoga,	2 62
Shiloh,	1 00
Southport,	3 75
White Lick,	2 00
Total,	192 06

New Albany Presbytery.

Anderson,	4 08
Corydon,	3 00
Hanover,	2 11
Jeffersonville,	19 60
Livonia,	2 00
Madison, 1st,	9 05
" 2d,	18 75
New Albany, First,	71 00
" 2d,	11 41
" 3d,	21 00
Rev. J. L. Keehan	112 50
Total,	274 50

Vincennes Presbytery.

Evansville, Grace,	\$10 75
" Walnut St.,	22 00
Graysville,	5 00
Mount Vernon,	7 25
Petersburgh,	4 10
Sullivan,	9 00
Terre Haute, Cent.,	11 00
Upper Indiana,	5 55
Vincennes, 1st,	17 75
Washington,	307 00
Total,	399 40

White Water Presbytery.

Brookville,	5 24
Connersville, German,	3 00
Greensburg,	10 00
Palmetto,	50
Richmond,	18 05
Rising Sun,	2 50
Shelbyville, German,	2 00
Total,	71 29

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Anamosa,	2 74
Big Grove,	2 75
Blairstown,	7 30
Cedar Rapids, 1st,	242 04
" 2d,	51 41
Centre Junction,	5 00
Clarence,	5 25
Dysart,	3 75
Garrison,	5 10
Mechanicsville,	4 90
Mount Vernon,	10 70
Onslow,	4 00
Richland Centre,	7 20
Scotch Grove,	3 00
Vinton, 1st,	19 65
Wheatland,	1 00
Wyoming,	8 75
Watkins,	3 21
Total,	417 75

Dubuque Presbytery.

Bethel,	3 00
Dubuque, 1st,	30 00
" 2d,	18 00
" German, 1st,	6 25
Epworth,	1 50
Farley,	1 00
Independence, 1st,	4 02
Lansing, 1st,	4 00
Lausling, German,	2 00
Lime Spring,	1 00
McGregor, German,	2 00
Manchester,	5 00
Peosta,	1 50
Pine Creek,	10 00
Sherrill's Mound,	6 50
Waukon, German,	10 00

Total, 105 77

Fort Dodge Presbytery.

Carroll,	\$5 00
Denison,	6 30
Fort Dodge,	10 36
Grand Junction,	5 00
Milltown,	1 00
Paton,	6 00
Scranton,	1 00
Scotland,	1 00
Tyndall,	1 00
Vail,	22 82
Wheatland Ger.,	2 00
Total,	61 48

Waterloo Presbytery.

Ackley,	14 00
Albion,	3 10
Applington,	2 50
Cedar Falls,	6 00
Cedar Valley,	5 00
Greene,	1 80
Grundy Centre,	3 75
Holland,	2 50
Jamesville,	4 00
La Porte City,	8 00
Nevada,	7 00
Polo's Grove,	3 00
Rock Creek,	1 60
Salem,	6 30
State Centre,	7 87
Tranquility,	9 00
Toledo,	2 60
Union,	3 00
Williams,	2 00
Rev. D. L. Hughes,	5 00
Total,	98 02

SYNOD OF IOWA, SOUTH.

Council Bluffs Presbytery.

Afton,	7 00
Atlantic,	11 00
Avoca,	2 20
Bedford,	1 00
Brooks,	1 00
Clarinda,	7 37
Corning,	2 58
Council Bluffs, 1st,	17 50
Emerson,	3 00
Fairview, Essex,	6 86
Greenfield,	2 62
Malvern,	2 00
Monroe Centre,	1 00
Mount Ayr,	1 00
Neola,	1 00
Nodaway,	2 00
Shelby,	3 00
Sidney,	3 20
Walnut, 1st,	5 00
Total,	80 33

Des Moines Presbytery.

Adel,	2 65
Centerville,	9 55
Chariton,	5 67

Colfax,	\$4 50	SYNOD OF KANSAS.	Lincoln Centre,	\$1 00
Corydon,	3 00		Minneapolis,	3 00
East Des Moines,	8 00		Norton,	2 71
Hartford,	2 00	<i>Emporia Presbytery.</i>	Oberlin,	2 00
Indianola,	5 00		Osborne,	2 00
Knoxville,	15 00	Arkansas City,	Saline,	17 00
Leon,	3 00	Burlingame,	Solomon,	4 00
Lineville,	3 00	El Paso,		
Medora,	2 00	Fairview,	Total,	52 71
Newton,	12 15	Marion Centre,		
Promise City,	1 00	Newton, 1st,	<i>Topeka Presbytery.</i>	
Russell,	3 00	Osage City,	Auburn,	6 00
St Charles,	1 00	Peabody,	Bethel,	5 40
Wauke,	5 25	Peotone,	Kingsville,	2 78
Winterset,	6 00	Rock Creek,	Leavenworth, 1st,	75 00
Woodburn,	61	Salem,	Manhattan, 1st,	7 50
Total,	92 38	Walnut Valley,	North Topeka,	5 00
		Wichita,	Oskaloosa,	4 00
		Total,	Perry,	2 00
			Pleasant Ridge,	4 08
<i>Iowa Presbytery.</i>			Riley Centre,	2 00
		<i>Highland Presbytery.</i>	Sharon,	4 00
Bloomfield,	8 62	Athol,	Spring Hill,	3 70
Burlington, 1st,	18 14	Blue Rapids,	Vinceland,	5 00
Keokuk, Westminster,	20 27	Corning,	Wanago,	2 50
Kirkville,	4 00	Edinham,	Willow Spring,	3 50
Kossuth, 1st,	4 00	Holton, First,	Rev. G. P. Van Wyck,	10 00
Libertyville,	2 00	Marysville,	Total,	142 46
Mediapolis,	47	Nortonville,		
Middleton,	2 17	Washington,		
Montrose,	3 00	Whitning,		
Morning Sun,	14 50	Total,	37 05	SYNOD OF KENTUCKY.
Mount Pleasant, Ger.	6 50			
New London,	2 00	<i>Larned Presbytery.</i>	<i>Ebenzer Presbytery.</i>	
Oakland,	4 00	Burton,	Ashland, 1st,	110 75
Ottumwa,	44	Dodge City,	Angusta,	17 00
Pleasant Plains,	1 30	Hutchinson,	Covington, First,	67 99
Salina,	1 00	Lyons,	Dayton,	6 20
Sharon,	1 00	Spearville,	Flemingsburgh,	12 65
St. Peter's, Evangelical,	7 00	Sterling, 1st,	Frankfort,	16 50
Troy,	2 00	Valley Township,	Lexington, 2d,	50 00
Union,	7 70	Total,	Ludlow,	2 00
Winfield,	5 00		Mount Sterling,	5 00
Rev. J. P. Sehell,	1 00		Murphysville,	4 50
Total,	116 11		Rev. H. P. Thompson and Family,	5 00
		<i>Neosho Presbytery.</i>	Total,	297 59
<i>Iowa City Presbytery.</i>		Carlyle,		
Blue Grass,	2 00	Chetopa,	<i>Louisville Presbytery.</i>	
Brooklyn,	3 00	Baxter Springs,	Elizabethtown,	2 00
Davenport, College Avenue,	12 00	Fairview,	Louisville, Broadway	
Hermion,	4 00	Garnett, 1st,	Tabernacle,	48 85
Keota,	2 25	Geneva,	" Central,	34 30
Lafayette,	2 00	Independence,	" College St.,	67 36
Maleom,	5 00	Liberty,	" Walnut St.,	10 53
Marengo, 1st,	7 58	Lone Elm,	Olivet Chapel,	3 00
Martinsburgh,	5 50	Muskogee,	Olivet,	5 00
Montezuma,	4 00	Oswego,	Pumee Valley,	10 00
Mount Union,	3 00	Ottawa, 1st,	Plum Creek,	2 00
Muscatine, 1st,	10 00	Parsons, 1st,	Total,	183 04
Oxford,	6 00	Salem,		
Red Oak Grove,	5 00	Walnut,		
Sugar Creek,	2 00	Total,	58 52	<i>Transylvania Presbytery.</i>
Tipton, 1st,	11 18			
Unity,	2 00	<i>Solomon Presbytery.</i>	Danville, 2d,	25 00
West Branch,	2 60	Abilene,	Harrodsburgh,	7 50
Washington,	13 63	Beloit,	Lancaster,	10 00
West Liberty,	4 00	Hays City,	Total,	42 50
Wilton Junction,	5 00			
Total,	111 74			

SYNOD OF LONG ISLAND.

Brooklyn Presbytery.

Brooklyn Classon Avenue,	\$30 00
Brooklyn Clinton St.,	58 69
" 1st, E. D.,	16 12
" 1st, Henry St.,	46 24
" 2d,	50 00
" Green Avenue,	5 56
" Hopkins Street,	
" German,	5 00
Brooklyn Lafayette Avenue,	374 00
Brooklyn Memorial,	50 00
" S. Third Street,	32 02
" Throop Ave.,	40 85
Edgewater, 1st,	52 50
New Brighton, Calvary,	13 35
Total,	774 33

Long Island Presbytery.

Amagansett,	6 00
Bridgehampton,	14 00
Cuteogue,	3 00
East Hampton,	20 13
Franklinville,	5 00
Middletown,	11 71
Moriches,	13 00
Port Jefferson,	5 00
Sag Harbor, 1st,	40 00
Setauket,	16 00
Shelter Island,	2 00
Southampton,	41 00
Southold,	10 00
Westhampton,	12 00
Rev. Samuel Dodd,	5 00
Total,	203 84

Nassau Presbytery.

Huntingdon, 1st,	33 56
" 2d,	14 34
Islip,	16 54
Jamaica,	34 83
Newtown, 1st,	15 00
Northport,	10 00
Rev. J. B. Finch,	5 00
Total,	129 27

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Harbor,	6 80
Dearborn,	3 00
Detroit, 1st,	94 20
" Central,	6 75
" Fort Street,	57 77
" Jefferson Av.,	91 41
" Union,	8 00
" Westminster,	65 84
East Nankin,	3 50
Erin,	4 00
Holly,	20 00

Howell, 1st,	\$25 00
Plymouth, 1st,	12 50
" 2d,	1 00
Pontiac,	16 13
Stony Creek,	3 00
Ypsilanti, 1st,	20 00
Total,	128 90

Grand Rapids Presbytery.

Clam Lake,	10 00
Grand Rapids, Westminster,	24 72
Ionla, 1st,	12 00
Ludington,	6 00
Montague,	5 00
Muir,	3 00
Petosky,	2 92
Total,	63 64

Kalamazoo Presbytery.

Constantine,	2 00
Edwardsburgh,	5 00
Kalamazoo, 1st,	36 00
Kendall,	3 00
Kalamazoo, North,	2 00
Niles,	11 11
Martin,	1 10
Richland,	3 00
Three Rivers,	6 00
White Pigeon,	5 00
Total,	104 21

Lansing Presbytery.

Albion,	9 54
Brooklyn,	4 00
Concord,	9 47
Eckford,	3 00
Hastings,	7 15
Homer,	11 47
Marshall,	13 52
Parma,	5 00
Total,	63 15

Monroe Presbytery.

Adrian, 1st,	15 00
Coldwater,	14 75
Manchester,	3 00
Monroe,	7 67
Petersburg,	2 00
Reading,	2 23
Tecumseh,	28 60
Total,	73 25

Saginaw Presbytery.

Byron,	6 00
Emerson,	7 00
Flint,	34 33
Harrisville,	2 00
Ithaca, 1st,	3 00
Lapeer,	7 63
Marlette,	4 00
Mount Pleasant,	1 00

Morrice,	\$4 00
Saginaw,	5 00
Saginaw City,	87 85
South Saginaw,	7 00
Vassar,	15 43
West Bay City,	11 64
Rev. J. Lord,	1 00
Total,	196 88

SYNOD OF MINNESOTA.

Dakota Presbytery.

Yanktown Agency,	2 00
Total,	2 00

Mankato Presbytery.

Amboy,	3 00
Jackson,	2 00
Kasota,	1 00
Le Sueur,	4 50
Mankato,	25 95
St. Peter's Union,	10 75
Wells,	3 00
Winnebago City,	7 00
Total,	57 20

Red River Presbytery.

Bismark,	2 00
Elm River,	1 00
Fargo, 1st,	8 79
Grand Forks,	1 00
Moorhead,	5 00
Total,	17 79

St. Paul Presbytery.

Belle Plaine,	1 00
Hastings,	5 00
Howard,	2 00
Jordon,	1 00
Minneapolis, 1st,	23 86
" Andrew,	12 00
" Franklin Av.,	12 00
" Westminster,	144 10
" Fifth,	1 00
Oak Grove,	4 00
Olivet,	75
Red Wing,	4 22
Rice's Point,	2 25
Shakopee,	4 00
St. Cloud,	6 90
St. Croix Falls,	5 00
St. Paul, 1st,	16 65
" Central,	20 00
" Dayton Ave.,	20 65
" House of Hope,	41 35
Stillwater, 1st,	27 52
Taylor's Falls,	5 00
Winstead,	1 00
Total,	361 25

Winona Presbytery.

Albert Lea,	5 00
Chatfield,	10 08

Chester,	\$5 00	Martinsville,	\$2 00	Elk Valley,	\$0 75
Claremont,	5 00	New Point,	2 00	Fremont, 1st,	9 00
Fremont, 1st,	5 00	Oregon,	4 00	Hooper,	2 00
Henrytown,	5 16	Parksville,	2 55	Papillion,	3 00
Oakland,	1 75	Platte City,	7 20	Pleasant Hill,	2 40
Lauesboro, 1st,	6 00	Savannah,	5 65	Schuyler,	4 88
Taopi,	1 00	St. Joseph, West-		Rev. A. S. Fonda,	2 00
Winona, German,	6 00	minster,	20 00	Total,	35 03
Total,	49 99	" North,	1 10		
		Tarkio,	1 01		
		Trenton,	4 00		
		Union,	6 10		
		Weston,	2 00		
		Total,	82 06		

SYNOD OF MISSOURI.

SYNOD OF NEW JERSEY.

Osage Presbytery.

Appleton City,	4 00
Brownstown,	15
Centre View,	5 00
Ebenezer,	3 40
Freeman,	2 00
Greenwood,	2 00
Kansas City, 3d,	1 00
Malta Bend,	10 00
Montrose,	4 10
Olive Branch,	4 35
Osceola,	1 00
Pleasant Hill,	4 60
Prosperity,	1 50
Salt Springs,	10 00
Sunny Side,	3 00
Tipton,	3 00
Westfield,	2 00
Total,	61 10

Ozark Presbytery.

Carthage,	6 00
Ebenezer,	3 00
Joplin,	3 75
Mount Moriah,	1 00
Neosho,	1 50
Ozark Prairie,	2 00
Preston,	1 00
Springfield Calvary,	32 00
Waldensian,	1 00
Total,	51 25

Palmyra Presbytery.

Hannibal, 1st,	30 00
Kirksville,	4 00
Louisiana, 1st,	7 00
Moberly,	6 55
Palmyra, 2d,	10 00
Total,	57 55

Platte Presbytery.

Akron,	1 25
Barnard,	1 00
Bethel,	2 20
Dawn,	2 00
Forest City,	3 00
Graham,	4 00
Hackberry,	2 00
Highland,	1 00
Hopkins,	5 60
King City,	3 00

St. Louis Presbytery.

Bethlehem, German	2 39
Bristol,	50
Carondelet,	6 33
Cuba,	2 00
Emanuel,	5 00
Fredrickstown,	1 40
Fairmount,	3 01
Kirkwood,	21 28
Laketon,	1 00
Lafayette Park,	47 65
Nazareth,	2 00
Rolla,	3 00
St. Louis, 1st,	50 00
" 2d,	105 00
" Glasg'w Ave.,	32 00
" 1st, German,	7 00
Zion, White Water,	1 25
Zoar,	10 00
Rev. J. Donaldson and Wife,	2 00
Total,	302 81

SYNOD OF NEBRASKA.

Kearney Presbytery.

Hastings,	7 00
Kearney,	12 00
Total,	19 00

Nebraska City Presbytery.

Brownville,	16 91
Fairmont,	4 00
Falls City,	3 85
Hickman, German,	3 00
Humboldt,	5 00
Lincoln,	30 05
Meridian,	4 00
Nebraska City, 1st,	8 00
Pawnee City,	4 00
Salem,	3 15
Seward,	6 33
Summit,	3 00
Total,	91 29

Omaha Presbytery.

Bellevue,	10 00
Dakota City,	1 00

Elizabeth Presbytery.

Basking Ridge,	35 00
Bethlehem,	6 75
Clinton, 1st,	7 73
Connecticut Farms,	11 00
Cranford, 1st,	8 25
Elizabeth, 1st,	111 25
" 2d,	25 06
" 3d,	9 00
" German,	4 00
" Madison av.,	13 40
" Westminster,	113 00
Elizabethport,	20 00
Lamington,	52 00
Lower Valley,	10 00
Metuchen, 1st,	8 75
New Providence,	12 50
Perth Amboy,	14 00
Plainfield, 1st,	19 45
" Second,	161 69
Pluckamin,	12 00
Rahway, 1st,	63 56
" 2d,	40 00
Roselle, 1st,	18 80
Summit, Central,	70 56
Woodbridge,	12 00
Rev. W. C. Honeyman,	10 00
Total,	869 75

Jersey City Presbytery.

Carlstadt,	5 00
Englewood,	215 60
Jersey City, 1st,	35 67
" Bergen, 1st,	84 10
" J. C. Claremont,	10 00
" Westminster,	5 00
Lakeview,	2 00
Passaic,	8 00
Paterson, 1st,	35 00
" 2d,	52 05
" 3d,	5 00
Rutherford Park,	46 66
Tenafly,	11 19
West Hoboken,	25 00
Total,	540 27

Monmouth Presbytery.

Allentown,	30 00
Barneget,	1 00
Beverly,	18 80
Bordentown,	3 25
Burlington,	176 50
Columbus,	4 50
Cranbury, 2d,	10 00

Cream Ridge,	\$9 00	Newark, German, 2d,	\$5 00	<i>West Jersey Presbytery.</i>	
Englishtown,	3 00	" "	3d, 6 00	Absecon,	\$1 00
Farmingdale,	10 00	Total,	715 24	Atlantic City,	4 00
Forked River,	1 00	<i>New Brunswick Presbytery.</i>		Blackwoodtown,	20 00
Freehold, 1st,	11 33	Alexandria 1st,	2 21	Brainerd,	60
Hightstown,	35 00	Amwell, 1st,	11 00	Bridgeport, 1st,	100 00
Holmanville,	3 00	" 2d,	12 00	" 2d,	1 50
Jacksonville,	3 00	" United, 1st,	6 00	" West,	16 50
Jamesburgh,	40 00	Bound Brook,	8 15	Camden, 1st,	51 12
Manalapan,	10 00	Dayton,	3 00	" 2d,	20 00
Manchester,	16 00	Dutch Neck,	25 00	Cape Island,	5 00
Matawan,	18 84	Ewing,	21 34	Cedarville, 1st,	15 00
Lake Wood,	7 30	Flemington,	56 29	Clayton,	50 00
Plattsburgh,	4 00	Frenchtown,	21 24	Gloucester City,	10 00
Plumstead,	5 00	Hamilton Square,	1 00	Greenwich,	28 57
Providence,	4 00	Holland,	5 00	Haddonfield, 1st	5 00
Red Bank,	5 00	Hopewell,	3 62	Hammononton,	3 88
Riverton Calvary,	1 00	Kingston,	7 87	Merchantville,	5 00
South Amboy,	6 18	Kingwood,	1 00	Millville,	1 44
Squan Village,	24 00	Kirkpatrick, Memor'l,	12 00	Pittsgrove,	18 00
Tenney,	24 00	Lambertville,	22 00	Salem,	46 01
Whiting and Shamong,	1 00	Lawrenceville,	21 00	Wenonah,	40 00
Total,	467 26	Milford,	10 00	Woodbury,	76 61
<i>Morris & Orange Presbytery.</i>		New Brunswick, 1st,	40 00	Woodstown,	13 00
Berkshire Valley,	2 00	" 2d,	5 00	Total,	532 23
Boonton,	15 00	Pennington,	150 00	<i>SYNOD OF NEW YORK.</i>	
Chatham,	19 83	Princeton, 1st,	70 00	<i>Boston Presbytery.</i>	
Chester,	5 00	" 2d,	46 46	Antrim,	5 00
Dover,	10 00	" Witherspoon St.,	1 00	Boston, Columbus Av.,	23 43
East Orange,	13 51	Stockton,	2 00	Boston, 4th,	3 98
Flanders,	13 00	Titusville,	5 00	Londonderry,	2 00
German Valley,	12 00	Trenton, 1st,	360 00	Lowell,	2 00
Hanover,	20 00	" 2d,	15 00	Newburyport, 1st,	12 00
Madison,	54 39	Trenton, 3d,	89 94	Reading, 1st,	4 00
Mendham, 1st,	38 08	Trenton, 4th,	50 00	Total,	52 41
" 2d,	9 25	" 5th,	1 00	<i>Hudson Presbytery.</i>	
Mine Hill,	5 00	" Prospect St.,	89 19	Amity,	8 00
Morristown, 1st,	90 50	Total,	1170 31	Centreville,	3 00
" South St.,	121 56	<i>Newton Presbytery.</i>		Chester,	30 17
Mt. Freedom,	8 70	Newton Presbytery,	15 00	Circleville,	4 00
Mt. Olive,	15 00	Belvidere, 1st,	16 58	Florida, 1st,	15 50
Myersville, German,	5 00	" 2d,	12 45	Goshen,	20 52
New Vernon,	10 00	Blairstown,	31 50	Goodwill,	19 52
Orange, 1st,	56 00	Bloomsbury,	6 00	Hamptonburgh,	13 02
" 2d,	33 76	Danville,	8 00	Haverstraw, 1st,	5 00
Orange, Central,	150 00	Deckertown,	15 00	" Central,	21 89
" German,	3 29	Delaware,	9 00	Hopewell,	16 50
Parsippany,	14 50	Greenwich,	8 24	Liberty,	1 74
Pleasant Grove,	4 00	Hackettstown,	35 00	Middletown, 1st,	5 00
Schooley's Mountain,	3 00	Harmony,	9 50	" 2d,	23 41
South Orange,	59 16	Knowlton,	4 00	Milford,	2 13
Stirling,	10 00	Mansfield, 2d,	6 00	Monticello,	8 89
Succasunna,	12 00	Musconetcong Valley,	10 00	Monroe,	9 00
Whippany,	5 00	Newton,	36 00	Mount Hope,	4 60
Total,	818 53	North Hardistown,	25 00	Nyack,	12 32
<i>Newark Presbytery.</i>		Oxford, 1st,	12 35	Otisville,	4 00
Bloomfield, 1st,	97 29	Oxford, 2d,	5 00	Palisades,	8 00
Bethany,	2 00	Phillipsburgh,	8 00	Port Jervis,	20 00
Caldwell,	12 18	Sparta,	2 00	Ramapo,	15 00
Montclair,	162 24	Stewartsville,	25 00	Ridgebury,	4 66
Newark, 1st,	42 00	Stillwater, 1st,	13 00	Scotchtown,	8 63
" 2d,	32 22	Swartswood,	1 00	Unionville,	5 00
" 6th,	21 34	Wantage, Wash'g't'n,	30 00	Washingtonville, 1st,	15 00
" Calvary,	9 77	" 2d,	5 00	" 2d,	4 00
" Central,	50 00	Yellow Frame,	8 86	West Town,	11 00
" High Street,	49 00	Rev. W. A. Holliday,	5 00	White Lake,	4 00
" Roseville,	108 00	Total,	362 48	Total,	323 50
" South Park,	78 00				
" Wickliffe,	11 00				
" German 1st,	29 20				

<i>New York Presbytery.</i>		Port Chester,	\$9 39	SYNOD OF PHILADELPHIA.	
Harlem, Puritans,		Poundridge,	10 00		
Mount Washington,		Riverdale,	16 15		
New York Brick,		Rye,	52 32	<i>Chester Presbytery.</i>	
" Brick Church		Sing Sing,	40 00		
Chapel,		South East,	5 00	Avondale,	
New York, Canal St.,		" Centre,	11 00	Bryn Mawr,	
" Central,		South Salem,	16 90	Charlestown,	
" Church of the		Stamford,	116 84	Chester, 1st,	
Covenant,		Thompsonville,	26 96	" 3d,	
New York, 1st Union,		West Farms,	10 00	Coatesville,	
" Fourteenth St.,		Yonkers, Day Spring,	8 00	Darby Dilworthtown,	
New York, Mad. Sq.,		" Westminster,	25 00	Darby Borough,	
" Madison St. Ger.,		Yorktown,	17 00	Doe Run,	
" Memorial,		Total,	628 36	Downingtown, Cen'l,	
" New York,		SYNOD OF PACIFIC.		East Whiteland,	
" North,		<i>Benicia Presbytery.</i>		Fairview,	
" Phillips,				Forks of Brandywine,	
" Rutgers,				Great Valley,	
" Faith Chapel,				Honey Brook,	
" Tremont,				Marple,	
" Thirteenth St.,				Media,	
" University				Middletown, 1st,	
Place,				New London,	
" Washington		Point Arena,	1 50	Oxford,	
Heights,		Santa Rosa,	8 60	Nottingham,	
" West,		Two Rocks,	4 00	Phoenixville,	
" Westminster,		Total,	14 10	Reeseville, Trinity,	
" 1st,		<i>Los Angeles Presbytery.</i>		Upper Octorara,	
" 5th Avenue,				Wayne,	
Rev. E. D. G. Prime,				West Chester, 1st,	
D.D.,				Total,	
New York Mad. Sq.		Colton,	2 00		
Memorial Chapel,		Ojai,	7 00	<i>Lackawanna Presbytery.</i>	
New York Covenant		San Buenaventura,	10 00		
Chapel,		San Diego, 1st,	13 62	Archbald,	
Total,		Westminster,	2 40	Athens,	
		Total,	35 02	Barelay,	
		<i>Sacramento Presbytery.</i>		Brooklyn,	
<i>North River Presbytery.</i>				Canton,	
Bethlehem,		Chico,	12 60	Coalville,	
Cold Spring,		Elko,	4 00	Franklin,	
Cornwall,		Placerville,	5 00	Great Bend,	
Little Britain,		Westminster,	11 00	Harmony,	
Marlborough,		Total,	32 60	Kingston,	
Newburgh, 1st,		<i>San Francisco Presbytery.</i>		Laporte,	
" Calvary,				Langcliff,	
Poughkeepsie,				Little Meadows,	
Pine Plains,				Liberty,	
Pleasant Valley,				Monroeton,	
Rondout,				Montrose,	
Smithfield,				Mount Pleasant,	
South Amenia,				Nanticoke,	
Wappinger's Falls,				Nicholson,	
Total,				Plymouth,	
				Providence,	
				Rome,	
				Rushville,	
				Scott,	
				Scranton, 1st,	
				" 2d,	
				" German,	
				" Green Ridge	
				Avenue,	
				Stevensville,	
				Susquehanna Depot,	
				Terrytown,	
				Towanda, 1st,	
				Tunkhannock,	
				Wilkesbarre 1st,	
				Wyalusing, 1st,	
				" 2d,	
				Wyoming,	
				Rev. Dr. H. H. Welles	
				and family	

Rev. E. Bronson,	\$5 00	Hestonville, 1st,	\$5 00	Braddoek's,	\$15 00
Total,	856 29	Kenderton,	14 00	Congruity,	40 50
<i>Lehigh Presbytery.</i>					
Allentown,	14 00	Mantua, 2d,	10 00	Cross Roads,	4 00
Allen Township,	15 00	Richmond,	2 00	Derry,	30 00
Ashland,	2 00	Rev. D. C. Mecker,	2 00	Fairfield,	9 19
Bethlehem 1st,	2 00	Northminster,	20 00	Greensburgh,	55 39
Brainerd,	186 00	Corinthian Avenue,	3 00	Irwin,	5 00
Bangor,	3 00	North Western,	37 28	Johnstown,	5 00
Catasauqua, 1st,	45 00	Total,	1,282 48	Latrobe,	12 00
Easton, 1st,	182 05	<i>Phila. North Presbytery.</i>			
Hazleton,	25 67	Abington,	18 00	Ligonier,	23 26
Jamestown,	68	Bridesburg,	20 00	Livermore,	3 60
Lower Mount Bethel,	5 40	Bristol,	60 00	Laird,	4 00
Mahanoy City,	189 15	Carversville,	2 00	Murrysville,	5 00
Mauch Chunk,	24 30	Chestnut Hill,	150 00	New Alexandria,	44 81
Mountain,	5 00	Conshohocken,	5 00	New Salem,	10 30
Port Carbon,	20 00	Doylestown and Deep		Parnassus,	20 82
Reading, 1st,	105 93	Run,	24 18	Pine Run,	10 00
" Washington St.,	4 00	Falls of Schuylkill,	10 00	Penn Station,	2 90
Stroudsburg,	10 00	Frankford,	37 00	Pleasant Grove,	5 00
Summit Hill,	38 51	German'tn, 1st,	670 00	Poke Run,	34 60
Tamaqua,	10 00	" 2d,	99 60	Salem,	5 00
White Haven,	5 00	" Mark't Sq.,	167 05	Unity,	15 50
Rev. A. M. Lowry,	5 00	" Wakefield,	16 00	Verona,	15 00
Total,	897 69	Manayunk,	20 00	Total,	456 76
<i>Philadelphia Presbytery.</i>					
Philadelphia, 1st,	260 25	Neshaminy, Warwick,	39 00	<i>Pittsburgh Presbytery.</i>	
" 2d,	179 36	" Warminster,	23 02	Bethany,	22 50
" 4th,	10 00	Newtown,	38 75	Bethel,	40 52
" 10th,	479 42	Norristown, 1st,	50 75	Bridgeville,	19 00
" 15th,	10 00	" 2d,	5 00	Bloomfield,	1 11
" Calvary,	303 66	" Central,	43 00	Canonsburgh,	11 10
" Chambers,	40 47	Providence,	3 00	Centre,	10 50
" Clinton St.,	25 00	Plumsteadville,	2 00	Chartiers,	8 60
" South St.,	20 00	Port Kennedy,	4 66	California,	1 00
" Southwestern,	8 21	Pottstown,	15 00	East Liberty,	306 41
" Tabernacle,	66 25	Thompson Memorial,	9 00	Fairview,	6 00
" Tabor,	10 00	Total,	1,532 01	Forest Grove,	12 00
" Westminster,	20 50	<i>Westminster Presbytery.</i>			
" Woodland,	9 00	Bellevue,	15 00	Hazlewood,	33 18
" Walnut St.,	334 38	Cedar Grove,	3 00	Hebron,	11 00
" W. Spruce St.,	380 56	Centre,	9 00	Homestead,	1 00
Wharton Street,	12 00	Chanceford,	13 00	Lawrenceville,	16 96
Total,	2159 06	Chestnut Level,	21 81	Lebanon,	7 98
<i>Phila. Central Presbytery.</i>					
Phila., Alexander,	47 00	Columbia,	23 94	Library,	10 00
" Arch Street,	153 39	Hopewell,	5 48	Mansfield,	10 43
" Bethesda,	75 16	J. Coleman Memorial,	2 00	Miller's Run,	3 15
" Bethlehem,	40 00	Leacock,	11 46	Mingo,	10 00
Philadelphia Central,	90 00	Little Britain,	6 00	Montours,	9 00
" Cohocksink,	64 03	Marietta,	15 00	Mount Carmel,	2 00
" Columbia Ave.,	10 00	Middle Octorara,	8 00	Mount Pisgah,	10 00
" Green Hill,	57 00	Monaghan,	4 00	Mount Washington,	8 00
" Kensington,	35 00	Mount Nebo,	2 00	North Branch,	2 00
" " 1st,	39 26	Pine Grove,	1 00	Oakdale,	8 38
" North,	56 75	Slate Ridge,	8 00	Pittsburgh, 1st,	147 50
" No. Broad St.,	201 80	Slateville,	15 00	" 2d,	77 88
" Northern Liber-		Stewartstown,	5 00	" 3d,	639 69
ties, 1st,	33 00	Union,	13 00	" 6th,	28 92
" Olivet,	12 99	Wrightsville,	10 00	" Central,	30 19
" Oxford,	85 00	York,	416 56	" Shady Side,	180 10
" Princeton,	107 00	Total,	608 28	" Westmin's'r,	2 00
" Spring Garden,	29 32	<i>SYNOD OF PITTSBURGH.</i>			
" Trinity,	2 00	<i>Blairsville Presbytery.</i>			
" West Arch St.,	47 00	Armagh,	3 28	<i>Redstone Presbytery.</i>	
		Beulah,	45 23	Belle Vernon, 1st,	33 00
		Blairsville,	33 28	Brownsville,	5 00
				Connellsville,	32 66

Dunbar,	\$24 65	SYNOD OF TENNESSEE.	Green Springs,	\$2 00
Dunlap's Creek,	24 16		Huron,	3 00
Fayette City,	3 35		Milan,	11 65
George's Creek,	16 00	<i>Holston Presbytery.</i>	Norwalk,	21 00
Greensboro',	5 00		Peru,	6 00
Jefferson,	3 00	Amity,	Republic,	3 00
Laurel Hill,	16 75	Elizabethton,	Sandusky, 1st,	24 90
Little Redstone,	10 00	Jonesboro,		
Long Run,	36 00	Kingsport,	Total,	113 11
McClellandtown,	4 50	Mount Bethel,		
McKeesport, 1st,	9 90	Mount Lebanon,		
Mount Pleasant,	25 00	Oakland,	<i>Lima Presbytery.</i>	
Mt. Pleasant Reunion,	12 00	Reedy Creek,	Ada,	3 60
New Providence,	14 00	St. Mark,	Blanchard,	6 00
Pleasant Unity,	62 00	Timber Ridge,	Celina,	1 00
Rehoboth,	8 49	Rev. A. M. Penland,	Dupont,	1 50
Round Hill,	20 00		Delphos,	10 81
Sewickley,	7 00	Total,	Enon Valley,	6 00
Scottdale,	5 00	17 64	Findlay, 1st,	25 00
Tent,	6 30		Harrison,	10 00
Tyrone,	25 70	<i>Kingston Presbytery.</i>	Kalida,	1 55
Uniontown,	58 75		Lima,	5 00
West Newton,	13 55	Baker's Creek,	McComb,	6 00
Total,	481 76	Bethel,	Mount Jefferson,	3 00
		Cloyd's Creek,	New Stark,	3 00
		Eusebia,	Ottawa,	4 00
<i>Washington Presbytery.</i>		Forest, Hill,	Rockport,	3 00
Allen Grove,	2 60	Madisonville,	Shanesville,	3 50
Bethlehem,	2 38	Mar's Hill,	Sidney,	16 50
Burgettstown,	27 38	Maryville, 2d,	St. Mary's,	5 00
Claysville,	20 50	Mount Tabor,	Van Wert,	9 00
Dallas,	3 00	New Providence,	West Union,	7 00
Cross Creek,	49 00	Rockford,		
Cross Roads,	11 00	Unitia,	Total,	130 46
East Buffalo,	9 00	Pleasant Forest,		
Fairview,	17 50	Mount Zion,	<i>Maumee Presbytery.</i>	
Forks of Wheeling,	14 00	Piney Falls,	Bowling Green, 1st,	11 00
Hookstown,	3 43	Total,	Bryan, 1st,	23 43
Holiday's Cove,	6 00	30 93	Defiance,	10 00
Limestone,	2 39	<i>Union Presbytery.</i>	Hicksville,	2 85
Lower Buffalo,	9 82	Hopewell,	Hull's Prairie,	2 00
Mount Olivet,	6 50	Washington,	Lost Creek,	2 58
Mill Creek,	6 78	Westminster,	North Baltimore,	10 00
Moundsville,	4 00	1 85	Perrysburg, Walnut St,	3 00
Mount Pleasant,	4 00	Total,	Ridgeville,	2 00
Mount Prospect,	9 65	11 45	Toledo, 1st,	15 39
Pigeon Creek,	4 65		" Westminister,	130 00
Upper Buffalo,	11 90	SYNOD OF TOLEDO.	" 1st C,	60 00
Upper Ten Mile,	12 00		" 1st German,	2 00
Washington, 1st,	78 19	<i>Bellevue Presbytery.</i>	Tontogony,	5 00
Waynesburgh,	7 00		Waterville,	2 00
Wellsburgh,	20 96	Bellefontaine,	West Bethesda,	10 00
West Alexander,	19 00	21 81	West Unity,	2 00
Wheeling, 1st,	39 00	Belle Centre,	Total,	293 25
" 2d,	29 00	Bucyrus,		
" 3d,	3 00	De Graff,	SYNOD OF W. NEW YORK.	
Wolf Run,	1 50	Huntsville,	<i>Buffalo Presbytery.</i>	
Total,	435 13	2 65	Alden,	5 00
		Marseilles,	Buffalo, 1st,	50 00
		Rushsylvania,	" Brecken-	
		Spring Hills,	ridge St.,	20 00
		West Liberty,	Buffalo, Central,	50 00
		Wyandotte,	" East,	8 00
<i>West Virginia Presbytery.</i>		1 00	" North,	67 42
Fairmount,	2 63	Total,	" Westminister,	50 77
Grafton,	10 00	66 62	" West Side,	1 00
Hughes River,	2 00		" Wells Street,	2 00
Kanawha,	6 00	<i>Huron Presbytery.</i>	Clarence,	10 00
Morgantown,	13 00	Clyde,		
Pennsboro,	5 00	Elmore,		
Portland,	4 00	Fostoria,		
Total,	42 63	Fremont,		

Dunkirk,	\$8 00	Brockport,	\$19 18	Gostburgh,	\$5 00
East Aurora,	10 00	Chili,	20 00	Ottawa,	1 29
Feedonia,	16 81	Clarkson,	9 00	Pike Grove,	10 50
Jamestown,	20 00	Dausville,	45 91	Racine, Ist,	9 34
Lancaster,	30 00	Geneseo, Ist,	61 22	Stone Bank,	3 35
Panama,	1 37	" Central,	38 37	Waukeshia,	16 00
Ripley,	5 00	Lima,	6 63	West Granville, Ger.,	5 50
Sherman,	20 00	Livonia,	8 25	Wheatland,	2 50
Silver Creek,	19 00	Mendon,	9 00	Total,	134 26
South Wales,	2 00	Moscow,	2 00		
Westfield, Ist,	30 77	Mount Morris, Ist,	8 75		
Total,	457 14	Nunda,	2 00		
		Ossian,	1 00		
		Pittsford, Ist,	11 00		
		Rochester, Ist,	79 62		
		" 3d,	100 48		
		" Brick,	100 00		
		" Central,	106 02		
		" Memorial,	3 00		
		" St. Peter's,	15 46		
		" Westminster,	5 00		
		Sparta, Ist,	5 00		
		" 2d,	2 50		
		Sweden,	13 31		
		Tuscarora,	4 20		
		Union Corners,	1 00		
		Victor, Ist,	11 68		
		Webster,	10 75		
		Wheatfield, Ist,	12 00		
		West Mendon,	4 00		
		Fowlersville,	13 00		
		East Avon,	2 00		
		Total,	743 33		

Genesee Presbytery.

Attica,	28 55
Batavia,	32 00
Bergen, Ist Cong.,	17 89
Bethany Centre,	6 00
Byron,	5 00
Castile,	10 24
Corfu,	16 00
Elba,	11 00
Leroy,	16 21
North Bergen,	5 00
Oakfield,	5 00
Pike,	10 00
Towanda,	4 16
Warsaw,	23 00
Wyoming, Ist,	8 40
Rev. G. S. Corwin,	75 15
Total,	273 60

Genesee Valley Presbytery.

Angelica,	8 00
Cuba,	8 00
Elicottville,	6 00
Franklinville, Ist,	8 00
Olean, Ist,	15 00
Portville,	20 00
Total,	65 00

Niagara Presbytery.

Knowlesville,	7 00
Lewiston,	5 00
Lockport, Ist,	42 59
Lyndonville,	5 27
Medina,	10 00
Mapleton,	3 00
Niagara Falls,	52 03
Porter, Ist,	9 00
Tuscarora,	1 00
R. S. E.,	50 00
Total,	184 89

Rochester Presbytery.

Avon, Central,	1 00
Brighton,	12 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Hudson, Ist,	9 00
Maiden Rock,	5 00
Neilsville,	4 00
Neshamoc,	4 30
Total,	22 30

Lake Superior Presbytery.

Ishpenning,	5 00
Marinette,	10 00
Marquette,	31 00
Menomonee,	10 00
Negaunee,	9 00
Total,	65 00

Milwaukee Presbytery.

Beloit, Ist,	22 15
" German,	2 50
Cambridge,	4 00
Delafield,	1 60
Jamesville,	20 00
Lima,	2 00
Milwaukee, Calvary,	28 70

Winnebago Presbytery.

Auburndale,	2 50
Beaver Dam Assem.,	6 00
Fond du Lac,	23 60
Marshallfield,	1 50
Neeah,	21 00
Omro,	5 00
Oshkosh,	5 00
Shawano,	10 00
Weyauwega,	2 00
Total,	76 60

Wisconsin River Presbytery.

Baraboo, Ist,	10 84
Beaver Dam, Ist,	16 00
Belleville,	2 80
Fancy Creek,	1 50
Hazel Green,	1 15
Highland, German,	2 50
Hurricane,	1 75
Kilbourne City,	7 40
Lodi,	14 00
Madison, Ist,	34 00
Madison St. Paul,	
German,	1 50
Middleton,	68
Platteville,	1 75
Prairie du Sac,	16 65
Pulaski, German,	5 00
Rockville,	2 25
Verona,	2 50
Waunakee,	2 00

Total, 124 27

SYNOD OF TEXAS.

Austin Presbytery.

Austin,	16 55
Brownwood,	4 03
New Orleans,	5 00
Total,	25 58

Trinity Presbytery.

Granbury,	1 00
Stephensville,	3 16
St. Paul, German,	4 00
Thorpes Spring,	2 00
Total,	10 16

Collections from the following churches came in after the accounts for the year April 1, 1880-81, were closed. They will be acknowledged in the Annual Report for 1882, and in the Monthly Record for June, 1881.

California.—St. Helena; Callistoga; San Raphael; Anaheim; Guadalupe; Arcata; Oakland, 2d; Howard St., San Francisco.

China.—Peking, 1st.

Colorado.—Longmont.

Delaware.—Wilmington, West.

Distriet Columbia.—Washington Assembly; Georgetown, West; Washington, Eastern.

Florida.—Jacksonville.

Illinois.—Chicago, 8th; Maywood; Fulton; Providence; Carrollton; Pana; Freeport, 3d; Wabash; Troy; Rensselaer; Meadow Lake; Racine City; Virden; Decatur, 1st; Peoria, 2d; Galena, South; Prairie Dell; Lebanon; Pisgah; Arcola; Farmington.

Indiana.—Murray; Elhanon; Indianapolis, 5th, 6th, and 7th; Huntington; Salem.

Iowa.—Corning; Cherokee; Wyoming; Keota; Guthrie Centre; Casey; Albia; Keokuk, West, 1st; Mariposa; Clinton; Muscatine, Ger., English, 1st; Dexter; Cedar Rapids, 1st; Guthrie, 1st; Lineville; Earlham; Dyersville; Burlington; Dubuque, 1st Ger.; Frankville; Mt. Hope; Crawfordsville; Bethel; Rolf, 2d.

Kansas.—Kenekuk; Clyde; Baxter's Springs; Galena; La Cygne; Eureka; Effingham.

Kentucky.—Louisville, Central; Walnut St., Louisville; Cloverport; Shelbyville; 2d St. Church, Louisville; Owensboro; Greenup.

Maryland.—Baltimore, Central; Annapolis, 1st; Baltimore, 12th; Frederick City; Wicomico; Hagerstown; Baltimore, Light St; Cumberland, 1st.

Michigan.—Grand Haven; Brighton; Salem; Wyandotte; Janesville; Delafield; Sault Ste. Marie; Adrian; Grand Rapids, 1st; Little Traverse; Mason; Saline; Milford; Franklin St., Lansing; Edwardsburg; Ypsilanti, 1st; Greenwood; Detroit, Calvary.

Minnesota.—Owatonna; Lyons; Preston; Wyckoff; Litchfield.

Missouri.—Fish Creek and Fulton; Brookfield; Mine La Motte; Lexington, 1st; Knox City; Edina; Sullivan, 1st; Birdseye Ridge; Mound City; Sedgewick; Rosendale.

Nebraska.—Madison; Creston; Marietta; Douglass; Wahoo.

New Jersey.—Wantage, 1st; Lafayette; Hoboken, 1st; Newark Park; Ocean Beach; Asbury; Morris Plains; Bethlehem; Bethel; East Orange; Swedesboro; Liberty Corner; Deerfield, 1st; East Orange; Andover; Oceanic.

New York.—Springfield (L. I.); Ogden; Waterford; Hornellsville; Middletown, 1st and 2d; Matteawan; Collamer; Clarkson; Ironington; Bath; Chili; Milford; Fayetteville; Allegheny; Lima; Pleasant Valley; Arkport; Madison St. Ger., N. Y. City; Sea and Land, New York City; Buynon; Broadalbin; Whitney Point; Johnstown; Rochester, Central; Lockport, 2d Ward; West Fayette; Camden; Monterey; Faith Chapel, N. Y. City; Elmira, 1st; Cape Vincent; Brooklyn, Memorial; South Salem; Seneca Falls; Utica, 1st; Perry; Aurora; Grace Church, Oswego; Scipio; East Williamsburg; Auburn, 1st; Oxford Avenue; Troy; Yonkers, 1st; Mt. Washington; N. Y., Memorial Chapel; Binghamton, 1st; Bradford; Stamford, 1st; Otsego Co.; United Mission, Springville; Pockskill, 2d; Jewett; Ripley, 1st; Meridian; Bethlehem.

North Carolina.—Reem's Creek.

Ohio.—Salem; Xenia, 1st; Congress; Chester; Urichsville, 1st; Blendon; New Salem; Middle Sandy; Cleveland; North Cleveland; Woodland Avenue; Colebrook; Rush Creek; Coshocton; Patterson; West Unity; Sloan, Memorial; Zanesville, 2d; Harlem; Piqua; North Fork; Elmore; Dayton; Pleasant Ridge; Mt. Salem; Ridgeville; Zanesville, 1st; Kirkersville; Farmington; Galion, Memorial; Chillicothe; Wheeling Valley; New Athens; Findlay, 1st; Mt. Auburn, Cincinnati; Buckman Chapel; North Benton; Leetonia; Columbiana; St. Clairsville; North Springfield; Greenville; Weston; Grand Rapids; Clarkson; Kilgore; Hamilton; Collinsville; Cincinnati, 2d German.

Oregon.—Jacksonville.

Pennsylvania.—Allegheny, 1st German; Mt. Pleasant; Lebanon; Worthville; Fairmount; Pine Creek, 1st; West Lebanon; Union; Pittsburgh, 6th; George's Creek; Srader's Grove; Plumville; Middle Creek; Fairview; Karmo City; Grace Memorial, Pittsburgh; Greensboro; Elders Ridge and Hebron; Mahoning; Mt. Pleasant; Washington Presbytery; Hopewell; Amity; Homestead; Waynesboro; Edinboro; Wilkesbarre, Memorial; Green Hill; East Liberty, Pittsburgh; North East; Grace Church, Philadelphia; Ninth Philadelphia; Greenwich St. Church, Philadelphia; Beulah; Houtzdale; McConnellsburg; Wells Valley; Pisgah; Pittsburgh, 2d; Bellfield Church, Pittsburgh; Centre; Donegal; Plain Grove; Altoona, 2d; Williamsport, 1st; Brady's Bends; Wysox; New Hope; Philadelphia, 3d; Lockridge, 1st; Mechanicsburg; Scranton, 2d; Hartleton; Strasburg; Spring Creek; Lancaster; Great Island; Pottsville, 2d; Falls of Schuylkill; Bellefonte; Troy, 1st; Watontown; Monongahela City; Brier Creek; Washington, 1st and 2d; Holmesburg; Little Meadows; West Pittston.

Tennessee.—New Market; Strawberry Plains. *Texas*.—Adora.

Virginia.—Falls Church. *Utah*.—Lake City. *West Virginia*.—Kenawha; Ravenswood.

Wisconsin.—Immanuel Church, Milwaukee; Stevens Point; Delafield; La Crosse; Portage, 1st; Brodhead. 341 Churches.

TABULAR STATEMENT

Of the amounts paid into, and drawn from the Treasury, with the number of contributing and non-contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALBANY.					SYNOD OF COLORADO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Albany	\$910 28	\$450 00	26	21	Denver	\$114 20	\$150 00	9	11
Champlain	170 24		11	7	Montana	15 00		5	4
Columbia	266 28		9	11	Sante Fe	14 25		5	2
Troy	675 55	710 00	28	14	Utah	6 00		3	8
					Pueblo	84 50	150 00	5	15
SYNOD OF ATLANTIC.					SYNOD OF THE COLUMBIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic	5 00		26		Idaho	2 50		1	10
Catawba	75		1	35	Oregon	94 15		6	4
East Florida	16 00	50 00	1	3	Puget Sound	2 00	112 50	1	17
Fairfield			19	7	South Oregon	4 85	50 00	2	7
Knox			1	46					
Yadkin	18		1						
SYNOD OF BALTIMORE.					SYNOD OF COLUMBIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore	1,022 93	1,035 00	24	20	Athens	49 60		8	21
New Castle	549 36	637 50	27	25	Columbus	273 30		15	14
Washington City.	369 51	337 50	10	16	Marion	135 49	150 00	16	15
					Wooster	225 13	150 00	28	13
					Zanesville	341 92	375 00	25	22
SYNOD OF CENTRAL NEW YORK					SYNOD OF ERIE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Binghampton	253 05	780 00	20	10	Allegheny	489 69	431 50	30	8
Otsego	185 96	225 00	13	15	Butler	156 67		21	8
St. Lawrence	231 59	325 00	19	10	Clarion	144 73	581 00	19	23
Syracuse	318 98	300 00	18	17	Erie	574 39	560 00	45	18
Utica	423 18	542 50	20	22	Kittanning	461 91	400 00	41	9
					Shenango	282 51	300 00	21	4
SYNOD OF CINCINNATI.					SYNOD OF GENEVA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chillicothe	284 97	318 75	16	17	Cayuga	198 81	422 50	14	7
Cincinnati	709 83	737 50	29	20	Chemung	93 93	150 00	11	11
Dayton	626 63	600 00	20	24	Geneva	241 71	337 50	15	6
Portsmouth	279 11	150 00	13	18	Lyons	144 55	25 00	10	8
					Steuben	146 84		13	7
SYNOD OF CLEVELAND.					SYNOD OF HARRISBURG.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cleveland	502 52	500 00	19	11	Carlisle	857 95	675 00	29	18
Mahoning	210 17		21	13	Huntingdon	791 34	225 00	52	15
St. Clairsville	174 89	603 50	21	23	Northumberland	480 65	500 00	26	22
Steubenville	234 04		35	19	Wellsboro'	40 88	50 00	7	6

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ILLINOIS, CENTRAL.					SYNOD OF KANSAS				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Bloomington.....	\$214 98	\$500 00	14	37	Emporia.....	\$56 39	\$875 00	14	41
Peoria.....	248 67	150 00	19	20	Highland.....	37 05	450 00	9	21
Schuyler.....	162 16	310 00	20	29	Larned.....	18 65	212 50	7	20
Springfield.....	168 84	225 00	9	29	Neosho.....	53 52	450 00	16	58
					Solomon.....	52 71	450 00	10	46
					Topeka.....	142 46	600 00	15	24
SYNOD OF ILLINOIS, NORTH.					SYNOD OF KENTUCKY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chicago.....	973 26	888 00	17	30	Edenizer.....	297 59	545 00	10	14
Freeport.....	204 49	268 75	21	15	Louisville.....	183 04	300 00	9	23
Ottawa.....	188 75	487 50	12	15	Transylvania.....	42 50	150 00	3	23
Rock River.....	147 87	487 50	19	20					
SYNOD OF ILLINOIS, SOUTH.					SYNOD OF LONG ISLAND.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Alton.....	240 47	504 00	30	22	Brooklyn.....	774 33	550 00	13	9
Cairo.....	170 08	1,112 50	31	26	Long Island.....	203 84	225 00	15	7
Mattoon.....	85 11	225 00	17	31	Nassau.....	129 27		6	18
SYNOD OF INDIANA, NORTH.					SYNOD OF MICHIGAN.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville.....	85 85	250 00	16	40	Detroit.....	248 90	587 50	17	19
Freeport.....	139 48		8	22	Grand Rapids.....	63 64	100 00	7	18
Logansport.....	120 14	325 00	17	19	Kalamazoo.....	104 21		10	11
Muncie.....	63 17		10	14	Lansing.....	63 15	375 00	8	14
					Monroe.....	73 25	337 50	7	14
					Saginaw.....	196 88	362 50	14	26
SYNOD OF INDIANA, SOUTH.					SYNOD OF MINNESOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Indianapolis.....	192 06	300 00	14	25	Dakota.....	2 00		1	9
New Albany.....	274 50	462 50	10	40	Mankato.....	57 20	256 00	8	22
Vincennes.....	399 40	518 75	10	24	Red River.....	17 79		5	9
White Water.....	71 29	603 75	7	28	Saint Paul.....	361 25	772 00	23	22
					Winona.....	49 99	400 00	10	24
SYNOD OF IOWA, NORTH.					SYNOD OF MISSOURI.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cedar Rapids.....	417 75	597 50	18	17	Osage.....	61 10	229 00	17	23
Dubuque.....	105 77	575 00	16	17	Ozark.....	51 25	262 50	9	25
Fort Dodge.....	61 48	200 00	11	32	Palmyra.....	57 55	206 25	5	33
Waterloo.....	98 02	587 50	19	21	Platte.....	82 06	112 50	22	27
					Saint Louis.....	302 81	912 00	18	37
SYNOD OF IOWA, SOUTH.					SYNOD OF NEBRASKA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Council Bluffs.....	80 33	406 25	19	33	Kearney.....	19 00	662 50	2	38
Des Moines.....	92 38	656 25	19	33	Nebraska City.....	91 29		12	39
Iowa.....	116 11	300 00	21	24	Omaha.....	35 03	187 50	8	21
Iowa City.....	111 74	250 00	21	23					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW JERSEY.					SYNOD OF TENNESSEE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Elizabeth.....	\$869 75	\$633 75	25	6	Holston.....	\$17 64	360 00	10	10
Jersey City.....	540 27	250 00	14	13	Kingston.....	30 93	212 50	15	5
Mommouth.....	467 26	1,112 50	29	13	Union.....	11 45		3	13
Morris & Orange..	818 53		30	8	SYNOD OF TEXAS.				
Newark.....	715 24	570 00	16	7	<i>Presbyteries.</i>				
New Brunswick..	1,170 31	712 50	33	.....	Austin.....	25 58	225 00	3	7
Newton.....	562 48	298 00	25	9	North Texas.....				13
West Jersey.....	532 23	638 00	23	17	Trinity.....	10 16		4	12
SYNOD OF NEW YORK.					SYNOD OF TOLEDO				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boston.....	52 41	337 50	7	9	Bellefontaine.....	66 62	100 00	10	13
Hudson.....	323 50		30	14	Huron.....	113 11	312 50	11	8
New York.....	1,303 76	3,200 00	27	10	Lima.....	130 46	487 50	20	12
North River.....	237 31	1,012 50	14	18	Maumee.....	293 25	660 00	17	10
Westchester.....	628 36	660 00	27	12	SYNOD OF WEST. NEW YORK.				
SYNOD OF THE PACIFIC.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Buffalo.....	457 14	650 00	21	11
Benicia.....	14 10		3	23	Genesee.....	273 60	237 50	15	7
Los Angeles.....	35 02	225 00	5	14	Genesee Valley...	65 00	75 00	6	9
Sacramento.....	32 60	450 00	4	28	Niagara.....	184 89	462 50	9	10
San Francisco.....	215 05		9	15	Rochester.....	743 33	1,131 75	34	9
San José.....	33 20		6	16	SYNOD OF WISCONSIN.				
SYNOD OF PHILADELPHIA.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Chippewa.....	22 30		4	18
Chester.....	324 02	200 00	26	10	Lake Superior.....	65 00		5	6
Lackawanna.....	856 29	1,243 75	37	46	Milwaukee.....	134 23	975 00	15	9
Lehigh.....	897 69	225 00	21	20	Winnebago.....	76 60	487 50	9	26
Philadelphia.....	2,159 06	950 00	17	12	Wisconsin River..	124 27	50 00	18	22
Phila. Central.....	1,282 48	1,187 50	26	7	SYNOD OF PITTSBURGH.				
Phila. North.....	1,532 01	225 00	26	12	<i>Presbyteries.</i>				
Western Africa.....		250 00		8	Blairsville.....	456 76		26	7
Westminster.....	608 28	607 00	21	8	Pittsburgh.....	2,003 62	300 00	39	13
SYNOD OF PITTSBURGH.					Redstone.....	481 76	75 00	26	6
<i>Presbyteries.</i>					Washington.....	435 13	400 00	30	9
Blairsville.....	456 76		26	7	West Virginia.....	42 63	150 00	7	31
Pittsburgh.....	2,003 62	300 00	39	13					
Redstone.....	481 76	75 00	26	6					
Washington.....	435 13	400 00	30	9					
West Virginia.....	42 63	150 00	7	31					

REPORT of the GENERAL ASSEMBLY'S STANDING COMMITTEE

ON THE

RELIEF FUND,

Adopted May 21, 1881, at Buffalo, New York.

COMMITTEE.

MINISTERS.—C. P. Wing, D.D., Robert Conover, H. P. Smith, Jonathan Copeland, Lewis Lampman, George Slater, T. A. Leggett, C. L. Richards.

ELDERS.—J. H. Strong, J. G. Matthews, J. E. Alexander, I. T. Vanarsdale, Rufus Eggleston, D. R. Hall, Addison Muzzy.

Your Standing Committee on the “Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,” having carefully examined the Twenty-sixth Annual Report to this Assembly, would respectfully submit the following:—

I.—As to the work done:—

1. Two years ago, in consequence of an extraordinary increase of applications and the great depression of business throughout our country, this Board was in arrears \$15,000. They now have the great pleasure to announce that this entire amount has been made up; that all old cases on the roll have been responded to, and that no new applicants have been declined for want of funds, although the demands were greater than in any previous year since the organization of the Board.

2. During the period extending from April 15, 1880, to April 1st, 1881, no less than 470 families, consisting probably of more than 2,000 persons, have been aided. Of these, 189 were ministers, 253 widows, and 28 orphans.

The number of new applicants during the year is 71, 52 of whom were ministers disabled by disease or advanced age; 18 widows, and one family of orphans.

3. The entire amount of money expended in the accomplishment of the above work was \$74,695.06, which is the sum total of the contributions of our churches to the cause up to April 1st, 1881.

II.—It is also very gratifying to your Committee to call special attention to *some features of peculiar interest in the present aspects of the work* of this important Board. Among these we mention that the permanent fund has been increased to the extent of \$30,182.90, so that it now amounts to a total of \$268,088.53. The Presbyteries have invariably been careful and judicious in their recommendations. The worthiness of the beneficiaries is shown in a marked manner by the fact that numbers of those who were generally under the care of this Board have, as soon as they could of their own accord, relinquished its assistance. During the past year, 8 ministers have been able to resume their chosen and longed-for work of preaching the blessed Gospel of the Son of God, and they ascribed their recovery to the timely relief afforded by this fund. In many parts of the church there is *a growing and deepening interest* in supplying relief for our disabled ministers and the widows and orphans of our deceased clergy. It is pleasant to notice that there is no *falling off* of the number of churches contributing, and that even *our Sabbath-schools* are beginning to manifest their interest. One school is particularly named as having contributed for twelve consecutive years.

III.—Your Committee therefore feels that this noble cause stands in such a position before the Church as to warrant the following resolutions:—

1. This General Assembly expresses its entire satisfaction with the encouragement of the Board of Relief and the skill and fidelity of its officers.

2. That we heartily urge this cause upon the prayers and sympathies of our people, and recommend that a vigorous effort be made to augment the contributions for the ensuing year to a sufficient degree to enable the Board to discontinue its present rule of the reduction of the application of Presbyteries by one-fourth.

3. That, in order to secure entire harmony between the Presbyteries and the Board, this Assembly directs that when the Board sees proper to decline an application for aid, the reasons for such actions shall be transmitted to the Presbytery presenting the petition.

4. That the following members of the Board of Trustees, whose terms expire at this time, be reappointed for the ensuing term :—

Rev. Villeroy D. Reed, D.D., and Rev. Thomas Shepherd, D.D., ministers, and John C. Farr, Esq., and that B. B. Comegys, Esq., be appointed in the place of Wm. G. Crowell, deceased, elder.

C. P. WING, *Chairman*.

Rev. C. P. Wing, D.D., the Chairman of the Committee, spoke substantially as follows:—

MR. MODERATOR—I am not desirous of speaking on this subject (and do so now because the Committee have enjoined it upon me), because I feel that the reasons for supporting the cause heartily are recognized everywhere throughout the Church, and that in general it actually appeals to the feelings of the Church. Yet there must be some reason why there is so often hesitation or delicacy on the part of ministers in presenting this cause to their congregations. Perhaps it is sometimes a kind of fear that indirectly they are presenting *their own* cause; but I have always found a unanimity of feeling in congregations in support of it. Therefore I think that the reason why the contributions to this Board are so small lies in *the general supposition that not much money is needed by it*. But the fact is, on the other hand, that there is a constant lack of funds. For several years the Board has been obliged to cut down the appropriations to about one-half of the applications. And the Presbyteries have learned to gauge their applications to the lowest amounts. After that the Board would be obliged to cut down twenty-five per cent. The largest appropriations are no more than \$500, and the

average is about \$150. This does not indicate exorbitance on the part of Presbyteries nor recipients. On the part of the latter there is extreme delicacy. Now, we would urge most earnestly upon the Commissioners to arouse the Presbyteries, that they may more nearly reach by their contributions the amounts of their own applications. There is no class more needy. It is something ungenerous to show reluctance to sustain such men, who have sacrificed everything for this Gospel of Christ. The retired army officer is not so treated.

The Committee also found that some complaints and grievances had been presented by Presbyteries against the Board. All the Boards labor under great difficulties, but particularly this Board. But we have commended it as eminently judicious and wise in the use of funds and in its general work. We press upon the attention of the Presbyteries this thought—be careful not to put upon the Board such work as plainly transcends its rules and powers.

MEMORIAL.

The following memorial from the Board was read to the Assembly May 21, 1881:—

To the Honorable the General Assembly:—

Your Board of Ministerial Relief, having adopted the regular Annual Report, are moved to send with it a special communication. We are the more encouraged to do so because of the growing favor with which this work has always been received by the Assembly and the Church. It is no small matter that, in presenting a report, which is only our twenty-sixth, we should be able to speak of more than \$1,373,000 as already given for this cause, and that nearly \$112,000 of it was contributed during the last twelve months, with every token of sympathy and interest. There is steady approach toward the point at which every rightful claim upon this fund can be met; and the very fact that such a point is, in the nature of the case, really attainable is itself full of stimulus.

Yet these contributions, though larger than ever before, represent not more than twenty cents from each of our communicants, even including those gifts of which only the interest is available; and the funds given for current use yield an average allowance of only \$150 to each of the families on our roll. For the roll is now very large; it numbers 470 families, which include more than 2000 persons. There are no cases but those of actual need comprised in this list; for the contributions are not large enough to permit our helping any other class. It is, of course, still more impossible for us to give anything like the full support which they need. Each case is carefully investigated by the Presbytery, and, wherever that is advisable, by the Board also, both bodies acting in the most delicate and judicious manner attainable. The recipients themselves exercise the utmost self-restraint in their requests,

each of them doing what he can to leave the fund free to relieve others. The result is, that in each case a certain sum is adjudged by all parties as the very least which ought to be given. Yet, for still another year, we have been obliged systematically to cut down even this minimum, because we cannot distribute more than the churches give us for the purpose.

The contributions of last year needed to be one and one-third times as much as they actually were, in order to have reached even this extremely lowest point of desirable help to the suffering; and a still larger increase is necessary for a really fair amount of relief in the future.

Experience shows that, among all the benevolent works of our Church, there is none which more surely reaches the heart and conscience of the people than does this one, wherever its facts and principles are fairly presented to them. Our special appeal, therefore, is to the pastors themselves, through whom alone this information can effectively reach the people. There is great importance in the very form of announcing the collection, as being *not* "for the Board," *but* for the relief of disabled ministers and the widows and orphans of deceased ministers. The very words carry weight with them to every Christian heart, and this is still more true whenever the principles which they involve are understood.

1. The chief appeal is to the principle of *loyalty to Jesus Christ Himself* as the King of His Church. It is expressly declared in Scripture that the Lord has ordained that New Testament preachers of the Gospel shall get their living from the Gospel "EVEN so" as Old Testament priests got their food from the things of the temple (See 1 Cor. ix. 13, 14).

We are taught that ministers shall give themselves, not to self-support, but to the Gospel; and public opinion in the modern Church enforces this requirement. But it is no less plainly taught that *the people shall enable them to do this* by supporting ministers and their families during active service and after it; and the churches do not enforce this part of the requirement quite so rigidly.

Yet there is no doubt, even from this one passage of Scrip-

ture, that the Old Testament enforced both of these requirements alike, or that the Lord Jesus Christ has expressly ordained that the New Testament Church shall act on the same principle. Surely, though the Church fail to support its members adequately when they are in active service, the least it can do is to obey that part of Christ's law which requires that they shall not be left to suffer when disabled. Our chief appeal is to Christian conscience and the principle of loyal obedience to Jesus Christ, as we ask for practical regard to His own express ordinances, this one of which is as plain as that of the Christian Sabbath.

2. Our appeal is also to the sense of justice in the Church toward men who have served her faithfully, with all they had and all they were, until strength gave way. To give at least some adequate help toward the support of such men is not mere charity, but plain justice. This fact is recognized as such by the world around us, which declares that we wrong them if we leave them to suffer unhelped.

3. We are certainly not forbidden to enlist, in addition to these principles, that of compassion for the actual sufferings and privations of these men and their families. They deserve honorable support as ambassadors of Christ; they deserve it as faithful servants of the Church; they deserve it as suffering Christians, our own brethren in the Lord. Many of the facts in this connection are simply appalling—such as painful sickness, the lack of food to a degree close upon actual starvation, and the torture of seeing a helpless, dependent family suffering keenly for the very necessities of life. Such cases are not by any means few in number, and the men who endure such things are commonly those who have toiled from twenty to fifty years on our hardest fields. This relief fund can prevent or dispel an untold mass of misery in these hundreds of homes if the churches will only make the reasonable effort which is now asked. Practical effort toward that end is sought from every church member or pastor to whom these words may come. If such a response is actually rendered, this end can be insured immediately; there need be no desti-

tution among any of these families, but instead of that a bodily relief only exceeded by the joy of heart which they express when able to realize that the heart of the Church does give them sympathy and recognition. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." May that benediction rest upon each of us in the membership of Christ's Church.

By order of the Board of Relief. May, 1881.

J. FREDERICK DRIPPS,	}	<i>Committee.</i>
R. D. HARPER,		
GEORGE JUNKIN,		

FORM OF BEQUEST.

I give and bequeath to "*The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,*" dollars, for the uses and purposes of said Board.

N. B.—Where real estate is devised, it should be particularly described.

Eleventh Annual Report
OF THE
PRESBYTERIAN COMMITTEE
OF
Missions for Freedmen,
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1881.

Office of the Committee, 116 Market Street,
PITTSBURGH, PA.

PRESS OF JAS. M'MILLIN, 111 THIRD AVENUE.

1881.

Committee of Missions for Freedmen.

MINISTERS.

E. E. SWIFT, D. D.
S. J. WILSON, D. D., LL. D.
JAMES ALLISON, D. D.
JOHN GILLESPIE, D. D.
S. J. FISHER.
CHAS. L. THOMPSON, D. D.

LAYMEN.

JAMES B. LYON.
R. C. TOTTEN.
JOHN C. McCOMBS.
ROBERT S. DAVIS.
W. C. AUGHINBAUGH.
CHAS. W. HUBBARD.

Officers.

E. E. SWIFT, D. D., CHAIRMAN.
S. J. WILSON, D. D., LL. D., VICE CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
S. J. FISHER, RECORDING SECRETARY.
R. H. ALLEN, D. D., CORRESPONDING SECRETARY.

ELEVENTH ANNUAL REPORT

OF THE

Presbyterian Committee of Missions for Freedmen

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

FROM MARCH 1ST, 1880, TO APRIL 1ST, 1881.

The PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN respectfully presents to the General Assembly its ELEVENTH ANNUAL REPORT, and in doing so would record its gratitude to God that the past year has been one of encouraging success.

The Standing Committee on Freedmen of the last General Assembly recommended the following, which was unanimously adopted, in regard to the election of a secretary to take the place of the late Rev. A. C. McClelland: "No other office to-day in the gift of the Church presents greater opportunities for usefulness, or devolves a heavier responsibility upon its occupant, than that which has just been vacated. We recommend that the Assembly instruct their Committee to feel no hesitation in calling to that post the ablest and best qualified man, (whether minister or layman,) whoever he may be, and wherever he may be found." After careful inquiry and the most delicate consideration, the Committee in June elected as its secretary Rev. R. H. Allen, D. D., pastor of the Pine Street Presbyterian Church, Philadelphia, whose knowledge of the colored people and sympathy in their behalf are well known; and information received from all quarters convinced the Committee that in making this selection it expressed the sentiment of the Church. Dr. Allen accepted the appointment, but owing to the claims of the church he had served so acceptably for fourteen years, he was not able to enter upon his new duties until September. Since that time he has been engaged for the most part in presenting the claims of the Freedmen to churches in the East, which have been cordially opened, and in making arrangements for extension of the work in the future.

The contributions to this cause, while they have not been as large as we hoped, have still been encouraging. Though for most of the year there was no secretary in the field to stimulate the churches, the entire receipts from churches and individuals have increased over those of last year \$5,074.80, with an increase of ninety-one contributing churches. We confidently hope that next year will show a decided increase in both these regards. When it was understood that

the last payment of this year would be the largest ever made by your Committee, no little concern was felt in regard to meeting their liabilities; but the contributions during March relieved your Committee of any apprehension on this point, and enabled them to make all the payments promptly, and left in the treasury a balance of \$6,038.58. This gratifying result, we trust, is the promise of a forward movement, and an enlargement of the work of your Committee during the coming year.

AMOUNT OF INCOME.

Balance in Treasury, April 1st, 1880,	\$ 3,612 97
Collections from churches and individuals, for—	
The general work,	\$44,568 34
Specials,	6,155 18
From Sabbath schools and missionary societies,	2,045 72
	<hr/>
	52,769 24
From Freedmen's churches and schools,	\$9,825 00
From coupons, and interest on mortgages,	446 59
	<hr/>
	10,271 59
Bequests,	2,058 10
From State School Funds,	\$ 989 25
From Board of Church Erection,	3,316 00
	<hr/>
	4,305 25
	<hr/>
	\$73,017 15

The amounts received from State School Funds and the Board of Church Erection are not included in the treasurer's report, as they did not pass through his hands, but they are mentioned here that the Church may see the precise sums expended by means of the Committee in behalf of the Freedmen.

SOURCES OF INCOME.

Number of White churches contributing,	2,126
“ Sabbath schools and missionary associations contributing,	93
“ White churches not contributing,	3,363
“ Freedmen's churches contributing,	146
“ “ “ not contributing,	12

Of the few Freedmen's churches reported as not having contributed during the year, some have scarcely more than a nominal existence, while all of these, or nearly all, are without any proper pastoral care. Nor would we forget that not a few of the white churches reported as not contributing are in much the same condition.

The moneys credited to Freedmen's churches include only the amounts reported to the Committee as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. The Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.

TREASURER'S REPORT.

Dr. JAMES ALLISON, *Treasurer, in Acc't with THE PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN.* *Cr.*

1880. April 1st.	1881. April 1st.	1881. April 1st.
To Cash, balance on hand,.....	\$ 3,612	97
Cash received from April 1st, 1880, to date, from churches and individuals,	52,769	24
Cash received from bequests,.....	2,058	10
Cash received from coupons, proceeds of and interest on mortgages,.....	446	59
Cash received and expended on the field under the direction of the Committee, and vouchers sent to treasurer,.....	9,825	00
	\$68,711	90
By EXPENDITURES ON ACCOUNT OF—		
Missions,.....	\$48,102	59
Cash received and expended on the field under the direction of the Committee, and vouchers sent to treasurer,.....	9,825	00
Printing,.....	740	84
Officers and office,.....	4,004	89
Cash, balance on hand,.....	6,038	58
	\$68,711	90

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct, showing a balance in the treasury, March 31st, 1881, of \$6,038.58.

W. C. AUGHRINBAUGH, }
J. C. McCOMBS, } *Auditors.*
R. S. DAVIS, }

PITTSBURGH, April 1, 1881.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF—

MISSIONS.

Missionaries,	\$39,462 96	
Special for institutions,.....	8,317 13	
Insurance,.....	322 50	
	<u> </u>	\$48,102 59
Received and expended on the field,.....		9,825 00

PRINTING.

Annual Report,.....	\$264 31	
Catalogues, circulars, blanks, etc.,.....	111 59	
Share of publishing <i>Presbyterian Monthly Record</i> ,.....	364 94	
	<u> </u>	740 84

OFFICERS AND OFFICE.

Salary of Corresponding Secretary,.....	\$2,572 91	
Salary of Clerk,	581 25	
Treasurer's bookkeeper,.....	200 00	
Traveling expenses in visiting the field,.....	100 00	
Rent of office, including steam,.....	297 50	
Stationery, post office box, postage, and telegrams,.....	216 18	
Water tax, fuel, and care of office,.....	24 95	
Incidentals,.....	12 10	
	<u> </u>	4,004 89
		<u>\$62,673 32</u>
Cash, balance on hand,.....		6,038 58
		<u>\$68,711 90</u>

PERMANENT FUNDS.

There have been placed in the hands of your Committee, in the past few years, for permanent investment, as follows, viz.:

For the general work,.....	\$1,000
“ Scotia Seminary, Endowment Fund,.....	1,000
“ Biddle University, Endowment Fund,.....	4,000
“ Biddle University, African Scholarship Fund, from the United Pres- byterian Church, Scotland,.....	6,120
“ Biddle University, toward endowment of President's chair,.....	2,000
	<hr/>
	\$14,120

BEQUESTS.

The proceeds of some small bequests have been received during the year, and the Committee has been informed that several bequests, some of them quite large, will be paid as soon as the settlement of the estates can be effected. It has also come to the knowledge of the Committee that a number of persons during the year have taken measures whereby this cause will receive no inconsiderable amounts upon their death. It is earnestly hoped that the friends of the poorest and most despised people in this land will continue to provide help for them in the final disposition of the property or money entrusted to their keeping.

MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Committee the present year—including assistants in schools—the number is as follows:

Ordained ministers, of whom 51 are colored,.....	65	} 72
Licentiates, 7, all “	7	
Catechists, 20, all “		20
* Teachers, males, of whom 24 are “	27	} 70
“ females, of whom 25 are “	43	
	<hr/> 127	<hr/> 162

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good can not well

* Besides these, 21 others of our ministers and licentiates, and 3 catechists, have also been engaged in teaching, making, in all, 94 engaged in teaching.

be overestimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

CHURCHES.

Organized during the year,	8	
Whole number under care of Committee,	159	
Communicants added on examination,	718	} 825
“ “ certificate,	107	
Average, on examination, to each church, nearly	5	
“ “ “ minister, nearly	12	
Whole number of communicants,	11,555	
Baptized—adults,	356	} 1,080
“ infants,	724	
Marriages reported,	241	
Whole number of Sabbath schools,	142	
“ “ scholars in Sabbath schools,	9,225	

SCHOOLS.

Whole number of schools,	52
“ pupils in these,	5,340
“ teachers,	94

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of “good seed” sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of **TRAINING INSTRUCTORS FOR THEIR OWN RACE.** These schools may be grouped as follows:

I. CHARTERED INSTITUTIONS.

Biddle University, Charlotte, N. C.
 Wallingford Academy, Charleston, S. C.
 Scotia Seminary, Concord, N. C.

II. NORMAL SCHOOLS.

Brainerd Institute, Chester, S. C.
 Fairfield Institute, Wimsboro', S. C.

III. GRADED SCHOOLS.

Medway, near Dorchester, Liberty County, Ga.
 Mount Tabor, Columbia, Tenn.
 Greensboro', Greensboro', N. C.

IV. COMMON PAROCHIAL.

Your Committee would call the attention of the Assembly to the following items of interest :

INCREASE OF THE COLORED POPULATION.

Many have supposed that the colored population of the South, after their emancipation, would diminish and perhaps die out ultimately, owing to the fact that they knew nothing about providing and caring for themselves and their families, as this had been done heretofore by their owners; but the late census shows a totally different state of things. The increase of the colored people in the slave states from 1850 to 1860 was about nineteen per cent. Their total population in 1860 was 4,018,389; in 1870 they had increased 223,614, making a total of 4,242,003—an increase at the rate of almost five and a half per cent. In 1880 they had increased to 6,037,872, or at a rate of about thirty-four per cent., while the white population in the same original slave states shows an increase of not quite twenty-eight per cent. It must be remembered, too, that this increase of the colored people is entirely by native birth. More colored people left these states during every one of these decades than came to them.

It will be noticed also that the rate of growth by birth in a state of freedom has been much more rapid than in a state of slavery; thirty-four per cent. being the rate since they were emancipated, while twenty-two per cent. was the average of increase during the last two decades in a state of slavery. These facts clearly indicate that the physical condition of the colored people has been greatly improved since they became free men, and no longer merchantable chattels to be bought and sold. The total colored population of our country to-day is 6,577,151. In South Carolina three fifths of the whole population are colored; in Louisiana and Mississippi from one half to three fifths are colored; in Alabama, District of Columbia, Florida, Georgia, North Carolina, and Virginia, from one third to one half of the whole are colored; in Arkansas and Tennessee one fourth to one third are colored; nearly one eighth of the whole population of the United States consists of colored people, so that every eighth person in the land is a colored person.

It is very evident from these facts that the colored race is not to die out. In the mere matter of numbers it has become an important factor in our country, and is destined to exercise a tremendous power for good or evil in the land. This race has fastened itself upon our soil as well as upon the institutions of the land. It is not to be separated from the white race, but is to advance and develop as it advances and develops. We can not get clear of this race. God's providence has cast their lot in with ours, and our civilization can advance only as we take them with us. It has been well said that "This is not, and is not to be, the white man's government or the black man's government; but is, and is to be, the government of both races. Neither will nor can supersede the other. Both are to live together, and share together in the good or ill of a common country. The Constitution of the United States gives to both a common citizenship, without any distinction 'on account of race, color, or previous condition of servitude.'"

THE IMPORTANCE OF THE WORK.

From the above facts you may readily infer the great importance of the work which your Committee is doing, and must still do among the Freedmen. In the very heart of our country we have nearly seven millions of people, who, as a race, are ignorant and degraded; and yet we have laid upon them the responsibility of American citizenship; we have put into their hands the inestimable privilege of the ballot; we hold them responsible for the influence they shall have on the institutions of our land: and now we must give them the means of meeting this responsibility, and help them bear the burdens we have laid upon them. The Freedmen want to do right, and will do right if they meet with a generous encouragement. Said President Garfield in his inaugural address:

"The emancipated race have already made remarkable progress. With unquestioning devotion to the Union, with a patience and gentleness not born of fear, they have 'followed the light as God gave them to see the light.' They are rapidly laying the material foundations of self support, widening the circle of intelligence, and beginning to enjoy the blessings that gather around the homes of the industrious poor. They deserve the generous encouragement of all good men.

"So far as my authority can lawfully extend, they shall enjoy the full and equal protection of the Constitution and the laws."

Speaking of the danger of ignorance among those who are to exercise the ballot, the President continues, in the same address:

"The census has already sounded the alarm in the appalling figures which mark how dangerously high the tide of illiteracy has risen among our voters and their children. To the South this question is of supreme importance; but the responsibility for the existence of slavery did not rest upon the South alone.

"The nation itself is responsible for the extension of the suffrage, and is under special obligations to aid in removing the illiteracy which it has added to the voting population. For the North and South alike there is but one remedy. All the constitutional power of the nation and of the states, and all the volunteer forces of the people, should be summoned to meet this danger by the saving influence of universal education.

"It is the high privilege and sacred duty of those now living to educate their successors, and fit them by intelligence and virtue for the inheritance which awaits them. In this beneficent work sections and races should be forgotten, and partisanship should be unknown."

President Garfield is not the only man who feels the importance of the education and enlightenment of the colored people. This feeling is prevailing among the best circles of Southern people. Some of the governors and senators from the Southern States have given utterance to high and noble sentiments on this subject, and pledged themselves to know neither white nor black in the rights of citizenship, but to recognize all equally before the law. The Governor of South Carolina, in his inaugural address, says:

"It is true that never before in all their history have free institutions been subjected to such a strain as the reconstruction acts of the National Government placed upon them here; but the political equality of all men in South Carolina is now as fixed a feature in her policy as is the Blue Ridge in her geography. It can never be suppressed nor evaded. The solution of the problem requires the wisest thought, the gravest counsel. It seems to me that I see it in firmness, moderation, justice. Let these characterize every act of legislation. It is my

duty as Governor to take care that the laws are faithfully executed in mercy. I repeat the pledge made before my election, that in the discharge of this high trust I shall know neither white man nor colored man, but only citizens of South Carolina, alike amenable to her laws and entitled to their protection."

LABORERS IN THE FIELD.

The field which your Committee specially occupies lies largely in the Carolinas, Georgia, and Tennessee, with a few missions in Virginia, Kentucky, and Florida. A great and inviting field spreads out all around us, into which we have made no entrance whatever—Alabama, with her 600,249 of colored people; Louisiana, with 485,794; Mississippi, with 650,337; Texas, with 394,001; and others of the original slave states have not been touched by your Committee. There are earnest appeals coming to us from these states, and if we had the men and the money we would enter them at once. Sister Protestant denominations have taken up the work among the Freedmen with earnestness and zeal, and we certainly bid them Godspeed. The Methodist Episcopal Church has 6 chartered institutions, 3 theological schools, 1 medical college, and 10 other schools, in 11 of the most populous Southern States. In these schools they have 80 teachers and 2,400 pupils. They expended last year for their work among Freedmen \$90,287.33, and have appropriated for this year \$125,000. The Baptists have 8 seminaries and institutes located in 8 states, with 38 teachers and 1,191 pupils, together with 15 Sunday school missionaries laboring especially among the Freedmen. They expended last year for their work \$23,397.42. The American Missionary Association has flourishing colleges and schools in Virginia, North and South Carolina, Georgia, Alabama, and Florida, with 73 churches and 4,961 communicants. This Association expended last year for church and educational work \$130,929.82. The Episcopal Church has missions among the Freedmen in 11 different states, with 13 white and 11 colored clergymen, 4 lay readers, and 18 teachers. They report \$10,417.90 as expended for their mission work last year. The Friends also are doing a limited but efficient work in some of the Southern States and Kansas. While we rejoice to have so many evangelical churches entering with us on this great and good work, we feel no little concern at the inroads made among the Freedmen by the Romish Church, that archenemy of the true Gospel. She is greatly adding to her efforts to win these poor people over to her false ideas of religion. Additional priests have been sent among them and new schools opened. She has to-day 100 choice young colored men in Rome, whom she is preparing and qualifying for the priesthood, to be sent among the Freedmen.

•ENLARGEMENT OF THE WORK.

In considering the foregoing facts, your Committee feels most deeply and solemnly the importance of enlarging and pushing forward the work among Freedmen. The Church to-day has no more important mission placed in her hands, nor one in which are centred so many interests vital to the Church and government. Judge Albion W. Tourgee, the author of "*Bricks Without Straw*," a man who has

thoroughly studied this question, in a letter to the secretary, says of the work of educating and Christianizing the Freedmen: "*'Tis the grandest mission ever yet laid on the heart and brain of a Christian nation. You are altogether right, and allow me to say that you have a divinely appointed work, and I congratulate you on your happy preparation for it, and thank God for having called you to it.*" When we consider the momentous interests involved in this question—when we already are beginning to feel the mighty influence which the colored race is having and must have in the future on the institutions of our land—we may well be amazed at the indifference with which the Church has heretofore regarded this important mission, involving as it does the elevation and enlightening of nearly seven millions of ignorant and degraded people, upon whom have been suddenly thrust the burdens and responsibilities of citizenship. It is neither wise nor right nor Christian to permit these people to remain in the ignorance to which slavery reduced them and in which freedom found them. We should enter at once those great states, with their teeming thousands of colored people, which we have not yet touched, and who are earnestly asking for help. We should have two hundred thousand dollars instead of sixty-eight thousand, to enlarge the work and push it forward into these new and inviting fields. Our educational efforts are of the highest importance, and must receive liberal gifts, in both money and well qualified instructors; for we are fully persuaded that the most effective way of giving the Gospel to the colored people of the South as speedily as possible, is to enlarge and cherish our Christian and educational work there at once.

The Committee feels deeply the obligations which are laid upon the Church to give the colored people of the South the Gospel. For two hundred years they were held in bondage by the laws of the land. These laws which enslaved and kept them in slavery were recognized North and South, both by the Church and the State. After two hundred weary years they are emancipated. They were turned out to take care of themselves—free, 'tis true, but utterly penniless, friendless, and homeless. Heretofore they had been cared for by their owners; their food, clothes, and cabins were furnished them by their masters: but their emancipation swept all these away from them, and left them absolutely nothing save their freedom, and hardly that, so helpless and poor were they. Their moral condition, too, was appalling. Their ideas of honesty, truth, virtue, and the solemnity of the marriage tie, were very low indeed; but this low and degraded moral condition was the legitimate result of the slavery in which they were so long held by our laws. Now they are free—made the possessors of all the rights and privileges of citizens. They want to meet the responsibility laid upon them; but how can they, unaided and alone? We can not expect from them "bricks without straw." On whom rests the obligation to help these people? Who are they who should be the first to grasp their outstretched hands and lift them up from their low condition, and start them out on their new career with a true and hearty Godspeed? Surely it requires no second thought to see and feel that this obligation rests most solemnly on the Christian people of this land, and if neglected it will be at the shame—yea, and at the peril—of the Church and the country.

OUR COLLEGES AND SCHOOLS.

BIDDLE UNIVERSITY.

REV. S. MATTOON, D. D., *President.*

REV. THOS. LAWRENCE,
REV. R. M. HALL,
REV. S. J. BEATTY,
REV. E. P. SEMPLE,

} *Professors.*

MRS. M. L. MATTOON, *Assistant.*

C. H. GARLAND, A. B.,

W. E. PARTEE,

R. M. ALEXANDER,

GEO. E. DAVIS,

H. S. THOMPSON,

H. H. HASKINS,

S. B. YOUNG,

} *English Tutors.*

ADVANTAGES OF LOCATION.

Standing upon an elevated plat of twenty-four acres, in the suburbs of Charlotte, North Carolina, its location is healthful as well as beautiful. Established for the special purpose of training colored preachers, catechists, and teachers for their own race, its location has special advantages for this purpose. It is in their midst, among the best of their class, and at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and, moreover, having been gathered from and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

BUILDINGS.

The buildings comprise the president's house and three houses for professors, one of which was built during the past year, at a cost of \$3,500; the University, 50x54 feet, and three stories high; a boarding hall, and two small dormitories. The estimated value of the grounds and buildings is \$26,000.

COURSE OF STUDY.

For a time after its organization a regular Classical Course was not attempted; but now, besides a *Preparatory English Course* of two grades, Higher and Lower, and an *English Normal Department* covering a four years course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years course.

PURPOSE AND WORK.

Of the 202 students reported for the past year, 131 are professors of religion, 50 studying for the Gospel ministry, and 15 serve as catechists; 68 have taught part of the year, enrolling over 3,894 pupils; and 45 of these, while teaching, have superintended Sabbath schools enrolling over 2,581.

ITS IMPORTANCE.

This institution, established for the special purpose of training colored preachers, catechists, and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is the only one of its kind under care of our Church in all the Southern States, and stands as her future college and theological seminary for all the Atlantic States south of Virginia. This institution is worthy the entire strength of the best men the Church can furnish, and is second to none in its claims upon the sympathy, prayers, and gifts of our people.

Besides its general it has a special local importance in the fact that the president and professors, aided by the catechists of the University, have gathered and constantly care for quite a number of churches located in its vicinity.

NEEDED.

1st.—*Scholarships* of \$100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d.—*A General Aid Fund*, to assist students who can support themselves for but part of a single year. 3d.—*Clothing*.—Boxes of substantial clothing, for distribution among needy students, are always in demand, and can always find grateful wearers. *Bed clothing* of all kinds is also needed. 4th.—*Endowment*.—As yet the institution has but \$6,000 endowment fund, and, save the proceeds of this, the members of the faculty have to be supported just as other missionaries are, from the treasury of your Committee. Hence, permanent endowment funds for the adequate support of its professors are an imperative want of the University. 5th.—*Buildings*.—With comfortable accommodations for 65 students while 175 are on the ground, and but four houses for five professors, more room is a pressing necessity. The growth attained by Biddle University requires a large college building, that it may be able to do what is expected of it. Both in the building used at present for teaching purposes, and in the sleeping apartments for the young men, they are crowded to excess. A large new building has become an imperative necessity. The American Missionary Associa-

tion, the Baptists, and Methodists have erected buildings for their institutions which are a credit to themselves and the cause. The Presbyterian Church needs to do likewise. Biddle University is our only chartered institution with a Theological Department in the South, where we can educate colored students on the field. This is a very important fact, for it is well known that the preachers and teachers who are most successful among the colored people are those who have been born, reared, and educated in their midst. This institution is our only hope of educating native preachers and teachers, and if it does this as it should, then large and better accommodations must be had. We must arise and build at once. Any longer delay will seriously impair the future usefulness of the institution. The Committee has been furnished plans of just such a building as in their judgment they think should be put up. It is complete in every department, and would amply meet all the present wants of the institution, and those which may arise for some years to come. This new building will cost something, but it is absolutely necessary for the success of the college, and the Committee expects to make strenuous efforts to put it up at once, and to accomplish this will make heavy and earnest demands upon the benevolence of the Church and the friends of the colored race. The present building is wholly inadequate for the purposes contemplated, and in no way is it a credit to the great Presbyterian Church and the cause to which it is devoted. It is greatly needed, however, for the accommodation of the students with a refectory, and more rooms for study and sleeping, and with comparatively little expense can be removed to a suitable location on the college grounds and used for these purposes.

Biddle University, even in its present cramped circumstances and limited facilities, has sent out many of our best and most successful preachers and teachers now laboring among the Freedmen. Already it begins to supply that great want of the people, *i. e.*, preachers and teachers reared and educated on the ground; and, if encouraged and supported as it should be, will in a few years more astonish the Church by the number and character of the ministers and instructors which it will send into this great field. The Committee especially calls the attention of the Assembly and the whole Church to the prospects and needs of Biddle University.

SCOTIA SEMINARY.

REV. LUKE DORLAND, <i>Superintendent.</i>	
MRS. J. E. DORLAND,	} <i>Teachers.</i>
MISS JESSIE HARPER,	
MISS MAY WEAGLEY,	
MISS S. IDA ALLEN,	
MISS N. E. LATHAM,	
MISS MARY C. CHAPMAN,	

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." In it "Religion is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 181 pupils, of whom 110 are professors of religion; 31 have taught part of the year.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

BUILDINGS.

Some four years ago a neat and very convenient, but plain main building, in the form of a **T**, was designed. The funds on hand, however, allowed of only the front part (head of the **T**) being erected. It is of brick, 75 by 42 feet, three stories above the basement, and cost about \$12,000. The old Seminary building, the Home, the Library, and store room are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1,500 endowment fund, is estimated at \$16,500.

WANTS.

1st.—*Scholarships* of \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel, and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing*.—Boxes of good second hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves.

3d.—\$10,000 to erect and complete the remaining part of the main building, the stem of the T. The building is now insufficient, the number of pupils increases annually, and more room is greatly needed. 4th.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,500 for this purpose. Would not the completion, furnishing, and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?

WALLINGFORD ACADEMY.

REV. THOS. A. GROVE, <i>Principal</i> .	
MISS BLANCHE PATTERSON,	}
MISS JENNIE MCGINTIE,	
MRS. ROSA H. HAMILTON,	
ROBERT W. HOLMAN,	
WM. F. MIDDLETON,	Teachers.

This institution is located in Charleston, South Carolina. It reports as enrolled during the past year 548 pupils—115 more than were reported for the preceding year. Paid by pupils for tuition, \$482.60.

GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is seventy feet in length by forty in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism

is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science would be of great advantage.

BRAINERD INSTITUTE,

NORMAL AND INDUSTRIAL.

REV. S. LOOMIS, *Principal*.

MRS. M. R. LOOMIS, } *Teachers.*
L. M. LOOMIS, }

LOCATION AND FIELD.

Brainerd Institute is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants; the whole county embracing twenty-five thousand, of whom sixteen thousand are colored. In this and the three adjacent counties—York, Lancaster, and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

DEPARTMENTS OF THE INSTITUTE.

Since the public school authorities of Chester united with the Committee in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—Primary, Grammar, and High School—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

NORMAL DEPARTMENT.

This department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard of education in the county, will be continued with still better facilities, and receive greater attention in the years to come. The prosperity of the people—material, social, moral, and religious—is so largely an outgrowth of what the public school teachers *are* and *do*, we can scarcely give too great prominence to this branch of our work.

INDUSTRIAL AND AGRICULTURAL DEPARTMENT.

But the most important measure of the past year making progress in the right direction, has been the inauguration of an Industrial Department of the Institute, and to some extent the formation of plans for its successful operation. The design is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come from self help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all important need of this Southern country.

As a beginning of the Industrial Department, one hundred acres of land have been obtained by the Institute, at convenient distance from the town, with about thirty acres wood land, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths through generations to come.

For this small outlay assistance is earnestly solicited from all interested in this branch of the work.

BUILDINGS AND GROUNDS.

The Institute buildings are beautifully situated on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. These comprise the chapel, Institute building, and two cottages containing dining room and kitchen, with rooms for students. A new house for boarding purposes has been built during the last year, at a cost of \$600. Two other school buildings, at a little distance, are provided by the public school authorities. And the last year the opportunity occurred of leasing, at small expense to the Committee, a large two story mansion, 50 by 80 feet, with extended piazzas, airy, well finished rooms, and ample accommodations for a large number of students.

BIBLE STUDY.

In conclusion it may be added that Bible study in the future, as in the past, will be interwoven with all the instruction of the Institute, and be given the chief place in the educational work.

FAIRFIELD INSTITUTE,

WINNSBORO', S. C.

REV. WILLARD RICHARDSON, *Principal*.
 MRS. H. A. RICHARDSON, }
 MISS CLARA RICHARDSON, } *Teachers*.
 MISS JULIA FRIPP, }

This school reports 354 pupils enrolled—78 of them professors of religion, of whom 25 are studying for the Gospel ministry. Twenty-four have taught part of the year.

SPECIALTIES.

While the principal has also the oversight of five churches, in whose welfare he is deeply interested, seeing the great want of properly qualified colored *teachers* for the schools of the state, he makes the training of such a *specialty* in his Institute.

Another specialty of this school is to train workers for Africa. The supplies for missions to Africa must come mainly from this country, and the good can not be overestimated that can be done by selecting out the brains, as well the piety, that are required to test what the negro may do for his native land. The wisdom of the Committee in selecting teachers, as well as preachers, for the work South, is vindicated by the thousands of Sunday school scholars taught by those educated under these teachers, and will be still more vindicated by those who will do a far greater work in Africa.

For those who are preparing for Africa—young men, young women, and families—there is needed a varied education, as the character of its Christianity will depend very much upon the direction given to it by its founders. The church, the school house, the workshop—in fact, all the industries and economies of society must go hand in hand with Christian ethics to form a worthy religion for any people.

GROUND AND BUILDINGS.

The ground is a town lot in Winnsboro', of over one acre. On the front is a "Home," a neat two story frame, containing six rooms. On the rear stands the church and school building, frame, 60x33 feet, divided into three rooms, one 33x42 feet, the others about 18x15 feet each. A new house for boarding purposes has been erected during the last year, at a cost of \$500. There is a farm also connected with the Institute, carried on by the students. Besides these there is a small dilapidated frame, and a "barn," worth about \$75 each. The entire property is valued at \$3,900.

ADVANCE.

In later letters received from the principal, he says:

"The Bible is gaining a far more controlling influence than it has ever had before, and we all feel much better satisfied with the religious

results of our work. Those who are preparing for teachers are toned up to a higher level, and are realizing their responsibilities. Their compositions each week show a marked increase of moral education, as their prayers do of spiritual power."

WANTS.

In view of the number of pupils in attendance, and the buildings described, it will readily be perceived that the great and *pressing* want of this institution is *more room*. A few girls can be accommodated in the small frame—old "negro quarters;" and for want of better, as many as twenty boys have been occupying such quarters as could be improvised for them in the "*barn*." The principal says: "I am sorry you could not furnish funds to buy the *desired lot*"—a very suitable one at low price—"and, as I had to take it or give it up, I have become responsible for it. My hands and head are now full of teaching, day and night school, and meetings, but I hope ere long to have leisure to make an effort for buildings." The special want in this regard is two very plain frame buildings, costing about \$600 each. We need hardly add that aid for the erection of these buildings would be well bestowed and gratefully appreciated.

STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements for the past year, which combined give the following:

Whole number of students enrolled,	1,527
Number of these professors of religion,	354
Number of these in the Presbyterian Church,	198
Whole number studying for the Gospel ministry,	79
Number of these that are Presbyterians,	58
Number who have acted as catechists,	24
Taught school part of the year,	145
Whole number of months taught by all, this year, over	382
Whole number of pupils in all their schools, about	7,112
Amount of pay received, in cash and board, by all, about	\$6,905
Number who superintended Sabbath schools while teaching,	85
Whole number of scholars in these Sabbath schools,	4,881

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

CONCLUSION.

Your Committee feels that the importance of the field it occupies and the work it is doing can not be overestimated. To seek the elevation and evangelization of nearly seven millions of poor people who have just emerged from the darkness of two centuries of slavery, and taken their

place among the free citizens of a great republic; to plant schools and colleges and churches among them, that the rising generation of colored people may rightly understand the nature and spirit of the institutions of the land, in the future weal or woe of which they must become, in the very necessity of the case, important actors, is a work that should commend itself to the patriotic and Christian sympathy of the Church and nation. In looking over this report it will be seen that the work of your Committee is enlarging and expanding. Our educational enterprises are especially encouraging, and some of our institutions have attained such growth that they need to be enlarged. Feeling the responsibility of the work committed to its hands, and knowing the heavy demands that will be made upon it this year, your Committee most respectfully and earnestly asks the General Assembly to commend this cause to the churches and to the help of all who wish to aid in the great work now in progress among the Freedmen.

Your Committee concludes this report in the language of one of our colored missionaries:

"I wish some one could draw a pen picture of our condition, with illustrations as clear as those in the BIBLE LOOKING GLASS, and put them into the hands of every friend to the cause of Christ and the suffering poor in our country. Without fear of being charged with exaggeration, I say unhesitatingly that there is no department of benevolent work in connection with the great Presbyterian Church that demands more sympathy than this work among the Freedmen. Six millions of human beings—born in a day—emancipated from slavery, with all the ignorance, superstition, corruption, and poverty that had accumulated in two hundred and fifty years—are a part of the American citizenship. They are free men, who must help to govern the nation, and whose influence, either for good or evil, upon the present and future generations of this country, is by no means small.

"If our people are educated in the head and in the heart, they will be a power for good in the State and in the Church; but if they are neglected, if they fail to receive proper religious training, they will be a power for evil everywhere. They will remain as stumbling mudsills in society, and will die as poor in body and soul as the heathen, and go away into everlasting punishment. Will the Church allow this to be the case? It will not; it can not."

Submitted to the General Assembly at Buffalo, New York, by order of the Presbyterian Committee of Missions for Freedmen, April 25th, 1881.

R. H. ALLEN,

Secretary.

ELLIOT E. SWIFT,

Chairman.

Action of the General Assembly.

BUFFALO, NEW YORK, MAY, 1881.

Rev. J. H. NIXON, D. D., presented the report of the Standing Committee on Freedmen, and submitted the following resolutions :

We respectfully submit the following resolutions for the action of the Assembly :

First. The report and the labors of the Assembly's Committee on Missions to the Freedmen are hereby approved ; and we note with gratitude the fidelity, the economy, and the efficiency with which this work has been prosecuted the past year.

Second. In view of the gracious blessing of God upon past labors, and the ever widening door for future work, the Assembly renews its former earnest recommendations of this cause, and asks the serious attention of all pastors and sessions who have failed to make collections for it in the past, to the grave responsibility they incur by neglecting to give their churches an opportunity to secure the blessings of them that are ready to perish, and the favor of Him who is pleased when we remember the poor.

Third. The Assembly would especially recommend the whole educational work of this Committee to those large hearted members of our communion to whom our Lord has entrusted the stewardship of wealth, as affording a most precious opportunity of serving their own generation by the will of God, and of blessing future generations by their beneficence ; and we would specially sanction the plans for the enlargement of Biddle University, as meeting in part an imperative demand for more laborers in this field.

Fourth. The Assembly would also endorse the effort to secure the erection of a building at Franklinton, North Carolina, for the use of the State Normal School, provided the means for that purpose can be expended under the direction of the Committee, and the title to the property secured be vested in the Trustees of the Assembly.

Fifth. That records of the Assembly's Committee are approved, and the Committee as at present constituted is hereby reelected for the ensuing year.

COMMITTEE OF MISSIONS FOR FREEDMEN.

Ministers.—E. E. SWIFT, D. D., S. J. WILSON, D. D., LL. D., JAMES ALLISON, D. D., JOHN GILLESPIE, D. D., S. J. FISHER, C. L. THOMPSON, D. D.

Laymen.—JAMES B. LYON, R. C. TOTTEN, JOHN C. MCCOMBS, ROBERT S. DAVIS, W. C. AUGHINBAUGH, CHAS. W. HUBBARD.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1881.

CATAWBA PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.		S. S. Scholars.	SCHOOLS.		Pupils.	Cash raised by Church and School.	PROPERTY.		VALUE.
			Added on Exam'n.	Added on Certificate		TEACHERS.	PROFESSORS.			KIND.		
R. P. Wyche, <i>Lic.</i> ,		Charlotte,			135	120	Rev. S. Mattoon, D. D., <i>Pres.</i> PROFESSORS. Rev. Thos. Lawrence, Rev. R. M. Hall, Rev. S. J. Beatty, Rev. E. P. Semple, Mrs. M. L. Mattoon, <i>Ass't</i> , Seven English Tutors,	202		Biddle University,		\$23,000
D. S. Baker,		N. C.			135	120	{ J. E. Ratley, Miss M. J. Hayes,† Miss Sallie Hall, }	180	\$160 68	{ Church, School House,	{ \$1,900 600 }	2,500
J. Peeples, <i>Lic.</i> ,		Davidson Col.,	2	45	60				88 40	Church,		500
S. Mattoon, D. D.,		Huntersville,	5	80	40				80 35	Lot,		25
J. T. McMahan,		Miranda,	7	96	50				59 60	Church,		300
		New Hope,	3	57	30				41 00	"		260
		Caldwell,	6	100	60				140 25	"		100
A. Stokes,		Pleasant View,	41	195	85		Rev. J. T. McMahan,	52	110 10	"		275
Thos. Lawrence,		Murkland,	10	90	50				103 00	"		400
E. P. Semple,		Lloyd's,	15	70	30				59 75	"		250
		St. Paul's,	3	65	40				59 00	"	incomplete,	200
		Macedonia,		*40						"		450
		Mount Zion,	2	40	30				21 00	"		300
B. Garnet,		Black's Chapel,	3	25					8 85	"		300
L. D. Twine, <i>Lic.</i> ,		Bethel,		83	38				102 40	"		

YADKIN PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.		SCHOOLS.	Pupils.	Cash raised by Church and School.	KIND.	PROPERTY.
			Added on Exam'n.	Certificate	Whole Number.	S. S. Scholars.	TEACHERS.		VALUE.
W. H. Bryant,	{	Mount Tabor,	N. C.	1 . . .	78	38	. . . . .	\$ 82 12 Church and School,	\$ 375
		Cameron,	"	9 . . .	130	43	H. A. Phifer,	" " " "	550
		Pittsburgh,	"	11 . . .	56	33	. . . . .	" and Manse,	470
W. R. Coles, <i>Syn. Mts.</i>	{	Statesville,	"	5 . . .	102	145	Mrs. A. S. Billingsley,	" " " "	2,650
		Freedom,	"	. . . . .	95	48	. . . . .	" " " "	800
		Logan,	"	2 . . .	58	29	. . . . .	" and School,	450
A. S. Billingsley,	{	Catawba River,	"	3 . . .	77	40	. . . . .	" " " "	400
		New Centre,	"	3 . . .	40	27	. . . . .	" " " "	375
A. B. Lawrens,	{	Boonville,	"	17 . . .	36	35	C. B. Ward,	" " " "	250
		Mount Airy,	"	3 . . .	56	57	Mrs. A. Lawrence,	" " " "	450
		Winston,	"	. . . . .	20	. . . . .	. . . . .	" " " "
F. C. Potter,	{	Salisbury,	"	2 . . .	51	50	L. Hubbard,	" and School,	1,400
		Gold Hill,	"	. . . . .	20	28	{ Addie Brown, }	" " " "	350
		Oakland,	"	. . . . .	114	60	J. G. Murray,	" and Manse,	1,000
L. R. Johnson,	{	'Greensboro,'	"	1 . . .	89	65	C. H. Moore, [†]	" " " "	2,000
		McClelland,	"	. . . . .	*23	. . . . .	{ Mrs. Julia A. Davis, }	" " " "	500
		Danville,	Va.	. . . . .	*18	. . . . .	{ R. M. McKenzie, Ass't, }	" " " "	
W. A. Scott,	{	Mcbaneville,	N. C.	2 . 1	118	75	Lacy M. Hughes,	" " " "	1,300
		Hillsboro', 2d,	"	2 . . .	25	50	. . . . .	" " " "	80

ATLANTIC PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Pupils.	Cash raised by Church and School.	PROPERTY.	KIND.	VALUE.
			Added on Exam'n.	Added on Certificate	Whole Number.			TEACHERS.						
T. A. Grove,.....		Wallingford, S. C.	2	12	147	75		{ Rev. T. A. Grove, <i>Prin.</i> Miss Blanche Patterson, Mrs. Jennie McGintie, Mrs. Rosa H. Hamilton, Robert W. Holman, Wm. F. Middleton,		548	\$674 95	{ Wallingford Academy, Church, and Home, completed,.....		\$13,450
Elias Garden,.....	V. Brown,.....	John's Is. Hebron, "	2	4	133	48					215	28 Church,.....		500
	I. Ancrum,.....	" Bethel, "	4	2	83	50					220	56 ".....		500
		Sunnerville, "	1	...	55	30					93	40 ".....		700
S. Campbell, <i>Lic.</i> ,..		John's Is., Zion, "	1	2	143	50					263	50 ".....		700
		Olivet, "	10	2	144	82					202	66 Lot,.....		568
		Mount Pleasant, "	6	...	32	44					65	00 Church,.....		500
H. H. Hunter,.....		James Island, "	2	3	200	80					370	80 ".....		1,000
		Edisto Island, "	2	2	235	99		Mrs. I. S. Moultrie,†		41	130	20 ".....	and School,.....	600
		St. Andrews, "	...	...	45	25					8	29 ".....		1,600
		Salem, "	2	2	144	45		John Frayer,		55	108	24 ".....		250
I. S. Moultrie,.....		St. Paul, "	...	...	50	20					24	75 ".....		350
		Calvary, "	...	...	23	20					5	90 ".....		200
		Deen, "	...	...	18	19					11	31 ".....		1,650
		Goodwill, "	19	...	368	200		{ Miss K. Moorhead, { Miss J. Hemphill,		221	15	00 ".....	and Manse,.....	700
		Congruity, "	20	2	158	50		S. T. Frierson,		48	39	00 ".....	and Manse,.....	2,000
		Ebenezer, "	17	...	120	61					103	50 ".....		92
J. P. Lestrade,.....		Mount Sinai, "	27	6	57	42					53	54 ".....	incomplete,.....	400
J. Jackson,.....		Malina, "	16	...	135	50					45	00 ".....	".....	200
		Macedonia, "	10	...	31	25					35	30 ".....		
		Harmony Chapel, "	24	6	52	25					39	05 ".....		
		Mount Lisbon, "	4	1	26	26					7	89 ".....		

J. M. Chavis,	{	S. C.	5	65	67	Mrs. J. M. Chavis,||.	93	120	10 Church,	900
Hopewell,		"	..	176	51			30	50 "	500
Ainwell,		"	8	126				73	15 "	700
Salem,										
	-7	-25	182	44	2766	1284	-12	1006	\$2956	87
										\$28,060

FAIRFIELD PRESBYTERY.

G. T. Dillard,	{	Sloan's Chapel,	S. C.	4	2	30	120			\$ 18	50 Church,		\$ 500	
		Mount Pisgah,	"	..	..	40	38	Laura A. Gray,	94	34	75	"	1,500	
		Pitts,	"	3	1	128	100	Alice J. Long,	79	75	45	"		
		Calvary Chapel,	"	10	2	31	25						800	
								Rev. W. Richardson, <i>Pr.</i>						
W. Richardson,	{	Calvary,	"	..	..	42	80	Mrs. H. A. Richardson,	354	20	00	"	Manse, and School,	
								Miss Clara Richardson,†					3,900	
								Miss Julia Fripp,†						
O. B. Moore,	{	D. Frazier, . . . . .	"	..	..	72	70				62	78	"	600
		H. M. Horner, . . . . .	"	..	..	22	101				38	50	"	800
		A. Johnson,	"	1	..	56	60				62	78	"	600
		C. Dillard,	"	6	4	35	75				83	25	"	5,000
								Rev. S. Loomis, <i>Prin.</i> , }	182	208	00	{	Church, School, Home, }	
S. Loomis,	{	Carnel,	"	1	..	50	156	Mrs. M. R. Loomis,					and Cottages,	
								{ L. M. Loomis,†						
Reuben Nance,	{	A. Nance,	"	3	..	72	150				2	00 Church,		350
		H. Salem,	"	1	..	48						Lot,		50
		Pleasant Grove,	"	16	..	146						"		100
B. F. Russell,	{	John P. Adams,	"	13	..	127	156	{ B. F. Russell,	165	107	50 Church,			350
			"	4	..	39		{ Y. J. Bulware, }						350
Baker Russell,	{	Olivet,	"	..	..	79					46	20	"	200
		Blue Branch,	"	..	..	79					24	00	"	300
		Bethlehem,	"	28	..	58	25				180	00 Lot,		600
J. A. Rainey,	{	Hernon,	"	2	1	190	100	L. F. Miller,	58	223	73 Church,			250
		Macedonia,	"	3	..	33	25				30	13	"	5,000
		Ladson,	"	7	3	102	160				609	00	"	600
M. G. Johnson,	{	Newberry,	"	..	..	28								
														\$21,850
	-9													

KNOX PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			SCHOOLS.	Pupils.	PROPERTY.		VALUE.
			Added on Examin.	Added on Certificate	Whole Number.			Cash raised by Church and School.	KIND.	
Hiram Baker,		Antioch,	Ga.	67	52	Rev. H. Baker,	75	\$ 81	10 Church,	\$ 850
G. S. Thompson,		New Hope,	"	75	50	"	54	10	75 "	1,500
		Marietta,	"	8	55	"	54	65	"	600
J. S. Thomas,		Union Point,	"	13	25	"	21	9	15 "	225
		Oglethorpe Chpl.,	"	33	58	Roberta D. Carter,	34	20	"	7,000
Calvin McCurdy,		Macon,||	"	143	125	Mrs. E. E. McCurdy,	63	836	95 "	1,800
			"	3		(Rev. J. T. H. Waite, Pr.)	200	135	40 "	300
J. T. H. Waite,		Mid. Macedonia,	"	33	1	Mrs. A. A. Waite,			"	\$12,275
Jos. Williams,		Pleasant Grove,	"	*144		(A. L. R. Waite,			"	
							—6	359	\$1162	20
			8	36	1	1004	665			

CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			SCHOOLS.	Pupils.	PROPERTY.		VALUE.
			Added on Examin.	Added on Certificate	Whole Number.			Cash raised by Church and School.	KIND.	
A. J. Henry,	R. Clayborn,	Big Oak,	Va.	10	85	50	106	Mattie McCree,	101	\$ 600
		Mount Zion,	"		23		86	{ Mrs. S. J. Nell, Miss M. J. McClelland,	130	1,000
		Russell Grove,	"		45		200	"	47 19 { Church and Teachers' } Home,	1,300
		Oak Grove,	"				110	Annie Miller,	93	500
		Albright,	"		80		30	"	92 97 "	875
W. S. Doak, J. M. Hall,	New Hope,	HOLSTON PRES. Tenn.			23		80	Rev. J. M. Hall,	50	450
		St. Mark's,	"		46		45	Wm. McGhee,	120	1,900
		Tabernacle,	"	5	48		55	W. L. Brooks,	85	2,400
J. C. Davis,	St. Luke,	UNION PRES. Tenn.		3	64		98	"	46 75 "	1,500
		Calvary,	"	11	98		48	Lulo McKinney,	57 00 "	930
		Bethel,	"	5	15		25	"	42 50 "	750

G. W. LeVere,.....	UNION PRES. Shiloh, Tenn.	118	140			117 00	Church,.....	5,000
Job C. Lawrence,.....	KINGSTON PRES. Maryville, Tenn.	3	1	61	65	38	"	800
Daniel Gibbs,.....	Mount Tabor,	1		23	213		{ Ch., School, and Teach- ers' rooms in one,...	3,000
	Salem,	17		252	225	112		750
	Clarksville,			*				1,000
	Union,			*				500
J. R. Riley,.....	LOUISVILLE PRES. Louisville, Ky.	4		58	70		"	5,000
Daniel Murray,.....	TRANSLYVANIA PRES. Concord, Ky.	1		60	60	155	"	1,500
	Meaux Chapel,			30	20			
D. W. Culp,.....	EAST FLORIDA PRES. Jacksonville, Fla.	2	3	30	50			
	BALTIMORE PRES. Bel Air, Md.			*				
	WESTMINSTER PRES. Barksville, Va.				56	29		
J. M. Rittenhouse, {	Nottoway C. H., "				96	52		
		62	4	1159	1905			
		728	107	11645	9285			
-11	-2				-15	990	\$1286 82	\$29,755
65	20						94 5340 \$15849 14	\$177,465

* No report.

† Aided by State.

‡ Self supporting.

STATEMENT OF RECEIPTS

From May 1st, 1880, to April 1st, 1881.

Synod of Albany.**Albany Presbytery.**

Albany, 1st,.....	\$128 05
" 2d,.....	47 40
" 3d,.....	66 00
" 4th,.....	75 00
" 6th,.....	8 00
" State Street,...	86 37
" West End,....	2 00
Amsterdam, 2d,.....	60 00
Ballston Centre,.....	4 37
Charlton,.....	6 20
Corinth,.....	2 50
Gloversville,.....	9 28
Jefferson,.....	2 00
Mariaville,.....	5 24
New Scotland,.....	9 00
Princeton,.....	6 00
Rockwell Falls,.....	2 50
Saratoga Springs, 1st,...	13 00
Schenectady, 1st,.....	67 65
" East Ave.	27 53
Tribe's Hill,.....	4 00

Champlain Presbytery.

Au Sable Forks,.....	5 00
Beekmantown,.....	1 00
Belmont,.....	7 10
Brook,.....	7 00
Chateaugay,.....	3 47
Chazy,.....	5 00
Malone,.....	5 00
Mineville,.....	2 00
Plattsburgh,.....	21 00
Port Henry,.....	67 60

Columbia Presbytery.

Greenville,.....	11 25
Hudson,.....	60 00
New Lebanon,.....	7 50

Troy Presbytery.

Argyle,.....	3 00
Brunswick,.....	10 00
Caldwell,.....	3 00
Chester,.....	5 00
Cohoes,.....	10 00
Green Island,.....	3 00
Johnsonville,.....	5 00
Lansingburgh, 1st,....	45 78
" Olivet,.....	25 58
Malta,.....	5 00
Mechanicsville,.....	4 50
Salem,.....	10 00
Sandy Hill,.....	9 71
Stillwater, 1st,.....	10 36
Troy, 1st,.....	60 00
" 2d,.....	82 54

Troy—Continued.

Troy, 9th,.....	\$18 16
" Second Street,...	10 00
" Woodside,.....	28 53
" Mt. Ida Memorial,...	13 72
Waterford,.....	142 92

Synod of Atlantic.**Atlantic Presbytery.**

Aimwell,.....	4 33
Goodwill,.....	5 00
Hopewell,.....	4 33
Salem,.....	4 34
Salem,.....	3 36

Catawba Presbytery.

Bellefonte,.....	1 00
Caldwell,.....	1 76
Concord,.....	4 00
Emmanuel,.....	1 45
Greenville,.....	50
Hamilton,.....	1 00
Poplar Tent,.....	1 00

East Florida Pres.

Tabor and Olivet,....	3 50
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Knox Presbytery.

Antioch,.....	2 00
Pleasant Grove,.....	50
Oglethorpe Chapel,....	1 50

Yadkin Presbytery.

Bethany,.....	2 50
Mount Olive,.....	1 00
Panther's Ford,.....	2 50

Synod of Baltimore.**Baltimore Presbytery.**

Annapolis,.....	10 00
Baltimore, 1st,.....	216 40
" 12th,.....	5 00
" Brown Memo'l,...	26 50
" Central,.....	12 00
" Boundary,.....	8 00
" Madison St.,...	2 00
" Westminster,...	14 80
" La Fayette Sq.,...	15 76
Bel Air,.....	3 00
Deer Creek, Harmony,...	13 25
Emmitsburgh,.....	2 50
Govane Chapel,.....	7 50
Havre de Grace,.....	5 00
Mount Alto,.....	1 00
New Windsor,.....	93
Piney Creek,.....	14 00
Taney Town,.....	21 40

New Castle Presbytery.

Berlin, Buckingham,..	\$ 10 37
Blackwater,.....	2 00
Elkton,.....	9 66
Lower Brandywine,...	10 25
Newark,.....	10 00
Odessa, Drawer's,....	5 00
Pencader,.....	1 92
Port Deposit,.....	5 00
Port Penn,.....	5 18
Salisbury, Wicomico,..	20 00
Smyma,.....	3 00
Snow Hill,.....	2 00
White Clay Creek,....	7 00
Wilmington, Central,...	257 16
" Hanover St.,...	7 00

Washington City Pres.

Albright,.....	4 20
Big Oak,.....	50
Falls,.....	4 50
Hyattsville,.....	3 01
Russell Grove,.....	9 50
Washington, 6th,.....	20 00
" Metropolitan,...	20 00
" N. Y. Avenue,...	57 50
" North,.....	5 00
" Western,.....	50 00
" 15th Street,...	14 00
" Zion, German,...	2 00

Synod of Central N. Y.**Binghamton Pres.**

Bainbridge,.....	13 00
Binghamton, 1st,....	61 11
" North,.....	4 45
" West,.....	10 00
Cannonsville,.....	5 00
Cortland,.....	25 84
East Maine,.....	1 50
Nichols,.....	6 25
Nineveh,.....	10 20
Preble,.....	2 51
Waverly,.....	30 00
Windsor,.....	11 00

Otsego Presbytery.

Cooperstown,.....	16 75
Delhi, 2d,.....	25 00
Gilbertsville,.....	28 00
Hamden,.....	1 50
Laurens,.....	1 75
Milford,.....	2 00
New Berlin,.....	3 15
Oxford,.....	21 08
Springfield,.....	5 00
Stamford,.....	15 00
Worcester,.....	5 00

St. Lawrence Pres.

Adams,.....	\$ 1 46
Brownville,.....	3 56
Canton,.....	7 00
Carthage,.....	7 00
Dexter,.....	2 00
Gouverneur,.....	18 87
Morristown,.....	2 00
Oswegatchie, 1st,.....	10 00
Ox Bow,.....	7 00
Potsdam,.....	11 00
Sackett's Harbor,.....	5 13
Theresa,.....	3 62
Watertown, 1st,.....	19 54
" Stone St.,.....	24 00

Syracuse Presbytery.

Amboy,.....	5 00
Baldwinsville,.....	25 00
East Syracuse,.....	3 00
Elbridge,.....	13 00
Fayetteville,.....	20 00
Hannibal,.....	15 00
Jordan,.....	4 00
Lenox,.....	4 40
Liverpool,.....	5 45
Manlius,.....	3 81
Oswego, 1st,.....	8 00
" Grace,.....	15 00
Pompey,.....	4 00
Ridgeville,.....	2 00
Syracuse, 1st,.....	30 18
" First Ward,.....	54
" Park Central.....	23 00

Utica Presbytery.

Augusta,.....	3 34
Camden,.....	7 00
Clayville,.....	6 00
Clinton,.....	47 55
Holland Patent,.....	4 09
Lowville,.....	20 00
Lyons Falls,.....	3 70
Martinsburgh,.....	3 00
New Hartford,.....	3 00
New York Mills,.....	16 00
Oneida,.....	4 00
Oneida Castle,.....	15 00
Rome,.....	11 87
Sanquoit,.....	9 62
Turin,.....	3 00
Utica, 1st,.....	95 16
" Bethany,.....	36 50
Vernon, New,.....	10 00
Vernon Centre,.....	6 50
Westernville,.....	8 26
Whitewtown,.....	5 00
West Utica,.....	10 00

Synod of China.

Peking Presbytery.

Peking, 1st,.....	30 00
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Synod of Cincinnati.

Chillicothe Presbytery.

Bloomingsburgh,.....	\$ 8 00
Chillicothe, 1st,.....	21 70
Frankfort,.....	10 97
Hillsboro',.....	26 00
Moureytown, French,.....	2 00
Mount Pleasant,.....	6 60
North Fork,.....	26 00
Petersburgh,.....	10 00
Pisgah,.....	5 00
South Salem,.....	11 22

Cincinnati Presbytery.

Batavia,.....	2 00
Bethel,.....	4 54
Bond Hill,.....	7 09
Cincinnati, 1st,.....	20 00
" 2d,.....	44 08
" 6th,.....	6 00
" 7th,.....	50 85
" Central,.....	54 65
" Mt. Auburn,.....	25 00
" Olivet Miss.,.....	25 00
" Orchard St.,.....	6 00
" Walnut Hills,.....	123 85
Cleves,.....	2 00
College Hill,.....	3 00
Cummins ville,.....	11 88
Delhi,.....	6 00
Elizabeth and Berea,.....	2 00
Glendale,.....	23 54
Lebanon,.....	16 00
Loveland,.....	12 42
Montgomery,.....	10 00
Morrow,.....	5 00
Sharonville,.....	6 42
Springdale,.....	9 36
Wyoming,.....	43 22

Dayton Presbytery.

Camden,.....	1 50
Carrolton,.....	1 00
Clifton,.....	36 83
Collinsville,.....	2 00
Dayton, 1st,.....	8 81
" 4th,.....	25 00
" Third Street,.....	3 10
" Memorial,.....	10 00
Franklin,.....	9 12
Hamilton,.....	45 21
Harmony,.....	4 05
Middletown,.....	14 50
Monroe,.....	2 00
New Jersey,.....	5 20
Piqua,.....	26 76
Somerville,.....	3 85
South Charleston,.....	9 30
Springfield, 1st,.....	85 00
" 2d,.....	30 00
Troy,.....	38 02
Yellow Springs,.....	16 33

Portsmouth Presbytery.

Decatur,.....	\$ 3 00
Eckmansville,.....	14 40
Georgetown,.....	8 82
Hanging Rock,.....	2 35
Ironton,.....	26 80
Jackson,.....	7 00
Manchester,.....	20 00
Portsmouth, 1st,.....	44 00
Red Oak,.....	5 65
Ripley,.....	26 50
Russellville,.....	2 70

Synod of Cleveland.

Cleveland Presbytery.

Akron,.....	2 00
Ashtabula,.....	5 00
Brecksville,.....	12 00
Chester,.....	6 00
Cleveland, 1st,.....	166 69
" 2d,.....	100 00
" Euclid St.,.....	58 25
" North,.....	77
" Case Ave.,.....	4 19
" South,.....	20 00
Guilford,.....	5 00
Kingsville,.....	4 84
Milton,.....	2 00
Northfield,.....	3 00
Orwell,.....	5 00
Rome,.....	1 84
Western Reserve Col.,.....	10 00
Willoughby,.....	25 00

Mahoning Presbytery.

Alliance,.....	11 86
Beloit,.....	4 00
Canton,.....	18 42
Coitsville,.....	2 50
Deerfield,.....	50 00
East Palestine,.....	2 00
Ellsworth,.....	27 00
Hanover,.....	4 00
Hubbard,.....	4 00
Kinsman,.....	12 00
Liberty,.....	4 00
Lowell,.....	1 50
Massillon, 2d,.....	38 00
Mineral Ridge,.....	3 00
New Lisbon,.....	15 00
North Benton,.....	10 30
North Jackson,.....	4 00
Poland,.....	55 00
Salem,.....	15 00
Vienna,.....	2 25
Youngstown, 1st,.....	126 77
" 2d,.....	1 00

St. Clairsville Presbytery.

Bellair,.....	13 00
Bealsville,.....	3 00
Bethel,.....	1 00
Buffalo,.....	13 29

St. Clairsville—Continued.

Caliz,.....	\$22 00
Cambridge,.....	9 19
Crab Apple,.....	8 00
Kirkwood,.....	97
Mount Pleasant,.....	9 72
Nottingham,.....	18 00
St. Clairsville,.....	5 00

Steubenville Presbytery.

Amsterdam,.....	5 00
Annapolis,.....	10 00
Beech Spring,.....	27 00
Bethel,.....	8 00
Bethesda,.....	15 00
Buchanan Chapel,....	2 00
Centre Unity,.....	2 00
Del Roy,.....	6 50
East Liverpool,.....	10 00
Hopedale,.....	3 00
Island Creek,.....	4 00
Long's Run,.....	6 50
Madison,.....	2 43
New Cumberland,....	7 50
New Hagerstown,....	3 70
New Harrisburgh,....	3 00
New Philadelphia,....	7 25
Oak Ridge,.....	4 30
Richmond,.....	11 74
Ridge,.....	2 00
Seio,.....	1 00
Steubenville, 1st,....	9 00
" 2d,.....	170 00
Still Fork,.....	4 24
Two Ridges,.....	12 00
Urichsville,.....	5 00
Waynesburgh,.....	2 00
Wellsville,.....	22 00
Yellow Creek,.....	44 50

Synod of Colorado.**Colorado Presbytery.**

Canon City,.....	10 00
Colorado Springs,....	34 22
Del Norte,.....	2 70
Evans,.....	3 00
Golden,.....	8 40
Monument,.....	3 00
Trinidad,.....	6 00

Denver Presbytery.

Fort Collins,.....	4 00
Longmont,.....	2 00

Santa Fe Presbytery.

Laguna,.....	5 00
Mesilla,.....	25
Ocate,.....	2 00
Taos,.....	2 00
Socorro,.....	1 00

Utah Presbytery.

Ephraim,.....	70
Mante,.....	70
Salt Lake,.....	2 00

Synod of Columbia.**Oregon Presbytery.**

Albany,.....	\$ 6 00
Astoria,.....	6 00
Eugene,.....	10 00
Pleasant Grove,.....	5 00
Portland,.....	30 00
Salem,.....	2 00

Puget Sound Pres.

Seattle,.....	2 00
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South Oregon Pres.

Eugene City,.....	7 00
Phenix,.....	2 60

Synod of Columbus.**Athens Presbytery.**

Amesville,.....	3 00
Athens,.....	7 17
Bristol,.....	4 15
Marietta,.....	10 68
Middleport,.....	4 30
Nelsonville,.....	2 16
New England,.....	2 00

Columbus Presbytery.

Blendon,.....	3 00
Central College,.....	3 00
Columbus, 1st,.....	35 08
Dublin,.....	3 55
Hoge,.....	8 00
Lancaster,.....	2 75
London,.....	5 00
Lower Liberty,.....	3 00
Midway,.....	1 70
Mount Sterling,.....	6 30
Worthington,.....	4 00

Marion Presbytery.

Ashley,.....	5 00
Berlin,.....	4 00
Brown,.....	5 60
Cardington,.....	4 00
Chesterville,.....	4 00
Delaware,.....	10 00
Delhi,.....	3 00
Iberia,.....	8 00
Liberty,.....	8 00
Marion,.....	15 00
Mount Gilead,.....	26 08
Ostrander,.....	14 00
Radnor,.....	2 00
Richwood,.....	10 00
Trenton,.....	5 07
West Berlin,.....	2 00
York,.....	3 25

Wooster Presbytery.

Apple Creek,.....	15 51
Ashland,.....	26 06
Belleville,.....	5 00
Black,.....	2 00
Black Creek,.....	3 00

Wooster—Continued.

Chester,.....	\$ 3 00
Chippewa,.....	9 00
Clear Fork,.....	2 00
Congress,.....	5 00
Fredericksburgh,....	63 00
Haysville,.....	5 00
Holmesville,.....	3 62
Hopewell,.....	17 00
Jackson,.....	5 79
Lexington,.....	16 00
Loudonville,.....	2 00
Mansfield,.....	21 50
McKay,.....	1 00
Millersburgh,.....	4 00
Mount Eaton,.....	1 00
Nashville,.....	7 00
Orange,.....	4 00
Orrville,.....	3 00
Plymouth,.....	19 25
Perrysville,.....	16 62
Savannah,.....	19 77
West Salem,.....	5 00
Wooster, 1st,.....	18 68
" Westminster,....	6 00

Zanesville Presbytery.

Chandlersville,.....	10 00
Clark,.....	4 75
Concord,.....	6 00
Coshocton,.....	12 00
Dresden,.....	16 25
Duncan's Falls,.....	6 05
Granville,.....	6 25
High Hill,.....	4 00
Homer,.....	3 69
Jefferson,.....	5 00
Jersey,.....	3 67
Keene,.....	6 50
Linton,.....	9 85
Madison,.....	17 25
Mount Pleasant,....	2 00
Mount Vernon,.....	21 00
Muskingum,.....	16 15
New Lexington,.....	1 00
Norwich,.....	3 00
Otego,.....	6 00
Pataskala,.....	2 00
Roseville,.....	1 00
Unity,.....	1 00
Utica,.....	21 00
Zanesville, 1st,.....	7 40
" 2d,.....	15 20

Synod of Erie.**Allegheny Presbytery.**

Allegheny, 1st,.....	302 44
" 2d,.....	11 00
" Central,....	10 00
" North,.....	82 90
" Providence,....	10 50
" Bethel,.....	2 00
" Valley,.....	13 00
" 1st German,....	2 00

Allegheny—Continued.

Bakerstown,.....	\$ 9 11
Beaver,.....	4 51
Bellevue,.....	3 00
Cross Roads,.....	9 96
Emsworth,.....	7 04
Fairmount,.....	3 00
Glasgow,.....	4 50
Glenfield,.....	2 33
Hiland,.....	7 17
Leetsdale,.....	45 55
Millvale,.....	4 00
New Salem,.....	4 00
Pine Creek, 1st,.....	2 00
Plains,.....	2 00
Rochester,.....	1 00
Sewickley,.....	55 17
Sharpsburgh,.....	25 00
Springdale,.....	4 00
Tarentum,.....	7 00

Butler Presbytery.

Butler,.....	4 00
Centre,.....	7 36
Centreville,.....	5 00
Clintonville,.....	10 00
Concord,.....	16 58
Fairview,.....	4 00
Martinburgh,.....	5 54
Middlesex,.....	5 00
Mount Nebo,.....	4 73
Muddy Creek,.....	6 36
New Hope,.....	3 47
New Salem,.....	7 00
North Washington,.....	11 10
Petrolia,.....	1 00
Pine Grove,.....	18 74
Plain Grove,.....	9 00
Portersville,.....	7 00
Scrub Grass,.....	32 00
Summit,.....	7 00
Unionville,.....	6 17
Westminster,.....	3 00
West Sunbury,.....	13 00
Zelienople,.....	5 06

Clarion Presbytery.

Beech Woods,.....	10 00
Bethesda,.....	2 00
Brookville,.....	27 50
Clarion,.....	9 05
Concord,.....	2 00
East Brady,.....	2 06
Edenburgh,.....	3 00
Emlenton,.....	8 00
Greenville,.....	14 00
Leatherwood,.....	6 00
Licking,.....	2 24
Mill Creek,.....	1 00
Mount Pleasant,.....	2 00
Mount Tabor,.....	2 00
New Bethlehem,.....	4 79
Oak Grove,.....	2 00
Oil City, 2d,.....	15 00
Perryville,.....	12 00

Clarion—Continued.

Pisgah,.....	\$11 00
Richland,.....	4 00
Shiloh,.....	2 00
Sligo,.....	8 00
West Millville,.....	1 33
Worthville,.....	3 50

Erie Presbytery.

Atlantic,.....	3 61
Belle Valley,.....	5 00
Cambridge,.....	8 00
Cambridgeboro',.....	5 00
Conneautville,.....	18 63
Cool Spring,.....	5 54
Corry,.....	9 00
East Springfield,.....	4 00
Edinboro',.....	8 00
Erie, 1st,.....	47 25
“ Central,.....	50 00
“ Chestnut Street,.....	5 00
“ Park,.....	25 00

Fairfield,.....	6 00
Fairview,.....	10 00
Franklin,.....	25 00
Garland,.....	1 00
Girard,.....	12 34
Gravel Run,.....	7 00
Greenville,.....	30 90
Hadley,.....	3 50
Harbor Creek,.....	7 00
Irvinton,.....	1 00
Jamestown,.....	2 79
Meadville, 1st,.....	3 00
“ 2d,.....	10 00
Mercer, 1st,.....	22 00
North East,.....	26 00
Oil City, 1st,.....	48 75
Pittsfield,.....	1 00
Pleasantville,.....	9 60
Salem,.....	3 60
Shakleville,.....	1 80
Sugar Creek,.....	6 00
“ Memorial,.....	4 00
Sugar Grove,.....	2 00
Sunville,.....	9 00
Tidioute,.....	10 07
Venango,.....	2 20
Waterford,.....	2 00
Westminster,.....	11 00

Kittanning Presbytery.

Appleby Manor,.....	5 00
Atwood,.....	1 00
Bethesda,.....	1 00
Boiling Spring,.....	2 00
Centre,.....	1 60
Cherry Run,.....	1 63
Clarksburgh,.....	5 00
Clinton,.....	5 00
Coneord,.....	1 15
Crooked Creek,.....	5 90
Currie's Run,.....	27 00
Ebenezer,.....	10 00
Elder's Ridge,.....	2 00

Kittanning—Continued.

Elderton,.....	\$ 8 61
Freeport,.....	8 25
Gilgal,.....	4 00
Glade Run,.....	23 00
Harmony,.....	5 00
Homer,.....	3 00
Indiana,.....	150 00
Jacksonville,.....	30 00
Kittanning,.....	61 00
Leechburgh,.....	9 50
Marion,.....	80 00
Mechanicsburgh,.....	2 00
Middle Creek,.....	2 00
Mount Pleasant,.....	3 00
Rayne,.....	5 00
Rockbridge,.....	2 00
Rural Valley,.....	20 00
Saltsburgh,.....	34 98
Slate Lick,.....	17 25
Smicksburgh,.....	3 00
Snader's Grove,.....	4 16
Tunnelton,.....	5 00
Union,.....	5 00
Washington,.....	12 00
West Glade Run,.....	4 50
West Lebanon,.....	15 00
Worthington,.....	23 75

Shenango Presbytery.

Beaver Falls,.....	23 00
Clarksville,.....	42 54
Hopewell,.....	14 45
Little Beaver,.....	5 68
Leesburg,.....	10 00
Mahoning,.....	8 00
Mount Pleasant,.....	11 00
Neshannock,.....	17 30
New Brighton,.....	16 00
New Castle, 2d,.....	26 50
Newport,.....	5 00
Petersburgh,.....	1 25
Pulaski,.....	12 95
Rich Hill,.....	7 43
Sharon, 1st,.....	7 00
Sharpsville,.....	4 55
Slippery Rock,.....	6 00
Transfer,.....	1 60
Unity,.....	30 00
Westfield,.....	103 00
West Middlesex,.....	7 00

Synod of Geneva.
Cayuga Presbytery.

Auburn, 1st,.....	64 79
“ 2d,.....	62 66
“ Calvary,.....	5 41
“ Central,.....	23 82
Aurora,.....	29 07
Dryden,.....	16 50
Genoa, 1st,.....	14 08
“ 2d,.....	1 00
“ 3d,.....	3 99

Cayuga—Continued.

Ithaca,.....	\$56 21
Meridian,.....	7 50
Owasco,.....	7 23
Port Byron,.....	6 00
Sennett,.....	4 22
Weedsport,.....	14 18

Chemung Presbytery.

Big Flats,.....	10 00
Eddytown,.....	5 00
Elmira, 1st,.....	34 60
Mead's Creek,.....	30
Monterey,.....	58
Rock Stream,.....	3 30
Spencer,.....	16 00
Sugar Hill,.....	1 25
Watkins,.....	8 00

Geneva Presbytery.

Canoga,.....	3 00
Geneva, 1st,.....	60 44
Manchester,.....	4 00
Phelps,.....	10 45
Romulus,.....	9 00
West Fayette,.....	4 88

Lyons Presbytery.

Huron,.....	6 40
Junius,.....	5 00
Lyons,.....	24 20
Newark,.....	17 75
Palmyra,.....	43 48
Rose,.....	7 34
Sodus,.....	9 00
Wolcott, 1st,.....	7 00

Steuben Presbytery.

Addison,.....	12 00
Arkport,.....	61
Bath,.....	5 00
Campbell,.....	25 00
Canisteo,.....	12 00
Canaseraga,.....	3 00
Coshocton,.....	2 00
Corning,.....	13 48
Elk Creek,.....	2 35
Hornby,.....	1 00
Hornellsville,.....	29 00
Jasper,.....	3 00
Painted Post,.....	11 86
Prattsburgh,.....	10 00
Pultney,.....	5 00
Woodhull,.....	1 70

Synod of Harrisburgh.**Carlisle Presbytery.**

Bloomfield,.....	8 00
Burnt Cabins,.....	4 00
Carlisle, 2d,.....	24 94
Centre,.....	2 00
Dauphin,.....	10 00
Dickinson,.....	4 00
Fayetteville,.....	3 85
Gettysburgh,.....	21 35
Greencastle,.....	28 00
Harrisburgh, M'ket Sq. 156 56	

Carlisle—Continued.

Harrisburgh, Pine St., \$379 73	
" Westminster,.....	3 64
Lower Path Valley,....	62 00
Lower Marsh Creek and Great Conewago,....	9 24
McConnellsburgh,....	63
Mechanicsburgh,.....	6 00
Mercersburgh,.....	9 00
Middle Spring,.....	40 00
Millerstown,.....	5 00
Newport,.....	5 00
Paxton,.....	8 31
Petersburgh,.....	2 46
Shippensburg,.....	52 11
Silver Spring,.....	5 00
Strasburgh,.....	1 20
St. Thomas,.....	1 46
Upper Path Valley,....	12 00
Watsonstown, 1st,.....	5 19
Waynesboro',.....	7 17
Wells Valley,.....	48

Huntingdon Pres.

Alexandria,.....	25 00
Altoona, 1st,.....	42 77
" 2d,.....	25 66
Bedford,.....	30 00
Bethany,.....	1 00
Beulah,.....	11 75
Birmingham,.....	119 74
Bradford,.....	3 79
Clearfield,.....	22 11
Duncansville,.....	13 00
Fruit Hill,.....	14 00
Holidaysburgh,.....	18 14
Houtzdale,.....	6 00
Hublersburgh,.....	2 00
Kylertown,.....	3 00
Lewistown,.....	19 57
Lick Run,.....	2 00
Little Valley,.....	2 00
Logan's Valley,.....	12 00
Lost Creek,.....	3 00
Lower Tuscarora,....	8 50
Mann's Choice,.....	1 00
McVeytown,.....	11 00
Middle Tuscarora,....	3 00
Mifflintown,.....	22 40
Milroy,.....	9 10
Mount Union,.....	6 00
Newton Hamilton,....	6 00
Orbisonia,.....	1 00
Perryville,.....	9 74
Penfield,.....	2 00
Petersburgh,.....	6 55
Saxton,.....	1 05
Shade Gap,.....	4 00
Schellsburgh,.....	1 25
Shirleysburgh,.....	5 00
Spring Creek,.....	8 00
Sinking Valley,.....	16 00
Spruce Creek,.....	65 60
Tyrone,.....	10 06

Huntingdon—Continued.

West Kishacoquillas,..	\$25 00
Williamsburgh,.....	12 00
Woodland,.....	1 00
Yellow Creek,.....	55

Northumberland Pres.

Bald Eagle and Nittany,	9 54
Beech Creek,.....	2 00
Bloomsburgh, 1st,....	22 00
Buffalo,.....	4 40
Chillisquaque,.....	3 70
Jersey Shore,.....	10 00
Lewisburgh,.....	40 00
Lyeoming,.....	40 00
" Centre,.....	4 00
Mahoning,.....	39 41
New Columbia,.....	2 00
Orangeville,.....	2 00
Shiloh,.....	5 00
Sunbury,.....	10 00
Washingtonville,....	21 25
Williamsport, 1st,....	6 00
" 2d,.....	97 18
".....	20 00

Wellsboro' Presbytery.

Allegheny,.....	2 00
Covington,.....	4 00
Mansfield,.....	5 00
Tioga,.....	5 00
Wellsboro',.....	10 97

Synod of Illinois, Central.**Bloomington Presbytery.**

Bement,.....	10 17
Champaign,.....	9 33
Chenoa,.....	3 00
Clinton,.....	20 05
Danville,.....	45 00
Gilman,.....	7 00
Grand View,.....	2 75
Heyworth,.....	4 87
Lexington,.....	10 00
Mackinaw,.....	6 00
Minonk,.....	6 00
Rossville,.....	11 00

Peoria Presbytery.

Altona,.....	4 00
Brimfield,.....	2 29
Brunswick,.....	5 00
Canton,.....	5 50
Galesburgh,.....	31 85
John Knox,.....	9 00
Knoxville,.....	8 76
Lewistown,.....	54 75
Oneida,.....	5 95
Peoria, 1st,.....	24 34
Princeville,.....	6 00
Prospect,.....	27 50
Salem,.....	15 00
Washington,.....	3 00

Schuyler Presbytery.

Adrian,.....	\$ 3 00
Appanoose,.....	5 00
Bushnell,.....	2 00
Camp Creek,.....	7 00
Carthage,.....	8 00
Clayton,.....	3 00
Doddsville,.....	2 50
Elvaston,.....	15 00
Fairmount,.....	1 80
Hersman,.....	1 00
Macomb,.....	11 75
Monmouth,.....	25 00
Oquawka,.....	1 00
Perry,.....	3 20
Prairie City,.....	8 00
Randolph,.....	6 50
Salem, German,.....	3 00
Shiloh,.....	2 90
Warsaw,.....	1 00
Wythe,.....	2 70

Springfield Presbytery.

Irish Grove,.....	12 00
Jacksonville, Westm'r,.....	16 15
North Sangamon,.....	5 00
Providence,.....	250 00
Springfield, 1st,.....	40 00
Williamsville,.....	4 20

Synod of Illinois, North.
Chicago Presbytery.

Austin,.....	5 00
Chicago, 1st,.....	100 00
" 2d,.....	100 00
" 4th,.....	6 90
" 8th,.....	5 00
" Jefferson Park.....	50 69
Evanston,.....	42 26
Homewood,.....	2 00
Joliet, Central,.....	14 00
Kankakee,.....	6 50
Lake Forest,.....	75 44
Peotone,.....	15 00
Riverside,.....	15 00

Freeport Presbytery.

Cedarville,.....	6 00
Elizabeth,.....	2 00
Freeport, 1st,.....	31 00
Galena, 1st,.....	15 88
" South,.....	10 00
" German,.....	2 90
Hanover,.....	2 00
Linn and Hebron,.....	4 63
Middle Creek,.....	7 00
Oakville,.....	1 50
Oregon,.....	9 39
Rockford, 1st,.....	20 00
" Westminster,.....	27 16
Rock Run,.....	6 00
Woodstock,.....	14 50
Zion,.....	5 50

Ottawa Presbytery.

Aurora,.....	\$4 39
Au Sable Grove,.....	7 00
Earlville,.....	5 00
Granville,.....	5 00
Morris,.....	6 00
Oswego,.....	1 72
Paw Paw Grove,.....	5 00
Rochelle,.....	6 00
Sandwich,.....	8 00
Somonauk,.....	1 00
Wyoming,.....	1 00

Rock River Presbytery.

Aledo,.....	5 80
Dixon,.....	18 26
Edgington,.....	5 00
Fulton,.....	7 50
Geneseo,.....	5 00
Hamlet,.....	4 00
Milan,.....	3 00
Morrison,.....	50 00
Newton,.....	3 00
North Henderson,.....	5 00
Perryton,.....	1 00
Peniel,.....	9 20
Princeton,.....	16 25
Rock Island, Broadw'y,.....	12 93
Sharon,.....	1 00
Spring Valley,.....	3 30
Sterling,.....	10 00

Synod of Illinois, South.
Alton Presbytery.

Alton,.....	11 60
Belleville,.....	2 50
Butler,.....	7 00
Carrolton,.....	17 04
Carlyle,.....	2 25
Collinsville,.....	7 30
Edwardsville,.....	2 00
Greenfield,.....	2 00
Hillsboro',.....	12 00
Salem, German,.....	5 50
Sparta,.....	13 25
Sugar Creek,.....	3 00
Trenton,.....	2 25
Troy,.....	1 00
Virgen,.....	7 00
Waveland,.....	3 00
Woodburn, German,.....	3 00
Zion, German,.....	7 00

Cairo Presbytery.

Anna,.....	3 50
Bridgeport,.....	2 00
Carbondale,.....	10 00
Centralia,.....	3 75
Cobden,.....	5 00
Dubois,.....	1 00
Enfield,.....	19 28
Flora,.....	5 00
Friendsville,.....	5 00
Galum,.....	3 00
Golconda,.....	2 00

Cairo—Continued.

Grand Tower,.....	\$ 1 39
Harrisburgh,.....	3 20
McLeansboro',.....	2 00
Metropolis,.....	4 00
Mount Vernon,.....	5 00
Oak Grove,.....	2 00
Pisgah,.....	8 00
Richland,.....	7 00
Sharon,.....	2 62
Shawneetown,.....	14 34
Sumner,.....	3 85
Tamaroa,.....	10 00
Union,.....	3 00
Wabash,.....	5 05

Mattoon Presbytery.

Arcola,.....	71
Brownstown,.....	5 00
Dudley,.....	2 21
Grandview,.....	2 21
Kansas,.....	18 00
Morrisonville,.....	4 00
Neoga,.....	3 06
Newton,.....	2 00
Paris,.....	5 00
Pana,.....	2 82
Prairie Bird,.....	8 00
Shelbyville,.....	1 00
Tower Hill,.....	8 00
Tuscola, 1st,.....	1 00
Vandalia,.....	9 00

Synod of Indiana, North.
Crawfordsville Pres.

Bethany,.....	11 50
Beulah,.....	31 00
Fowler,.....	2 00
Frankfort,.....	9 00
Newtown,.....	5 00
Rossville,.....	1 51
Thorntown,.....	6 35

Fort Wayne Presbytery.

Albion,.....	7 50
Elkhart,.....	12 25
Fort Wayne, 1st,.....	58 49
La Grange,.....	7 00
Lima,.....	3 76
Ossian,.....	1 75
Warsaw,.....	21 00

Logansport Presbytery.

Bethlehem,.....	2 00
Concord,.....	2 00
La Porte,.....	76 77
Michigan City,.....	13 90
Mishawaka,.....	4 30
Plymouth,.....	13 25
Remington,.....	3 65
South Bend,.....	9 62
" 2d,.....	50
West Union,.....	3 00

Muncie Presbytery.

Hartford City,.....	2 00
Hopewell,.....	3 00

Muncie—Continued.

Jonesboro',	\$ 1 00
Marion,	4 07
Muncie,	6 29
New Cumberland,	3 00
Noblesville,	3 00
Perru,	4 50
Wabash,	10 53

Synod of Indiana, South.**Indianapolis Presbytery.**

Bloomington, Walnut St.	5 00
Hopewell,	36 11
Indianapolis, 2d,	98 45
“ 3d,	22 00
“ 4th,	15 00
“ 11th,	2 00
“ 12th,	11 17
Shiloh,	1 00
Southport,	5 46

New Albany Pres.

Corydon,	3 00
Hanover,	21 69
Jeffersonville,	12 55
Madison, 1st,	9 43
“ 2d,	5 35
Mitchell,	3 00
New Albany, 1st,	39 50
“ 2d,	9 51
“ 3d,	7 00
Seymour,	1 00

Vincennes Presbytery.

Evansville, Walnut St., ..	20 30
Graysville,	5 00
Petersburgh,	4 05
Sullivan,	8 00
Upper Indiana,	6 23
Vincennes, 1st,	14 38
Worthington,	7 00

White Water Pres.

Greensburgh,	22 56
Kingston,	3 00
Lawrenceburgh,	1 25
Palmetto,	50
Rising Sun,	2 00

Synod of Iowa, North.**Cedar Rapids Pres.**

Big Grove,	2 27
Cedar Rapids, 1st,	339 53
“ 2d,	15 76
Clinton,	22 18
Dysart,	2 65
Garrison,	2 00
Linn Grove,	8 27
Marion,	13 25
Mechanicsville,	4 77
Mount Vernon,	14 33
Richland Centre,	10 30
Scotch Grove,	4 00
Wyoming,	15 00

Dubuque Presbytery.

Bethel,	\$ 3 00
Dubuque, 1st,	10 00
“ 2d,	13 75
“ German,	11 00
Independence, 1st,	7 29
Lansing,	3 00
“ German,	1 00
Linac Springs,	1 60
Pine Creek,	9 00
Sherrill's Mound,	5 00
Waukon, German,	10 00

Fort Dodge Pres.

Bethel,	1 00
Carroll,	2 00
Cherokee,	4 00
Dennison,	4 34
Fort Dodge,	13 77
Grand Junction,	4 57
Jefferson,	3 07
Paton,	5 00
Rolle,	2 00
Storm Lake,	6 00
Vail,	13 16
Wheatland,	2 00

Waterloo Presbytery.

Ackley,	10 00
Barker's Grove,	2 00
Cedar Valley,	3 50
Holland,	2 00
Nevada,	6 00
Polo's Grove,	3 00
Rock Creek,	1 50
Salem,	5 00
State Centre,	8 75
Tranquillity,	9 00
Toledo,	2 80
Union,	2 00

Synod of Iowa, South.**Council Bluffs Pres.**

Avoca,	2 10
Bedford,	1 00
Clarinda,	6 52
Council Bluffs,	23 10
Emerson,	2 00
Logan,	3 94
Malvern,	2 00
Neola,	1 00
Shelby,	3 00
Walnut,	2 53

Des Moines Presbytery.

Adel,	5 00
Albia,	8 00
Centreville,	4 35
Chariton,	5 00
Colfax,	3 00
Corydon,	3 00
Dexter,	4 00
East Des Moines,	2 00
English,	1 00
Indianola,	6 00
Knoxville,	6 00

Des Moines—Continued.

Leon,	\$ 1 00
Lineville,	2 00
Medora,	2 00
Newton,	15 40
Oskaloosa,	4 00
Promise City,	1 00
Russell,	4 00
St. Charles,	1 00
Waukeo,	3 75
Winterset,	7 00
Woodburn,	71

Iowa Presbytery.

Bloomfield,	2 50
Burlington, 1st,	22 68
Keokuk, Westminster, ..	14 01
Kossuth, 1st,	9 52
Libertyville,	5 00
Mediapolis,	33
Middletown,	1 48
Montrose,	2 00
Morning Sun,	16 50
Mt. Pleasant, German, ..	4 00
Oakland,	3 30
Ottumwa,	30
Pleasant Plain,	1 30
Sharon,	2 00
Spring Creek,	3 00
St. Peter's, Evangelical, ..	7 00

Iowa City Presbytery.

Blue Grass,	1 00
Brooklyn,	3 00
Davenport, College Av. ..	4 00
Hermon,	3 00
Iowa City,	31 62
Malcolm,	4 00
Martinsburgh,	5 00
Montezuma,	4 00
Oxford,	2 00
Red Oak,	6 00
Sugar Creek,	2 00
Tipton,	4 00
Unity,	1 00
Washington,	9 44
West Liberty,	3 50
Wilton,	3 00

Synod of Kansas.**Emporia Presbytery.**

Arkansas City,	7 00
Big Creek,	1 00
Burlington,	2 00
El Paso,	1 00
Emporia,	1 00
Marion Centre,	2 00
New Salem,	2 00
Newton,	10 00
Osage City,	2 00
Peabody,	2 00
Rock Creek,	5 75
Walnut Valley,	3 00
Wichita,	5 25

Highland Presbytery.

Athlison,.....	\$4 00
Hiawatha,.....	2 00
Highland,.....	5 00
Neuchatel,.....	2 00

Larned Presbytery.

Dodge City,.....	1 00
Lyons,.....	2 00
Spearville,.....	1 30

Neosho Presbytery.

Carlyle,.....	3 00
Chetopa,.....	3 00
Fairview,.....	1 31
Galeua,.....	2 00
Geneva,.....	2 00
Independence,.....	2 00
Liberty,.....	2 00
Lone Elm,.....	36
McCune,.....	1 00
Monmouth,.....	1 75
Muskogee,.....	2 50
Neosho Valley,.....	5 50
Osage,.....	3 90
Ottawa,.....	4 50
Parsons,.....	2 00
Salem,.....	25
Walnut,.....	1 00

Solomon Presbytery.

Beloit,.....	10 00
Graham,.....	1 00
Hays City,.....	1 00
Lincoln Centre,.....	1 00
Minneapolis,.....	3 00
Osborn,.....	1 00
Russell,.....	2 00
Solomon,.....	3 00

Topeka Presbytery.

Bethel,.....	4 00
Clinton,.....	3 00
Lawrence,.....	22 10
North Topeka,.....	7 00
Perry,.....	2 60
Riley Centre, German,.....	1 00
Wamego,.....	1 50

Synod of Kentucky.

Ebenezer Presbytery.

Ashland,.....	41 90
Flemingsburgh,.....	4 17
Frankfort,.....	2 50
Lexington, 2d,.....	40 00
Ludlow,.....	2 01
Mount Sterling,.....	3 55
Paris,.....	6 00

Louisville Presbytery.

Elizabethtown,.....	5 00
Louisville, Central,.....	21 00
" Walnut St.,.....	13 43
" Olivet,.....	4 25
Plumb Creek,.....	4 00
Princeton,.....	4 50

Transylvania Pres.

Danville, 2d,.....	\$50 00
Harrodsburgh,.....	7 50

Synod of Long Island.

Brooklyn Presbytery.

Brooklyn, Calvary,....	78 00
" Classon Ave.,.....	10 00
" Clinton St.,.....	122 90
" 1st, E. D.,.....	6 08
" 2d,.....	50 00
" Fort Green,.....	24 00
" Franklin Av.	12 00
" Greene Ave.,.....	3 55
" Lafayette Av.	200 00
" Ross St.,.....	60 00
" Silam,.....	5 00
" South 3d St.,.....	24 73
" Throop Ave.,.....	36 85
" Throop Ave.	Mission,.....
" Mission,.....	50 00
Edgewater, 1st,.....	44 88
New Brighton, Calvary,.....	44 75

Long Island Presbytery.

Bridgehampton,.....	25 00
Cutchogue,.....	12 00
East Hampton,.....	10 00
Franklinville,.....	6 00
Mattituck,.....	7 00
Middletown,.....	4 40
Moriches,.....	12 14
Port Jefferson,.....	4 00
Sag Harbor,.....	20 00
Setauket,.....	10 00
Shelter Island,.....	15 00
Southampton,.....	9 25
Southold,.....	5 00
Westhampton,.....	14 00

Nassau Presbytery.

Freeport,.....	10 00
Huntingdon,.....	31 38
Islip,.....	10 80
Jamaica,.....	17 32
Springfield,.....	5 00

Synod of Michigan.

Detroit Presbytery.

Ann Arbor,.....	8 16
Brighton,.....	2 00
Detroit, 1st,.....	47 18
" Calvary,.....	5 00
" Central,.....	4 67
" Fort Street,....	6 85
" Jefferson Ave.	58 67
" Westminster,.....	45 53
Howell,.....	25 00
Plymouth, 1st,.....	23 88
Pontiac,.....	15 15
Saline,.....	4 84
Stony Creek,.....	3 00
Wyandotte,.....	6 00
Ypsilanti,.....	20 00

Grand Rapids Pres.

Clan Lake,.....	\$ 5 00
Grand Rapids, Westm'r ..	24 40
Greenwood,.....	1 00
Montague,.....	2 00
Muir,.....	3 00

Kalamazoo Presbytery.

Alamo,.....	1 00
Buchanan,.....	3 00
Constantine,.....	2 00
Decatur,.....	5 00
Kalamazoo,.....	36 00
" North,.....	3 00
Kendall,.....	10 00
Richland,.....	10 27
Sturgis,.....	5 00
White Pigeon,.....	2 00

Lansing Presbytery.

Concord,.....	6 58
Eckford,.....	1 00
Hastings,.....	8 00
Lansing, 1st,.....	12 90
Mason,.....	10 00

Monroe Presbytery.

Adrian,.....	8 00
Coldwater,.....	19 85
Hillsdale,.....	15 84
Jonesville,.....	20
Manchester,.....	2 00
Monroe,.....	58 00
Tecumseh,.....	81 30

Saginaw Presbytery.

Argentine,.....	3 00
Bay City,.....	25 00
Byron,.....	3 00
Emerson,.....	4 00
Flint,.....	27 98
Ithaca,.....	2 00
Linden,.....	12 00
Morrice,.....	8 00
Mount Pleasant,.....	1 50
Saginaw,.....	3 00
South Saginaw,.....	3 00
Vassar,.....	17 62

Synod of Minnesota.

Dakota Presbytery.

Yankton Agency,.....	8 00
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Mankato Presbytery.

Amboy,.....	3 00
Jackson,.....	2 00
Kasota,.....	1 00
Le Seuer,.....	3 87
Lyons,.....	1 00
St. Peter's, Union,.....	17 35
Winnebago City,.....	8 47

Red River Presbytery.

Bismarck,.....	3 00
Fargo,.....	17 50
Grand Forks,.....	1 00
Moorehead,.....	3 00

St. Paul Presbytery.

Belle Plaine,.....	\$ 1 00
Hastings,.....	5 00
Howard,.....	1 00
Jordan,.....	1 00
Minneapolis, 1st,.....	59 30
" Andrew,.....	23 33
" Franklin Ave.	25 45
" Westminster,	22 04
" 5th,.....	1 00
Olivet,.....	75
Red Wing,.....	2 91
Rice's Point,.....	1 75
Shakopee,.....	4 00
St. Paul, 1st,.....	6 50
" Central,.....	22 16
" Dayton Ave.,..	40 70
" House of Hope,	71 71
Winsted,.....	1 00

Winona Presbytery.

Albert Lea,.....	3 00
Chatfield,.....	9 05
Chester,.....	4 00
Claremont,.....	4 00
Fremont,.....	5 40
La Crescent,.....	1 00
Owatonna,.....	2 00
Winona, German,.....	1 50

Synod of Missouri.**Osage Presbytery.**

Appleton City,.....	7 90
Brownington,.....	10
Butler,.....	9 00
Centre View,.....	3 00
Ebenezer,.....	6 00
Greenwood,.....	1 57
Kansas City,.....	1 00
Malta Bend,.....	1 00
Montrose,.....	1 45
Olive Branch,.....	2 65
Osceola,.....	1 00
Pleasant Hill,.....	3 00
Salt Springs,.....	1 00
Sunny Side,.....	1 55
Tipton,.....	2 00
Westfield,.....	2 37

Ozark Presbytery.

Carthage,.....	3 11
Ebenezer,.....	2 00
Joplin,.....	1 20
Ozark Prairie,.....	1 00
Springfield, Calvary,..	3 00
Webb City,.....	1 00
Waldensian,.....	1 00

Palmyra Presbytery.

Hannibal, 1st,.....	30 00
Kirksville,.....	5 00
Louisiana,.....	1 00
Moberly,.....	4 15
Palmyra, 2d,.....	10 00

Platte Presbytery.

Akron,.....	\$ 1 25
Barnard,.....	1 50
Carrollton,.....	2 00
Craig,.....	5 50
Dawn,.....	1 00
Forest City,.....	3 00
Graham,.....	1 50
Hackberry Ridge,.....	1 00
Highland,.....	1 00
King City,.....	2 00
Lathrop,.....	3 48
Martinsville,.....	50
Mound City,.....	3 00
Oregon,.....	3 00
Parkville,.....	3 80
Platte City,.....	1 70
Savannah,.....	2 25
St. Joseph, Westminst.	10 00
" North,.....	1 40
Tarkio,.....	70
Union,.....	7 00

St. Louis Presbytery.

Bethlehem,.....	1 00
Cuba,.....	1 00
Emmanuel,.....	2 00
Nazareth,.....	1 00
Rolla,.....	2 00
Salem, German,.....	5 00
St. Louis, 1st,.....	50 00
" South,.....	8 55
" Westminster,	13 00
Zoar,.....	8 00

Synod of Nebraska.**Kearney Presbytery.**

Hastings,.....	7 00
Kearney Junction,....	7 00

Nebraska City Pres.

Brownville,.....	14 00
Fairmont,.....	1 00
Falls City,.....	5 45
Hickman, German,....	2 00
Humboldt,.....	2 65
Lincoln,.....	9 75
Meridian,.....	1 25
Nebraska City,.....	8 70
Salem,.....	3 55
Seward,.....	16 50
Summit,.....	3 50

Omaha Presbytery.

Belle Centre,.....	4 00
Fremont,.....	6 43
Omaha, 2d,.....	20 75
Papillion,.....	8 75
Silver Ridge,.....	2 00
Schuyler,.....	6 42
Tekamah,.....	1 00

Synod of New Jersey.**Elizabeth Presbytery.**

Basking Ridge,.....	35 00
Bethlehem,.....	4 67

Elizabeth—Continued.

Clinton, 1st,.....	\$ 4 82
Connecticut Farms, ...	6 00
Cranford,.....	9 03
Elizabeth, 1st,.....	102 95
" 2d,.....	20 83
" 3d,.....	12 50
" German,....	5 00
" Westminster,	116 00
Elizabethport,.....	17 00
Metuchen, 1st,.....	5 50
New Providence,.....	5 00
Perth Amboy,.....	23 00
Plainfield, 1st,.....	19 07
Pluckamin,.....	12 00
Rahway, 1st,.....	8 00
" 2d,.....	10 00
Roselle, 1st,.....	13 00
Springfield,.....	9 00
Summit, Central,.....	37 38
Westfield,.....	16 43
Woodbridge,.....	10 00

Jersey City Pres.

Hoboken, 1st,.....	5 83
Jersey City, 1st,.....	30 00
" Bergen, 1st,....	75 00
" Claremont,...	7 00
" Westminster,	5 00
Passaic,.....	6 00
Paterson, 1st,.....	29 50
" 3d,.....	7 00
Rutherford Park, 1st,..	25 00
Tenafly,.....	7 05

Monmouth Presbytery.

Allentown,.....	20 00
Beverly,.....	15 00
Bordentown,.....	4 35
Burlington,.....	55 44
Calvary,.....	5 00
Columbus,.....	6 15
Cranbury,.....	23 60
" 2d,.....	15 00
Cream Ridge,.....	17 50
Englishtown,.....	2 00
Farmingdale,.....	5 00
Holmanville,.....	3 00
Jamesburgh,.....	25 00
Manchester,.....	10 00
Oceanic,.....	1 00
Plattsburgh,.....	2 00
Plumstead,.....	3 50
Red Bank,.....	6 00
Squan Village,.....	2 00
Whiting and Shamong,	2 00

Morris and Orange Pres.

Boonton,.....	16 00
Chatham,.....	2 08
Chester,.....	5 00
Dover,.....	10 00
East Orange,.....	89 33
Flanders,.....	5 00
German Valley,.....	10 00
Hanover,.....	40 00

Morris and Orange—Con.

Madison,.....	\$65 10
“ Colored,.....	22 50
Mendham, 1st,.....	51 87
“ 2d,.....	117 05
Mine Hill,.....	3 00
Morristown, South St.,	139 69
Mount Freedom,.....	5 00
Mount Olive,.....	20 00
Myersville, German, ..	2 00
New Vernon,.....	5 00
Orange, 1st,.....	50 00
“ 2d,.....	53 34
“ Central,.....	100 00
“ German,.....	5 00
Parsippany,.....	12 33
Pleasant Grove,.....	6 00
Schooley's Mountain, ..	3 00
South Orange,.....	71 20
Stirling,.....	3 00
Successunna,.....	11 25

Newark Presbytery.

Bethany,.....	2 00
Bloomfield, 1st,.....	61 13
Caldwell,.....	22 87
Montclair,.....	263 45
Newark, 1st,.....	35 00
“ 2d,.....	51 21
“ 3d,.....	38 87
Nowark, 6th,.....	7 00
“ Calvary,.....	6 75
“ Park,.....	48 60
“ Roseville,.....	103 43
“ South Park, ..	61 00
“ Wickliffe,.....	6 00
“ German, 1st, ..	9 05
“ “ 2d, ..	2 00
“ “ 3d, ..	3 00

New Brunswick Pres.

Alexandria, 1st,.....	3 00
Amwell, 1st,.....	8 00
“ 2d,.....	5 00
“ United, 1st, ..	5 75
Bound Brook,.....	11 33
Dayton,.....	2 00
Dutch Neck,.....	20 00
Ewing,.....	109 27
Frenchtown,.....	12 17
Hamilton Square, ..	3 00
Holland,.....	5 00
Hopewell,.....	2 80
Kingston,.....	1 19
Kingwood,.....	1 00
Lambertville,.....	30 00
Lawrence,.....	5 00
Milford,.....	8 00
New Brunswick, 1st, ..	34 51
“ 2d, ..	2 00
Princeton, 1st,.....	25 94
“ 2d,.....	13 17
“ Witherspoon St.	3 00
Stockton,.....	2 00
Titusville,.....	4 00

New Brunswick—Contin'd.

Trenton, 1st,.....	\$114 48
“ 2d,.....	9 74
“ 3d,.....	23 55
“ 4th,.....	21 00
“ Prospect St., ..	92 80

Newton Presbytery.

Belvidere, 1st,.....	24 44
Bloomsbury,.....	2 00
Deckertown,.....	10 00
Delaware,.....	9 00
Greenwich,.....	4 78
Hackettstown,.....	30 00
Knowlton,.....	4 00
La Fayette,.....	1 00
Mansfield,.....	15 00
Musconetcong Valley, ..	2 00
Newton,.....	15 00
North Hardistown, ..	15 00
Oxford, 1st,.....	3 00
“ 2d,.....	5 00
Phillipsburgh,.....	6 00
Sparta,.....	1 50
Stewartsville,.....	20 00
Stillwater,.....	2 00
Wantage, 1st,.....	1 00
“ 2d, ..	5 00
Washington,.....	25 00
Yellow Frame,.....	5 90

West Jersey Pres.

Atlantic City,.....	4 00
Blackwoodtown,.....	10 00
Bridgeton, 1st,.....	35 00
“ 2d,.....	1 00
“ West,.....	50 00
Camden, 1st,.....	47 27
Cape Island,.....	5 00
Cedarville,.....	15 43
“ 2d,.....	2 00
Clayton,.....	10 00
Deerfield,.....	10 00
Gloucester City,.....	10 00
Merchantville,.....	4 00
Millville,.....	1 72
Pittsgrove,.....	31 00
Salem,.....	35 00
Wenonah,.....	35 00
Woodbury,.....	120 89
Woodstown,.....	6 00

Synod of New York.

Boston Presbytery.

Boston, 4th,.....	2 20
Londonerry,.....	8 00
Lowell,.....	2 00
Reading,.....	2 00
Windham,.....	26 00

Hudson Presbytery.

Centreville,.....	3 00
Chester,.....	16 25
Circleville,.....	4 00
Florida,.....	15 00
Gosben,.....	15 27
Goodwill,.....	13 48

Hudson—Continued.

Hamptonburgh,.....	\$ 14 38
Haverstraw, 1st,.....	7 07
“ Central, ..	10 00
Liberty,.....	1 20
Middletown, 2d,.....	36 07
Milford,.....	1 40
Montgomery,.....	13 12
Monticello,.....	6 81
Monroe,.....	1 00
Nyack,.....	9 04
Otisville,.....	3 00
Palisades,.....	7 00
Port Jervis,.....	20 00
Ramapo,.....	30 00
Ridgebury,.....	8 71
Scotchtown,.....	4 96
Unionville,.....	3 00
Washingtonville, 1st, ..	15 00
West Town,.....	10 00

New York Presbytery.

Harlem, Puritans', ..	26 51
Mt. Washington, ..	50 16
N. Y., Brick,.....	293 86
“ Brick Ch. Chapel, ..	8 00
“ Canal Street,.....	10 00
“ Ch. of the Covenant, ..	205 21
“ 1st Union,.....	11 00
“ 14th Street,.....	24 14
“ Mad. Sq. Mem'l Ch. ..	1 00
“ Phillips,.....	15 00
“ Rutgers,.....	581 00
“ Scotch,.....	517 00
“ Spring Street, ..	25 00
“ 13th Street, ..	297 76
“ University Place, ..	123 58
“ Immanuel Chap'l, ..	2 25
“ Wash. Heights, ..	7 00
“ Westminster,	5 00
“ 1st,.....	3756 39
“ 5th Avenue,.....	3478 13
“ Faith Chapel,.....	2 00

North River Pres.

Bethlehem,.....	10 00
Cold Spring,.....	2 00
Cornwall,.....	15 25
Little Britain,.....	2 00
Marlborough,.....	26 70
Newburgh, 1st,.....	30 00
“ Calvary, ..	2 80
Poughkeepsie,.....	29 04
Pine Plains,.....	4 00
Pleasant Plains,.....	4 34
Rondout,.....	26 67
South Amenia,.....	16 86
Wappinger's Falls, ..	5 09

Westchester Presbytery.

Bedford,.....	5 00
Bridgeport,.....	25 63
Bethany,.....	9 00
Croton Falls,.....	5 00
Darien,.....	5 00
Gilead,.....	18 00

Westchester—Continued.

Irvington,.....	\$18 51
Katonah,.....	4 00
Mount Kisco,.....	6 95
Patterson,.....	6 00
Peekskill, 1st,.....	53 74
Port Chester,.....	8 03
Poundridge,.....	10 00
Rye,.....	64 91
Sing Sing,.....	25 00
South East,.....	12 00
South East Centre,....	7 00
South Salem,.....	20 00
Stamford,.....	85 89
Thompsonville,.....	21 46
West Farms,.....	5 00
Yonkers, 1st,.....	30 62
“ Westminster,.....	20 00
“ Day Springs,.....	4 00
Yorktown,.....	8 00

Synod of Pacific.**Benicia Presbytery.**

Arcata,.....	1 50
Napa,.....	18 25
San Rafael,.....	11 50
Santa Rosa,.....	8 30
Two Rocks,.....	4 00

Los Angeles Pres.

Anaheim,.....	48
Arlington,.....	7 65
Colton,.....	2 80
Guandaloupe,.....	1 00
San Diego, 1st,.....	13 63
Westminster,.....	3 72

Sacramento Presbytery.

Elko,.....	2 00
Sacramento,.....	17 60

San Francisco Pres.

Alameda,.....	9 50
Brooklyn,.....	20 00
San Francisco, Calvary,.....	85 00
“ Howard St.,.....	15 00

San Jose Presbytery.

Centreville,.....	1 00
Gilroy,.....	2 00
Hollister,.....	50
San Jose,.....	84 30
San Luis Obispo,.....	6 00
Santa Clara,.....	6 60

Synod of Philadelphia.**Chester Presbytery.**

Chester, 1st,.....	5 00
Doe Run,.....	3 00
Downingtown, Central,.....	16 00
Dilworthtown,.....	5 00
Great Valley,.....	9 00
Honeybrook,.....	51 75
Kennett Square,.....	3 00
Media,.....	6 50
Middletown,.....	1 00
Wayne,.....	7 65

Lackawanna Presbytery.

Archbald,.....	\$ 1 00
Athens,.....	2 00
Barclay,.....	5 00
Bennett,.....	1 00
Brooklyn,.....	15 00
Canton,.....	11 00
Carbondale,.....	17 46
Coalville,.....	4 00
Franklin,.....	1 42
Harmony,.....	12 00
Laporte,.....	1 00
Liberty,.....	38
Monroeton,.....	2 00
Montrose,.....	10 00
Nanticoke,.....	5 00
Nicholson,.....	3 33
Orwell,.....	3 50
Plymouth,.....	15 09
Rome,.....	3 00
Rushville,.....	3 00
Scranton, 1st,.....	90 52
“ Washburne St.,.....	10 00
“ Green Ridge Av.,.....	17 70
Stevensville,.....	3 00
Susquehanna Depot,....	5 00
Terrytown,.....	24 00
Towanda,.....	83 00
Troy,.....	14 19
Warren,.....	49 25
West Pittston,.....	29 00
Wilkesbarre, 1st,.....	91 15
Wyalusing, 1st,.....	1 00
Wyoming,.....	15 38
Wysox,.....	4 58

Lehigh Presbytery.

Allentown,.....	10 00
Allen Township,.....	10 00
Bethlehem,.....	2 00
Catasauqua, 1st,.....	25 00
Easton, 1st,.....	16 00
“ Brainerd,.....	168 23
Hokendauqua,.....	4 33
Jamestown,.....	49
Mahanoy City,.....	5 50
Port Carbon,.....	26 00
Pottsville, 1st,.....	20 00
Reading, 1st,.....	225 00
“ Washington St.,.....	5 00
Summit Hill,.....	10 60
Tamaqua,.....	5 00

Philadelphia Presbytery.

Phila., 1st,.....	221 80
“ 2d,.....	308 86
“ 4th,.....	10 00
“ 15th,.....	5 00
“ Calvary,.....	465 23
“ Chambers,.....	20 01
“ Clinton St. Im- manuel,.....	15 00
“ Grace,.....	4 00
“ South,.....	15 00

Philadelphia—Continued.

Phila., South Western,.....	\$20 00
“ Tabernacle,....	225 00
“ Tabor,.....	15 00
“ Westminster,....	38 40
“ Woodland,.....	50 00
“ Walnut St.,.....	336 12
“ West Spruce St.,.....	182 92
“ Wharton St.,....	5 00

Phila. Central Presbytery.

Kenderton,.....	23 00
Northminster,.....	91 07
Phila., Arch St.,.....	57 93
“ Bethesda,.....	16 36
“ Bethlehem,.....	100 00
“ Central,.....	38 84
“ Cohocksink,....	93 54
“ Columbia Ave.,.....	21 02
“ Gaston,.....	10 85
“ Kensington,....	77 50
“ North,.....	73 34
“ North Broad St.,.....	154 32
“ Olivet,.....	32 00
“ Oxford,.....	51 57
“ Princeton,.....	171 00
“ Spring Garden,....	122 87
“ Temple,.....	50 00
“ Trinity,.....	2 00
“ West Arch St.,....	300 05
Richmond,.....	2 00

Phila. North Presbytery.

Bristol,.....	30 00
Carversville,.....	1 00
Chestnut Hill,.....	75 00
Doylestown and Deep Run,.....	15 58
Frankford,.....	6 00
Germantown, 1st,.....	70 00
“ 2d,.....	43 96
“ Market Square,.....	50 83
Manayunk,.....	30 00
Morrisville,.....	1 00
Neshaminy, Warmin'r,.....	6 00
Newtown,.....	31 26
Norristown, 2d,.....	1 00
“ Central,.....	12 00
Providence,.....	8 00
Plumsteadville,.....	1 00
Roxborough,.....	19 00

Westminster Presbytery.

Cedar Grove,.....	4 00
Columbia,.....	9 42
Donegal,.....	4 00
Lancaster,.....	9 00
Leacock,.....	14 39
Marietta,.....	15 00
Monaghan,.....	2 25
Mount Nebo,.....	1 00
Slate Ridge,.....	5 00
Stewartstown,.....	3 58
Strasburgh,.....	5 00

Synod of Pittsburgh.

Blairsville Presbytery.

Armagh,.....	\$ 4 27
Beulah,.....	55 53
Blairsville,.....	34 28
Braddocks,.....	22 00
Centreville,.....	1 70
Chess Springs,.....	3 53
Congruity,.....	12 00
Cross Roads,.....	9 00
Derry,.....	55 00
Ebensburgh,.....	3 07
Fairfield,.....	17 00
Greensburg,.....	36 71
Harrison City,.....	1 00
Irwin,.....	10 20
Johnstown,.....	26 00
Laird,.....	4 00
Latrobe,.....	10 00
Ligonier,.....	9 00
Livermore,.....	6 00
Murrysville,.....	7 00
New Alexandria,.....	37 98
New Salem,.....	10 25
Parnassus,.....	13 00
Pine Run,.....	8 00
Pleasant Grove,.....	5 00
Plum Creek,.....	12 00
Salem,.....	7 00
Unity,.....	38 74

Pittsburgh Presbytery.

Amity,.....	3 00
Bethany,.....	57 40
Bethel,.....	41 50
Bloomfield,.....	2 25
Bridgeville,.....	28 00
Centre,.....	22 60
Chartiers,.....	10 86
Concord,.....	2 00
East Liberty,.....	872 34
Fairview,.....	2 00
Forest Grove,.....	8 00
Grafton,.....	5 00
Hazelwood,.....	10 50
Hebron,.....	19 00
Hopewell,.....	2 11
Knoxville,.....	1 00
Lawrenceville,.....	18 21
Lebanon,.....	11 24
Library,.....	11 50
Long Island,.....	5 00
Mingo,.....	10 00
Montours,.....	13 00
Mount Carmel,.....	2 00
Mount Olive,.....	3 00
Mount Pisgah,.....	5 00
Mount Washington,....	10 00
North Branch,.....	2 00
Oakdale,.....	11 70
Pittsburgh, 1st,.....	125 00
" 2d,.....	48 43
" 3d,.....	1383 73

Pittsburgh—Continued.

Pittsburgh, 6th,.....	\$ 48 20
" 7th,.....	2 67
" Bellefield,.....	76 00
" Central,....	39 00
" Grace,....	1 00
" Shady Side	155 80
" Westmin.,.....	5 00
Raccoon,.....	61 05
Sharon,.....	13 01
Swissvale,.....	9 00
West Elizabeth,.....	6 00
Wilkinsburgh,.....	50 49

Redstone Presbytery.

Belle Vernon,.....	14 05
Brownsville,.....	3 00
Connellsville,.....	27 50
Dunbar,.....	20 00
Dunlap's Creek,.....	15 31
Fayette City,.....	93
George's Creek,.....	11 90
Greensboro',.....	2 00
Laurel Hill,.....	8 00
Long Run,.....	39 00
McClellandtown,.....	2 75
McKeesport, 1st,.....	25 96
Mount Pleasant,.....	22 00
New Providence,.....	14 00
Pleasant Unity,.....	1 25
Rehoboth,.....	33 69
Reunion,.....	16 27
Round Hill,.....	10 00
Scottdale,.....	5 00
Seewickley,.....	4 00
Tent,.....	6 80
Tyrone,.....	5 00
Uniontown,.....	27 02
West Newton,.....	17 85

Washington Presbytery.

Bethlehem,.....	3 60
Burgetstown,.....	19 32
Claysville,.....	28 00
Cove,.....	52 86
Cross Creek,.....	53 00
East Buffalo,.....	5 00
Forks of Wheeling,....	90 00
Hookstown,.....	5 90
Lower Buffalo,.....	8 00
Lower Ten Mile,.....	3 00
Mill Creek,.....	3 36
Moundsville,.....	2 85
Mount Olive,.....	2 38
Mount Prospect,.....	15 45
New Cumberland,....	44 00
Pigeon Creek,.....	5 90
Upper Buffalo,.....	41 70
Upper Ten Mile,.....	10 00
Washington, 1st,.....	34 86
Waynesburgh,.....	5 00
Wellsburgh,.....	11 63
West Alexander,.....	100 00
West Liberty,.....	3 19

Washington—Continued.

Wheeling, 1st,.....	\$41 85
" 2d,.....	18 51
" 3d,.....	4 00

West Virginia Pres.

Hughes River,.....	1 00
Kanawha,.....	5 00
Morgantown,.....	7 00
Pennsboro',.....	5 00
Portland,.....	7 50
Ravenswood,.....	5 76

Synod of Tennessee.

Holston Presbytery.

Amity,.....	1 00
Elizabethton,.....	1 00
Jonesboro',.....	1 00
Kingsport,.....	2 00
Mount Lebanon,.....	1 00
Reedy Creek,.....	2 20
Timber Ridge,.....	1 00

Kingston Presbytery.

Bethel,.....	3 00
Cloyd's Creek,.....	3 03
Eusebia,.....	1 75
Forest Hill,.....	1 00
Mars Hill,.....	1 00
Maryville, 2d,.....	2 00
Mount Tabor,.....	1 00
Mount Zion,.....	1 00
New Providence,.....	3 23
Piney Falls,.....	2 52
Rockford,.....	3 00
Unitia,.....	2 03

New Orleans Presbytery.

New Orleans, Souiat St.	5 00
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Union Presbytery.

Hopewell,.....	3 10
Pleasant Forest,.....	1 00
Spring Place,.....	2 00
Westminster,.....	60

Synod of Texas.

Austin Presbytery.

Austin, 1st,.....	20 00
Brownwood,.....	3 81

Trinity Presbytery.

Stephenville,.....	2 80
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Synod of Toledo.

Bellefontaine Presbytery.

Bellefontaine,.....	15 78
Belle Centre,.....	4 00
Bucyrus,.....	3 20
De Graff,.....	1 75
Forest,.....	1 00
Huntsville,.....	3 60
Rust Creek,.....	1 00
Spring Hills,.....	65 46
West Liberty,.....	2 53
Wyandotte,.....	1 00

Huron Presbytery.

Bloomville,.....	\$ 3 53
Clyde,.....	3 00
Green Springs,.....	5 00
Huron,.....	3 00
Melmore,.....	5 31
Monroeville,.....	2 16
McCutcheonville,.....	6 00
Norwalk,.....	20 00
Sandusky,.....	10 47

Lima Presbytery.

Ada,.....	3 60
Blanchard,.....	4 00
Celina,.....	1 00
Delphos,.....	7 14
Findlay, 1st,.....	12 00
Harrison,.....	3 00
McComb,.....	7 00
Ottawa,.....	4 00
St. Mary's,.....	1 00
Turtle Creek,.....	1 00
Van Wert,.....	6 00
Wapakonetta,.....	1 00

Maumee Presbytery.

Bowling Green,.....	7 00
Bryan,.....	28 71
Defiance,.....	8 60
Delta,.....	3 00
Grand Rapids,.....	3 00
Hall Prairie,.....	1 00
Hicksville,.....	1 85
Madison,.....	1 00
North Baltimore,.....	3 00
Pemberville,.....	2 00
Perrysburgh,.....	2 00
Ridgeville,.....	2 00
Toledo, Westminster, ..	68 00
Union,.....	5 08
Weston,.....	6 00
West Bethesda,.....	10 00
West Unity,.....	4 00

Synod of W. New York.**Buffalo Presbytery.**

Buffalo, 1st,.....	10 00
" East,.....	7 00
" North,.....	37 10
" Westminster, ..	34 09
" West Side,.....	5 00
" Wells Street, ..	6 00
Clarence,.....	4 00
East Aurora,.....	15 00
Fredonia,.....	119 82
Lancaster,.....	8 00
Panama,.....	3 00
Ripley,.....	5 00
Sherman,.....	6 00
Silver Creek,.....	10 00
Springville,.....	12 00
Tonawanda,.....	2 50
Tonawanda Mission, ..	1 50

Buffalo—Continued.

United Mission,.....	\$ 2 15
Westfield,.....	29 37

Genesee Presbytery.

Attica,.....	17 13
Batavia,.....	51 00
Bergen,.....	18 50
Bethany,.....	5 00
Corfu,.....	10 00
Leroy,.....	14 00
North Bergen,.....	5 00
Oakfield,.....	4 00
Perry,.....	18 00
Warsaw,.....	19 00
Wyoming,.....	3 00

Genesee Valley Pres.

Allegany,.....	1 00
Almond,.....	9 00
Angelica,.....	20 25
Cuba,.....	5 00
Ellicottville,.....	2 00
Franklinville,.....	12 00
Portville,.....	25 00

Niagara Presbytery.

Lewiston,.....	5 00
Lockport, 1st,.....	28 76
Lyndonville,.....	17 50
Medina,.....	20 25
Niagara Falls,.....	67 72
Porter, 1st,.....	6 50
Tuscarora,.....	1 00
Wilson,.....	24 00

Rochester Presbytery.

Avon, East,.....	1 00
" Central,.....	2 00
Brighton,.....	16 00
Chili,.....	17 50
Clarkson,.....	10 00
Dansville,.....	19 20
Fowlersville,.....	10 00
Geneseo, 1st,.....	8 00
" Village, 1st, ..	76 32
" Central,.....	48 37
Lima,.....	14 31
Livonia,.....	12 00
Moscow,.....	6 00
Mount Morris,.....	34 34
Nunda,.....	9 00
Ogden,.....	9 85
Pittsford,.....	12 00
Rochester, 1st,.....	56 42
" 3d,.....	63 40
" Brick,.....	125 00
" Central,.....	148 72
" Memorial, ..	3 00
" St. Peter's, ..	15 46
" Westminster, ..	6 00
Rockport,.....	26 06

Rochester—Continued.

Sparta, 1st,.....	\$ 3 00
" 2d,.....	3 35
Sweden,.....	17 00
Union Corners,.....	1 25
Victor,.....	12 50
Wheatland,.....	16 00
West Mendon,.....	4 00

Synod of Wisconsin.**Chippewa Presbytery.**

Big River,.....	4 00
Hudson, 1st,.....	3 83
Neilsville,.....	3 00
Neshannoc,.....	5 00

Lake Superior Pres.

Ishpeming,.....	5 00
Marinette,.....	5 00
Marquette,.....	36 12
Menomonee,.....	4 00
Negaunee,.....	20 00
Sault Ste Marie,.....	1 00

Milwaukee Presbytery.

Beloit, 1st,.....	25 80
Brodhead,.....	7 65
Delafield,.....	1 74
Emmanuel,.....	68 70
Janesville,.....	3 00
Milwaukee, 1st Holland	5 22
Ottawa,.....	89
Pike Grove,.....	11 40
Waukesha,.....	24 00

Winnebago Presbytery.

Beaver Dam, Assembly,	15 00
De Pere,.....	9 00
Fond du Lac,.....	14 00
La Crosse,.....	6 11
Neenah,.....	28 00
Omro,.....	2 50
Oshkosh,.....	5 00
Shawano,.....	13 00
Stevens Point,.....	5 00
Winneconne,.....	6 41

Wisconsin River Pres.

Baraboo,.....	10 00
Highland,.....	2 00
Hurricane,.....	1 50
Kilbourne City,.....	6 53
Lodi,.....	15 00
Madison,.....	35 55
Middleton,.....	46
Pardeeville,.....	2 00
Prairie du Sac,.....	2 00
Pulaski,.....	5 00
Rockville,.....	1 50
St. Paul,.....	1 40
Waunakee,.....	1 00

